

Byron Mallott  
Lieutenant Governor  
State Capitol  
Juneau, Alaska 99811  
907.465.3520  
WWW.LTGOV.ALASKA.GOV




530 West 7<sup>th</sup> Ave, Suite 1700  
Anchorage, Alaska 99501  
907.269.7460  
L.T.GOVERNOR@ALASKA.GOV

**OFFICE OF THE LIEUTENANT GOVERNOR  
ALASKA**

**MEMORANDUM**

**TO:** Willy Mathias  
Alaska Housing Finance Corporation

**FROM:** April Simpson, Office of the Lieutenant Governor  
465.3509 

**DATE:** September 8, 2017

**RE:** Filed Permanent Regulations: Alaska Housing Finance Corporation  
Adoption of residential building code and amendments (15 AAC 150.035)

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Reference Number:	17-21
Regulation Filed:	9/8/2017
Effective Date:	7/26/2017
Print:	224, January 2018

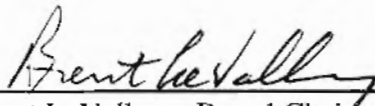
cc with enclosures: Linda Miller, Department of Law  
Judy Herndon, LexisNexis

ORDER CERTIFYING THE CHANGES TO REGULATIONS  
OF ALASKA HOUSING FINANCE CORPORATION

The attached one page of regulations, dealing with Title 15, Chapters 150.035. Adoption of residential building code and amendments, are certified to be a correct copy of the regulation changes that the Alaska Housing Finance Corporation board adopted at its July 26, 2017 meeting under the authority of AS 18.56.088.

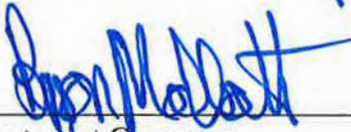
The attached regulations are exempt from the adoption procedures of the Administrative Procedure Act and took effect July 26, 2017.

DATE: 7/26/17  
Anchorage, Alaska

  
Brent LeValley – Board Chair  
Alaska Housing Finance Corporation

FILING CERTIFICATION

I, Byron Mallot, Lieutenant Governor for the State of Alaska, certify that on September 8, 2017, at 9:54 a.m., I filed the attached regulations.

  
Lieutenant Governor

Effective: July 26  
[date they were adopted by the board], 2017

Register: 224, January 2018

15 AAC 150.035 is amended to read:

**15 AAC 150.035. Adoption of residential building code and amendments.** (a) The [2012] International Residential Code, with Alaska-specific amendments [DATED FEBRUARY 24, 2016], which are adopted by reference, shall constitute the residential building code for buildings used for residential purposes containing four or fewer dwelling units. This residential building code is applicable to a residential unit that is not located within a municipality that has an approved municipal building code as described in 15 AAC 150.030.

(b) The version of the International Residential Code, with Alaska-specific amendments, applicable as the residential building code for buildings used for residential purposes containing four or fewer dwelling units shall be determined by the date construction began, as determined by the date the foundation began installation.

(i) The 2009 International Residential Code, with Alaska-specific amendments dated March 9, 2011, which are adopted by reference, apply to buildings whose construction began before April 1, 2016;

(ii) the 2012 International Residential Code, with Alaska-specific amendments dated February 24, 2016, which are adopted by reference, apply to buildings whose construction began before August 1, 2017 and on or after April 1, 2016; and

(iii) the [THE] 2012 International Residential Code, with Alaska-specific amendments dated July 26, 2017, which are adopted by reference, [FEBRUARY 24, 2016, SHALL] apply to buildings [RESIDENTIAL UNITS] whose construction began on or after August 1, 2017 [APRIL 1, 2016, AS DETERMINED BY THE DATE THE FOUNDATION BEGAN INSTALLATION]. (Eff. 3/9/2011, Register 204; am 4/1/2016, Register 218; am 7/26/2017, Register 224)

**Authority:** AS 18.56.088 AS 18.56.300

August 31, 2017

The Honorable Lieutenant Governor Byron Mallot  
Office of the Lieutenant Governor  
P.O. Box 110001  
Juneau, AK 99811-0001

OFFICE OF THE  
AUG 31 2017  
LIEUTENANT GOVERNOR

Lieutenant Governor Byron Mallot:

Enclosed please find a copy of Resolution Number 17-21 which was approved by the Board of Directors of Alaska Housing Finance Corporation on July 26, 2017. This resolution authorizes an amendment to 15 AAC 150 150.035. Adoption of residential building code and amendments of the Administrative Code to implement, interpret, and make specific AS 18.56, including provisions to update The version of the International Residential Code, with Alaska-specific amendments, applicable as the residential building code for buildings used for residential purposes containing four or fewer dwelling units shall be determined by the date construction began, as determined by the date the foundation began installation, and make conforming changes.

If you have any questions, please feel free to contact me at 1-907-330-8452.

Sincerely,



Willy Mathias  
Executive Assistant

Enclosures: Affidavit of Board Action  
Affidavit of notice of Proposed Adoption  
Orders Certifying the Change of Regulations  
Board of Directors Meeting Excerpt  
Affidavit of Oral Hearing  
Resolution Number 17-12 & 17-21  
Regulations (1 page)  
Proof of publications



STATE OF ALASKA

)

) SS.

THIRD JUDICIAL DISTRICT

)

## AFFIDAVIT OF BOARD ACTION

I, Willy Mathias, Executive Assistant, for the Alaska Housing Finance Corporation, being duly sworn, state the following:

The attached motion dealing with of an amendment to 15 AAC 150.035. Adoption of residential building code and amendments was passed by the Alaska Housing Finance Corporation board of directors during its July 26, 2017 meeting.

Date: 8/31/12  
Anchorage, Alaska

  
Willy Mathias, Executive Assistant

SUBSCRIBED AND SWORN TO before me this 31 day of August, 2018.



Rosina O. Kufe  
Notary Public in and for the State of Alaska  
My commission expires: 8.8.18

)

) ss.

