



**NOTES**

- The error of closure of this survey does not exceed 1:5000.
- All Bearings shown are True Bearings as oriented to the Basis of Bearing as per Plat 87-13, and the distances are shown as reduced to horizontal field distances.
- The Southeast corner of Lot 1-A was computed by Bearing/Bearing Intersection and a monument was set at a witness distance as the remains of a building sit on the location of the original corner at the time of this survey.
- This vacation/replat is in compliance with State Platting Resolution No. EV-3- and AS 29.40.120-.140.
- This plat is subject to any restrictions or covenants as noted on Plat No. 87-13, and Plat No. 2007-14.
- This plat is subject to reservations and exceptions as contained in U.S. Patent No. 50-79-0112.
- Beginning at corner No. 5, Tract B, U.S. Survey No. 4402, identical with corner No. 4, U.S. Survey No. 5011 with geodetic coordinates shown on page 4 of BLM Field Notes for US Survey 4402, approved May 22, 2012. The record bearings and distances from U.S. Survey No. 5011 and Plat No. 87-13, recorded in the Bethel Recording District, were used to compute the geodetic position of the northeast corner of Lot 1-A.

**LEGEND**

- FOUND 5/8" REBAR W/2" ALCAP
- SET 5/8" X 30" REBAR WITH YELLOW PLASTIC CAP
- FOUND 5/8" REBAR
- FOUND 5/8" REBAR WITH YELLOW PLASTIC CAP
- RECORD PER PLAT NO. 87-13, ACCEPTED DEC 31, 1987
- RECORD PER PLAT NO. 2007-14, ACCEPTED AUG 20, 2007
- MEASURED
- COMPUTED
- PROPORTIONED
- WCMC WITNESS CORNER TO MEANDER CORNER
- UNSURVEYED ADJACENT BOUNDARY
- SURVEYED
- CENTERLINE OF EXISTING ROAD
- BOUNDARY LINE BEING VACATED THIS PLAT

**SCALE:** 1" = 60'  
1 METER = 3.28033 U.S. SURVEY FEET  
0.4047 HECTARE = 1 U.S. ACRE

**SURVEYOR'S CERTIFICATE**

I hereby certify that I am a registered professional land surveyor in the state of Alaska and that this plat represents a survey made by me or under my direct supervision, and that the monuments shown on the plat actually exist as described, and that all dimensional and other details are true and correct.

Michael J. Horne  
State of Alaska, Professional Land Surveyor, No. LS-5318

**CERTIFICATE OF OWNERSHIP**

We, the undersigned, hereby certify that we are the owners of Yukon Delta Fisheries Subdivision, as shown on this plat. We approve this survey and plat.

Ragnar Alstrom  
Executive Director  
Yukon Delta Fisheries Development Assoc.  
2909 Street  
Anchorage, Alaska 99503

Date: \_\_\_\_\_

**NOTARY'S ACKNOWLEDGMENT**

Subscribed and sworn to before me this \_\_\_\_ Day of \_\_\_\_\_, 2016

By: \_\_\_\_\_, personally appearing before me.

Notary Public for the State of Alaska

My Commission Expires \_\_\_\_\_

**PLAT APPROVAL**

This plat is approved by the Commissioner of the Department of Natural Resources, or the Commissioner's Designee, in accordance with AS 40.15.

Date: \_\_\_\_\_ COMMISSIONER

**TAX CERTIFICATE**

Subdivision lies outside of any taxing authority, at time of filing.

**CERTIFICATE OF BENEFICIARY**

We, the undersigned, hereby certify that we hold a beneficiary interest in the property shown hereon. We hereby approve this survey and plat.

Interest in Property: Agreement and Mortgage

Representing: United States Department of Commerce,  
Economic Development Administration

Address: 915 Second Avenue, Room 1890  
Seattle, Washington, 98174

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Printed Name: \_\_\_\_\_ Title: \_\_\_\_\_

**NOTARY'S ACKNOWLEDGMENT**

Subscribed and sworn to before me this \_\_\_\_ Day of \_\_\_\_\_, 2016

By: \_\_\_\_\_, personally appearing before me.

Notary Public for the State of Alaska

My Commission Expires \_\_\_\_\_

**A Plat Of**

**YUKON DELTA FISHERIES SUBDIVISION**

**CREATING LOT 1-A.**

**A BOUNDARY VACATION AND REPLAT OF**

**LOT 1, EMMONAK CORP. SUBDIVISION PLAT #87-13**

**& LOTS 2A, 2B 2C, 2D & 2E EMMONAK FISHERIES SUBD.**

**PLAT 2007-14**

LOCATED WITHIN

SECTION 17, T. 31 N., R. 81 W., SEWARD MERIDIAN, ALASKA

CONTAINING 6.16 ACRES, MORE OR LESS

BETHEL RECORDING DISTRICT

**Farpoint Land Services, LLC**

SURVEYING, MAPPING, LAND PLANNING, GIS

1131 E 76th Ave., Suite 101 Anchorage, Alaska 99518

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Drawn: JLA	Scale: 1" = 60'	Date of Survey: 4/25-29/2016	Sheet: 1 of 1
Checked: MJH	Dwg: 16077	Date of Drawing: 11/11/16	File No. PA20160022/EV-3-XXX