Byron Mallott Lieutenant Gövernör State Capitol Juneau, Alaska 99811 907.465.3520 WWW.LTGOV.ALASKA.GOV



530 West 7th Ave, Suite 1700 Anchorage, Alaska 99501 907.269.7460 LT.GOVERNOR@ALASKA.GOV

# OFFICE OF THE LIEUTENANT GOVERNOR ALASKA

### MEMORANDUM

TO:

Willy Mathias

Alaska Housing Finance Corporation

FROM:

Scott Meriwether, Office of the Lieutenant Governor

465.4081

DATE:

July 17, 2017

RE:

Filed Permanent Regulations: Alaska Housing Finance Corporation

Appeal for reconsideration (15 AAC 150.210)

Reference Number:

17-10

Regulation Filed:

7/12/2017

Effective Date:

5/31/2017

Print:

223, October 2017

cc with enclosures:

Linda Miller, Department of Law

Judy Herndon, LexisNexis

# ORDER CERTIFYING THE CHANGES TO REGULATIONS OF ALASKA HOUSING FINANCE CORPORATION

The attached 4 pages of regulations, dealing with 15 AAC 150.210 APPEAL FOR RECONSIDERATION, are certified to be a correct copy of the regulation changes that the Alaska Housing Finance Corporation board adopted at its May 31, 2017 meeting under the authority of AS 18.56.088.

The attached regulations are exempt from the adoption procedures of the Administrative Procedure Act and took effect May 31, 2017.

DATE: May 31, 2017 Anchorage, Alaska

Brent LeValley - Board Chair

Alaska Housing Finance Corporation

#### FILING CERTIFICATION

I, Byron Mallot, Lieutenant Governor for the State of Alaska, certify that on

2017, at 10100.m., I filed the attached regulations.

Lieutenant Governor

Effective: May 31, 2017

Register: 223 October 2017

Register 223 October 2017

NOTICE Under AS 18.56.088(d), the agency's final regulations, or amendments of regulations, may vary in content from this proposal as long as the subject matter remains the same. If your interests could be affected by agency action on the subject of this proposal, you should make public comment to the agency during the time allowed.

#### HOW TO READ THESE PROPOSED REGULATIONS:

The introduction to each section will show whether it is an existing regulation being amended, an existing regulation being repealed and readopted, or a new regulation.

In amendments to existing regulations:

## Underlined and bold language is new.

[UPPERCASE LANGUAGE WITHIN BRACKETS IS DELETED]

A proposed new regulation or replacement of an existing regulation will not be underlined.

#### 15 AAC 150 210 is amended to read:

- (a) Appeals permitted by the following sections are subject to the provisions of this section: 15 AAC <u>150.030</u>, 15 AAC <u>151.920</u>, 15 AAC <u>151.930</u>, 15 AAC <u>152.900</u>, 15 AAC <u>155.020</u>, 15 AAC <u>155.030</u>, and 15 AAC <u>155.630</u>.
- (b) An appeal under this section will be heard and decided by <u>the executive director</u>, the designee, <u>or</u> an appeals committee <u>appointed by the executive director or the designee</u> [CREATED PURSUANT TO THIS SECTION].
- (1) If an appeal involves a decision made by the executive director, or if the executive director has a conflict of interest, the executive director shall appoint as the designee, a person who was not directly involved in making the decision, to hear and decide the appeal, or to appoint an appeals committee.
- (2) Upon receiving an appeal under of this section, the executive director or the designee may appoint an appeals committee. The executive director, the designee, or the appointed appeals committee shall review the appeal, relevant information from agency staff, including any decision by staff, and other relevant information, and shall

## (i) prepare a final decision; or

## (ii) request additional information from the appellant.

- (c) The following persons may appeal the following decisions of the Corporation under this section:
- (1) a decision by the Corporation relating to purchasing, participating in the purchase, making, or participating in the making of a mortgage loan may be appealed by the seller of the mortgage loan;
- (2) a decision by the Corporation relating to the denial of approval for a housing project may be appealed by the seller sponsoring the project;
- (3) a decision by the Corporation relating to the recertification of approval for a housing project may be appealed by the project homeowner association applying for recertification;
- (4) a decision by the Corporation relating to a direct loan by the Corporation may be appealed by the borrower or his or her designee;
- (5) a decision by the executive director under 15 AAC <u>150.030(d)</u> relating to a municipality's construction code may be appealed by the municipality affected by the decision;
- (6) a decision by the Corporation under 15 AAC <u>151.920</u> relating to a delegated underwriter application may be appealed by the applicant; and
- (7) a decision by the Corporation under 15 AAC <u>155.020</u> or 15 AAC <u>155.030</u> relating to the energy efficiency standard that is subject to appeal under the terms of those sections may be appealed by the requester referred to in those sections.
- (d) Repealed 5/31/201 [AN APPEALS COMMITTEE CREATED UNDER THIS SECTION SHALL CONSIST OF:
- (1) THE EXECUTIVE DIRECTOR; HOWEVER, IF AN APPEAL INVOLVES A DECISION MADE BY THE EXECUTIVE DIRECTOR HIMSELF OR HERSELF OR BY AN INDIVIDUAL ACTING AS THE EXECUTIVE DIRECTOR'S DESIGNEE, THE EXECUTIVE DIRECTOR SHALL DESIGNATE ANOTHER PERSON WHO WAS NOT DIRECTLY INVOLVED IN MAKING THE DECISION TO SERVE ON THE APPEALS COMMITTEE UNDER THIS PARAGRAPH;
- (2) A MEMBER OF THE BOARD OF DIRECTORS DESIGNATED BY THE CHAIRPERSON;

