

Byron Mallott
Lieutenant Governor
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Anchorage, Alaska 99501
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**OFFICE OF THE LIEUTENANT GOVERNOR
ALASKA**

MEMORANDUM

TO: Willy Mathias, Alaska Housing Finance Corporation

FROM: Scott Meriwether, Office of the Lieutenant Governor 465.4081 

DATE: December 2, 2016

RE: Filed Permanent Regulations: Alaska Housing Finance Corporation
Fee Schedule and Commitment Period (15 AAC 151.535(b)(2)(A); 15 AAC 151.535(b)(2)(B))

Attorney General File:	Non-APA regulations
Regulation Filed:	December 2, 2016
Effective Date:	October 26, 2016
Print:	220, January 2017


cc with enclosures: Linda Miller, Department of Law
Dianne Blumer, Administrative Regulation Review Committee
Judy Herndon, LexisNexis

ORDER CERTIFYING THE CHANGES TO REGULATIONS
OF ALASKA HOUSING FINANCE CORPORATION

The attached 3 pages of regulations, dealing with an amendment to 15 AAC 535(b)(2)(A) and 15 AAC 535(b)(2)(B) FEE SCHEDULE AND COMMITMENT PERIOD, are certified to be a correct copy of the regulation changes that the Alaska Housing Finance Corporation board adopted at its October 26, 2016 meeting under the authority of AS 18.56.088.

The attached regulations are exempt from the adoption procedures of the Administrative Procedure Act and took effect October 26, 2016.

DATE: 10/26/2016
Anchorage, Alaska

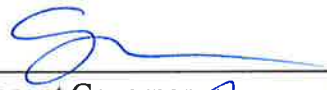

Brent LeValley – Board Chairman
Alaska Housing Finance Corporation

FILING CERTIFICATION

✓ Scott Meriwether for

I, Byron Mallott, Lieutenant Governor for the State of Alaska, certify that on

December 2, 2016, at 1:37 p.m., I filed the attached regulations.


for Lieutenant Governor Byron Mallott

Effective: October 26, 2016

Register: 220, January 2017

FOR DELEGATION OF THE LIEUTENANT GOVERNOR'S AUTHORITY

I, BYRON MALLOTT, LIEUTENANT GOVERNOR OF THE STATE OF ALASKA, designate the following state employee to perform the Administrative Procedures Act filing functions of the Office of the Lieutenant Governor:

Scott Meriwether, Special Assistant

IN TESTIMONY WHEREOF, I have signed and affixed the Seal of the State of Alaska, in Juneau, on December 2nd, 2014.




.....

**BYRON MALLOTT
LIEUTENANT GOVERNOR**

NOTICE Under AS 18.56.088(d), the agency's final regulations, or amendments of regulations, may vary in content from this proposal as long as the subject matter remains the same. If your interests could be affected by agency action on the subject of this proposal, you should make public comment to the agency during the time allowed.

HOW TO READ THESE PROPOSED REGULATIONS:

The introduction to each section will show whether it is an existing regulation being amended, an existing regulation being repealed and readopted, or a new regulation.

In amendments to existing regulations:

Underlined and bold language is new.

[UPPERCASE LANGUAGE WITHIN BRACKETS IS DELETED]

A proposed new regulation or replacement of an existing regulation will not be underlined.

15 AC 151.535(b)(2)(A) is amended to read:

(A) for a term loan to a non-profit corporation, an agency of the state, a municipality, a regional housing authority, or a corporation organized under 43 U.S.C. 1601 - 1629e, as amended, or any wholly-owned subsidiary of such corporation:

(i) for a commitment period not to exceed 12 months:

the first \$1,000,000 .50%

the next \$ 4,000,000 .375%

the next \$10,000,000 .25%

the next \$15,000,000 .125%

(ii) for a commitment period exceeding 12 months but not to exceed 24 months:

the first \$1,000,000 1.0%

the next \$ 4,000,000 .75%

the next \$10,000,000 .5%

the next \$15,000,000 .25%

15 AAC 151.535(b)(2)(B) is amended to read:

(B) for a term loan to an individual, partnership, joint-venture, or for-profit corporation:

