

Byron Mallott
Lieutenant Governor
State Capitol
Juneau, Alaska 99811
907.465.3520
WWW.LTGOV.ALASKA.GOV




530 West 7th Ave, Suite 1700
Anchorage, Alaska 99501
907.269.7460
LT.GOVERNOR@ALASKA.GOV

**OFFICE OF THE LIEUTENANT GOVERNOR
ALASKA**

MEMORANDUM

TO: Willy Mathias
Alaska Housing Finance Corporation

FROM: Scott Meriwether, Office of the Lieutenant Governor 
465.4081

DATE: July 17, 2017

RE: Filed Permanent Regulations: Alaska Housing Finance Corporation
Nonconforming housing program (15 AAC 151.600(a))

Reference Number:	17-11
Regulation Filed:	7/12/2017
Effective Date:	5/31/2017
Print:	223, October 2017

cc with enclosures: Linda Miller, Department of Law
Judy Herndon, LexisNexis

ORDER CERTIFYING THE CHANGES TO REGULATIONS
OF ALASKA HOUSING FINANCE CORPORATION

The attached Single page of regulations, dealing with 15 AAC 151.600(a) NONCONFORMING HOUSING PROGRAM, are certified to be a correct copy of the regulation changes that the Alaska Housing Finance Corporation board adopted at its May 31, 2017 meeting under the authority of AS 18.56.088.

The attached regulations are exempt from the adoption procedures of the Administrative Procedure Act and took effect May 31, 2017.


DATE: May 31, 2017
Anchorage, Alaska



Brent LeValley – Board Chair
Alaska Housing Finance Corporation

FILING CERTIFICATION

I, Byron Mallot, Lieutenant Governor for the State of Alaska, certify that on July 12, 2017, at 11:59 a.m., I filed the attached regulations.



Lieutenant Governor

Effective: May 31, 2017

Register: 223, October 2017

NOTICE Under AS 18.56.088(d), the agency's final regulations, or amendments of regulations, may vary in content from this proposal as long as the subject matter remains the same. If your interests could be affected by agency action on the subject of this proposal, you should make public comment to the agency during the time allowed.

HOW TO READ THESE PROPOSED REGULATIONS:

The introduction to each section will show whether it is an existing regulation being amended, an existing regulation being repealed and readopted, or a new regulation.

In amendments to existing regulations:

Underlined and bold language is new.

[UPPERCASE LANGUAGE WITHIN BRACKETS IS DELETED]

A proposed new regulation or replacement of an existing regulation will not be underlined.

15 AAC 151.600(a) is amended to read:

(a) The Corporation may make, participate in the making, or purchase mortgage loans to finance the acquisition of nonconforming owner-occupied residences. Each loan must be secured by a single-family residence, duplex, triplex, or four-plex.

June 30, 2017

The Honorable Lieutenant Governor Byron Mallot
Office of the Lieutenant Governor
P.O. Box 110001
Juneau, AK 99811-0001

Honorable Lieutenant Governor Byron Mallot:

Enclosed please find a copy of Resolution Number 17-11 which was approved by the Board of Directors of Alaska Housing Finance Corporation on May 31, 2017. This resolution authorizes an amendment to 15 AAC 151.600(a) Nonconforming housing program.

If you have any questions, please feel free to contact me at 1-907-330-8452.

Sincerely,



Willy Mathias
Executive Assistant

Enclosures: Affidavit of Board Action
Affidavit of notice of Proposed Adoption
Orders Certifying the Change of Regulations
Board of Directors Meeting Excerpt
Affidavit of Oral Hearing
Resolution Number 17-06 & 17-11
Regulations (1 page)
Proof of publications

STATE OF ALASKA)
) ss.
THIRD JUDICIAL DISTRICT)

AFFIDAVIT OF BOARD ACTION

I, Willy Mathias, Executive Assistant, for the Alaska Housing Finance Corporation, being duly sworn, state the following:

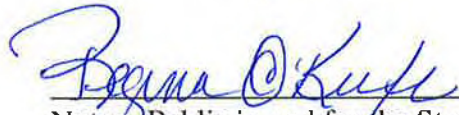
The attached motion dealing with of an amendment to 15 AAC 151.600(a)
NONCONFORMING HOUSING PROGRAM. was passed by the Alaska Housing Finance
Corporation board of directors during its May 31, 2017 meeting.

Date: 6/30/17
Anchorage, Alaska


Willy Mathias, Executive Assistant

SUBSCRIBED AND SWORN TO before me this 30 day of June, 2016.




Notary Public in and for the State of Alaska
My commission expires: 8-8-18

)

) \$\$

THIRD JUDICIAL DISTRICT

)

**AFFIDAVIT OF NOTICE OF PROPOSED ADOPTION OF REGULATIONS
AND FURNISHING OF ADDITIONAL INFORMATION**

I, Willy Mathias, Executive Assistant, of Alaska Housing Finance Corporation, being sworn, state the following:

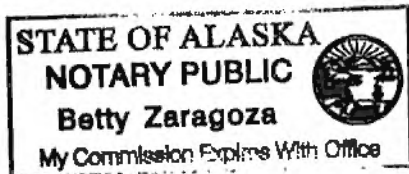
As required by AS 18.56.088, notice of the proposed adoption of changes to Title 15, Chapters 150-151.600(a) Nonconforming Housing Program of the Administrative Code to implement, interpret, and make specific AS 18.56, including provisions to update and include the making and to participate in the making of loans as authorized uses of the nonconforming housing program.

- (1) published in 3 newspapers or trade publication;
- (2) furnished to interested persons;
- (3) posted on the Alaska Online Public Notice System

DATE: 6/30/17
Anchorage, Alaska


Willy Mathias, Executive Assistant

SUBSCRIBED AND SWORN TO before me this 30th day of June, 2019.