- (3) A MEMBER OF THE PRIVATE LENDING COMMUNITY SELECTED BY THE OTHER TWO MEMBERS OF THE APPEALS COMMITTEE OR A MEMBER OF ANOTHER APPROPRIATE PROFESSIONAL COMMUNITY SELECTED BY THE OTHER TWO MEMBERS OF THE APPEALS COMMITTEE;
- (4) IN THE CASE OF AN APPEAL FROM THE DENIAL OF RECERTIFICATION OF APPROVAL FOR A HOUSING PROJECT, A MEMBER OF THE COMMUNITY ASSOCIATION INSTITUTE SELECTED BY THE COMMUNITY ASSOCIATION INSTITUTE; HOWEVER, IF THE COMMUNITY ASSOCIATION INSTITUTE CEASES TO EXIST, THE FOURTH MEMBER OF THE APPEALS COMMITTEE WILL BE A MEMBER OF THE CONDOMINIUM ASSOCIATION COMMUNITY SELECTED BY THE OTHER THREE MEMBERS OF THE APPEALS COMMITTEE; AND
- (5) IN THE CASE OF AN APPEAL UNDER 15 AAC <u>150.030(D)</u> RELATING TO A MUNICIPALITY'S CONSTRUCTION CODE, A MUNICIPAL BUILDING OFFICIAL, OTHER THAN A MUNICIPAL BUILDING OFFICIAL OF THE AFFECTED MUNICIPALITY.]
- (e) [IN APPOINTING THE MEMBERS OF APPEALS COMMITTEES UNDER 15 AAC 150.210(D), THE EXECUTIVE DIRECTOR AND THE APPOINTED BOARD MEMBER OR THEIR DESIGNEES MAY SELECT DIFFERENT MEMBERS OF THE PRIVATE LENDING COMMUNITY OR OTHER PROFESSIONAL ORGANIZATIONS AND DIFFERENT MUNICIPAL BUILDING OFFICIALS FOR DIFFERENT APPEALS.] No member of the appeals committee may serve on an appeal in which he or she has a conflict of interest. The remaining members of the committee will determine whether a conflict of interest exists. If a conflict of interest is found, the executive director or the designee will appoint a new member to [OF] the appeals committee [WILL BE SELECTED AS PROVIDED IN 15 AAC 150.210(d)].
- (f) If <u>the executive director</u>, the designee, or an appeals committee reaches a decision that is adverse to the appellant, the decision must:
- (1) be in writing and dated;
- (2) specifically set forth the reasons relied upon to reach the decision; [AND]
- (3) be signed by the executive director or the designee for the appeal; and
- (4) be mailed or delivered to the appellant.
- (g) An appeal under this section must be in writing and dated, must be received by the Corporation within 10 working days after the date of the Corporation's decision being appealed, and must include at least the following information:
- (1) the name, address, and telephone number of the appellant or appellant's designated representative;

- (2) the signature of the appellant or appellant's designated representative;
- (3) specific reasons supporting the appeal; and
- (4) a detailed statement of the factual grounds of the appeal, including copies of relevant documentation.
- (h) In the case of an appeal from a decision relating to the recertification of a housing project, the project homeowner association may make an oral presentation to the <u>executive director</u>, the <u>designee</u>, or the appeals committee. A request to make an oral presentation must be included in the written notice of appeal. The [APPEALS COMMITTEE WILL PROVIDE THE] Corporation's project reviewer <u>may</u> [AN OPPORTUNITY TO] attend the presentation and [TO] <u>provide</u> comments [ADDRESS THE COMMITTEE].
- (i) The executive director, the designee, or the [The] appeals committee shall [REVIEW THE APPEAL AND] issue a written appeal decision within 30 [15] calendar days after the the later of the date when the Corporation receives [CORPORATION'S RECEIPT OF] the notice of appeal, or the date when the appellant responds to a request for more information under (b)(2)(ii) of this section. If the written decision is not issued by this deadline, the appeal shall be deemed denied. [THE DECISION SHALL:
- (1) BE SIGNED BY THE EXECUTIVE DIRECTOR; AND
- (2) SPECIFICALLY SET FORTH THE REASONS OF THE APPEALS COMMITTEE FOR ITS DECISION.]
- (j) The Corporation will consider no further appeal from a decision of the <u>executive director</u>, the <u>designee</u>, or the appeals committee.

History: Eff. 5/7/93, Register 130; am 9/19/2001, Register 160; am 6/14/2010, Register 204; am 7/14/2010, Register 204

**Authority:** <u>AS 18.56.088</u>



June 20, 2017

The Honorable Lieutenant Governor Byron Mallot Office of the Lieutenant Governor P.O. Box 110001 Juneau, AK 99811-0001

Lieutenant Governor Byron Mallot:

Enclosed please find a copy of Resolution Number 17-10 which was approved by the Board of Directors of Alaska Housing Finance Corporation on May 31, 2017. This resolution authorizes an amendment to 15 AAC 150.210 APPEAL FOR RECONSIDERATION.

If you have any questions, please feel free to contact me at 1-907-330-8452.

Sincerely,

Willy Mathias

**Executive Assistant** 

Enclosures: Affidavit of Board Action

Affidavit of notice of Proposed Adoption Orders Certifying the Change of Regulations

Board of Directors Meeting Excerpt

Affidavit of Oral Hearing

Resolution Number 17-05 & 17-10

Regulations (4 pages) Proof of publications



STATE OF ALASKA	)	
	)	SS
THIRD JUDICIAL DISTRICT	1	

## AFFIDAVIT OF BOARD ACTION

I, Willy Mathias, Executive Assistant, for the Alaska Housing Finance Corporation, being duly sworn, state the following:

The attached motion dealing with of an amendment to 15 AAC 150.210 APPEAL FOR RECONSIDERATION was passed by the Alaska Housing Finance Corporation board of directors during its May 31, 2017 meeting.