THIRD JUDICIAL DISTRICT

)

**AFFIDAVIT OF NOTICE OF PROPOSED ADOPTION OF REGULATIONS  
AND FURNISHING OF ADDITIONAL INFORMATION**

I, Willy Mathias, Executive Assistant, of Alaska Housing Finance Corporation, being sworn, state the following:

As required by AS 18.56.088, notice of the proposed adoption of changes to Title 15, Chapters 150.150.035. Adoption of residential building code and amendments of the Administrative Code to implement, interpret, and make specific AS 18.56, including provisions to update The version of the International Residential Code, with Alaska-specific amendments, applicable as the residential building code for buildings used for residential purposes containing four or fewer dwelling units shall be determined by the date construction began, as determined by the date the foundation began installation, and make conforming changes, has been given by being

- (1) published in 3 newspapers or trade publication;
- (2) furnished to interested persons;
- (3) posted on the Alaska Online Public Notice System


DATE: 8/31/17  
Anchorage, Alaska

  
Willy Mathias, Executive Assistant

SUBSCRIBED AND SWORN TO before me this 31 day of August, 2017



me this 31 day of August, 2017.

  
Notary Public in and for the  
State of Alaska  
My commission expires: 8-8-18.

**Alaska Housing Finance Corporation Board Meeting**  
**July 26, 2017**  
**Excerpt of Minutes**

Board member Alan Wilson moved to adopt staff's recommendation for approval of Resolution 2017-21 adopting the amendments to 15 AAC 150 150.035. Adoption of residential building code and amendments. The motion was seconded by Board member Haven Harris. By roll call vote, all members present voted Aye. The motion carried.


STATE OF ALASKA                    )  
  ) ss.  
THIRD JUDICIAL DISTRICT        )

AFFIDAVIT OF ORAL HEARING

I, Michael D Spencer, Energy Specialist of Alaska Housing Finance Corporation (AHFC), being sworn, state the following:

On June 22, 2017, at 10:00 o'clock a.m., at the offices of AHFC, 4300 Boniface Parkway, Anchorage, Alaska, I presided over a public hearing held under AS 18.56.088 for the purpose of taking testimony in connection with the adoption of changes to regulations dealing with adopting a new version of the Alaska-Specific Amendments to the 2012 International Residential Code.

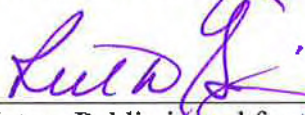
DATE: June 22, 2017  
Anchorage, Alaska

  
\_\_\_\_\_  
Michael D Spencer, Energy Specialist

SUBSCRIBED AND SWORN TO before me this 22nd day of June, 2017.

[NOTARY SEAL]



  
\_\_\_\_\_  
Notary Public in and for the State of Alaska  
My commission expires with office

ALASKA HOUSING FINANCE CORPORATION

RESOLUTION NO. 17-12

RESOLUTION AUTHORIZING A PUBLIC COMMENT PERIOD AND PUBLIC HEARING TO CONSIDER AN AMENDMENT TO THE 15 AAC 150.035 TO ADOPT A NEW VERSION OF THE ALASKA-SPECIFIC AMENDMENTS TO THE INTERNATIONAL RESIDENTIAL CODE

WHEREAS, on February 24, 2016, AHFC amended 15 AAC 150.035 related to the adoption of the residential building code, including the adoption of Alaska-Specific Amendments to the 2012 International Residential Code (IRC);

WHEREAS, staff recommends modifications to the Alaska-Specific Amendments of the 2012 IRC, specifically to add an amendment to Section R905.2.8.5 of the IRC to allow the following best practices exemption:

Allowing for best practices in covering all plywood edges on roofs with a slope equal or greater than four units vertical in 12 units horizontal (4:12) a full length fascia and / or a 1" by 2" continuous cedar block may be used as a drip edge. Underlayment and shingles shall be installed per the manufactures recommendations;

WHEREAS, modification of the Alaska-Specific Amendments of the 2012 IRC may be adopted by an amendment to 15 AAC 150.035;

WHEREAS, the provisions of AS 18.56.088 mandate that public hearings must be conducted prior to amendment of regulations;

WHEREAS, A public comment period will be held through June 22, 2017 for review and comment on the regulation; and

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of Alaska Housing Finance Corporation as follows:

A. Staff is directed to hold a public comment period and public hearing pursuant to the provisions of AS.18.56.088 for consideration of amendments to 15 AAC 150.035 as described in the memorandum in support of this resolution; and

B. This resolution shall take effect immediately.

DATED THIS 31<sup>th</sup> day of May, 2017

  
\_\_\_\_\_  
Brent LeValley  
Chair

**ALASKA HOUSING FINANCE CORPORATION**

**RESOLUTION 2017-21**

**RESOLUTION ADOPTING AMENDMENTS TO 15 AAC 150.035, ADOPTION OF  
RESIDENTIAL BUILDING CODE AND AMENDMENTS.**

WHEREAS, on May 31, 2017 Staff presented to the Board of Directors a draft of the proposed amendments to 15 ACC 150.035 to adopt amendments to the Alaska-specific amendments that will add a Better Practice to Section R905.2.8.5 (Drip Edge) of the 2012 International Residential Code;

WHEREAS, the Board of Directors authorized staff to conduct a public hearing for the purpose of obtaining public comment on the proposed changes to the regulation and staff conducted the public hearing on June 22, 2017;

WHEREAS, Staff solicited written comments from the public on the proposed amendments to 15 AAC 150.035 from June 1, 2017 through June 22, 2017 and conducted a public hearing on June 22, 2017;

WHEREAS, Staff received public comments that are in the attached Exhibit A; and

WHEREAS, based upon public comments received, made modifications to the proposed Best Practice that will add an alternative to Section R905.2.8.5 (Drip Edge) of the 2012 International Residential Code.