(i) for a commitment period not to exceed 12 months:

the first \$1,000,000 1.0%

the next \$ 4,000,000 .75%

the next \$10,000,000 .50%

the next \$15,000,000 .25%

(ii) for a commitment period exceeding 12 months but not to exceed 24 months:

the first \$1,000,000 2.0%

the next \$ 4,000,000 1.5%

the next \$10,000,000 1.0%

the next \$15,000,000 .5%

(Eff. 5/7/93, Register 130; am 8/3/94, Register 132; am 7/14/2010; Register 204; am

10/26/2016, Register 220)

Authority: AS 18.56.088

AS 18.56.090

AS 18.56.099

Register ²²⁰~~20~~, January, ²⁰¹⁷~~2016~~ REVENUE

Editor's note: Even though the amendment of 15 AAC 151.535(b)(4) was effective 7/14/2010, it was not published until Register 204, January 2013.



October 26, 2016

The Honorable Lieutenant Governor Byron Mallot
Office of the Lieutenant Governor
P.O. Box 110001
Juneau, AK 99811-0001

Lieutenant Governor Byron Mallot:

Enclosed please find a copy of Resolution Number 16-29 which was approved by the Board of Directors of Alaska Housing Finance Corporation on October 26, 2016. This resolution authorizes an amendment to 15 AAC 151.535(b)(2)(A) and 15 AAC 151.535(b)(2)(B) Fee Schedule and Commitment Period.

If you have any questions, please feel free to contact me at 1-907-330-8452.

Sincerely,

A handwritten signature in blue ink, appearing to read "Willy Mathias", is written over a horizontal line.

Willy Mathias
Executive Assistant

Enclosures: Affidavit of Board Action
Affidavit of notice of Proposed Adoption
Orders Certifying the Change of Regulations
Board of Directors Meeting Excerpt
Affidavit of Oral Hearing
Resolution Number 16-23 & 16-29
Regulations (3 pages)
Proof of publications



STATE OF ALASKA

)

) SS.

THIRD JUDICIAL DISTRICT

)

AFFIDAVIT OF BOARD ACTION

I, Willy Mathias, Executive Assistant, for the Alaska Housing Finance Corporation, being duly sworn, state the following:


The attached motion dealing with of an amendment to 15 AAC 151.535(b)(2)(A) and 15 AAC 151.535(b)(2)(B) Fee Schedule and Commitment Period was passed by the Alaska Housing Finance Corporation board of directors during its October 26, 2016 meeting.

Date: 10/26/2014
Anchorage, Alaska


Willy Mathias, Executive Assistant

SUBSCRIBED AND SWORN TO before me this 26th day of October, 2016.




Notary Public in and for the State of Alaska
My commission expires: 8.8.18

)

) SS.

THIRD JUDICIAL DISTRICT

)


AFFIDAVIT OF NOTICE OF PROPOSED ADOPTION OF REGULATIONS
AND FURNISHING OF ADDITIONAL INFORMATION

I, Willy Mathias, Executive Assistant, of Alaska Housing Finance Corporation, being sworn, state the following:

As required by AS 18.56.088, notice of the proposed adoption of changes to Title 15, AAC 535(b)(2)(A) and 15 AAC 535(b)(2)(B) Fee Schedule and Commitment Period of the Administrative Code to implement, interpret, and make specific AS 18.56, including provisions to update and to amend the Alaska Energy Efficiency Revolving Loan Program, and make conforming changes, has been given by being

- (1) published in 3 newspapers or trade publication;
- (2) furnished to interested persons;
- (3) posted on the Alaska Online Public Notice System

DATE: 10/26/2016
Anchorage, Alaska


Willy Mathias, Executive Assistant

SUBSCRIBED AND SWORN TO before me this 26 day of October, 2014.

