

# **CHUGACH STATE PARK CITIZENS' ADVISORY BOARD**

(550 West 7th Ave, Atwood Building Suite #102, 6:00 pm)

**Agenda for the April 9, 2018 Meeting**

**Regular Meeting #4**

- 1. Call to Order:**
- 2. Roll Call & Board Member Introductions:**
- 3. Changes to Agenda & Approval:**
- 4. Approval of Prior Meeting Minutes:**
- 5. Public Comments:**
- 6. Old Business:**
  - a. Decision making process and guidelines for organized trail events.**
- 7. New Business:**
  - a. Arctic Valley**
- 8. Staff Report:**
- 9. Committee Reports:**
  - a. Access (Keeler):
  - b. Ad-Hoc (CPSF) (Keeler)
  - c. Nomination (Meehan):
  - d. Seward Highway Design (Donovan):
  - e. Trails (Kazura):
  - f. Chugach Park Fund (Roberts):
  - g. Wildlife (Jones):
  - h. Planning (Spano):
  - i. Outreach (Snyder):
- 10. Adjournment:**