WHEREAS, Staff recommends adoption of proposed amendments to 15 AAC 150.035 to adopt amendments to Alaska specific amendments that will add a Best Practice to Section R905.2.8.5 (Drip Edge) of the 2012 International Residential Code.

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of Alaska Housing Finance Corporation as follows:

A. Pursuant to the provisions of AS 18.56.088, the AHFC Board of Directors shall adopt the amendments to 15 AAC 150.035 as attached to the Alaska specific amendments that will add a Best Practice to Section R905.2.8.5 (Drip Edge) of the 2012 International Residential Code.

B. This resolution shall take effect on July 26, 2017.

DATED THIS 26<sup>th</sup> day of July, 2017.

  
Brent LeValley  
Chairman



268423

0001407499

\$159.08

# AFFIDAVIT OF PUBLICATION

STATE OF ALASKA

THIRD JUDICIAL DISTRICT

Joleesa Stepetin

being first duly sworn on oath deposes and says that he/she is a representative of the Alaska Dispatch News, a daily newspaper. That said newspaper has been approved by the Third Judicial Court, Anchorage, Alaska, and it now and has been published in the English language continually as a daily newspaper in Anchorage, Alaska, and it is now and during all said time was printed in an office maintained at the aforesaid place of publication of said newspaper. That the annexed is a copy of an advertisement as it was published in regular issues (and not in supplemental form) of said newspaper on

July 11, 2017

and that such newspaper was regularly distributed to its subscribers during all of said period. That the full amount of the fee charged for the foregoing publication is not in excess of the rate charged private individuals.

Signed

*Joleesa Stepetin*

Subscribed and sworn to before me

this 11th day of July, 2017

*Britney Thompson*

Notary Public in and for

The State of Alaska.

Third Division

Anchorage, Alaska

MY COMMISSION EXPIRES

*2/23/2019*

**NOTICE OF MEETING**  
**ALASKA HOUSING FINANCE CORPORATION**  
**BOARD OF DIRECTORS - REGULAR MEETING**

THE AHFC BOARD OF DIRECTORS will meet at 10:00 a.m. on July 26, 2017 at the Alaska Housing Finance Corporation ("AHFC"), 4300 Boniface Parkway, Anchorage, Alaska. Please note that the complete agenda will be published as a legal notice on July 19, 2017 in the Alaska Dispatch and at [www.ahfc.us](http://www.ahfc.us).

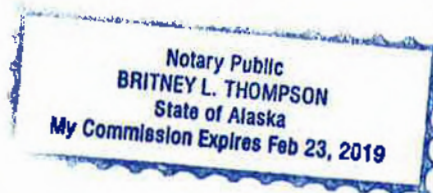
THE AGENDA will include: A. Resolution adopting amendments to 15 AAC 150.035, Adoption of residential building code and amendments, to incorporate a new version of the Alaskaspecific amendments that will modify Section R905.2.8.5 Drip Edge to the 2012 International Residential Code; B. Any other matters to properly come before the board.

ONE OR MORE BOARD MEMBERS may participate in the meeting by conference call pursuant to as 18.56.040(b).

THE PUBLIC is invited to participate by teleconference calling 330-8452 and requesting the access code. Pertinent reference materials, if used, will be made available to those members of the public who wish to participate in the meeting.

AHFC COMPLIES with Title II of the Americans with Disabilities Act of 1990 and the Rehabilitation Act of 1973. Individuals with disabilities who may need auxiliary aids or services or special modifications to participate in this public meeting should contact Willy Mathias at 338-6100 three business days prior to the scheduled meeting date so that arrangements may be made.

Published: July 11, 2017



268423  
#1407747  
\$168.77

# AFFIDAVIT OF PUBLICATION

STATE OF ALASKA  
THIRD JUDICIAL DISTRICT

Joleesa Stepetin  
being first duly sworn on oath  
deposes and says that she is  
a representative of the  
Alaska Dispatch News, a  
daily newspaper. That said  
newspaper has been approved  
by the Third Judicial Court,  
Anchorage, Alaska, and it now  
and has been published in the  
English language continually as a  
daily newspaper in Anchorage,  
Alaska, and it is now and during  
all said time was printed in an  
office maintained at the aforesaid  
place of publication of said  
newspaper. That the annexed is  
a copy of an advertisement as it  
was published in regular issues  
(and not in supplemental form)  
of said newspaper on

July 19, 2017

and that such newspaper was  
regularly distributed to its  
subscribers during all of said  
period. That the full amount of  
the fee charged for the foregoing  
publication is not in excess of  
the rate charged private individuals.

Signed

Subscribed and sworn to before

me this 19 day of July

20 17

Britney Thompson

Notary Public in and for  
The State of Alaska,  
Third Division  
Anchorage, Alaska

MY COMMISSION EXPIRES

2/23/2019

## NOTICE OF MEETING ALASKA HOUSING FINANCE CORPORATION BOARD OF DIRECTORS - REGULAR MEETING

THE AHFC BOARD OF DIRECTORS will meet at 10:00 a.m. on July 26, 2017 at the Alaska Housing Finance Corporation ("AHFC") boardroom, 4300 Boniface Parkway, Anchorage, Alaska.

THE AGENDA will include: A. Consideration of a resolution to approve Amendment One to the FY2018 Moving to Work Annual Plan; B. Consideration of a resolution adopting amendments to 15 AAC 150.035, Adoption of residential building code and amendments, to incorporate a new version of the Alaska-specific amendments that will modify Section R905.2.8.5 Drip Edge to the 2012 International Residential Code; C. Consideration of a resolution to adopt the revised AHFC Personnel Rules approved by the Personnel Committee on July 13, 2017; D. Any other matters to properly come before the board.

ONE OR MORE BOARD MEMBERS may participate in the meeting by conference call pursuant to as 18.56.040(b).

THE PUBLIC is invited to participate by teleconference calling 330-8452 and requesting the access code. Pertinent reference materials, if used, will be made available to those members of the public who wish to participate in the meeting.