[NOTARY SEAL]



Regina O'Leary
Notary Public in and for the
State of Alaska
My commission expires: 8.8.18

Alaska Housing Finance Corporation Board Meeting

October 26, 2016

Excerpt From Approved Minutes

Board member Alan Wilson moved to adopt staff's recommendation for approval of Resolution 16-29 adopting the amendments to 15 AAC 535(b)(2)(A) and 15 AAC 535(b)(2)(B) Fee Schedule and Commitment Period. The motion was seconded by Board member Haven Harris. By roll call vote, all members present voted Aye. The motion carried.


STATE OF ALASKA)
) ss.
THIRD JUDICIAL DISTRICT)

AFFIDAVIT OF ORAL HEARING

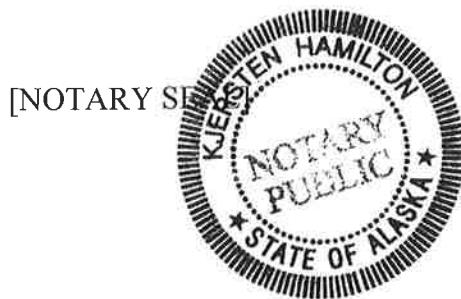
I, Eric A. Havelock, Lending Officer II of Alaska Housing Finance Corporation (AHFC), being sworn, state the following:

On August 23, 2016, from 2:00 o'clock p.m. to 4:00 o'clock p.m., at the offices of AHFC, 4300 Boniface Parkway, Anchorage, Alaska, I presided over a public hearing held under AS 18.56.088 for the purpose of taking testimony in connection with the adoption of changes to regulations dealing with 15 AAC 151.535(b)(2)(A) and 15 AAC 151.535(b)(2)(B) Fee Schedule and Commitment Period.

DATE: 11-29-16
Anchorage, Alaska


Eric A. Havelock
Lending Officer II

SUBSCRIBED AND SWORN TO before me this 29th day of November, 2016.



Kirsten Hamilton
Notary Public in and for the State of Alaska
My commission expires: with office.

ALASKA HOUSING FINANCE CORPORATION

Resolution No. 16-23

RESOLUTION AUTHORIZING PUBLIC HEARINGS FOR PROPOSED AMENDMENTS TO 15 AAC 151.535(B)(2)(A) AND 15 AAC 151.535(B)(2)(B) FEE SCHEDULE AND COMMITMENT PERIODS

WHEREAS, the Corporation's regulations 15 AAC 151.535(b)(2)(A) and 15 AAC 151.535(b)(2)(B) Fee Schedule and Commitment Periods, is proposed to be amended to include a revised loan fee structure; and

WHEREAS, 15 AAC 151.535(b)(2)(A) is proposed to be amended to increase loan fees charged to non-profit corporations, an agency of the state, a municipality, a regional housing authority, or a corporation organized under 43 U.S.C. 1601 – 1629e for a term loan commitment exceeding 12 months; and

WHEREAS, 15 AAC 151.535(b)(2)(B) is proposed to be amended to increase loan fees charged to an individual, partnership, joint-venture, or for-profit corporation for a term loan commitment exceeding 12 months; and

WHEREAS, the provisions of AS 18.56.088 mandate that a public hearing must be conducted prior to amendment of regulations; and


WHEREAS, a copy of the draft amendments to 15 AAC 151.535(b)(2)(A) and 15 AAC 151.535(b)(2)(B) has been presented to the Board of Directors at this meeting;

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of Alaska Housing Finance Corporation as follows:

A. Staff is directed to hold a public hearing pursuant to the provisions of AS 18.56.088 for considerations of amendments to regulations as prepared and attached in support of this resolution; and

B. This resolution shall take effect immediately.

DATED THIS 27th day of July, 2016



Brent LeValley
Chair

ALASKA HOUSING FINANCE CORPORATION
Resolution No. 16-29

**Resolution Amending 15 AAC 151.535(b)(2)(A) and
15 AAC 535(b)(2)(B) Fee Schedule and Commitment
Period, under the Multifamily, Special Needs and
Congregate Housing Loan Program**

WHEREAS, 15 AAC 151.535(b)(2)(A) is proposed to be amended to increase loan fees charged to non-profit corporations, an agency of the state, a municipality, a regional housing authority, or a corporation organized under 43 U.S.C. 1601 - 1629e for a term loan commitment exceeding 12 months; and