Betty Zanger
Notary Public in and for the
State of Alaska
My commission expires: 11/15/2016

Alaska Housing Finance Corporation Board Meeting

May 31, 2017

Excerpt From Approved Minutes

Board member Randall Burns moved to adopt staff's recommendation for approval of Resolution 17-11 adopting the amendments to 115 AAC 151.600(a) Nonconforming housing program. The motion was seconded by Board member Carol Gore. By roll call vote, all members present voted Aye. The motion carried.


STATE OF ALASKA)
) ss.
THIRD JUDICIAL DISTRICT)

AFFIDAVIT OF ORAL HEARING

I, Rich McKinstry, Multi-Family Underwriter II of Alaska Housing Finance Corporation (AHFC), being sworn, state the following:

On April 20, 2017, at 2:00 o'clock p.m., at the offices of AHFC, 4300 Boniface Parkway, Anchorage, Alaska, I presided over a public hearing held under AS 18.56.088 for the purpose of taking testimony in connection with the adoption of changes to regulations dealing with amendment to 15 AAC 151.600(a).

DATE: May 31, 2017
Anchorage, Alaska


Rich McKinstry, Multi-Family Underwriter II

SUBSCRIBED AND SWORN TO before me this 31st day of May, 2017.

[NOTARY SEAL]



Notary Public in and for the State of Alaska
My commission expires: with office

STATE OF ALASKA)
) ss.
THIRD JUDICIAL DISTRICT)

AFFIDAVIT OF ORAL HEARING

I, Rich McKinstry, Multi-Family Underwriter II of Alaska Housing Finance Corporation (AIFC), being sworn, state the following:

On May 16, 2017, at 3:00 o'clock p.m., at the offices of AHFC, 4300 Boniface Parkway, Anchorage, Alaska, I presided over a public hearing held under AS 18.56.088 for the purpose of taking testimony in connection with the adoption of changes to regulations dealing with amendment to 15 AAC 151.600(a).

DATE: May 31, 2017
Anchorage, Alaska

~~Rich McKinstry, Multi-Family Underwriter II~~

SUBSCRIBED AND SWORN TO before me this 31st day of May, 2017.

[NOTARY SEAL]

Notary Public in and for the State of Alaska
My commission expires: with office



ALASKA HOUSING FINANCE CORPORATION

RESOLUTION NO. 17-06

**RESOLUTION AUTHORIZING PUBLIC
HEARINGS FOR AMENDMENTS TO:
15 AAC 151.600(A)**

WHEREAS, the Corporation's regulations 15 AAC 151.600(a) Nonconforming housing program, is proposed to be amended to allow AHFC to make or participate in the making of a loan meeting the requirements of the nonconforming loan program; and

WHEREAS, the provisions of AS 18.56.088 mandate that a public hearing must be conducted prior to amendment of regulations; and

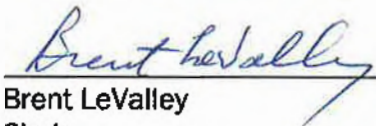
WHEREAS, a copy of the draft of the amendments to 15 AAC 151.600(a) has been presented to the Board of Directors at this meeting;

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of Alaska Housing Finance Corporation as follows:

A. Staff is directed to hold a public hearing pursuant to the provisions of AS 18.56.088 for considerations of amendments to regulations as prepared and attached in support of this resolution; and

B. This resolution shall take effect immediately.

DATED THIS 28th day of March, 2017


Brent LeValley
Chair

ALASKA HOUSING FINANCE CORPORATION

RESOLUTION NO. 17-11

**RESOLUTION AMENDING 15 AAC 151.600(A)
NONCONFORMING HOUSING PROGRAM**

WHEREAS, 15 AAC 151.600(a) is proposed to be amended to authorize AHFC to make or to participate in the making of a nonconforming loan; and

WHEREAS, on March 28, 2017 staff presented to the Board of Directors a draft of the proposed amendments; and

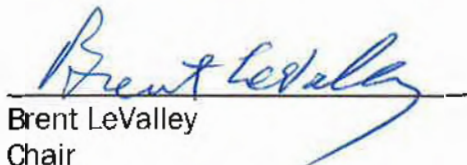
WHEREAS, the Board of Directors authorized staff to conduct a public hearing for the purpose of obtaining public comment on the proposed amendments, staff conducted the hearing on April 20, 2017 and on May 16, 2017 at which no member of the public testified, and staff received no written comments on the proposed amendments; and

WHEREAS, a copy of the final draft of the amendments to 15 AAC 151.600(a) Nonconforming housing program has been presented to the Board of Directors at this meeting; and all necessary steps have been taken to permit the adoption of the proposed amendments:

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of Alaska Housing Finance Corporation as follows:

- A. That the amendments to 15 AAC 151.600(a) Nonconforming housing program, are hereby adopted by the Board of Directors in the form as presented at this meeting; and
- B. This resolution shall take effect immediately.

DATED THIS 31st day of May, 2017.


Brent LeValley
Chair

Affidavit of Publication

United States of America

Ad #: 8058482

Alaska Housing Finance Corporation

Ref. File#: PR096A051617

NOTICE OF MEETING ALASKA HOUSING FINANCE CORPORATION BOARD OF DIRECTORS - REGULAR MEETING

THE AHFC BOARD OF DIRECTORS will meet at 10:00 a.m. on May 31, 2017 at the Alaska Housing Finance Corporation ("AHFC"), 4300 Boniface Parkway, Anchorage, Alaska. Please note that the complete agenda will be published as a legal notice on May 24, 2017 in the Alaska Dispatch and at www.ahfc.us.

THE AGENDA will include: A. Consideration of a resolution for final adoption of amendments to 15 AAC 150.210 APPEAL FOR RECONSIDERATION;

B. Consideration of a resolution for final adoption of amendments to 15 AAC 151.600(a) NONCONFORMING HOUSING PROGRAM; C. Request for authorization to hold public hearings to consider amendments to the 2012 Minimum Construction Standards with Alaska-Specific Amendments; D. Any other matters to properly come before the board.