AHFC COMPLIES with Title II of the Americans with Disabilities Act of 1990 and the Rehabilitation Act of 1973. Individuals with disabilities who may need auxiliary aids or services or special modifications to participate in this public meeting should contact Willy Mathias at 338-6100 three business days prior to the scheduled meeting date so that arrangements may be made.

Published: July 19, 2017

Notary Public  
BRITNEY L. THOMPSON  
State of Alaska  
My Commission Expires Feb 23, 2019

## ALASKA HOUSING FINANCE CORPORATION BOARD OF DIRECTORS - REGULAR MEETING

### NOTICE OF MEETING

ALASKA HOUSING FINANCE CORPORATION

BOARD OF DIRECTORS - REGULAR MEETING

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THE AGENDA will include: A. Consideration of a resolution to approve Amendment One to the FY2018 Moving to Work Annual Plan; B. Consideration of a resolution adopting amendments to 15 AAC 150.035, *Adoption of residential building code and amendments*, to incorporate a new version of the Alaska-specific amendments that will modify Section R905.2.8.5 *Drip Edge* to the 2012 International Residential Code; C. Consideration of a resolution to adopt the revised AHFC Personnel Rules approved by the Personnel Committee on July 13, 2017; D. Any other matters to properly come before the board.

ONE OR MORE BOARD MEMBERS may participate in the meeting by conference call pursuant to as 18.56.040(b).

THE PUBLIC is invited to participate by teleconference calling 330-8452 and requesting the access code. Pertinent reference materials, if used, will be made available to those members of the public who wish to participate in the meeting.

AHFC COMPLIES with Title II of the Americans with Disabilities Act of 1990 and the Rehabilitation Act of 1973. Individuals with disabilities who may need auxiliary aids or services or special modifications to participate in this public meeting should contact Willy Mathias at 338-6100 three business days prior to the scheduled meeting date so that arrangements may be made.

- end -

#### Attachments, History, Details

##### Attachments

07 - July 26 2017 7 day notice.1.pdf

##### Revision History

Created 7/18/2017 2:35:54 PM by grwojtusik

##### Details

Department: Revenue  
Category: Agency Meetings  
Sub-Category:  
Location(s): Statewide  
Project/Regulation #:

Publish Date: 7/18/2017  
Archive Date: 7/27/2017

Events/Deadlines:



## ALASKA HOUSING FINANCE CORPORATION BOARD OF DIRECTORS - REGULAR MEETING

### NOTICE OF MEETING ALASKA HOUSING FINANCE CORPORATION BOARD OF DIRECTORS - REGULAR MEETING

THE AHFC BOARD OF DIRECTORS will meet at 10:00 a.m. on July 26, 2017 at the Alaska Housing Finance Corporation ("AHFC"), 4300 Boniface Parkway, Anchorage, Alaska. *Please note that the complete agenda will be published as a legal notice on July 19, 2017 in the Alaska Dispatch and at [www.ahfc.us](http://www.ahfc.us).* THE AGENDA will include: A. Resolution adopting amendments to 15 ACC 150.035, *Adoption of residential building code and amendments*, to incorporate a new version of the Alaska-specific amendments that will modify Section R905.2.8.5 *Drip Edge* to the 2012 International Residential Code; B. Any other matters to properly come before the board. ONE OR MORE BOARD MEMBERS may participate in the meeting by conference call pursuant to as 18.56.040(b). THE PUBLIC is invited to participate by teleconference calling 330-8452 and requesting the access code. Pertinent reference materials, if used, will be made available to those members of the public who wish to participate in the meeting. AHFC COMPLIES with Title II of the Americans with Disabilities Act of 1990 and the Rehabilitation Act of 1973. Individuals with disabilities who may need auxiliary aids or services or special modifications to participate in this public meeting should contact Willy Mathias at 338-6100 three business days prior to the scheduled meeting date so that arrangements may be made.

- end -

#### Attachments, History, Details

##### Attachments

07 - July 26 2017 15 Day Notice.pdf

##### Revision History

Created 7/10/2017 8:59:21 AM by grwojtusik

##### Details

Department: Revenue  
Category: Agency Meetings  
Sub-Category:  
Location(s): Statewide  
Project/Regulation #:

Publish Date: 7/10/2017  
Archive Date: 7/20/2017

Events/Deadlines:

**NOTICE OF MEETING  
ALASKA HOUSING FINANCE CORPORATION  
BOARD OF DIRECTORS - REGULAR MEETING**

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ONE OR MORE BOARD MEMBERS may participate in the meeting by conference call pursuant to as 18.56.040(b).

THE PUBLIC is invited to participate by teleconference calling 330-8452 and requesting the access code. Pertinent reference materials, if used, will be made available to those members of the public who wish to participate in the meeting.

AHFC COMPLIES with Title II of the Americans with Disabilities Act of 1990 and the Rehabilitation Act of 1973. Individuals with disabilities who may need auxiliary aids or services or special modifications to participate in this public meeting should contact Willy Mathias at 338-6100 three business days prior to the scheduled meeting date so that arrangements may be made.

- end -

# Affidavit of Publication

United States of America

Ad #: 8058482

Alaska Housing Finance Corporation

Ref. File#: PR096A051617

## NOTICE OF MEETING ALASKA HOUSING FINANCE CORPORATION BOARD OF DIRECTORS - REGULAR MEETING

THE AHFC BOARD OF DIRECTORS will meet at 10:00 a.m. on May 31, 2017 at the Alaska Housing Finance Corporation ("AHFC"), 4300 Boniface Parkway, Anchorage, Alaska. Please note that the complete agenda will be published as a legal notice on May 24, 2017 in the Alaska Dispatch and at [www.ahfc.us](http://www.ahfc.us).