WHEREAS, 15 AAC 151.535(b)(2)(B) is proposed to be amended to increase loan fees charged to an individual, partnership, joint-venture, or for-profit corporation for a term loan commitment exceeding 12 months; and

WHEREAS, on July 27, 2016 staff presented to the Board of Directors a draft of the proposed amendments; and

WHEREAS, the Board of Directors authorized staff to conduct a public hearing for the purpose of obtaining public comment on the proposed amendments, staff conducted the hearing on August 23, 2016 at which no member of the public testified, and staff received no written comments on the proposed amendments; and

WHEREAS, a copy of the final draft of the amendments to 15 AAC 155.610(a), Loan Terms, and 15 AAC 155.620, Security has been presented to the Board of Directors at this meeting; and all necessary steps have been taken to permit the adoption of the proposed amendments:

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of Alaska Housing Finance Corporation as follows:

A. That the amendments to 15 AAC 151.535(b)(2)(A) and 15 AAC 535(b)(2)(B) Fee Schedule and Commitment Period, are hereby adopted by the Board of Directors in the form as presented at this meeting; and

B. This resolution shall take effect immediately.

DATED THIS 26th day of October, 2016.


Brent LeValley
Chair

Notice of Meeting - Alaska Housing Finance Corporation (AHFC) - Board of Directors - Regular Meeting

NOTICE OF MEETING ALASKA HOUSING FINANCE CORPORATION BOARD OF DIRECTORS - REGULAR MEETING

THE AHFC BOARD OF DIRECTORS will meet at 10:00 a.m. on July 27, 2016 at the Alaska Housing Finance Corporation ("AHFC"), 4300 Boniface Parkway, Anchorage, Alaska. Please note that the complete agenda will be published as a legal notice on July 20, 2016 in the Anchorage Daily News, Fairbanks News Miner, Juneau Empire and at www.ahfc.us.

THE AGENDA will include: A. Consideration of a request for authorization to hold public hearings for proposed amendments to 15 AAC 151.535 FEE SCHEDULE AND COMMITMENT PERIODS; B. Any other matters to properly come before the board.

ONE OR MORE BOARD MEMBERS may participate in the meeting by conference call pursuant to as 18.56.040(b).

THE PUBLIC is invited to participate by teleconference from the following locations: the Legislative Information Office, 1292 Sadler Way, Suite 308, Fairbanks, AK; and the Department of Revenue, State Office Building, Juneau, AK; or call 330-8452 for the access number. Pertinent reference materials, if used, will be made available to those members of the public who wish to participate in the meeting.

AHFC COMPLIES with Title II of the Americans with Disabilities Act of 1990 and the Rehabilitation Act of 1973. Individuals with disabilities who may need auxiliary aids or services or special modifications to participate in this public meeting should contact Willy Mathias at 338-6100 three business days prior to the scheduled meeting date so that arrangements may be made.

- end -

PR 090A050714 ADNN
PR 090B050714 FBKS
PR 090C050714
JNU 07/12/2016

Attachments, History, Details

Attachments

07 - July 27 2016 15 Day Notice.pdf

Revision History

Created 7/12/2016 9:20:12 AM by soalexander

Details

Department: Revenue
Category: Boards and Commissions
Sub-Category: Housing Finance Corporation, Alaska
Location(s): Statewide
Project/Regulation #:

Publish Date: 7/12/2016
Archive Date: 7/28/2016

Events/Deadlines:

Notice of Meeting - Alaska Housing Finance Corporation - Board of Directors - Regular Meeting

NOTICE OF MEETING ALASKA HOUSING FINANCE CORPORATION BOARD OF DIRECTORS - REGULAR MEETING

THE AHFC BOARD OF DIRECTORS will meet at 10:00 a.m. on July 27, 2016 at the Alaska Housing Finance Corporation ("AHFC") boardroom, 4300 Boniface Parkway, Anchorage, Alaska.