ONE OR MORE BOARD MEMBERS may participate in the meeting by conference call pursuant to as 18.56.040(b).

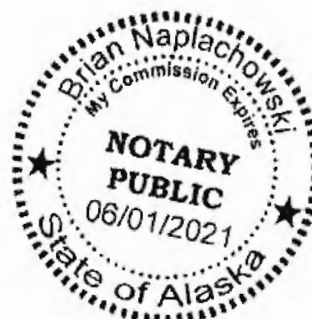
THE PUBLIC is invited to participate by teleconference calling 330-8452 and requesting the access code. Pertinent reference materials, if used, will be made available to those members of the public who wish to participate in the meeting.

AHFC COMPLIES with Title II of the Americans with Disabilities Act of 1990 and the Rehabilitation Act of 1973. Individuals with disabilities who may need auxiliary aids or services or special modifications to participate in this public meeting should contact Willy Mathias at 338-6100 three business days prior to the scheduled meeting date so that arrangements may be made.

I, Nicole Quinto, first duly sworn, oath, depose, and say that I am the Principle Clerk of the JUNEAU EMPIRE, a newspaper of general circulation, published in the city of Juneau, State of Alaska; that the publication was published in said newspaper, and on www.juneauempire.com, the online edition, on the 16th day of May 2017 and thereafter for 0 additional day(s), the last date of publication being May 16th, 2017.

Subscribed and sworn to before me this 21st day of June 2017.

Notary Public in and for the State of Alaska.



268423
0001404975
\$182.88

AFFIDAVIT OF PUBLICATION

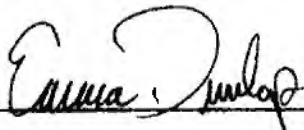
STATE OF ALASKA
THIRD JUDICIAL DISTRICT

Emma Dunlap
being first duly sworn on oath deposes and
says that he/she is a representative of the
Alaska Dispatch News, a daily newspaper.
That said newspaper has been approved
by the Third Judicial Court, Anchorage,
Alaska, and it now and has been published
in the English language continually as a
daily newspaper in Anchorage, Alaska, and
it is now and during all said time was
printed in an office maintained at the
aforesaid place of publication of said
newspaper. That the annexed is a copy of
an advertisement as it was published in
regular issues (and not in supplemental
form) of said newspaper on

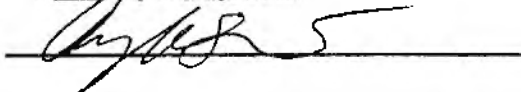
May 16, 2017

and that such newspaper was regularly
distributed to its subscribers during all of
said period. That the full amount of the fee
charged for the foregoing publication is not
in excess of the rate charged private
individuals.

Signed



Subscribed and sworn to before me
this 16th day of May, 2017



Notary Public in and for
The State of Alaska.
Third Division
Anchorage, Alaska
MY COMMISSION EXPIRES

4/14/21

ANGELA M SIMMONS
NOTARY PUBLIC
State of Alaska
My Commission Expires Apr. 14, 2021

NOTICE OF MEETING ALASKA HOUSING FINANCE CORPORATION BOARD OF DIRECTORS - REGULAR MEETING

THE AHFC BOARD OF DIRECTORS will meet at 10:00 a.m. on May 31, 2017 at the Alaska Housing Finance Corporation ("AHFC"), 4300 Boniface Parkway, Anchorage, Alaska. Please note that the complete agenda will be published as a legal notice on **May 24, 2017** in the Alaska Dispatch and at www.ahfc.us.

THE AGENDA will include: **A.** Consideration of a resolution for final adoption of amendments to 15 AAC 150.210 APPEAL FOR RECONSIDERATION; **B.** Consideration of a resolution for final adoption of amendments to 15 AAC 151.600(a) NONCONFORMING HOUSING PROGRAM; **C.** Request for authorization to hold public hearings to consider amendments to the 2012 Minimum Construction Standards with Alaska-Specific Amendments; **D.** Any other matters to properly come before the board.

ONE OR MORE BOARD MEMBERS may participate in the meeting by conference call pursuant to as 18.56.040(b).

THE PUBLIC is invited to participate by teleconference calling 330-8452 and requesting the access code. Pertinent reference materials, if used, will be made available to those members of the public who wish to participate in the meeting.

AHFC COMPLIES with Title II of the Americans with Disabilities Act of 1990 and the Rehabilitation Act of 1973. Individuals with disabilities who may need auxiliary aids or services or special modifications to participate in this public meeting should contact Willy Mathias at 338-6100 three business days prior to the scheduled meeting date so that arrangements may be made.

Published: May 16, 2017

288423
0001405328
\$173.19

AFFIDAVIT OF PUBLICATION

STATE OF ALASKA

THIRD JUDICIAL DISTRICT

Jolesa Stepetin
being first duly sworn on oath deposes and
says that he/she is a representative of the
Alaska Dispatch News, a daily newspaper.
That said newspaper has been approved
by the Third Judicial Court, Anchorage,
Alaska, and it now and has been published
in the English language continually as a
daily newspaper in Anchorage, Alaska, and
it is now and during all said time was
printed in an office maintained at the
aforesaid place of publication of said
newspaper. That the annexed is a copy of
an advertisement as it was published in
regular issues (and not in supplemental
form) of said newspaper on

May 24, 2017

and that such newspaper was regularly
distributed to its subscribers during all of
said period. That the full amount of the fee
charged for the foregoing publication is not
in excess of the rate charged private
individuals.

Signed

Jolesa Stepetin

Subscribed and sworn to before me
this 24th day of May, 2017.

Angela Simmons

Notary Public in and for
The State of Alaska.
Third Division
Anchorage, Alaska
MY COMMISSION EXPIRES

4/14/21

ANGELA M SIMMONS
NOTARY PUBLIC
State of Alaska
My Commission Expires Apr. 14, 2021

NOTICE OF MEETING ALASKA HOUSING FINANCE CORPORATION BOARD OF DIRECTORS - REGULAR MEETING

THE AHFC BOARD OF DIRECTORS will meet at 10:00 a.m. on May 31, 2017 at the Alaska Housing Finance Corporation ("AHFC") boardroom, 4300 Boniface Parkway, Anchorage, Alaska.