THE AGENDA will include: A. Consideration of a resolution for final adoption of amendments to 15 AAC 150.210 APPEAL FOR RECONSIDERATION;

B. Consideration of a resolution for final adoption of amendments to 15 AAC 151.600(a) NONCONFORMING HOUSING PROGRAM; C. Request for authorization to hold public hearings to consider amendments to the 2012 Minimum Construction Standards with Alaska-Specific Amendments; D. Any other matters to properly come before the board.

ONE OR MORE BOARD MEMBERS may participate in the meeting by conference call pursuant to as 18.56.040(b).

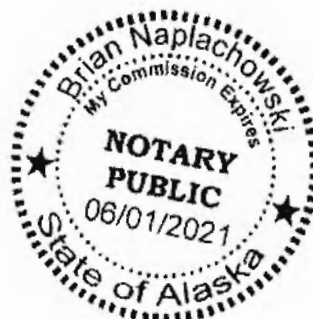
THE PUBLIC is invited to participate by teleconference calling 330-8452 and requesting the access code. Pertinent reference materials, if used, will be made available to those members of the public who wish to participate in the meeting.

AHFC COMPLIES with Title II of the Americans with Disabilities Act of 1990 and the Rehabilitation Act of 1973. Individuals with disabilities who may need auxiliary aids or services or special modifications to participate in this public meeting should contact Willy Mathias at 338-6100 three business days prior to the scheduled meeting date so that arrangements may be made.

I, Nicole Quinto, first duly sworn, oath, depose, and say that I am the Principle Clerk of the JUNEAU EMPIRE, a newspaper of general circulation, published in the city of Juneau, State of Alaska; that the publication was published in said newspaper, and on [www.juneauempire.com](http://www.juneauempire.com), the online edition, on the 16th day of May 2017 and thereafter for 0 additional day(s), the last date of publication being May 16th, 2017.

Subscribed and sworn to before me this 21st day of June 2017.

Notary Public in and for the State of Alaska.





268423  
0001404975  
\$182.88

# AFFIDAVIT OF PUBLICATION

STATE OF ALASKA  
THIRD JUDICIAL DISTRICT

Emma Dunlap  
being first duly sworn on oath deposes and  
says that he/she is a representative of the  
Alaska Dispatch News, a daily newspaper.  
That said newspaper has been approved  
by the Third Judicial Court, Anchorage,  
Alaska, and it now and has been published  
in the English language continually as a  
daily newspaper in Anchorage, Alaska, and  
it is now and during all said time was  
printed in an office maintained at the  
aforesaid place of publication of said  
newspaper. That the annexed is a copy of  
an advertisement as it was published in  
regular issues (and not in supplemental  
form) of said newspaper on

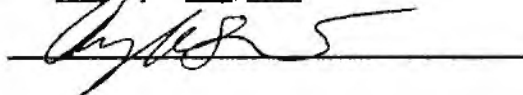
May 16, 2017

and that such newspaper was regularly  
distributed to its subscribers during all of  
said period. That the full amount of the fee  
charged for the foregoing publication is not  
in excess of the rate charged private  
individuals.

Signed



Subscribed and sworn to before me  
this 16th day of May, 2017



Notary Public in and for  
The State of Alaska.  
Third Division  
Anchorage, Alaska  
MY COMMISSION EXPIRES

4/14/21

ANGELA M SIMMONS  
NOTARY PUBLIC  
State of Alaska  
My Commission Expires Apr. 14, 2021

## NOTICE OF MEETING ALASKA HOUSING FINANCE CORPORATION BOARD OF DIRECTORS - REGULAR MEETING

THE AHFC BOARD OF DIRECTORS will meet at 10:00 a.m. on May 31, 2017 at the Alaska Housing Finance Corporation ("AHFC"), 4300 Boniface Parkway, Anchorage, Alaska. Please note that the complete agenda will be published as a legal notice on **May 24, 2017** in the Alaska Dispatch and at [www.ahfc.us](http://www.ahfc.us).

THE AGENDA will include: **A.** Consideration of a resolution for final adoption of amendments to 15 AAC 150.210 APPEAL FOR RECONSIDERATION; **B.** Consideration of a resolution for final adoption of amendments to 15 AAC 151.600(a) NONCONFORMING HOUSING PROGRAM; **C.** Request for authorization to hold public hearings to consider amendments to the 2012 Minimum Construction Standards with Alaska-Specific Amendments; **D.** Any other matters to properly come before the board.

ONE OR MORE BOARD MEMBERS may participate in the meeting by conference call, pursuant to as 18.56.040(b).

THE PUBLIC is invited to participate by teleconference calling 330-8452 and requesting the access code. Pertinent reference materials, if used, will be made available to those members of the public who wish to participate in the meeting.

AHFC COMPLIES with Title II of the Americans with Disabilities Act of 1990 and the Rehabilitation Act of 1973. Individuals with disabilities who may need auxiliary aids or services or special modifications to participate in this public meeting should contact Willy Mathias at 338-6100 three business days prior to the scheduled meeting date so that arrangements may be made.

Published: May 16, 2017

268423  
0001405328  
\$173.19

# AFFIDAVIT OF PUBLICATION

STATE OF ALASKA  
THIRD JUDICIAL DISTRICT

Joleesa Stepetin  
being first duly sworn on oath deposes and  
says that he/she is a representative of the  
Alaska Dispatch News, a daily newspaper.  
That said newspaper has been approved  
by the Third Judicial Court, Anchorage,  
Alaska, and it now and has been published  
in the English language continually as a  
daily newspaper in Anchorage, Alaska, and  
it is now and during all said time was  
printed in an office maintained at the  
aforesaid place of publication of said  
newspaper. That the annexed is a copy of  
an advertisement as it was published in  
regular issues (and not in supplemental  
form) of said newspaper on

May 24, 2017

and that such newspaper was regularly  
distributed to its subscribers during all of  
said period. That the full amount of the fee  
charged for the foregoing publication is not  
in excess of the rate charged private  
individuals.

Signed

*Joleesa Stepetin*

Subscribed and sworn to before me  
this 24th day of May, 2017.