THE AGENDA will include: A. Consideration of a term loan request in the amount of \$647,600 for the long term financing of a proposed 23 unit affordable multifamily housing project to be known as "Safe Harbor Muldoon" and located in Anchorage, Alaska; B. Consideration of a term loan request in the amount of \$2,753,900 for the long term financing of a proposed 49 unit elderly affordable multifamily housing project to be known as "Trillium Landing" and located in Juneau, Alaska; C. Consideration of a term loan request in the amount of \$1,596,000 for the long term financing for the acquisition of a 30 unit multifamily housing project known as "Hillcrest Apartments" and located in Anchorage, Alaska; D. Consideration of a request for authorization to hold public hearings for proposed amendments to 15 AAC 151.535 Fee schedule and commitment periods; E. Consideration of a resolution to approve the adoption of the amended SFY2016-2020 Consolidated Plan (Con Plan) to include the National Housing Trust Fund; F. Consideration of a resolution of the Alaska Housing Finance Corporation authorizing the issuance of up to \$125 million General Mortgage Revenue Bonds II, 2016 Series A; G. Executive Session: Corporation's operational and personnel matters that may have an impact on the Corporation's financial matters. Board action related to this matter, if any, will take place in public session following the Executive Session; H. Any other matters to properly come before the board.

ONE OR MORE BOARD MEMBERS may participate in the meeting by conference call pursuant to as 18.56.040(b).

THE PUBLIC is invited to participate by teleconference from the following locations: The Legislative Information Office, 1292 Sadler Way, Suite 308, Fairbanks, AK; the Department of Revenue, State Office Building, Juneau, AK or call 330-8452 for the access number. Pertinent reference materials, if used, will be made available to those members of the public who wish to participate in the meeting.

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- end -

PR 090A050714 ADNN
PR 090B050714 FBKS
PR 090C050714 JNU
07/20/16

[Attachments, History, Details](#)

Attachments

[07 - July 27 2016 7 Day Notice.pdf](#)

Revision History

Created 7/19/2016 1:37:49 PM by soalexander

Details

Department:	Revenue
Category:	Boards and Commissions
Sub-Category:	Housing Finance Corporation, Alaska
Location(s):	Statewide
Project/Regulation #:	

Publish Date:	7/19/2016
Archive Date:	7/28/2016

Events/Deadlines:

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\$177.76

AFFIDAVIT OF PUBLICATION

STATE OF ALASKA

THIRD JUDICIAL DISTRICT

Emma Dunlap

being first duly sworn on oath deposes and says that he/she is a representative of the Alaska Dispatch News, a daily newspaper. That said newspaper has been approved by the Third Judicial Court, Anchorage, Alaska, and it now and has been published in the English language continually as a daily newspaper in Anchorage, Alaska, and it is now and during all said time was printed in an office maintained at the aforesaid place of publication of said newspaper. That the annexed is a copy of an advertisement as it was published in regular issues (and not in supplemental form) of said newspaper on

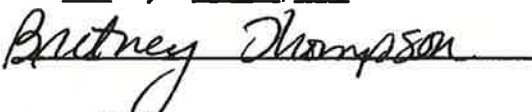
October 11, 2016

and that such newspaper was regularly distributed to its subscribers during all of said period. That the full amount of the fee charged for the foregoing publication is not in excess of the rate charged private individuals.

Signed



Subscribed and sworn to before me
this 11th day of October, 2016



Notary Public in and for
The State of Alaska.

Third Division

Anchorage, Alaska

MY COMMISSION EXPIRES

2/23/2019

NOTICE OF MEETING ALASKA HOUSING FINANCE CORPORATION BOARD OF DIRECTORS - REGULAR MEETING

THE AHFC BOARD OF DIRECTORS will meet at 10:00 a.m. on October 26, 2016 at the Alaska Housing Finance Corporation ("AHFC"), 4300 Boniface Parkway, Anchorage, Alaska. Please note that the complete agenda will be published as a legal notice on **October 19, 2016** in the Anchorage Daily News, Fairbanks News Miner, Juneau Empire and at www.ahfc.us.