THE AGENDA will include: A. Consideration of a resolution for final adoption of amendments to 15 AAC 150.210 APPEAL FOR RECONSIDERATION; B. Consideration of a resolution for final adoption of amendments to 15 AAC 151.600(a) NONCONFORMING HOUSING PROGRAM; C. Request for authorization to hold public hearings to consider amendments to the 2012 Minimum Construction Standards with Alaska-Specific Amendments; D. Resident Advisory Board Report to the AHFC Board of Directors; E. Any other matters to properly come before the board.

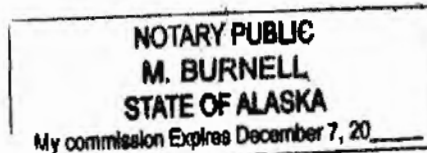
ONE OR MORE BOARD MEMBERS may participate in the meeting by conference call pursuant to AS 18.56.040(b).

THE PUBLIC is invited to participate by teleconference calling 330-8452 and requesting the access code. Pertinent reference materials, if used, will be made available to those members of the public who wish to participate in the meeting.

AHFC COMPLIES with Title II of the Americans with Disabilities Act of 1990 and the Rehabilitation Act of 1973. Individuals with disabilities who may need auxiliary aids or services or special modifications to participate in this public meeting should contact Willy Methias at 338-6100 three business days prior to the scheduled meeting date so that arrangements may be made.

Published: May 24, 2016

AFFP
PR 096B051617



Affidavit of Publication

UNITED STATES OF AMERICA }
STATE OF ALASKA } SS.
FOURTH DISTRICT }

Before me, the undersigned, a notary public, this day personally appeared Tameka Ambersley, who, being first duly sworn, according to law, says that he/she is an Advertising Clerk of the Fairbanks Daily News-Miner, a newspaper (i) published in newspaper format, (ii) distributed daily more than 50 weeks per year, (iii) with a total circulation of more than 500 and more than 10% of the population of the Fourth Judicial District, (iv) holding a second class mailing permit from the United States Postal Service, (v) not published primarily to distribute advertising, and (vi) not intended for a particular professional or occupational group. The advertisement which is attached is a true copy of the advertisement published in said paper on the following day(s):

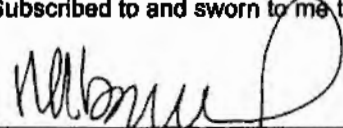
May 16, 2017

and that the rate charged thereon is not excess of the rate charged private individuals, with the usual discounts.



Advertising Clerk

Subscribed to and sworn to me this 16th day of May 2017.



Marena Burnell, Notary Public in and for the State Alaska.

My commission expires: December 07, 2017

00003212 00040875 907-338-9218

LEGAL Acct
ALASKA HOUSING FINANCE
PO BOX 101020
ANCHORAGE, AK 99510

40875

NOTICE OF MEETING
ALASKA HOUSING FINANCE CORPORATION
BOARD OF DIRECTORS - REGULAR MEETING

THE AHFC BOARD OF DIRECTORS will meet at 10:00 a.m. on May 31, 2017 at the Alaska Housing Finance Corporation ("AHFC"), 4300 Boniface Parkway, Anchorage, Alaska. Please note that the complete agenda will be published as a legal notice on May 24, 2017 in the Alaska Dispatch and at www.ahfc.us.

THE AGENDA will include: A. Consideration of a resolution for final adoption of amendments to 15 AAC 150.210 APPEAL FOR RECONSIDERATION; B. Consideration of a resolution for final adoption of amendments to 15 AAC 151.600(a) NONCONFORMING HOUSING PROGRAM; C. Request for authorization to hold public hearings to consider amendments to the 2012 Minimum Construction Standards with Alaska-Specific Amendments; D. Any other matters to properly come before the board.

ONE OR MORE BOARD MEMBERS may participate in the meeting by conference call pursuant to as 18.56.040(b).

THE PUBLIC is invited to participate by teleconference calling 330-8452 and requesting the access code. Pertinent reference materials, if used, will be made available to those members of the public who wish to participate in the meeting.

AHFC COMPLIES with Title II of the Americans with Disabilities Act of 1990 and the Rehabilitation Act of 1973. Individuals with disabilities who may need auxiliary aids or services or special modifications to participate in this public meeting should contact Willy Mathias at 338-6100 three business days prior to the scheduled meeting date so that arrangements may be made.

Publish: May 16, 2017

AFFP

PR 090B052417

Affidavit of Publication

UNITED STATES OF AMERICA }
STATE OF ALASKA } SS.
FOURTH DISTRICT }

Before me, the undersigned, a notary public, this day personally appeared Tameka Ambersley, who, being first duly sworn, according to law, says that he/she is an Advertising Clerk of the Fairbanks Daily News-Miner, a newspaper (i) published in newspaper format, (ii) distributed daily more than 50 weeks per year, (iii) with a total circulation of more than 500 and more than 10% of the population of the Fourth Judicial District, (iv) holding a second class mailing permit from the United States Postal Service, (v) not published primarily to distribute advertising, and (vi) not intended for a particular professional or occupational group. The advertisement which is attached is a true copy of the advertisement published in said paper on the following day(s):

May 26, 2017

and that the rate charged thereon is not excess of the rate charged private individuals, with the usual discounts.



Advertising Clerk

Subscribed to and sworn to me this 26th day of May 2017.



Marena Burnell, Notary Public in and for the State Alaska.