*Angela Simmons*

Notary Public in and for  
The State of Alaska.  
Third Division  
Anchorage, Alaska  
MY COMMISSION EXPIRES

4/14/21

ANGELA M SIMMONS  
NOTARY PUBLIC  
State of Alaska  
My Commission Expires Apr. 14, 2021

## NOTICE OF MEETING ALASKA HOUSING FINANCE CORPORATION BOARD OF DIRECTORS - REGULAR MEETING

THE AHFC BOARD OF DIRECTORS will meet at 10:00 a.m. on May 31, 2017 at the Alaska Housing Finance Corporation ("AHFC") boardroom, 4300 Boniface Parkway, Anchorage, Alaska.

THE AGENDA will include: A. Consideration of a resolution for final adoption of amendments to 15 AAC 150.210 APPEAL FOR RECONSIDERATION; B. Consideration of a resolution for final adoption of amendments to 15 AAC 151.600(a) NONCONFORMING HOUSING PROGRAM; C. Request for authorization to hold public hearings to consider amendments to the 2012 Minimum Construction Standards with Alaska-Specific Amendments; D. Resident Advisory Board Report to the AHFC Board of Directors; E. Any other matters to properly come before the board.

ONE OR MORE BOARD MEMBERS may participate in the meeting by conference call pursuant to as 18.56.040(b).

THE PUBLIC is invited to participate by teleconference calling 330-8452 and requesting the access code. Pertinent reference materials, if used, will be made available to those members of the public who wish to participate in the meeting.

AHFC COMPLIES with Title II of the Americans with Disabilities Act of 1990 and the Rehabilitation Act of 1973. Individuals with disabilities who may need auxiliary aids or services or special modifications to participate in this public meeting should contact Willy Mathias at 338-6100 three business days prior to the scheduled meeting date so that arrangements may be made.

Published: May 24, 2016

AFFP  
PR 096B051617

NOTARY PUBLIC  
M. BURNELL  
STATE OF ALASKA  
My commission Expires December 7, 20\_\_\_\_

## **Affidavit of Publication**

UNITED STATES OF AMERICA  
STATE OF ALASKA  
FOURTH DISTRICT } SS.

Before me, the undersigned, a notary public, this day personally appeared Tameka Ambersley, who, being first duly sworn, according to law, says that he/she is an Advertising Clerk of the Fairbanks Daily News-Miner, a newspaper (i) published in newspaper format, (ii) distributed daily more than 50 weeks per year, (iii) with a total circulation of more than 500 and more than 10% of the population of the Fourth Judicial District, (iv) holding a second class mailing permit from the United States Postal Service, (v) not published primarily to distribute advertising, and (vi) not intended for a particular professional or occupational group. The advertisement which is attached is a true copy of the advertisement published in said paper on the following day(s):

May 16, 2017

and that the rate charged thereon is not excess of the rate charged private individuals, with the usual discounts.

  
Advertising Clerk

Subscribed to and sworn to me this 16th day of May 2017.

  
Marena Burnell, Notary Public in and for the State Alaska.

My commission expires: December 07, 2017

00003212 00040875 907-338-9218

LEGAL Acct  
ALASKA HOUSING FINANCE  
PO BOX 101020  
ANCHORAGE, AK 99510

40875

NOTICE OF MEETING  
ALASKA HOUSING FINANCE CORPORATION  
BOARD OF DIRECTORS - REGULAR MEETING

THE AHFC BOARD OF DIRECTORS will meet at 10:00 a.m. on May 31, 2017 at the Alaska Housing Finance Corporation ("AHFC"), 4300 Boniface Parkway, Anchorage, Alaska. Please note that the complete agenda will be published as a legal notice on May 24, 2017 in the Alaska Dispatch and at [www.ahfc.us](http://www.ahfc.us).

THE AGENDA will include: A. Consideration of a resolution for final adoption of amendments to 15 AAC 150.210 APPEAL FOR RECONSIDERATION; B. Consideration of a resolution for final adoption of amendments to 15 AAC 151.600(a) NONCONFORMING HOUSING PROGRAM; C. Request for authorization to hold public hearings to consider amendments to the 2012 Minimum Construction Standards with Alaska-Specific Amendments; D. Any other matters to properly come before the board.

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Publish: May 16, 2017

AFFP  
PR 090B052417

NOTARY PUBLIC  
M. BURNELL  
STATE OF ALASKA  
My commission Expires December 7, 20\_\_\_\_

## **Affidavit of Publication**

UNITED STATES OF AMERICA  
STATE OF ALASKA  
FOURTH DISTRICT } SS.

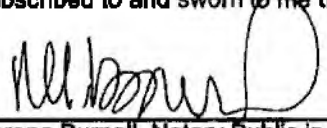
Before me, the undersigned, a notary public, this day personally appeared Tameka Ambersley, who, being first duly sworn, according to law, says that he/she is an Advertising Clerk of the Fairbanks Daily News-Miner, a newspaper (i) published in newspaper format, (ii) distributed daily more than 50 weeks per year, (iii) with a total circulation of more than 500 and more than 10% of the population of the Fourth Judicial District, (iv) holding a second class mailing permit from the United States Postal Service, (v) not published primarily to distribute advertising, and (vi) not intended for a particular professional or occupational group. The advertisement which is attached is a true copy of the advertisement published in said paper on the following day(s):

May 26, 2017

and that the rate charged thereon is not excess of the rate charged private individuals, with the usual discounts.

  
\_\_\_\_\_  
Advertising Clerk

Subscribed to and sworn to me this 26th day of May 2017.

  
\_\_\_\_\_  
Marena Burnell, Notary Public in and for the State Alaska.

