

STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES
DIVISION OF MINING, LAND AND WATER

LAND USE PERMIT APPLICATION

AS 38.05.850

Applicants must complete all sections of this application. In addition, applicants proposing:

- the use of the uplands and non marine waters must also complete the Supplemental Questionnaire for Use of Uplands and Non Marine Waters accompanying this application;
- off-road travel must also complete the Supplemental Questionnaire for Off-Road Travel accompanying this application; and/or
- the use of tide and submerged lands must also complete the Supplemental Questionnaire for Use of Marine Waters accompanying this application.

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Other items that must accompany the completed application are:

- a (non-refundable) \$100 application filing fee;
- a 1:250,000 or 1:63,360 scale USGS map showing the location of the proposed activity;
- additional items identified and required in any supplemental questionnaire(s) to this application; and
- additional pages if more space is necessary to answer the questions completely.

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Completed Land Use Permit Applications should be mailed to one of the following offices:

Public Information Center
550 W. 7th Ave, Suite 1260
Anchorage, AK 99501
(907) 269-8400

Public Information Center
3700 Airport Way
Fairbanks, AK 99709
(907) 451-2705

MLW Information Office
P.O. Box 111020
Juneau, AK 99811-1020
(907) 465-3400

LAS # 32113

Applicant Information:

William Tonsgard 12-31-1986
Applicant Name Date of Birth
Channel Construction Dave Payne
Doing Business As Contact Person
P.O. Box 33359, Juneau, Ak, 99803 david@channelak.com
Mailing Address with City, State and Zip Email Address
() (907) 789-0200 () (907)
Home Phone Work Phone Cell Phone FAX

If you are applying for a corporation, give the following information:

Name, address and place of incorporation: Channel Construction, 5326 Shaune Drive,
Juneau, Ak, 99801

Is the corporation qualified to do business in Alaska? Yes ☒ No ☐ If yes, provide name, address and phone number of resident agent: See above

Type of User, Select one: ☐ Private non-commercial (personal use) ☐ Commercial Recreation or Tourism
☐ Public Non-profit including Federal, State, Municipal Government Agency ☒ Other commercial or industrial

Duration of Project: The proposed activity will require the use of state land for: (Check one)

☐ a single term of less than one year. Beginning month: _____ Ending month: _____

☒ a multi year term for up to 5 years. Beginning year: 2018 Ending year: 2023

If multi year and seasonal, circle months of use in each year. Jan., Feb., Mar., Apr., May, Jun., Jul., Aug., Sept., Oct., Nov., Dec.

Project Location

Latitude/Longitude or UTM:

56°23.682N
132°20.968W

or

____ Section: _____, Township: _____, Range: _____, Meridian: _____
(The spaces below are to be used if the boundaries of the proposed project cross section lines.)

____ Section: _____, Township: _____, Range: _____, Meridian: _____

____ Section: _____, Township: _____, Range: _____, Meridian: _____

Proposed project will require the use of up to _____ acres.

(Add additional sheets as necessary)

Project Description - Describe in detail your intended use of state land. (State land also includes all tide and submerged lands beneath coastal waters and all shorelands beneath other navigable water bodies of the state.) Discuss development and activities. (Attach additional pages as necessary.)

Mooring site for barges, unoccupied

Should a portion of the permitted area be closed to the general public? Yes ☐ No ☒ If yes, explain which portion and provide justification for exclusive use:**Site Description** - Briefly describe the current condition of the proposed site of use, noting any trash, garbage, debris or signs of possible site contamination (If significant, we recommend you provide pictures to establish initial conditions):130' depth @ 8' tide, no rocks or
obstructions in area.Are there improvements or materials on the site now? Yes ☐ No ☒ If yes, briefly describe the improvements, their approximate value, and who owns them (We recommend you provide pictures of improvements):

Site Description continued - Describe the natural vegetation --- ground cover, trees, shrubs --- and any proposed changes. Describe the location of any estuarine, riparian, or wetlands and any noticeable animal use of area.

Site Access - Describe how you plan to access the site, and your mode of transportation.

Tug w/ barge

If your access is by aircraft, specify the type and size of aircraft: _____

To access the site, the aircraft is equipped with **floats** ☐ **wheels** ☐ **skis** ☐.

Number of people

1. Indicate the number of employees and supervisors who will be working on the site. 5
2. Indicate the number of customers who will be using the site per year or season. 10
3. Indicate the number of days the site will be used per year or season. 100-150 days per year

Environmental Risk / Hazardous Substances - In the course of your proposed activity will you generate, use, store, transport, dispose of, or otherwise come in contact with toxic and/or hazardous materials, and/or hydrocarbons? **Yes** ☐ **No** ☒. **If yes, please describe:**

The types and volumes of fuel or other hazardous substances present or proposed: _____

The specific storage location(s): _____

The spill plan and prevention methods: _____

Environmental Risk/Hazardous Substances (continued) - If you plan to use either above or below ground storage containers (like tanks, drums, or other containers) for hazardous material storage, answer the following questions for each container:

Where will the container be located? _____

What will be stored in the container? _____

What will be the container's size in gallons? _____

Give a description of any secondary containment structure, including volume in gallons, the type of lining material, and configuration: _____

Will the container be tested for leaks? Yes ☐ No ☐

Will the container be equipped with leak detection devices? Yes ☐ No ☐. If no, describe: _____

Do you have any reason to suspect, or do you know if the site may have been previously contaminated? Yes ☐ No ☒. If yes, please explain: _____

Date Stamp:

11/28/2017



Signature of Applicant or Authorized Representative

VICE PRESIDENT

Title

AS 38.05.035(a) authorizes the director to decide what information is needed to process an application for the sale or use of state land and resources. This information is made part of the state public record and becomes public information under AS 09.25.110 and 09.25.120 (unless the information qualifies for confidentiality under AS 38.05.035(a)(9) and confidentiality is requested.) Public information is open to inspection by you or any member of the public. A person who is the subject of the information may challenge its accuracy or completeness under AS 44.99.310, by giving a written description of the challenged information, the changes needed to correct it, and a name and address where the person can be reached. False statements made in an application for a benefit is punishable under AS 11.56.210.