THE AGENDA will include: **A.** Consideration of a resolution for the final adoption of amendments to 15 AAC 535(b)(2)(A) and 15 AAC 535(b)(2)(B) FEE SCHEDULE AND COMMITMENT PERIOD; **B.** Any other matters to properly come before the board.

ONE OR MORE BOARD MEMBERS may participate in the meeting by conference call pursuant to as 18.56.040(b).

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AHFC COMPLIES with Title II of the Americans with Disabilities Act of 1990 and the Rehabilitation Act of 1973. Individuals with disabilities who may need auxiliary aids or services or special modifications to participate in this public meeting should contact Willy Mathias at 338-6100 three business days prior to the scheduled meeting date so that arrangements may be made.

Published: October 11, 2016

Notary Public
BRITNEY L. THOMPSON
State of Alaska
My Commission Expires Feb 23, 2019

AFFP

PR 090B101916

NOTARY PUBLIC
M. BURNELL
STATE OF ALASKA
My commission Expires December 7, 20____

Affidavit of Publication

UNITED STATES OF AMERICA }
STATE OF ALASKA } SS.
FOURTH DISTRICT }

Before me, the undersigned, a notary public, this day personally appeared Tameka Ambersley, who, being first duly sworn, according to law, says that he/she is an Advertising Clerk of the Fairbanks Daily News-Miner, a newspaper (i) published in newspaper format, (ii) distributed daily more than 50 weeks per year, (iii) with a total circulation of more than 500 and more than 10% of the population of the Fourth Judicial District, (iv) holding a second class mailing permit from the United States Postal Service, (v) not published primarily to distribute advertising, and (vi) not intended for a particular professional or occupational group. The advertisement which is attached is a true copy of the advertisement published in said paper on the following day(s):

October 19, 2016

and that the rate charged thereon is not excess of the rate charged private individuals, with the usual discounts.

Advertising Clerk

Subscribed to and sworn to me this 19th day of October 2016.

Marena Burnell, Notary Public in and for the State Alaska.

My commission expires: December 07, 2017

00003212 00038090 907-338-9218

LEGAL Acct
ALASKA HOUSING FINANCE
PO BOX 101020
ANCHORAGE, AK 99510

38090

NOTICE OF MEETING

ALASKA HOUSING FINANCE CORPORATION
BOARD OF DIRECTORS - REGULAR MEETING

THE AHFC BOARD OF DIRECTORS will meet at 10:00 a.m. on October 26, 2016 at the Alaska Housing Finance Corporation ("AHFC") boardroom, 4300 Boniface Parkway, Anchorage, Alaska.

THE AGENDA will include: A. Consideration of a term loan request in the amount of \$4,500,000 for the refinance with rehabilitation of a 268 unit affordable housing complex known as "Panoramic View Apartments" and located in Anchorage, Alaska; B. Consideration of a loan request in the amount of \$1,000,000 under the Loans to Sponsors Program for Community Financial Incorporated; C. Consideration of a resolution for the final adoption of amendments to 15 AAC 535(b)(2)(A) and 15 AAC 535(b)(2)(B) Fee Schedule and Commitment Period; D. Consideration of a resolution to approve the AHFC's FY2018 Operating and Capital Budgets; E. Executive Session: Corporation's operational matters that may have an impact on the Corporation's financial matters. Board action related to this matter, if any, will take place in public session following the Executive Session; F. Any other matters to properly come before the board.

ONE OR MORE BOARD MEMBERS may participate in the meeting by teleconference pursuant to AS 18.56.040(b).

THE PUBLIC is invited to participate by teleconference calling 330-8452 and requesting the access code. Pertinent reference materials, if used, will be made available to those members of the public who wish to participate in the meeting.

AHFC COMPLIES with Title II of the Americans with Disabilities Act of 1990 and the Rehabilitation Act of 1973. Individuals with disabilities who may need auxiliary aids or services or special modifications to participate in this public meeting should contact Willy Mathias at 338-6100 three business days prior to the scheduled meeting date so that arrangements may be made.

Publish: 10/19/16

Affidavit of Publication

United States of America

Ad #: 7000074476

Alaska Housing Finance Corp.