Date

Anchorage, Alaska

Willy Mathas, Executive Assistant

SUBSCRIBED AND SWORN TO before me this

\_day of

.2016



Notary Public in and for the State of Alaska My commission expires: 8-8-18

STATE OF ALASKA	)
	) ss
THIRD JUDICIAL DISTRICT	1

# AFFIDAVIT OF NOTICE OF PROPOSED ADOPTION OF REGULATIONS AND FURNISHING OF ADDITIONAL INFORMATION

I, Willy Mathias, Executive Assistant, of Alaska Housing Finance Corporation, being sworn, state the following:

As required by AS 18.56.088, notice of the proposed adoption of changes to Title 15, Chapters 150 150.210 Appeal for Reconsideration of the Administrative Code to implement, interpret, and make specific AS 18.56, including provisions to update appeal proceedings, provide for appeals related items and make conforming changes, by consolidating the appeal committee to be the executive director, or his/her designee.

- (1) published in 3 newspapers or trade publication;
- (2) furnished to interested persons;
- (3) posted on the Alaska Online Public Notice System

DATE: 6/30/12 Anchorage, Alaska

Willy Mathias, Executive Assistant

SUBSCRIBED AND SWORN TO before me this 30th day of \_\_\_\_\_\_, 2017.

STATE OF ALASKA
NOTARY PUBLIC
Betty Zaragoza
My Commission Expless With Office

Notary Public in and for the

State of Alaska

My commission expires: w) office

# Alaska Housing Finance Corporation Board Meeting May 31, 2017 Excerpt From Approved Minutes

Board member Haven Harris moved to adopt staff's recommendation for approval of Resolution 17-10 adopting the amendments to 15 AAC 150.210 Appeal for reconsideration. The motion was seconded by Board member Carol Gore. By roll call vote, all members present voted Aye. The motion carried.

STATE OF ALASKA	)
	) ss
THIRD JUDICIAL DISTRICT	)

## AFFIDAVIT OF ORAL HEARING

I, <u>Rich McKinstry</u>, <u>Multi-Family Underwriter II</u> of Alaska Housing Finance Corporation (AHFC), being sworn, state the following:

On April 19, 2017, at 2:00 o'clock p.m., at the offices of AHFC, 4300 Boniface Parkway, Anchorage, Alaska, I presided over a public hearing held under AS 18.56.088 for the purpose of taking testimony in connection with the adoption of changes to regulations dealing with amendment to 15 AAC 150.210.

DATE: May 31, 2017

Anchorage, Alaska

Rich McKinstry, Multi-Family Underwriter II

SUBSCRIBED AND SWORN TO before me this 31st day of May, 2017.

[NOTARY SEALS]

Notary Public in and for the State of Alaska My commission expires: with The cu

## ALASKA HOUSING FINANCE CORPORATION

Resolution No. 17-05

Resolution Authorizing Public Hearings for Amendments to: 15 AAC 150.210 Appeal for reconsideration

WHEREAS, the Corporation's regulations 15 AAC 150.210 Appeal for reconsideration, is proposed to be amended to clarify the public appeal process and to streamline the appeal through the executive director; and

WHEREAS, the provisions of AS 18.56.088 mandate that a public hearing must be conducted prior to amendment of regulations; and

WHEREAS, a copy of the draft of the amendments to 15 AAC 150.210 has been presented to the Board of Directors at this meeting;

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of Alaska Housing Finance Corporation as follows:

- A. Staff is directed to hold a public hearing pursuant to the provisions of AS 18.56.088 for considerations of amendments to regulations as prepared and attached in support of this resolution; and
  - B. This resolution shall take effect immediately.

DATED THIS 28th day of March, 2017

Brent LeValley

Chair

### ALASKA HOUSING FINANCE CORPORATION

#### RESOLUTION NO. 17-10

# RESOLUTION AMENDING 15 AAC 150.210 APPEAL FOR RECONSIDERATION

WHEREAS, 15 AAC 150.210 is proposed to be amended to streamline the appeal process by consolidating the appeal committee to be the executive director, or his/her designee. The executive director may also appoint an appeals committee; and

WHEREAS, on March 28, 2017 staff presented to the Board of Directors a draft of the proposed amendments; and

WHEREAS, the Board of Directors authorized staff to conduct a public hearing for the purpose of obtaining public comment on the proposed amendments, staff conducted the hearing on April 20, 2017 and on May 16, 2017 at which no member of the public testified, and staff received no written comments on the proposed amendments; and

WHEREAS, a copy of the final draft of the amendments to 15 AAC 150.210 Appeal for reconsideration has been presented to the Board of Directors at this meeting; and all necessary steps have been taken to permit the adoption of the proposed amendments:

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of Alaska Housing Finance Corporation as follows:

- A. That the amendments to 15 AAC 150.210 Appeal for reconsideration, are hereby adopted by the Board of Directors in the form as presented at this meeting; and
  - This resolution shall take effect immediately.

DATED THIS 31st day of May, 2017.

Brent LeValley

Chair

# **Affidavit of Publication**

United States of America

Ad #: 8058482

Alaska Housing Finance Corporation

Ref. File#: PR096A051617

#### NOTICE OF MEETING ALASKA HOUSING FINANCE CORPORATION BOARD OF DIRECTORS - REGULAR MEETING

THE AHFC BOARD OF DIRECTORS will meet at 10:00 a.m. on May 31, 2017 at the Alaska Housing Finance Corporation ("AHFC"), 4300 Boniface Parkway, Anchorage, Alaska. Please note that the complete agenda will be published as a legal notice on May 24, 2017 in the Alaska Dispatch and at www.ahfc.us.

THE AGENDA will include: A. Consideration of a resolution for final adoption of amendments to 15 AAC 150.210 APPEAL FOR RECONSIDERATION:

B.Consideration of a resolution for final adoption of amendments to 15 AAC 151.600(a) NONCONFORMING HOUSING PROGRAM; C. Request for authorization to hold public hearings to consider amendments to the 2012 Minimum Construction Standards with Alaska-Specific Amendments; D. Any other matters to properly come before the board.

ONE OR MORE BOARD MEMBERS may participate in the meeting by conference call pursuant to as 18.56,040(b).

THE PUBLIC is invited to participate by teleconference calling 330-8452 and requesting the access code. Pertinent reference materials, if used, will be made available to those members of the public who wish to participate in the meeting.