My commission expires: December 07, 2017

00003212 00040996 907-338-9218

LEGAL Acct
ALASKA HOUSING FINANCE
PO BOX 101020
ANCHORAGE, AK 99510

40998

NOTICE OF
MEETING
ALASKA HOUSING FINANCE
CORPORATION
BOARD OF
DIRECTORS -
REGULAR MEETING

THE AHFC BOARD OF DIRECTORS will meet at 10:00 a.m. on May 31, 2017 at the Alaska Housing Finance Corporation ("AHFC") boardroom, 4300 Boniface Parkway, Anchorage, Alaska.

THE AGENDA will include: A. Consideration of a resolution for final adoption of amendments to 15 AAC 150.210 APPEAL FOR RECONSIDERATION; B. Consideration of a resolution for final adoption of amendments to 15 AAC 151.600(a) NONCONFORMING HOUSING PROGRAM; C. Request for authorization to hold public hearings to consider amendments to the 2012 Minimum Construction Standards with Alaska-Specific Amendments; D. Resident Advisory Board Report to the AHFC Board of Directors; E. Any other matters to properly come before the board.

ONE OR MORE BOARD MEMBERS may participate in the meeting by conference call pursuant to as 18.56.040(b).

THE PUBLIC is invited to participate by teleconference calling 330-8452 and requesting the access code. Pertinent reference materials, if used, will be made available to those members of the public who wish to participate in the meeting.

AHFC COMPLIES with Title II of the Americans with Disabilities Act of 1990 and the Rehabilitation Act of 1973. Individuals with disabilities who may need auxiliary aids or services or special modifications to participate in this public meeting should contact Willy Mathias at 338-6100 three business days prior to the scheduled meeting date so that arrangements may be made.

Publish: May 26, 2017

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Notice of Meeting - AHFC Board Meeting

THE AHFC BOARD OF DIRECTORS will meet at 10:00 a.m. on **May 31, 2017** at the Alaska Housing Finance Corporation ("AHFC"), 4300 Boniface Parkway, Anchorage, Alaska.

THE AGENDA will include: **A.** Consideration of a resolution for final adoption of amendments to 15 AAC 150.210 APPEAL FOR RECONSIDERATION; **B.** Consideration of a resolution for final adoption of amendments to 15 AAC 151.600(a) NONCONFORMING HOUSING PROGRAM; **C.** Request for authorization to hold public hearings to consider amendments to the 2012 Minimum Construction Standards with Alaska-Specific Amendments; **D.** Resident Advisory Board Report to the AHFC Board of Directors; **E.** Any other matters to properly come before the board.

ONE OR MORE BOARD MEMBERS may participate in the meeting by teleconference pursuant to AS 18.56.040(b).

THE PUBLIC is invited to participate in person or by calling 907-330-8452 and requesting the access code. Pertinent reference materials, if used, will be made available to those members of the public who wish to participate in the meeting.

AHFC COMPLIES with Title II of the Americans with Disabilities Act of 1990 and the Rehabilitation Act of 1973. Individuals with disabilities who may need auxiliary aids or services or special modifications to participate in this public meeting should contact Willy Mathias at 338-6100 three (3) business days prior to the scheduled meeting date so that arrangements may be made.

EQUAL HOUSING OPPORTUNITY

The information transmitted in this email and any attachments is intended only for the personal and confidential use of the intended recipients. This message may be or may contain privileged and confidential communications. If you as the reader are not the intended recipient, you are hereby notified that you have received this communication in error and that any retention, review, use, dissemination, distribution or copying of this communication or the information contained is strictly prohibited. The sender does not accept any responsibility for any loss, disruption or damage to your data or computer system that may occur while using data contained in, or transmitted with, this e-mail. If you have received this communication in error, please notify the sender immediately and delete the original message from your system.

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P.O. Box 101020
Anchorage, Alaska 99510-1020

**NOTICE OF MEETING
ALASKA HOUSING FINANCE CORPORATION
BOARD OF DIRECTORS - REGULAR MEETING**

THE AHFC BOARD OF DIRECTORS will meet at 10:00 a.m. on May 31, 2017 at the Alaska Housing Finance Corporation ("AHFC") boardroom, 4300 Boniface Parkway, Anchorage, Alaska.

THE AGENDA will include: **A.** Consideration of a resolution for final adoption of amendments to 15 AAC 150.210 APPEAL FOR RECONSIDERATION; **B.** Consideration of a resolution for final adoption of amendments to 15 AAC 151.600(a) NONCONFORMING HOUSING PROGRAM; **C.** Request for authorization to hold public hearings to consider amendments to the 2012 Minimum Construction Standards with Alaska-Specific Amendments; **D.** Resident Advisory Board Report to the AHFC Board of Directors; **E.** Any other matters to properly come before the board.

ONE OR MORE BOARD MEMBERS may participate in the meeting by conference call pursuant to as 18.56.040(b).

THE PUBLIC is invited to participate by teleconference calling 330-8452 and requesting the access code. Pertinent reference materials, if used, will be made available to those members of the public who wish to participate in the meeting.

AHFC COMPLIES with Title II of the Americans with Disabilities Act of 1990 and the Rehabilitation Act of 1973. Individuals with disabilities who may need auxiliary aids or services or special modifications to participate in this public meeting should contact Willy Mathias at 338-6100 three business days prior to the scheduled meeting date so that arrangements may be made.

- end -

PR 090A101916 ADNN
PR 090B101916 FBKS
PR 090C101916 JNU

05/24/16



Notice of Meeting - Alaska Housing Finance Corporation - Board of Directors - Regular Meeting

NOTICE OF MEETING ALASKA HOUSING FINANCE CORPORATION BOARD OF DIRECTORS - REGULAR MEETING

THE AHFC BOARD OF DIRECTORS will meet at 10:00 a.m. on May 31, 2017 at the Alaska Housing Finance Corporation ("AHFC") boardroom, 4300 Boniface Parkway, Anchorage, Alaska.