Ref. File#: PR 090C101916

**NOTICE OF MEETING
ALASKA HOUSING FINANCE CORPORATION
BOARD OF DIRECTORS - REGULAR MEETING**

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ONE OR MORE BOARD MEMBERS may participate in the meeting by teleconference pursuant to AS 18.56.040(b).

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AHFC COMPLIES with Title II of the Americans with Disabilities Act of 1990 and the Rehabilitation Act of 1973. Individuals with disabilities who may need auxiliary aids or services or special modifications to participate in this public meeting should contact Willy Mathias at 338-6100 three business days prior to the scheduled meeting date so that arrangements may be made.

I, Nicole Quinto, first duly sworn, oath, depose, and say that I am the Principle Clerk of the JUNEAU EMPIRE, a newspaper of general circulation, published in the city of Juneau, State of Alaska; that the publication was published in said newspaper, and on www.juneauempire.com, the online edition, on the 19th day of October 2016 and thereafter for 0 additional day(s), the last date of publication being October 19th, 2016.

.....
Subscribed and sworn to before me this 19th day of October 2016.

.....
Notary Public in and for the State of Alaska.



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\$201.97

AFFIDAVIT OF PUBLICATION

STATE OF ALASKA
THIRD JUDICIAL DISTRICT

Emma Dunlap
being first duly sworn on oath deposes and
says that he/she is a representative of the
Alaska Dispatch News, a daily newspaper.
That said newspaper has been approved
by the Third Judicial Court, Anchorage,
Alaska, and it now and has been published
in the English language continually as a
daily newspaper in Anchorage, Alaska, and
it is now and during all said time was
printed in an office maintained at the
aforesaid place of publication of said
newspaper. That the annexed is a copy of
an advertisement as it was published in
regular issues (and not in supplemental
form) of said newspaper on

October 19, 2016

and that such newspaper was regularly
distributed to its subscribers during all of
said period. That the full amount of the fee
charged for the foregoing publication is not
in excess of the rate charged private
individuals.

Signed

Emma Dunlap

Subscribed and sworn to before me
this 19th day of October, 2016

Britney Thompson

Notary Public in and for
The State of Alaska.

Third Division

Anchorage, Alaska

MY COMMISSION EXPIRES

2/23/2019

NOTICE OF MEETING
ALASKA HOUSING FINANCE CORPORATION
BOARD OF DIRECTORS - REGULAR MEETING

THE AHFC BOARD OF DIRECTORS will meet at **10:00 a.m. on October 26, 2016** at the Alaska Housing Finance Corporation ("AHFC") boardroom, 4300 Boniface Parkway, Anchorage, Alaska.

THE AGENDA will include: **A.** Consideration of a term loan request in the amount of \$4,500,000 for the refinance with rehabilitation of a 268 unit affordable housing complex known as "Panoramic View Apartments" and located in Anchorage, Alaska; **B.** Consideration of a loan request in the amount of \$1,000,000 under the Loans to Sponsors Program for Community Financial Incorporated; **C.** Consideration of a resolution for the final adoption of amendments to 15 AAC 535(b)(2)(A) and 15 AAC 535(b)(2)(B) Fee Schedule and Commitment Period; **D.** Consideration of a resolution to approve the AHFC's FY2018 Operating and Capital Budgets; **E.** Executive Session: Corporation's operational matters that may have an impact on the Corporation's financial matters. Board action related to this matter, if any, will take place in public session following the Executive Session; **F.** Any other matters to properly come before the board.

ONE OR MORE BOARD MEMBERS may participate in the meeting by teleconference pursuant to AS 18.56.040(b).

THE PUBLIC is invited to participate by teleconference calling 330-8452 and requesting the access code. Pertinent reference materials, if used, will be made available to those members of the public who wish to participate in the meeting.

AHFC COMPLIES with Title II of the Americans with Disabilities Act of 1990 and the Rehabilitation Act of 1973. Individuals with disabilities who may need auxiliary aids or services or special modifications to participate in this public meeting should contact Willy Mathias at 338-6100 three business days prior to the scheduled meeting date so that arrangements may be made.