AHFC COMPLIES with Title II of the Americans with Disabilities Act of 1990 and the Rehabilitation Act of 1973. Individuals with disabilities who may need auxiliary aids or services or special modifications to participate in this public meeting should contact Willy Mathias at 338-6100 three business days prior to the scheduled meeting date so that arrangements may be made.

I, Nicole Quinto, first duly sworn, oath, depose, and say that I am the Principle Clerk of the JUNEAU EMPIRE, a newspaper of general circulation, published in the city of Juneau, State of Alaska; that the publication was published in said newspaper, and on <a href="https://www.juneauempire.com">www.juneauempire.com</a>, the online edition, on the 16th day of May 2017 and thereafter for 0 additional day(s), the last date of publication being May 16th, 2017.

Subscribed and sworn to before me this 21st day of June 2017.

Notary Public in and for the State of Alaska.



# AFFIDAVIT OF PUBLICATION

STATE OF ALASKA
THIRD JUDICIAL DISTRICT

Emma Dunlap

being first duly swom on oath deposes and says that he/she is a representative of the Alaska Dispatch News, a daily newspaper. That said newspaper has been approved by the Third Judicial Court, Anchorage, Alaska, and it now and has been published in the English language continually as a daily newspaper in Anchorage, Alaska, and it is now and during all said time was printed in an office maintained at the aforesaid place of publication of said newspaper. That the annexed is a copy of an advertisement as it was published in regular issues (and not in supplemental form) of said newspaper on

May 16, 2017

and that such newspaper was regularly distributed to its subscribers during all of said period. That the full amount of the fee charged for the foregoing publication is not in excess of the rate charged private individuals.

Slaned

Subscribed and sworn to before me this 16th day of May, 2017

Notary Public in and for The State of Alaska. Third Division Anchorage, Alaska MY COMMISSION EXPIRES

ANGELA M SIMMONS
NOTARY PUBLIC
State of Alaska
My Commission Expires Apr. 14, 2021

# NOTICE OF MEETING ALASKA HOUSING FINANCE CORPORATION BOARD OF DIRECTORS - REGULAR MEETING

THE AHFC BOARD OF DIRECTORS will meet at 10:00 a.m. on May 31, 2017 at the Alaska Housing Finance Corporation ("AHFC"), 4300 Boniface Parkway, Anchorage, Alaska. Please note that the complete agenda will be published as a legal notice on May 24, 2017 in the Alaska Dispatch and at www.ahfc.us.

THE AGENDA will include: A. Consideration of a resolution for final adoption of amendments to 15 AAC 150.210 APPEAL FOR RECONSIDERATION; B. Consideration of a resolution for final adoption of amendments to 15 AAC 151.600(a) NONCONFORMING HOUSING PROGRAM; C. Request for authorization to hold public hearings to consider amendments to the 2012 Minimum Construction Standards with Alaska-Specific Amendments; D. Any other matters to properly come before the board.

ONE OR MORE BOARD MEMBERS may participate in the meeting by conference call pursuant to as 18.56.040(b).

THE PUBLIC is invited to participate by teleconference calling 330-8452 and requesting the access code. Pertinent reference materials, if used, will be made available to those members of the public who wish to participate in the meeting.

AHFC COMPLIES with Title II of the Americans with Disabilities Act of 1990 and the Rehabilitation Act of 1973. Individuals with disabilities who may need auxiliary aids or services or special modifications to participate in this public meeting should contact willy Mathias at 338-6100 three business days prior to the scheduled meeting date so that arrangements may be made.

Published: May 16, 2017

# AFFIDAVIT OF PUBLICATION

STATE OF ALASKA
THIRD JUDICIAL DISTRICT

Joleesa Stepetin being first duly sworn on oath deposes and says that he/she is a representative of the Alaska Dispatch News, a daily newspaper. That said newspaper has been approved by the Third Judicial Court, Anchorage, Alaska, and it now and has been published in the English language continually as a daily newspaper in Anchorage, Alaska, and it is now and during all said time was printed in an office maintained at the aforesaid place of publication of said newspaper. That the annexed is a copy of an advertisement as it was published in regular issues (and not in supplemental form) of said newspaper on

May 24, 2017

and that such newspaper was regularly distributed to its subscribers during all of said period. That the full amount of the fee charged for the foregoing publication is not in excess of the rate charged private individuals.

Signed

Subscribed and sworn to before me

this 24th day of May, 2017

Notary Public in and for The State of Alaska. Third Division Anchorage, Alaska

MY COMMISSION EXPIRES

ANGELA M SIMMONS
NOTARY PUBLIC
State of Aleska
My Commission Expires Apr. 14, 2021

#### NOTICE OF MEETING ALASKA HOUSING FINANCE CORPORATION BOARD OF DIRECTORS - REGULAR MEETING

THE AHFC BOARD OF DIRECTORS will meet at 10:00 a.m. on May 31, 2017 at the Alaska Housing Finance Corporation ("AHFC") boardroom, 4300 Boniface Parkway, Anchorage, Alaska.

THE AGENDA Will Include: A. Consideration of a resolution for final adoption of amendments to 15 AAC 150.210 APPEAL FOR RECONSIDERATION; B. Consideration of a resolution for final adoption of amendments to 15 AAC 151.600(a) NONCONFORMING HOUSING PROGRAM; C. Request for authorization to hold public hearings to consider amendments to the 2012 Minimum Construction Standards with Alaska-Specific Amendments, D. Resident Advisory Board Report to the AHFC Board of Directors; E. Any other matters to properly come before the board.

ONE OR MORE BOARD MEMBERS may participate in the meeting by conference call pursuant to as 18.56.040(b).

THE PUBLIC is invited to participate by teleconference calling 330-8452 and requesting the access code. Pertinent reference materials, if used, will be made available to those members of the public who wish to participate in the meeting.

