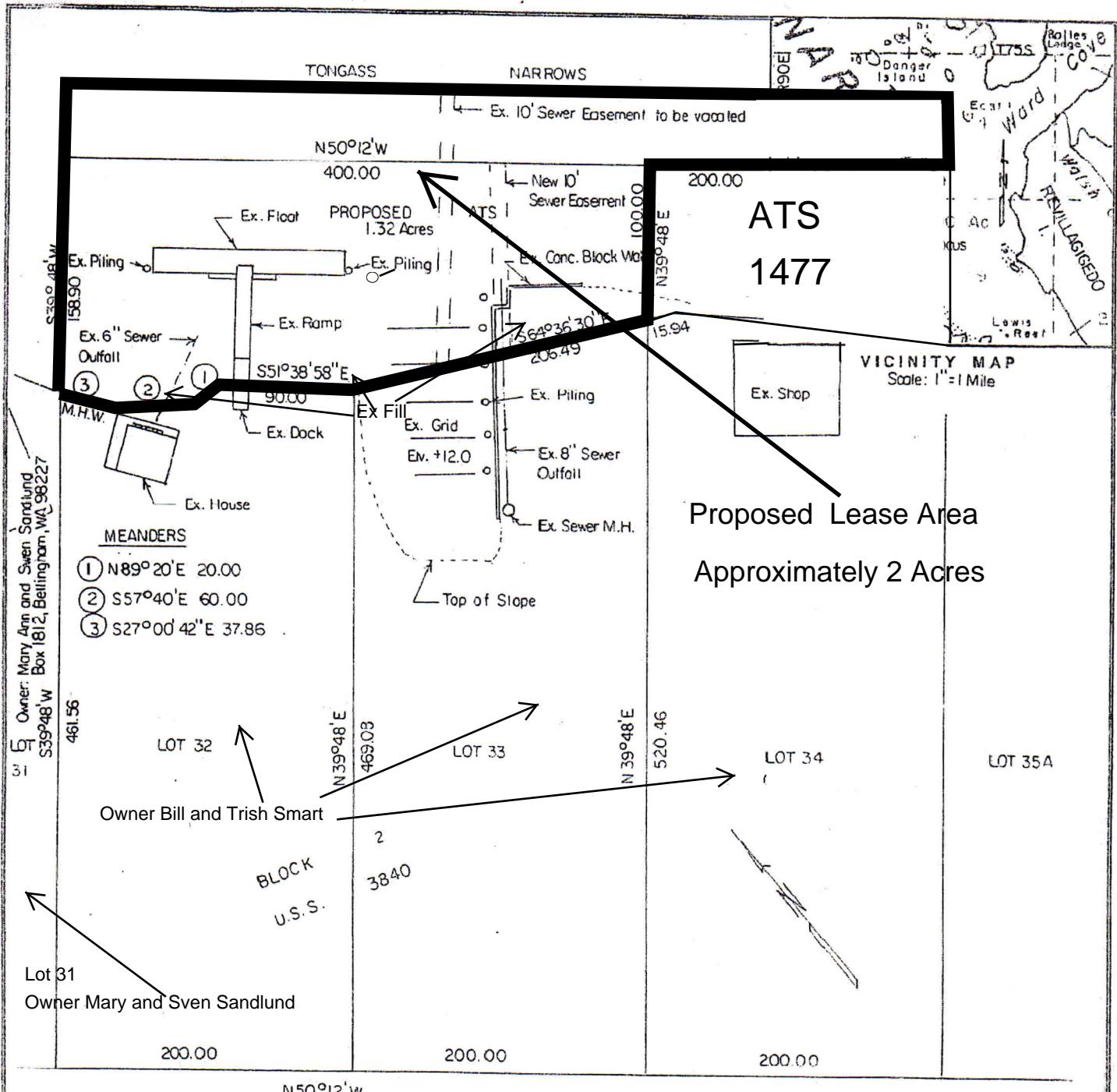


ADL 106955 Attachment 1



STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES DIVISION OF MINING, LAND AND WATER		
DIAGRAM		
Sec.(s)	8	Township 75S, Range 90E, Meridian CRM
Scale:	1" = 100'	
SHEET	1 OF 1	File #