Published: October 19, 2016



268423-0001394455

NOTICE OF MEETING: ALASKA HOUSING FINANCE CORPORATION BOARD OF DIRECTORS - REGULAR MEETING

NOTICE OF MEETING ALASKA HOUSING FINANCE CORPORATION BOARD OF DIRECTORS - REGULAR MEETING

THE AHFC BOARD OF DIRECTORS will meet at 10:00 a.m. on October 26, 2016 at the Alaska Housing Finance Corporation ("AHFC"), 4300 Boniface Parkway, Anchorage, Alaska. *Please note that the complete agenda will be published as a legal notice on **October 19, 2016** in the Anchorage Daily News, Fairbanks News Miner, Juneau Empire and at www.ahfc.us.*

THE AGENDA will include: **A.** Consideration of a resolution for the final adoption of amendments to 15 AAC 535 (b)(2)(A) and 15 AAC 535(b)(2)(B) Fee Schedule and Commitment Period; **B.** Any other matters to properly come before the board.

ONE OR MORE BOARD MEMBERS may participate in the meeting by conference call pursuant to as 18.56.040(b).

THE PUBLIC is invited to participate by teleconference from the following locations: the Legislative Information Office, 1292 Sadler Way, Suite 308, Fairbanks, AK; and the Department of Revenue, State Office Building, Juneau, AK; or call 330-8452 for a teleconference access number. Pertinent reference materials, if used, will be made available to those members of the public who wish to participate in the meeting.

AHFC COMPLIES with Title II of the Americans with Disabilities Act of 1990 and the Rehabilitation Act of 1973. Individuals with disabilities who may need auxiliary aids or services or special modifications to participate in this public meeting should contact Willy Mathias at 338-6100 three business days prior to the scheduled meeting date so that arrangements may be made.

- end -

PR 090A101116
ADNN
10/11/2016

Attachments, History, Details

Attachments

10 - October 26 2016 15 Day Notice on letterhead.pdf

Revision History

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Notice of Meeting - Alaska Housing Finance Corporation - Board of Directors - Regular Meeting

NOTICE OF MEETING ALASKA HOUSING FINANCE CORPORATION BOARD OF DIRECTORS - REGULAR MEETING

THE AHFC BOARD OF DIRECTORS will meet at **10:00 a.m. on October 26, 2016** at the Alaska Housing Finance Corporation ("AHFC") boardroom, 4300 Boniface Parkway, Anchorage, Alaska.

THE AGENDA will include: **A.** Consideration of a term loan request in the amount of \$4,500,000 for the refinance with rehabilitation of a 268 unit affordable housing complex known as "Panoramic View Apartments" and located in Anchorage, Alaska; **B.** Consideration of a loan request in the amount of \$1,000,000 under the Loans to Sponsors Program for Community Financial Incorporated; **C.** Consideration of a resolution for the final adoption of amendments to 15 AAC 535(b)(2)(A) and 15 AAC 535(b)(2)(B) Fee Schedule and Commitment Period; **D.** Consideration of a resolution to approve the AHFC's FY2018 Operating and Capital Budgets; **E.** Executive Session: Corporation's operational matters that may have an impact on the Corporation's financial matters. Board action related to this matter, if any, will take place in public session following the Executive Session; **F.** Any other matters to properly come before the board.

ONE OR MORE BOARD MEMBERS may participate in the meeting by teleconference pursuant to AS 18.56.040(b).

THE PUBLIC is invited to participate by teleconference calling 330-8452 and requesting the access code. Pertinent reference materials, if used, will be made available to those members of the public who wish to participate in the meeting.

AHFC COMPLIES with Title II of the Americans with Disabilities Act of 1990 and the Rehabilitation Act of 1973. Individuals with disabilities who may need auxiliary aids or services or special modifications to participate in this public meeting should contact Willy Mathias at 338-6100 three business days prior to the scheduled meeting date so that arrangements may be made.

- end -

PR 090A101916 ADNN
PR 090B101916 FBKS
PR 090C101916 JNU

10/19/16

[Attachments, History, Details](#)

Attachments

[10 - October 26 2016 7 day notice.pdf](#)

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