



Alaska Department of Fish & Game

2018 Freshwater Sport Fish Trip Logbook

RETURN TO: 333 RASPBERRY ROAD, ANCHORAGE, AK 99518-1565 • QUESTIONS: (907) 267-2369

LOGBOOK NO. _____

TRIP INFORMATION		Angler Residency <small>(Circle One)</small>		Sport Fish License Number of each Client, Nonpaying angler, and Crew <u>THAT FISHED</u> AND Write 'YA' for youth anglers not required to license		Crew <small>Circle if applicable</small>		SALMON		TROUT			OTHER							
		Resident	Non-Resident			Crew	KEPT	RELEASED	KING	COHO	SOCKEYE	CUTTHROAT	RAINBOW	STEELHEAD	LAKE TROUT	DOLLY VARDEN / ARCTIC CHAR	ARCTIC GRAYLING	NORTHERN PIKE	SHEEPSKIN	*
2018 ADF&G GUIDE REGISTRATION #: _____		R	N			C	K					KEPT								
DATE FISHED: _____, 2018 <small>(Month) (Day)</small>		R	N			C	R					RELEASED								
HOUR TRIP ENDED: _____ AM PM		R	N			C	K					KEPT								
		R	N			C	R					RELEASED								
NAME OF RIVER / STREAM / LAKE (SPECIFY) _____		R	N			C	K					KEPT								
		R	N			C	R					RELEASED								
SITE CODE (REFER TO SITE CODE LIST) _____		R	N			C	K					KEPT								
		R	N			C	R					RELEASED								
* WRITE IN OTHER SPECIES HERE _____		R	N			C	K					KEPT								
		R	N			C	R					RELEASED								

CERTIFICATION: I certify that the information provided herein is accurate and true. Falsification or omission of information on this form is punishable under AS 11.56.210(a) and 5 AAC 75.076.

X

GUIDE SIGNATURE

**Up to 8 pages can be mailed for the cost
of one first class stamp.**

*COMPLETE AND INSERT UP TO 8 LOGBOOK PAGES IN A
BUSINESS SIZE ENVELOPE AND MAIL TO:*

**ALASKA DEPARTMENT OF FISH AND GAME
DIVISION OF SPORT FISH - RTS
LOGBOOK PROGRAM
333 RASPBERRY ROAD
ANCHORAGE, AK 99518-1565**