THE AGENDA will include: A. Consideration of a resolution for final adoption of amendments to 15 AAC 150.210 APPEAL FOR RECONSIDERATION; B. Consideration of a resolution for final adoption of amendments to 15 AAC 151.600(a) NONCONFORMING HOUSING PROGRAM; C. Request for authorization to hold public hearings to consider amendments to the 2012 Minimum Construction Standards with Alaska-Specific Amendments; D. Resident Advisory Board Report to the AHFC Board of Directors; E. Any other matters to properly come before the board.

ONE OR MORE BOARD MEMBERS may participate in the meeting by conference call pursuant to as 18.56.040(b).

THE PUBLIC is invited to participate by teleconference calling 330-8452 and requesting the access code. Pertinent reference materials, if used, will be made available to those members of the public who wish to participate in the meeting.

AHFC COMPLIES with Title II of the Americans with Disabilities Act of 1990 and the Rehabilitation Act of 1973. Individuals with disabilities who may need auxiliary aids or services or special modifications to participate in this public meeting should contact Willy Mathias at 338-6100 three business days prior to the scheduled meeting date so that arrangements may be made.

- end -

Attachments, History, Details

Attachments

05 - May 31 2017 7 day notice.pdf

Revision History

Created 5/23/2017 3:45:26 PM by soalexander
Modified 5/23/2017 3:45:56 PM by soalexander

Details

Department: Revenue
Category: Boards and Commissions
Sub-Category: Housing Finance Corporation, Alaska
Location(s): Statewide
Project/Regulation #:

Publish Date: 5/23/2017
Archive Date: 6/1/2017

Events/Deadlines:

Notice of Meeting - Alaska Housing Finance Corporation - Board of Directors Meeting

NOTICE OF MEETING ALASKA HOUSING FINANCE CORPORATION BOARD OF DIRECTORS - REGULAR MEETING

THE AHFC BOARD OF DIRECTORS will meet at 10:00 a.m. on May 31, 2017 at the Alaska Housing Finance Corporation ("AHFC"), 4300 Boniface Parkway, Anchorage, Alaska. Please note that the complete agenda will be published as a legal notice on May 24, 2017 in the Alaska Dispatch and at www.ahfc.us.

THE AGENDA will include: A. Consideration of a resolution for final adoption of amendments to 15 AAC 150.210 APPEAL FOR RECONSIDERATION; B. Consideration of a resolution for final adoption of amendments to 15 AAC 151.600(a) NONCONFORMING HOUSING PROGRAM; C. Request for authorization to hold public hearings to consider amendments to the 2012 Minimum Construction Standards with Alaska-Specific Amendments; D. Any other matters to properly come before the board.

ONE OR MORE BOARD MEMBERS may participate in the meeting by conference call pursuant to as 18.56.040(b).

THE PUBLIC is invited to participate by teleconference calling 330-8452 and requesting the access code. Pertinent reference materials, if used, will be made available to those members of the public who wish to participate in the meeting.

AHFC COMPLIES with Title II of the Americans with Disabilities Act of 1990 and the Rehabilitation Act of 1973. Individuals with disabilities who may need auxiliary aids or services or special modifications to participate in this public meeting should contact Willy Mathias at 338-6100 three business days prior to the scheduled meeting date so that arrangements may be made.

- end -

[Attachments, History, Details](#)

Attachments

[05 - May 31 2017 15 Day Notice.pdf](#)

Revision History

Created 5/15/2017 9:19:18 AM by soalexander

Details

Department: Revenue
Category: Boards and Commissions
Sub-Category: Housing Finance Corporation, Alaska
Location(s): Statewide
Project/Regulation #:

Publish Date: 5/15/2017
Archive Date: 6/1/2017

Events/Deadlines:

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ALASKA HOUSING FINANCE CORPORATION
BOARD OF DIRECTORS - REGULAR MEETING**

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- end -

268423
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AFFIDAVIT OF PUBLICATION

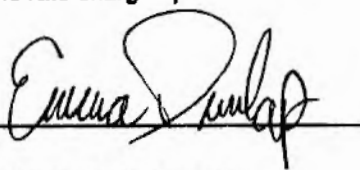
STATE OF ALASKA
THIRD JUDICIAL DISTRICT

Emma Dunlap
being first duly sworn on oath deposes and
says that he/she is a representative of the
Alaska Dispatch News, a daily newspaper.
That said newspaper has been approved
by the Third Judicial Court, Anchorage,
Alaska, and it now and has been published
in the English language continually as a
daily newspaper in Anchorage, Alaska, and
it is now and during all said time was
printed in an office maintained at the
aforesaid place of publication of said
newspaper. That the annexed is a copy of
an advertisement as it was published in
regular issues (and not in supplemental
form) of said newspaper on

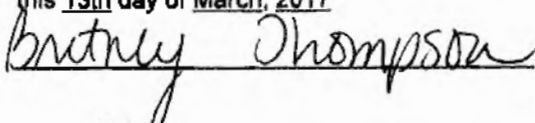
March 13, 2017

and that such newspaper was regularly
distributed to its subscribers during all of
said period. That the full amount of the fee
charged for the foregoing publication is not
in excess of the rate charged private
individuals.

Signed



Subscribed and sworn to before me
this 13th day of March, 2017



Notary Public in and for
The State of Alaska.
Third Division
Anchorage, Alaska
MY COMMISSION EXPIRES

2/23/2019

NOTICE OF MEETING ALASKA HOUSING FINANCE CORPORATION BOARD OF DIRECTORS - REGULAR MEETING

THE AHFC BOARD OF DIRECTORS will meet at 10:00 a.m. on March 28, 2017 at the Alaska Housing Finance Corporation ("AHFC"), 4300 Boniface Parkway, Anchorage, Alaska. Please note that the complete agenda will be published as a legal notice on **March 21, 2017** in the Alaska Dispatch and at www.ahfc.us.

THE AGENDA will include: **A.** Request for authorization to hold public hearings to consider amendments to 15 AAC 150.210 APPEAL FOR RECONSIDERATION; **B.** Request for authorization to hold public hearings to consider amendments to 15 AAC 151.600(a) NONCONFORMING HOUSING PROGRAM; **C.** Any other matters to properly come before the board.