My commission expires: December 07, 2017

00003212 00040996 907-338-9218

LEGAL Acct  
ALASKA HOUSING FINANCE  
PO BOX 101020  
ANCHORAGE, AK 99510

40996

NOTICE OF  
MEETING  
ALASKA HOUSING FINANCE  
CORPORATION  
BOARD OF  
DIRECTORS -  
REGULAR MEETING

THE AHFC BOARD OF DIRECTORS will meet at 10:00 a.m. on May 31, 2017 at the Alaska Housing Finance Corporation ("AHFC") boardroom, 4300 Boniface Parkway, Anchorage, Alaska.

THE AGENDA will include: A. Consideration of a resolution for final adoption of amendments to 15 AAC 150.210 APPEAL FOR RECONSIDERATION; B. Consideration of a resolution for final adoption of amendments to 15 AAC 151.600(a) NONCONFORMING HOUSING PROGRAM; C. Request for authorization to hold public hearings to consider amendments to the 2012 Minimum Construction Standards with Alaska-Specific Amendments; D. Resident Advisory Board Report to the AHFC Board of Directors; E. Any other matters to properly come before the board.

ONE OR MORE BOARD MEMBERS may participate in the meeting by conference call pursuant to as 18.56.040(b).

THE PUBLIC is invited to participate by teleconference calling 330-8452 and requesting the access code. Pertinent reference materials, if used, will be made available to those members of the public who wish to participate in the meeting.

AHFC COMPLIES with Title II of the Americans with Disabilities Act of 1990 and the Rehabilitation Act of 1973. Individuals with disabilities who may need auxiliary aids or services or special modifications to participate in this public meeting should contact Willy Mathias at 338-6100 three business days prior to the scheduled meeting date so that arrangements may be made.

Publish: May 26, 2017

## Notice of Meeting - Alaska Housing Finance Corporation - Board of Directors Meeting

### NOTICE OF MEETING ALASKA HOUSING FINANCE CORPORATION BOARD OF DIRECTORS - REGULAR MEETING

THE AHFC BOARD OF DIRECTORS will meet at 10:00 a.m. on May 31, 2017 at the Alaska Housing Finance Corporation ("AHFC"), 4300 Boniface Parkway, Anchorage, Alaska. Please note that the complete agenda will be published as a legal notice on May 24, 2017 in the Alaska Dispatch and at [www.ahfc.us](http://www.ahfc.us).

THE AGENDA will include: A. Consideration of a resolution for final adoption of amendments to 15 AAC 150.210 APPEAL FOR RECONSIDERATION; B. Consideration of a resolution for final adoption of amendments to 15 AAC 151.600(a) NONCONFORMING HOUSING PROGRAM; C. Request for authorization to hold public hearings to consider amendments to the 2012 Minimum Construction Standards with Alaska-Specific Amendments; D. Any other matters to properly come before the board.

ONE OR MORE BOARD MEMBERS may participate in the meeting by conference call pursuant to as 18.56.040(b).

THE PUBLIC is invited to participate by teleconference calling 330-8452 and requesting the access code. Pertinent reference materials, if used, will be made available to those members of the public who wish to participate in the meeting.

AHFC COMPLIES with Title II of the Americans with Disabilities Act of 1990 and the Rehabilitation Act of 1973. Individuals with disabilities who may need auxiliary aids or services or special modifications to participate in this public meeting should contact Willy Mathias at 338-6100 three business days prior to the scheduled meeting date so that arrangements may be made.

- end -

#### Attachments, History, Details

##### Attachments

05 - May 31 2017 15 Day Notice.pdf

##### Revision History

Created 5/15/2017 9:19:18 AM by soalexander

##### Details

Department: Revenue  
Category: Boards and Commissions  
Sub-Category: Housing Finance Corporation, Alaska  
Location(s): Statewide  
Project/Regulation #:

Publish Date: 5/15/2017  
Archive Date: 6/1/2017

Events/Deadlines:

## Notice of Meeting - Alaska Housing Finance Corporation - Board of Directors Meeting

### NOTICE OF MEETING ALASKA HOUSING FINANCE CORPORATION BOARD OF DIRECTORS - REGULAR MEETING

THE AHFC BOARD OF DIRECTORS will meet at 10:00 a.m. on May 31, 2017 at the Alaska Housing Finance Corporation ("AHFC"), 4300 Boniface Parkway, Anchorage, Alaska. Please note that the complete agenda will be published as a legal notice on May 24, 2017 in the Alaska Dispatch and at [www.ahfc.us](http://www.ahfc.us).

THE AGENDA will include: A. Consideration of a resolution for final adoption of amendments to 15 AAC 150.210 APPEAL FOR RECONSIDERATION; B. Consideration of a resolution for final adoption of amendments to 15 AAC 151.600(a) NONCONFORMING HOUSING PROGRAM; C. Request for authorization to hold public hearings to consider amendments to the 2012 Minimum Construction Standards with Alaska-Specific Amendments; D. Any other matters to properly come before the board.

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AHFC COMPLIES with Title II of the Americans with Disabilities Act of 1990 and the Rehabilitation Act of 1973. Individuals with disabilities who may need auxiliary aids or services or special modifications to participate in this public meeting should contact Willy Mathias at 338-6100 three business days prior to the scheduled meeting date so that arrangements may be made.

- end -

#### Attachments, History, Details

##### Attachments

05 - May 31 2017 15 Day Notice.pdf

##### Revision History

Created 5/15/2017 9:19:18 AM by soalexander

##### Details

Department:	Revenue
Category:	Boards and Commissions
Sub-Category:	Housing Finance Corporation, Alaska
Location(s):	Statewide
Project/Regulation #:	
Publish Date:	5/15/2017
Archive Date:	6/1/2017
Events/Deadlines:	



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## Notice of Meeting - AHFC Board Meeting

**THE AHFC BOARD OF DIRECTORS** will meet at **10:00 a.m.** on **May 31, 2017** at the Alaska Housing Finance Corporation ("AHFC"), 4300 Boniface Parkway, Anchorage, Alaska.

