

# STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES

## DIVISION OF MINING, LAND AND WATER

### LAND USE PERMIT APPLICATION

AS 38.05850

Applicants must complete all sections of this application. In addition, applicants proposing:

- the use of uplands and non marine waters must also complete the Supplemental Questionnaire for Use of Uplands and Non Marine Waters accompanying this application;
- off-road travel must also complete the Supplemental Questionnaire for Off-Road Travel accompanying this application; and/or
- the use of tide and submerged lands must also complete the Supplemental Questionnaire for Use of Marine Waters accompanying this application.

Other items that must accompany the completed application are:

- a (non-refundable) \$100 application filing fee;
- a 1:250,000 or 1:63,360 scale USGS map showing the location of the proposed activity;
- additional items identified and required in any supplemental questionnaire(s) to this application;
- an Alaska Coastal Management Questionnaire if the proposed use is within the Coastal Zone; and
- additional pages if more space is necessary to answer the questions completely.

Completed Land Use Permit Applications should be mailed to one of the following offices:

Public Information Center  
550 W. 7th Ave., Suite 1260  
Anchorage, Ask 99501  
(907) 269-8400

Public Information Center  
3700 Airport Way  
Fairbanks, AK 99709  
(907) 451-2705

MLW Information Office  
P.O. Box 111020  
Juneau, AK 99811-1020  
(907) 465-3400

LAS # 27907

#### Applicant Information:

Douglas Island Pink and Chum, Incorporated (DIPAC)

Applicant Name

Date of Birth

Same

Brock Meredith

92-0060815

Doing Business As

Contact Person

EIN

2697 Channel Drive, Juneau, Alaska 99801

Mailing Address with City, State, and Zip

( )

(907) 463-5114

( )

(907) 463-3213

Home Phone

Work Phone

Cell Phone

FAX

If you are applying for an corporation, give the following information:

Is the corporation qualified to do business in Alaska? Yes [X] No [ ]. If yes, provide name, address and phone number of resident

agent: Eric Prestegard

Same as above

Type of User, Select one: [ ] Private non-commercial (personal use)

[ ] Commercial Recreation or Tourism

[ ] Public Non-profit including Federal, State, Municipal Government Agency

[X] Other commercial or industrial

Duration of Project: The proposed activity will require the use of state land for (Check one)

[ ] a single term of less than one year. Beginning month: Ending month:

[X] a multi year term for up to 5 years. Beginning year: 2018 Ending year: 2022

If multi year and seasonal, circle months of use in each year. Jan., Feb., Mar., Apr., May, Jun., Jul., Aug., Sept., Oct., Nov., Dec.

**Project Location**

Latitude/Longitude or UTM: \_\_\_\_\_ or \_\_\_\_\_

Section: 21, Township: 41S, Range: 70 E, Meridian: Copper River

(The spaces below are to be used if the boundaries of the proposed project cross section lines.)

Section: \_\_\_\_\_, Township: \_\_\_\_\_, Range: \_\_\_\_\_, Meridian: \_\_\_\_\_

Section: \_\_\_\_\_, Township: \_\_\_\_\_, Range: \_\_\_\_\_, Meridian: \_\_\_\_\_

Proposed project will require the use of up to 1.15 acres. (Add additional sheets as necessary)

**Project Description** - Describe in detail your intended use of state land. (State land also includes all tide and submerged lands beneath coastal waters and all shorelands beneath other navigable waterbodies of the state.) Discuss development and activities. (Attach additional pages as necessary.)

The annual installation and operation of a temporary/seasonal salmon fry saltwater rearing facility in Limestone Inlet. The system includes five (5) 40' x 40' netpens, a work float/barge for the storage of fish feed, and the associated mooring system with which to secure the apparatus on-station.

Should a portion of the permitted area be closed to the general public? Yes ☐ No ☒ If yes, explain which portion and provide justification for exclusive use:

**Site Description** - Briefly describe the current condition of the proposed site of use, noting any trash, garbage, debris or signs of possible site contamination (If significant, we recommend you provide pictures of improvements):

N/A

Are there improvements or materials on the site now? Yes ☒ No ☐ If yes, briefly describe the improvements, their approximate value, and who owns them (We recommend you provide pictures of improvements):

Three (3) 750 pound danforth anchors are present at the site year-round, in approximately 60 feet of water. The value of these anchors is approximately \$5,000 each. The entire mooring infrastructure was deployed and is owned by DIPAC.

**Site Description continued** - Describe the natural vegetation — ground cover, trees, shrubs — and any proposed changes.

Describe the location of any estuarine, riparian, or wetlands and any noticeable animal use of area.

The site is submerged tidelands. Seabirds frequent the area adjacent to the site. Stellar Sea Lions and Harbor Seals are seen on rare occasions.

**Site Access** - Describe how you plan to access the site, and your mode of transportation.

Via fishing vessel, skiff, or floatplane from Juneau.

If your access is by aircraft, specify the type and size of aircraft: Cessna 185/206 or De Havilland Beaver

To access the site, the aircraft is equipped with floats ☐ wheels ☐ skis ☐.

### **Number of People**

1. Indicate the number of employees and supervisors who will be working on the site. 2 to 3
2. Indicate the number of customers who will be using the site per year or season. Ø
3. Indicate the number of days the site will be used per year or season. ≤ 110

**Environmental Risk / Hazardous Substances** - in the course of your proposed activity, will you generate, use, store, transport, dispose of, or otherwise come in contact with toxic and/or hazardous materials, and/or hydrocarbons? Yes ☐ No ☒. If yes, please describe:

The types and volumes of fuel or other hazardous substances present or proposed:

The specific storage location(s):

The spill plan and prevention methods:

**Environmental Risk / Hazardous Substances (continued)** - If you plan to use either above or below ground storage containers (like tanks, drums, or other containers) for hazardous material storage, answer the following questions for each container:

Where will the container be located? \_\_\_\_\_

What will be stored in the container? \_\_\_\_\_

What will be the container's size in gallons? \_\_\_\_\_

Give a description of any secondary containment structure, including volume in gallons, the type of lining material, and configuration: \_\_\_\_\_

Will the container be tested for leaks? Yes [ ] No [ ]

Will the container be equipped with leak detection devices? Yes [ ] No [ ]. If no, describe: \_\_\_\_\_

Do you have any reason to suspect, or do you know if the site may have been previously contaminated? Yes [ ] No [X]. If yes, \_\_\_\_\_

Date Stamp:

L. P. Prater Executive Director  
Signature of Applicant or Authorized Representative Title

AS 38.05.035(a) authorizes the director to decide what information is needed to process an application for the sale or use of state land and resources. This information is made part of the state public record and becomes public information under AS 09.25.110 and 09.25.120 (unless the information qualifies for confidentiality under AS 38.05.035(a)(9) and confidentiality is requested.) Public information is open to inspection by you or any other member of the public. A person who is the subject of the information may challenge its accuracy or completeness under AS 44.99.310, by giving a written description of the challenged information, the changes needed to correct it, and a name and address where the person can be reached. False statements made in an application for a benefit is punishable under AS 11.56.210.