

### **Notice of Utility Tariff Filing**

The REGULATORY COMMISSION OF ALASKA (Commission) gives notice that Bush-Tell, Inc. (Bush-Tell) filed tariff revision TA55-99, proposing to make amendments to its Lifeline program to comply with new federal regulations issued by the Federal Communications Commission (FCC). Specifically, the FCC revised the eligibility programs for low income consumers to qualify for Federal Lifeline support. Additionally, Bush-Tell requested a waiver of certain state Lifeline program eligibility criteria as established in 3 AAC 53.390(b).

In addition to the proposed amendments, Bush-Tell requested a waiver of the 45-day statutory notice period. Pursuant to 3 AAC 48.300 Bush-Tell is requesting an early effective date of December 2, 2016, to coincide with the implementation date of the revised FCC regulations.

This notice does not contain all of the revisions proposed in TA55-99 and the Commission may approve a rate or classification which varies from those proposed. You may obtain more information about this filing by contacting Larry Snipes, General Manager for Bush-Tell, at P.O. Box 109, Aniak, AK 99557; phone: (907) 675-4311. The complete filing is also available for inspection at the Commission's office at 701 West 8<sup>th</sup> Avenue, Suite 300, Anchorage, AK 99501; phone: (907) 276-6222, or may be viewed at the Commission's website at <http://rca.alaska.gov> by typing "TA55-99" in the *Find a Matter* search box.

To comment on this filing, please file your comments by 5:00 p.m., November 25, 2016, at the Commission's address given above or via our website at:

<https://rca.alaska.gov/RCAWeb/WhatsNew/PublicNoticesComments.aspx>

Please reference TA55-99 and include a statement that you have filed a copy of the comments with Bush-Tell at its address given above or by email at [larrysnipes@bush-tell.com](mailto:larrysnipes@bush-tell.com).

Individuals or groups of people with disabilities, who require special accommodations, auxiliary aids or service, or alternative communication formats, please contact Joyce McGowan at (907) 276-6222, toll-free at 1-800-390-2782, TTY (907) 276-4533 or send a request via electronic mail to [rca.mail@alaska.gov](mailto:rca.mail@alaska.gov) by November 18, 2016.

DATED at Anchorage, Alaska, this 25<sup>th</sup> day of October, 2016.

REGULATORY COMMISSION OF ALASKA

A handwritten signature in black ink, appearing to read "Steven J. Kramer", written in a cursive style.

Steven J. Kramer  
Common Carrier Section Manager