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Published: March 13, 2017

Notary Public
BRITNEY L. THOMPSON
State of Alaska

My Commission Expires Feb 23, 2019

268423
0001402119
\$192.56

AFFIDAVIT OF PUBLICATION

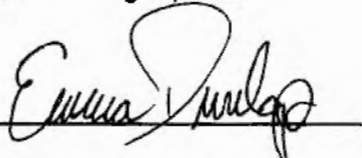
STATE OF ALASKA
THIRD JUDICIAL DISTRICT

Emma Dunlap
being first duly sworn on oath deposes and
says that he/she is a representative of the
Alaska Dispatch News, a daily newspaper.
That said newspaper has been approved
by the Third Judicial Court, Anchorage,
Alaska, and it now and has been published
in the English language continually as a
daily newspaper in Anchorage, Alaska, and
it is now and during all said time was
printed in an office maintained at the
aforesaid place of publication of said
newspaper. That the annexed is a copy of
an advertisement as it was published in
regular issues (and not in supplemental
form) of said newspaper on

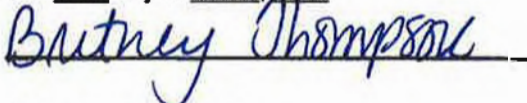
March 21, 2017

and that such newspaper was regularly
distributed to its subscribers during all of
said period. That the full amount of the fee
charged for the foregoing publication is not
in excess of the rate charged private
individuals.

Signed



Subscribed and sworn to before me
this 22nd day of March, 2017



Notary Public in and for
The State of Alaska.
Third Division
Anchorage, Alaska
MY COMMISSION EXPIRES

2/23/2019

NOTICE OF MEETING ALASKA HOUSING FINANCE CORPORATION BOARD OF DIRECTORS - REGULAR MEETING
THE AHFC BOARD OF DIRECTORS will meet at 10:00 a.m. on March 28, 2017 at the Alaska Housing Finance Corporation ("AHFC") boardroom, 4300 Boniface Parkway, Anchorage, Alaska.
THE AGENDA will include: A. Request for authorization to hold public hearings to consider amendments to 15 AAC 150.210 APPEAL FOR RECONSIDERATION; B. Request for authorization to hold public hearings to consider amendments to 15 AAC 151.600(a) NONCONFORMING HOUSING PROGRAM; C. Consideration of a term loan request in the amount of \$533,150 for the long term refinancing of an existing six unit affordable housing project with additional borrowing of \$229,717 for four additional affordable units totaling 10 units known as "Inlet Ridge" and located in Ninilchik, Alaska; D. Resident Advisory Board Report to the AHFC Board of Directors; E. Step Program Evaluation Report; F. Any other matters to properly come before the board.
ONE OR MORE BOARD MEMBERS may participate in the meeting by conference call pursuant to as 18.56.040(b).
THE PUBLIC is invited to participate by teleconference by emailing wmathias@ahfc.us or calling 907-330-8452 and requesting the access code. Pertinent reference materials, if used, will be made available to those members of the public who wish to participate in the meeting.
AHFC COMPLIES with Title II of the Americans with Disabilities Act of 1990 and the Rehabilitation Act of 1973. Individuals with disabilities who may need auxiliary aids or services or special modifications to participate in this public meeting should contact Willy Mathias at 907-338-6100 three business days prior to the scheduled meeting date so that arrangements may be made.
Published: March 21, 2017

Notary Public
BRITNEY L. THOMPSON
State of Alaska
Commission Expires Feb 23, 2019

From: AK Housing Finance Corporation <newsdesk@ahfconline.com>
Sent: Thursday, April 13, 2017 7:45 AM
To: Willy Mathias
Subject: Notice of Public Hearing Amendments to Regulations

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Notice of Public Hearing

Amendments to 15 AAC 151.600(a) Nonconforming Housing Program

The public is invited to participate and comment on the proposed amendments to 15 AAC 151.600(a) authorized by AHFC Board Resolution #17-06. The purpose of the amendment is to allow AHFC to make or participate in the making of a loan meeting the requirements of the nonconforming loan program. Currently AHFC is required to purchase a loan to utilize the non-conforming loan program, precluding its use for the Home Opportunity Program (HOP).

The public hearing will be held:

Thursday April 20, 2017, 2:00 – 4:00 p.m.
Alaska Housing Finance Corporation
4300 Boniface Parkway, Anchorage, AK.

Persons unable to attend may teleconference by calling: 1-877-668-4493 and using the access code 928-910-138 for the hearing.

AHFC complies with Title II of the Americans with Disabilities Act of 1990 and the Rehabilitation Act of 1973. Individuals with disabilities who may need auxiliary aids or special modifications to participate in the public meeting should call Rich McKinstry at 907-330-8438. Requests for the April 20 hearing should be made no later than April 18, 2016.

EQUAL HOUSING OPPORTUNITY

Alaska Housing Finance Corporation - Board of Directors - Regular Meeting

NOTICE OF MEETING ALASKA HOUSING FINANCE CORPORATION BOARD OF DIRECTORS - REGULAR MEETING

THE AHFC BOARD OF DIRECTORS will meet at 10:00 a.m. on March 28, 2017 at the Alaska Housing Finance Corporation ("AHFC"), 4300 Boniface Parkway, Anchorage, Alaska. *Please note that the complete agenda will be published as a legal notice on March 21, 2017 in the Anchorage Daily News, Fairbanks News Miner, Juneau Empire and at www.ahfc.us.*

THE AGENDA will include: A. Request for authorization to hold public hearings to consider amendments to 15 AAC 150.210 APPEAL FOR RECONSIDERATION; B. Request for authorization to hold public hearings to consider amendments to 15 AAC 151.600(a) NONCONFORMING HOUSING PROGRAM; C. Any other matters to properly come before the board.

