



THE STATE  
of **ALASKA**  
GOVERNOR BILL WALKER

**Department of Corrections**  
DIVISION OF ADMINISTRATIVE SERVICES  
Anchorage Procurement Section

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December 8, 2017

ATTN: All Vendors

RE: ITB 180002615 – Water Heater Replacement - AMCC

**Addendum # 4**

The purpose of this addendum is to provide the new revised mechanical and electrical specs and drawings for this project. Please see attached documents.

**END OF ADDENDUM #4**

Sincerely,

A handwritten signature in cursive script, appearing to read "Gary Bailey".

Gary Bailey  
Procurement Officer