AHFC COMPLIES with Title II of the Americans with Disabilities Act of 1990 and the Rehabilitation Act of 1973. Individuals with disabilities who may need auxiliary aids or services or special modifications to participate in this public meeting should contact Willy Methias at 338-6100 three business days prior to the scheduled meeting date so that arrangements may be made.

Published: May 24, 2016

AFFP PR 096B051617

# Affidavit of Publication

UNITED STATES OF AMERICA STATE OF ALASKA FOURTH DISTRICT

Before me, the undersigned, a notary public, this day BOARD OF DIRECTORS - REGULAR MEETING personally appeared Tameka Ambersley, who, being first duly THE AHFC BOARD OF DIRECTORS will meet at sworn, according to law, says that he/she is an Advertising 10:00 a.m. on May 31, 2017 at the Alaska Clerk of the Fairbanks Daily News-Miner, a newspaper (i) Housing Finance Corporation ("AHFC"), 4300 published in newspaper format, (ii) distributed daily more than Boniface Parkway, Anchorage, Alaska. Please 50 weeks per year, (iii) with a total circulation of more than 500 note that the complete agenda will be published as and more than 10% of the population of the Fourth Judicial Dispatch and at www.ahfc.us. District, (iv) holding a second class mailing permit from the United States Postal Service, (v) not published primarily to THE AGENDA will include: A. Consideration of a distribute advertising, and (vi) not intended for a particular resolution for final adoption of amendments to 15 professional or occupational group. The advertisement which is RECONSIDERATION; B. Consideration of a attached is a true copy of the advertisement published in said resolution for final paper on the following day(s):

May 16, 2017

and that the rate charged thereon is not excess of the rate charged private individuals, with the usual discounts.

Advertising Ch

Subscribed to and sworn to me this 16th day of May 2017.

Marena Burnell, Notary Public in and for the State Alaska.

My commission expires: December 07, 2017

00003212 00040875 907-338-9218

LEGAL Acct ALASKA HOUSING FINANCE PO BOX 101020 ANCHORAGE, AK 99510

## NOTARY PUBLIC M. BURNELL STATE OF ALASKA

My commission Expires December 7, 20

40875

NOTICE OF MEETING ALASKA HOUSING FINANCE CORPORATION

a legal notice on May 24, 2017 in the Alaska

adoption of amendments to 15 AAC 151.600(a) NONCONFORMING HOUSING PROGRAM: C. Request for authorization to hold public hearings to consider amendments to the 2012 Minimum Construction Standards with Alaska-Specific

Amendments; D. Any other matters to properly

ONE OR MORE BOARD MEMBERS may participate in the meeting by conference call pursuant to as 18.56.040(b).

come before the board.

THE PUBLIC is invited to participate by teleconference calling 330-8452 and requesting the

access code. Pertinent reference materials, if used, will be made available to those members of the public who wish to participate in the meeting.

AHFC COMPLIES with Title II of the Americans with Disabilities Act of 1990 and the Rehabilitation Act of 1973. Individuals with disabilities who may need auxillary alds or services or special modifications to participate in this public meeting should contact Willy Mathias at 338-6100 three business days prior to the scheduled meeting date so that arrangements may be made.

Publish: May 16, 2017

## **NOTARY PUBLIC** M. BURNELL STATE OF ALASKA My commission Expires December 7, 20,

**AFFP** PR 090B052417

# Affidavit of Publication

UNITED STATES OF AMERICA SS. STATE OF ALASKA FOURTH DISTRICT

Before me, the undersigned, a notary public, this day ALASKA HOUSING FINANCE personally appeared Tameka Ambersley, who, being first duly BOARD OF sworn, according to law, says that he/she is an Advertising DIRECTORS. Clerk of the Fairbanks Dally News-Miner, a newspaper (i) REGULAR MEETING published in newspaper format, (ii) distributed daily more than 50 weeks per year, (iii) with a total circulation of more than 500 THE AHEC BOARD OF DIRECTORS will meet at and more than 10% of the population of the Fourth Judicial 10:00 a.m. on May 31, 2017 at the Alaska Housing District, (iv) holding a second class mailing permit from the Finance Corporation ("AHFC") boardroom, 4300 United States Postal Service, (v) not published primarity to Boniface distribute advertising, and (vi) not intended for a particular professional or occupational group. The advertisement which is THE AGENDA WIII attached is a true copy of the advertisement published in said include: A. paper on the following day(s):

May 26, 2017

and that the rate charged thereon is not excess of the rate charged private individuals, with the usual discounts.

Advertising Clerk

Subscribed to and sworn to me this 26th day of May 2017.

Marena Burnell, Notary Public in and for the State Alaska.

My commission expires: December 07, 2017

00003212 00040996 907-338-9218

**LEGAL Acct** ALASKA HOUSING FINANCE PO BOX 101020 ANCHORAGE, AK 99510

40996

NOTICE OF MEETING CORPORATION

Parkway, Anchorage, Alaska.

Consideration of a resolution for final adoption of amendments to 15 AAC 150,210 APPEAL FOR RECONSIDERATION; B. Consideration of a resolution for final adoption of amendments to 15 AAC 151.600(a) NONCONFORMING HOUSING PROGRAM; C. Request for authorization to hold public hearings to consider amendments to the 2012 Minimum Construction Standards with Alaska-Specific Amendments; D. Resident Advisory Board Report to the AHFC Board of Directors; E. Any other matters to properly come before the board.

ONE OR MORE BOARD MEMBERS may participate in the meeting by conference call pursuant to as 18.56.040(b).

invited to participate by teleconference calling 330-8452 and requesting the access code. Perlinent reference materials, if used, will be made available to those members of the public who wish to participate in the meeting. AHFC COMPLIES with Title II of the Americans with Disabilities Act of 1990 and the Rehabilitation Act of 1973. Individuals with disabilities who may need suxillary sids or services or special modifications to participate in this public meeting should contact Willy Mathias at 338-6100 three business days prior to the meeting date so that arrangements may be made.