ONE OR MORE BOARD MEMBERS may participate in the meeting by conference call pursuant to as 18.56.040(b).

THE PUBLIC is invited to participate by teleconference from the following locations: the Legislative Information Office, 1292 Sadler Way, Suite 308, Fairbanks, AK; and the Department of Revenue, State Office Building, Juneau, AK; or call 330-8452 for the access number. Pertinent reference materials, if used, will be made available to those members of the public who wish to participate in the meeting.

AHFC COMPLIES with Title II of the Americans with Disabilities Act of 1990 and the Rehabilitation Act of 1973. Individuals with disabilities who may need auxiliary aids or services or special modifications to participate in this public meeting should contact Willy Mathias at 338-6100 three business days prior to the scheduled meeting date so that arrangements may be made.

- end -

Attachments, History, Details

Attachments

[AHFC - Board of Directors Meeting 3.28.17.pdf](#)

Revision History

Created 3/13/2017 8:40:58 AM by cclanz

Details

Department: Revenue
Category: Agency Meetings
Sub-Category:
Location(s): Statewide
Project/Regulation #:

Publish Date: 3/13/2017
Archive Date: 3/29/2017

Events/Deadlines:

**NOTICE OF MEETING
ALASKA HOUSING FINANCE CORPORATION
BOARD OF DIRECTORS - REGULAR MEETING**

THE AHFC BOARD OF DIRECTORS will meet at 10:00 a.m. on March 28, 2017 at the Alaska Housing Finance Corporation ("AHFC") boardroom, 4300 Boniface Parkway, Anchorage, Alaska.

THE AGENDA will include: A. Request for authorization to hold public hearings to consider amendments to 15 AAC 150.210 APPEAL FOR RECONSIDERATION; B. Request for authorization to hold public hearings to consider amendments to 15 AAC 151.600(a) NONCONFORMING HOUSING PROGRAM; C. Consideration of a term loan request in the amount of \$533,150 for the long term refinancing of an existing six unit affordable housing project with additional borrowing of \$229,717 for four additional affordable units totaling 10 units known as "Inlet Ridge" and located in Ninilchik, Alaska; D. Resident Advisory Board Report to the AHFC Board of Directors; E. Step Program Evaluation Report; F. Any other matters to properly come before the board.

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- end -

PR 090A101916 ADNN
PR 090B101916 FBKS
PR 090C101916 JNU

03/21/16



From: AK Housing Finance Corporation <boardmeet@ahfconline.com>
Sent: Tuesday, March 21, 2017 6:00 AM
To: Willy Mathias
Subject: 7-day Notice of Meeting - AHFC Board of Directors Meeting

[Web Version](#) | [Update preferences](#) | [Unsubscribe](#)



Notice of Meeting - AHFC Board Meeting

THE AHFC BOARD OF DIRECTORS will meet at **10:00 a.m.** on **March 28, 2017** at the Alaska Housing Finance Corporation ("AHFC"), 4300 Boniface Parkway, Anchorage, Alaska.

THE AGENDA will include: **A.** Request for authorization to hold public hearings to consider amendments to 15 AAC 150.210 APPEAL FOR RECONSIDERATION; **B.** Request for authorization to hold public hearings to consider amendments to 15 AAC 151.600(a) NONCONFORMING HOUSING PROGRAM; **C.** Consideration of a term loan request in the amount of \$533,150 for the long term refinancing of an existing six unit affordable housing project with additional borrowing of \$229,717 for four additional affordable units totaling 10 units known as "Inlet Ridge" and located in Ninilchik, Alaska; **D.** Resident Advisory Board Report to the AHFC Board of Directors; **E.** Step Program Evaluation Report; **F.** Any other matters to properly come before the board..

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AHFC COMPLIES with Title II of the Americans with Disabilities Act of 1990 and the Rehabilitation Act of 1973. Individuals with disabilities who may need auxiliary aids or services or special modifications to participate in this public meeting should contact Willy Mathias at 907-338-6100 three (3) business days prior to the scheduled meeting date so that arrangements may be made.

EQUAL HOUSING OPPORTUNITY

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P.O. Box 101020
Anchorage, Alaska 99510-1020

Notice of Meeting - Alaska Housing Finance Corporation - Board of Directors

NOTICE OF MEETING ALASKA HOUSING FINANCE CORPORATION BOARD OF DIRECTORS - REGULAR MEETING

THE AHFC BOARD OF DIRECTORS will meet at 10:00 a.m. on March 28, 2017 at the Alaska Housing Finance Corporation ("AHFC") boardroom, 4300 Boniface Parkway, Anchorage, Alaska.

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- end -

Attachments, History, Details

Attachments

03 - March 28 2017 7 day notice.pdf

Revision History

Created 3/20/2017 4:21:41 PM by soalexander

Details

Department:	Revenue
Category:	Boards and Commissions
Sub-Category:	Housing Finance Corporation, Alaska
Location(s):	Statewide
Project/Regulation #:	
Publish Date:	3/20/2017
Archive Date:	3/29/2017

Events/Deadlines:

Notice of Meeting - Alaska Housing Finance Corporation - Board of Directors Meeting

NOTICE OF MEETING ALASKA HOUSING FINANCE CORPORATION BOARD OF DIRECTORS - REGULAR MEETING

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05 - May 31 2017 15 Day Notice.pdf

Revision History

Created 5/15/2017 9:19:18 AM by soalexander

Details

Department: Revenue
Category: Boards and Commissions
Sub-Category: Housing Finance Corporation, Alaska
Location(s): Statewide
Project/Regulation #:

Publish Date: 5/15/2017
Archive Date: 6/1/2017

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Notice of Meeting - Alaska Housing Finance Corporation - Board of Directors Meeting

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PR 090A101916 ADNN
PR 090B101916 FBKS
PR 090C101916 JNU

05/24/16



**NOTICE OF MEETING
ALASKA HOUSING FINANCE CORPORATION
BOARD OF DIRECTORS - REGULAR MEETING**

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