

**CITIZENS' ADVISORY COMMISSION ON FEDERAL AREAS**  
OCTOBER 28-29, 2016 | ANCHORAGE, AK  
OCT 28: WJH SPORT FISH HATCHERY – 941 N. REEVE BLVD.  
OCT 29: ATWOOD CONFERENCE CENTER – 550 W. 7TH AVE.

**TENTATIVE AGENDA**

**Friday, October 28**

8:00 a.m. Call to Order; Roll Call  
Opening Comments  
Approve Agenda and Meeting Minutes  
- Draft Minutes: January 29-30 Meeting  
- Draft Minutes: May 7 Meeting Day

9:00 a.m. Agency Update – U.S. Forest Service – Terri Marceron

9:30 a.m. Agency Update – Bureau of Land Management – TBD

10:30 a.m. Agency Update – DOL/ADF&G – Brad Palach and Cheryl Brooking

11:30 a.m. Public Participation

12:00 p.m. LUNCH

1:30 p.m. Agency Update – National Park Service – Deborah Cooper and Brooke Merrill

2:30 p.m. Agency Update – U.S. Fish & Wildlife Service – Sarena Selbo

3:30 p.m. Public Participation

4:00 p.m. Agency Update – DNR – Ed Fogels and James Walker

5:00 p.m. Adjourn for the Day

**Saturday, October 29**

9:00 a.m. Reconvene  
Executive Director's Report – Sara Taylor

9:30 a.m. Alaska State Lands Advisory Group Presentation – Draft Report

11:30 a.m. Public Participation

12:00 p.m. LUNCH

1:00 p.m. Unfinished Business

2:00 p.m. Discussion: Future of CACFA  
*Teleconference Participation Available: Call (888)392-4560 and Enter Code 11820#*

3:30 p.m. Public Participation

4:00 p.m. New Business  
Closing Comments

5:00 p.m. Adjourn