Publish: May 26, 2017

THE PUBLIC IS

# Notice of Meeting - Alaska Housing Finance Corporation - Board of Directors

NOTICE OF MEETING ALASKA HOUSING FINANCE CORPORATION BOARD OF DIRECTORS - REGULAR MEETING

THE AHFC BOARD OF DIRECTORS will meet at 10:00 a.m. on March 28, 2017 at the Alaska Housing Finance Corporation ("AHFC") boardroom, 4300 Boniface Parkway, Anchorage, Alaska.

THE AGENDA will include; A. Request for authorization to hold public hearings to consider amendments to 15 AAC 150.210 APPEAL FOR RECONSIDERATION; B. Request for authorization to hold public hearings to consider amendments to 15 AAC 151.600(a) NONCONFORMING HOUSING PROGRAM; C. Consideration of a term loan request in the amount of \$533,150 for the long term refinancing of an existing six unit affordable housing project with additional borrowing of \$229,717 for four additional affordable units totaling 10 units known as "Inlet Ridge" and located in Ninifchik, Alaska; D. Resident Advisory Board Report to the AHFC Board of Directors; E. Step Program Evaluation Report; F. Any other matters to properly come before the board.

ONE OR MORE BOARD MEMBERS may participate in the meeting by conference call pursuant to as 18.56.040(b).

THE PUBLIC is invited to participate by teleconference calling 330-8452 and requesting the access code. Pertinent reference materials, if used, will be made available to those members of the public who wish to participate in the meeting.

AHFC COMPLIES with Title II of the Americans with Disabilities Act of 1990 and the Rehabilitation Act of 1973. Individuals with disabilities who may need auxiliary aids or services or special modifications to participate in this public meeting should contact Willy Mathias at 338-6100 three business days prior to the scheduled meeting date so that arrangements may be made.

· end -

#### Attachments, History, Details

#### Attachments

03 - March 28 2017 7 day notice.pdf

### **Revision History**

Created 3/20/2017 4:21:41 PM by soalexander

#### **Details**

Department: Revenue

Category: Boards and Commissions

Sub-Category: Housing Finance Corporation, Alaska

Location(s): Statewide

Project/Regulation #:

Publish Date: 3/20/2017 Archive Date: 3/29/2017

# Notice of Meeting - Alaska Housing Finance Corporation - Board of Directors Meeting

NOTICE OF MEETING ALASKA HOUSING FINANCE CORPORATION BOARD OF DIRECTORS - REGULAR MEETING

THE AHFC BOARD OF DIRECTORS will meet at 10:00 a.m. on May 31, 2017 at the Alaska Housing Finance Corporation ("AHFC"), 4300 Boniface Parkway, Anchorage, Alaska. Please note that the complete agenda will be published as a legal notice on May 24, 2017 in the Alaska Dispatch and at www.ahfc.us.

THE AGENDA will include: A. Consideration of a resolution for final adoption of amendments to 15 AAC 150.210 APPEAL FOR RECONSIDERATION; B. Consideration of a resolution for final adoption of amendments to 15 AAC 151.600(a) NONCONFORMING HOUSING PROGRAM; C. Request for authorization to hold public hearings to consider amendments to the 2012 Minimum Construction Standards with Alaska-Specific Amendments; D. Any other matters to properly come before the board.

ONE OR MORE BOARD MEMBERS may participate in the meeting by conference call pursuant to as 18.56.040(b).

THE PUBLIC is invited to participate by teleconference calling 330-8452 and requesting the access code. Pertinent reference materials, if used, will be made available to those members of the public who wish to participate in the meeting.

AHFC COMPLIES with Title II of the Americans with Disabilities Act of 1990 and the Rehabilitation Act of 1973. Individuals with disabilities who may need auxiliary aids or services or special modifications to participate in this public meeting should contact Willy Mathias at 338-6100 three business days prior to the scheduled meeting date so that arrangements may be made.

- end -

Attachments, History, Details

05 - May	31	2017	15 Da	y Notice.pdf
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#### **Revision History**

Attachments

Created 5/15/2017 9:19:18 AM by soalexander

#### **Details**

Department:

Category: Boards and Commissions

Sub-Category: Housing Finance Corporation, Alaska

Revenue

Location(s): Statewide

Project/Regulation #:

Publish Date: 5/15/2017 Archive Date: 6/1/2017

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- end -

#### Attachments, History, Details

Attachments	

05 - May 31 2017 15 Day Notice.pdf

#### **Revision History**

Created 5/15/2017 9:19:18 AM by soalexander

Details

Department:

Revenue

Category:

**Boards and Commissions** 

Sub-Category:

Housing Finance Corporation, Alaska

Location(s):

Statewide

Project/Regulation #:

Publish Date:

5/15/2017

Archive Date:

6/1/2017



# NOTICE OF MEETING ALASKA HOUSING FINANCE CORPORATION BOARD OF DIRECTORS - REGULAR MEETING

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- end -

PR 090A101916 ADNN PR 090B101916 FBKS PR 090C101916 JNU

05/24/16







# NOTICE OF MEETING ALASKA HOUSING FINANCE CORPORATION BOARD OF DIRECTORS - REGULAR MEETING

THE AHFC BOARD OF DIRECTORS will meet at 10:00 a.m. on May 31, 2017 at the Alaska Housing Finance Corporation ("AHFC"), 4300 Boniface Parkway, Anchorage, Alaska. Please note that the complete agenda will be published as a legal notice on *May 24, 2017* in the Alaska Dispatch and at <a href="https://www.ahfc.us">www.ahfc.us</a>.

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- end -

PR 090A031317 ADNN 05/16/2017







# Notice of Meeting - AHFC Board Meeting

THE AHFC BOARD OF DIRECTORS will meet at 10:00 a.m. on May 31, 2017 at the Alaska Housing Finance Corporation ("AHFC"), 4300 Boniface Parkway, Anchorage, Alaska.

THE AGENDA will include: A. Consideration of a resolution for final adoption of amendments to 15 AAC 150.210 APPEAL FOR RECONSIDERATION; B. Consideration of a resolution for final adoption of amendments to 15 AAC 151.600(a) NONCONFORMING HOUSING PROGRAM; C. Request for authorization to hold public hearings to consider amendments to the 2012 Minimum Construction Standards with Alaska-Specific Amendments; D.Resident Advisory Board Report to the AHFC Board of Directors; E. Any other matters to properly come before the board.

ONE OR MORE BOARD MEMBERS may participate in the meeting by teleconference pursuant to AS 18.56.040(b).

**THE PUBLIC** is invited to participate in person or by calling 907-330-8452 and requesting the access code. Pertinent reference materials, if used, will be made available to those members of the public who wish to participate in the meeting.

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#### **EQUAL HOUSING OPPORTUNITY**

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# NOTICE OF MEETING ALASKA HOUSING FINANCE CORPORATION BOARD OF DIRECTORS - REGULAR MEETING

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- end -

PR 090A101916 ADNN PR 090B101916 FBKS PR 090C101916 JNU

05/24/16



# Notice of Meeting - Alaska Housing Finance Corporation - Board of Directors - Regular Meeting

NOTICE OF MEETING ALASKA HOUSING FINANCE CORPORATION **BOARD OF DIRECTORS - REGULAR MEETING** 

THE AHFC BOARD OF DIRECTORS will meet at 10:00 a.m. on May 31, 2017 at the Alaska Housing Finance Corporation ("AHFC") boardroom, 4300 Boniface Parkway, Anchorage, Alaska.

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- end -

#### Attachments, History, Details

05 - May 31 2017 7 day notice.pdf

#### Revision History

Attachments

Created 5/23/2017 3:45:26 PM by soalexander Modified 5/23/2017 3:45:56 PM by soalexander

#### Details

Department:

Revenue

Statewide

Category:

Boards and Commissions

Sub-Category:

Housing Finance Corporation, Alaska

Location(s):

Project/Regulation #:

Publish Date: Archive Date:

5/23/2017 6/1/2017

# Notice of Meeting - Alaska Housing Finance Corporation - Board of Directors Meeting

NOTICE OF MEETING ALASKA HOUSING FINANCE CORPORATION BOARD OF DIRECTORS - REGULAR MEETING

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- end -

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Attachments

05 - May 31 2017 15 Day Notice.pdf

Revision History

Created 5/15/2017 9:19:18 AM by soalexander

Details

Department:

Revenue

Category:

Boards and Commissions

Sub-Category:

Housing Finance Corporation, Alaska

Location(s):

Statewide

Project/Regulation #:

Publish Date: Archive Date: 5/15/2017 6/1/2017

# AFFIDAVIT OF PUBLICATION

STATE OF ALASKA THIRD JUDICIAL DISTRICT

Emma Duniap

being first duly sworn on oath deposes and says that he/she is a representative of the Alaska Dispatch News, a dally newspaper. That said newspaper has been approved by the Third Judicial Court, Anchorage, Alaska, and it now and has been published in the English language continually as a dally newspaper in Anchorage, Alaska, and it is now and during all said time was printed in an office maintained at the aforesaid place of publication of said newspaper. That the annexed is a copy of an advertisement as it was published in regular Issues (and not in supplemental form) of said newspaper on

April 12, 2017

and that such newspaper was regularly distributed to its subscribers during all of said period. That the full amount of the fee charged for the foregoing publication is not in excess of the rate charged private individuals.

Signed

Subscribed and sworn to before me this 12th day of April, 2017

Notary Public in and for The State of Alaska Third Division Anchorage, Alaska

MY COMMISSION EXPIRES

Alaska Housing Finance Corporation Notice of Public Hearing

#### Amendments to 15 AAC 150.210 Appeal for Reconsideration

The public is invited to participate and comment on the proposed amendments to 15 AAC 150.210 authorized by AHFC Board Resolution #17-05. The purpose of the amendment is to clarify the public appeal process and streamline the appeal through the Executive Director. Currently the public's right to procedural due process with a loan determination is protected through the right to appeal a determination made by AHFC, with the process established in Regulations (15 AAC 150.210).

The public hearing will be held:

Wednesday April 19, 2017, 2:00 - 4:00 p.m. Alaska Housing Finance Corporation 4300 Boniface Parkway, Anchorage, Alaska

Persons unable to attend may teleconference by calling 1-877-668-4493 and using the access code for the hearing 927-480-642

AHFC complies with Title II of the Americans with Disabilities Act of 1990 and the Rehabilitation Act of 1973. Individuals with disabilities who may need auxiliary alds or special modifications to participate in the public meeting should call Rich McKinstry at 907-330-8438. Requests for the April 19 hearing should be made no later than April 17, 2016.

**EQUAL HOUSING OPPORTUNITY** 

Published: April 12, 2017

**Notary Public** BRITNEY L. THOMPSON State of Alaska My Commission Expires Feb 23, 2019



# NOTICE OF MEETING ALASKA HOUSING FINANCE CORPORATION BOARD OF DIRECTORS - REGULAR MEETING

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- end -

PR. 090A031317 ADNIN 05/16/2017.





# AFFIDAVIT OF PUBLICATION

STATE OF ALASKA
THIRD JUDICIAL DISTRICT

Emma Dunlap

being first duly sworn on oath deposes and says that he/she is a representative of the Alaska Dispatch News, a daily newspaper. That said newspaper has been approved by the Third Judicial Court, Anchorage, Alaska, and it now and has been published in the English language continually as a daily newspaper in Anchorage, Alaska, and it is now and during all said time was printed in an office maintained at the aforesaid place of publication of said newspaper. That the annexed is a copy of an advertisement as it was published in regular issues (and not in supplemental form) of said newspaper on

March 13, 2017

and that such newspaper was regularly distributed to its subscribers during all of said period. That the full amount of the fee charged for the foregoing publication is not in excess of the rate charged private individuals.

Signed

Subscribed and sworn to before me this 13th day of March, 2017

Notary Public in and for The State of Alaska. Third Division Anchorage, Alaska

MY COMMISSION EXPIRES

0/23/2019

ALASKA HOUSING FINANCE CORPORATION BOARD OF DIRECTORS - REGULAR MEETING

THE AHFC BOARD OF DIRECTORS will meet at 10:00 a.m. on March 28, 2017 at the Alaska Housing Finance Corporation ("AHFC"), 4300 Bomlface Parkway, Anchorage, Alaska Please note that the complete agenda will be published as a legal notice on March 21, 2017 in the Alaska Dispatch and at www.ahfc.us.

THE AGENDA will include: A. Request for authorization to hold public hearings to consider amendments to 15 AAC 150.210 APPEAL FOR RECONSIDERATION; B. Request for authorization to hold public nearings to consider amendments to 15 AAC 151.600(a) NONCONFORMING HOUSING PROGRAM; C. Any other matters to properly come before the board.

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Published: March 13, 2017

Notary Public BRITNEY L. THOMPSON State of Alaska My Commission Expires Feb 23, 2019

# AFFIDAVIT OF PUBLICATION

STATE OF ALASKA
THIRD JUDICIAL DISTRICT

Emma Duniap

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March 21, 2017

and that such newspaper was regularly distributed to its subscribers during all of said period. That the full amount of the fee charged for the foregoing publication is not in excess of the rate charged private individuals.

Signed

Subscribed and sworn to before me this 22nd day of March, 2017

Notary Public in and for The State of Alaske. Third Division

Anchorage, Alaska MY COMMISSION EXPIRES

2/23/2019.

### ALASKA HOUSING FINANCE CORPORATION BOARD OF DIRECTORS - REGULAR MEETING

THE AHFC BOARD OF DIRECTORS will meet at 10:00 a.m. on March 28, 2617 at the Alaska Housing Finance Corporation ("AHFC") boardroom, 4300 Beniface Parkway, Anchorage, Alaska.

THE AGENDA will include: A. Request for authorization to hold public hearings to consider amendments to 15 AAC 150.210 APPEAL FOR RECONSIDERATION. B. Request for authorization to hold public nearings to consider amendments to 15 AAC 151.600(a) NONCONFORMING HOUSING PROGRAM; C. Consideration of a term loan request in the amount of \$533,150 for the long term refinencing of an existing six unit affordable housing project with additional borrowing of \$229,717 for four additional affordable units totaling 10 units known is 'inlet Ridge' and located in Ninikchik, Alaska; D. Resident Advisory Hoard Report to the AHFC Board of Directors, E. Step Program Evaluation Report; F. Any other matters to properly come before the board.

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Published: March 21, 2017

Notary Public BRITNEY L. THOMPSON State of Alaska Commission Expires Feb 23, 2019

## Willy Mathias

From: AK Housing Finance Corporation <newsdesk@ahfconline.com>

Sent: Wednesday, April 12, 2017 7:45 AM

To: Willy Mathias

Subject: Notice of Public Hearing

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# **Notice of Public Hearing**

#### Amendments to 15 AAC 150.210 Appeal for Reconsideration

The public is invited to participate and comment on the proposed amendments to 15 AAC 150.210 authorized by AHFC Board Resolution #17-05. The purpose of the amendment is to clarify the public appeal process and streamline the appeal through the Executive Director. Currently the public's right to procedural due process with a loan determination is protected through the right to appeal a determination made by AHFC, with the process established in Regulations (15 AAC 150.210).

The public hearing will be held:

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EQUAL HOUSING OPPORTUNITY

# Alaska Housing Finance Corporation - Board of Directors - Regular Meeting

#### NOTICE OF MEETING ALASKA HOUSING FINANCE CORPORATION BOARD OF DIRECTORS - REGULAR MEETING

THE AHFC BOARD OF DIRECTORS will meet at 10:00 a.m. on March 28, 2017 at the Alaska Housing Finance Corporation ("AHFC"), 4300 Boniface Parkway, Anchorage, Alaska. Please note that the complete agenda will be published as a legal notice on March 21, 2017 in the Anchorage Daily News, Fairbanks News Miner, Juneau Empire and at www.ahfc.us.

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ONE OR MORE BOARD MEMBERS may participate in the meeting by conference call pursuant to as 18.56.040(b).

THE PUBLIC is invited to participate by teleconference from the following locations: the Legislative Information Office, 1292 Sadler Way, Suite 308, Fairbanks, AK; and the Department of Revenue, State Office Building, Juneau, AK; or call 330-8452 for the access number. Pertinent reference materials, if used, will be made available to those members of the public who wish to participate in the meeting.

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- end -

#### Attachments, History, Details

**Attachments** 

AHFC - Board of Directors Meeting 3.28.17.pdf

**Revision History** 

Created 3/13/2017 8:40:58 AM by cclanz

Details

Department: Revenue

Category: Agency Meetings

Sub-Category:

Location(s): Statewide

Project/Regulation #:

Publish Date: 3/13/2017 Archive Date:

3/29/2017



# NOTICE OF MEETING ALASKA HOUSING FINANCE CORPORATION BOARD OF DIRECTORS - REGULAR MEETING

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end -

PR 090A101916 ADNN PR 090B101916 FBKS PR 090C101916 JNU

03/21/16



## Willy Mathias

From: AK Housing Finance Corporation <boardmeet@ahfconline.com>

**Sent:** Tuesday, March 21, 2017 6:00 AM

To: Willy Mathias

Subject: 7-day Notice of Meeting - AHFC Board of Directors Meeting

Web Version | Update preferences | Unsubscribe



# **Notice of Meeting - AHFC Board Meeting**

THE AHFC BOARD OF DIRECTORS will meet at 10:00 a.m. on March 28, 2017 at the Alaska Housing Finance Corporation ("AHFC"), 4300 Boniface Parkway, Anchorage, Alaska.

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