

**CITIZENS' ADVISORY COMMISSION ON FEDERAL AREAS**  
**ALASKA STATE LANDS ADVISORY GROUP**  
OCTOBER 27, 2016 | ANCHORAGE & FAIRBANKS  
LEGISLATIVE INFORMATION OFFICES

**TENTATIVE AGENDA**

9:00 a.m.            Call to Order  
                      Roll Call and Introductions  
                      Opening Comments  
                      Approve Agenda and Meeting Minutes  
                      - May 4 Meeting  
                      - May 5 Work Session  
                      - August 8 Meeting

9:30 a.m.            Discussion of Draft Report to CACFA  
                      - Overview of Review Process – Sara Taylor  
                      - Overview of Draft Report – Bill Horn & Mead Treadwell  
                      - Discussion

11:30 a.m.           Public Participation

12:00 p.m.           LUNCH

1:30 p.m.            Discussion of Draft Report to CACFA (cont.)

2:15 p.m.            BREAK

2:30 p.m.            Discussion of Draft Report to CACFA (cont.)

3:00 p.m.            Wrap Up  
                      Closing Comments

3:30 p.m.            Public Participation

4:00 p.m.            Adjourn

*To attend the meeting via teleconference, call (844)586-9085 at the times noted above.*