**THE AGENDA** will include: **A.** Consideration of a resolution for final adoption of amendments to 15 AAC 150.210 APPEAL FOR RECONSIDERATION; **B.** Consideration of a resolution for final adoption of amendments to 15 AAC 151.600(a) NONCONFORMING HOUSING PROGRAM; **C.** Request for authorization to hold public hearings to consider amendments to the 2012 Minimum Construction Standards with Alaska-Specific Amendments; **D.** Resident Advisory Board Report to the AHFC Board of Directors; **E.** Any other matters to properly come before the board.

**ONE OR MORE BOARD MEMBERS** may participate in the meeting by teleconference pursuant to AS 18.56.040(b).

**THE PUBLIC** is invited to participate in person or by calling 907-330-8452 and requesting the access code. Pertinent reference materials, if used, will be made available to those members of the public who wish to participate in the meeting.

**AHFC COMPLIES** with Title II of the Americans with Disabilities Act of 1990 and the Rehabilitation Act of 1973. Individuals with disabilities who may need auxiliary aids or services or special modifications to participate in this public meeting should contact Willy Mathias at 338-6100 three (3) business days prior to the scheduled meeting date so that arrangements may be made.

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P.O. Box 101020  
Anchorage, Alaska 99510-1020

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**NOTICE OF MEETING  
ALASKA HOUSING FINANCE CORPORATION  
BOARD OF DIRECTORS - REGULAR MEETING**

THE AHFC BOARD OF DIRECTORS will meet at 10:00 a.m. on May 31, 2017 at the Alaska Housing Finance Corporation ("AHFC"), 4300 Boniface Parkway, Anchorage, Alaska. *Please note that the complete agenda will be published as a legal notice on **May 24, 2017** in the Alaska Dispatch and at [www.ahfc.us](http://www.ahfc.us).*

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- end -

**NOTICE OF MEETING  
ALASKA HOUSING FINANCE CORPORATION  
BOARD OF DIRECTORS - REGULAR MEETING**

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- end -

PR 090A101916 ADNN  
PR 090B101916 FBKS  
PR 090C101916 JNU

05/24/16

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**NOTICE OF MEETING  
ALASKA HOUSING FINANCE CORPORATION  
BOARD OF DIRECTORS - REGULAR MEETING**

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- end -

PR 090A101916 ADNN  
PR 090B101916 FBKS  
PR 090C101916 JNU

05/24/16





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**NOTICE OF MEETING  
ALASKA HOUSING FINANCE CORPORATION  
BOARD OF DIRECTORS - REGULAR MEETING**

THE AHFC BOARD OF DIRECTORS will meet at 10:00 a.m. on May 31, 2017 at the Alaska Housing Finance Corporation ("AHFC"), 4300 Boniface Parkway, Anchorage, Alaska. *Please note that the complete agenda will be published as a legal notice on **May 24, 2017** in the Alaska Dispatch and at [www.ahfc.us](http://www.ahfc.us).*

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- end -

## Notice of Meeting - Alaska Housing Finance Corporation - Board of Directors Meeting

### NOTICE OF MEETING ALASKA HOUSING FINANCE CORPORATION BOARD OF DIRECTORS - REGULAR MEETING

THE AHFC BOARD OF DIRECTORS will meet at 10:00 a.m. on May 31, 2017 at the Alaska Housing Finance Corporation ("AHFC"), 4300 Boniface Parkway, Anchorage, Alaska. Please note that the complete agenda will be published as a legal notice on May 24, 2017 in the Alaska Dispatch and at [www.ahfc.us](http://www.ahfc.us).

THE AGENDA will include: A. Consideration of a resolution for final adoption of amendments to 15 AAC 150.210 APPEAL FOR RECONSIDERATION; B. Consideration of a resolution for final adoption of amendments to 15 AAC 151.600(a) NONCONFORMING HOUSING PROGRAM; C. Request for authorization to hold public hearings to consider amendments to the 2012 Minimum Construction Standards with Alaska-Specific Amendments; D. Any other matters to properly come before the board.

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- end -

#### Attachments, History, Details

##### Attachments

05 - May 31 2017 15 Day Notice.pdf

##### Revision History

Created 5/15/2017 9:19:18 AM by soalexander

##### Details

Department: Revenue  
Category: Boards and Commissions  
Sub-Category: Housing Finance Corporation, Alaska  
Location(s): Statewide  
Project/Regulation #:

Publish Date: 5/15/2017  
Archive Date: 6/1/2017

Events/Deadlines:



## Notice of Meeting - Alaska Housing Finance Corporation - Board of Directors - Regular Meeting

### NOTICE OF MEETING ALASKA HOUSING FINANCE CORPORATION BOARD OF DIRECTORS - REGULAR MEETING

THE AHFC BOARD OF DIRECTORS will meet at 10:00 a.m. on May 31, 2017 at the Alaska Housing Finance Corporation ("AHFC") boardroom, 4300 Boniface Parkway, Anchorage, Alaska.

THE AGENDA will include: A. Consideration of a resolution for final adoption of amendments to 15 AAC 150.210 APPEAL FOR RECONSIDERATION; B. Consideration of a resolution for final adoption of amendments to 15 AAC 151.600(a) NONCONFORMING HOUSING PROGRAM; C. Request for authorization to hold public hearings to consider amendments to the 2012 Minimum Construction Standards with Alaska-Specific Amendments; D. Resident Advisory Board Report to the AHFC Board of Directors; E. Any other matters to properly come before the board.

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- end -

#### [Attachments, History, Details](#)

##### **Attachments**

[05 - May 31 2017 7 day notice.pdf](#)

##### **Revision History**

Created 5/23/2017 3:45:26 PM by soalexander  
Modified 5/23/2017 3:45:56 PM by soalexander

##### **Details**

Department: Revenue  
Category: Boards and Commissions  
Sub-Category: Housing Finance Corporation, Alaska  
Location(s): Statewide  
Project/Regulation #:

Publish Date: 5/23/2017  
Archive Date: 6/1/2017

Events/Deadlines: