

DEPARTMENT OF HEALTH AND SOCIAL SERVICES  
ALASKA PSYCHIATRIC INSTITUTE  
ANCHORAGE, AK

May 19, 2017

**ADDENDUM NO. 1**

TO: ALL PLAN HOLDERS

FROM: Steve Fishback, Architect

SUBJECT: Clarifications on Bidder Questions, Specifications and Drawings  
Alaska Psychiatric Institute – Interior Improvements  
Project # ANC 17-33C

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This addendum consists of:

1. Addendum document consisting of 2 pages
2. Drawing Attachments; **ARCHITECTURAL SKETCH SKA-1**
3. Specification Attachments: **SECTION 08 14 23 PLASTIC FACED DOOR**

Information in this addendum takes precedence over original information. All other provisions of the document remain unchanged.

**Note to Bidders:** Bidders are required to acknowledge this addendum on the proposal form.  
The following additions, corrections, and changes are hereby made to the subject invitation to bid.

**Notes:**

- **Bid due date has been extended from June 1, 2017 to 2:00pm June 7, 2017**
- **Project Start date is September 11, 2017**
- **A second pre-bid walkthrough will be held Thursday, May 25, 2017 at 9:00am**

**CORRECTION: The Engineer's estimate is \$967,000.00**

**CLARIFICATIONS; IN RESPONSE TO QUESTIONS:**

1. **Question: Is an electrical or mechanical permit required?**

**Response:** It is the responsibility of the contractor to verify if permits are required.

**2. Question: Will a space and an external electrical outlet be provided for a job trailer?**

**Response:** Yes, the facility will designate an area to stage a job trailer with an 110AC outlet within a reasonable proximity.

**CHANGES TO SPECIFICATIONS:**

**ITEM # CHANGES TO SPECIFICATIONS**

1. **REPLACE:** Specification Section 08 14 23, Plastic Faced Door Modification Dated 4/25/2017 with new Specification 08 14 23, Plastic Faced Door Dated 5/11/2017.  
See attached Specification 08 14 23.
2. **REPLACE:** Specification Section 22 40 00, Paragraph 2.2, B: Replace listed "Acorn" product with **Whitehall WH 2898-ADA-EGE10-1.6**. Replace "siphon jet" to "blow out".

**CHANGES TO DRAWINGS:**

**ITEM # CHANGES TO DRAWINGS**

1. **REPLACE:** Replace Detail "Typical Door Modification" with revised "Typical Door Modification", SKA-1 Dated 5/18/2017. See attached Sketch SKA-1

**ATTACHMENTS:**

1. Specifications: **08 14 23 Dated 5/11/17**
2. Sketch: **Sketch SKA-1**

Issued by: Mark Moon, Project Manager

Issue Date: May 19, 2017

**END OF ADDENDUM**