

**STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES
DIVISION OF MINING, LAND AND WATER**

- | | | | |
|--|---|--|--|
| <input type="checkbox"/> Land Sales and Contract Administration
550 W 7th Ave., Suite 640
Anchorage, AK 99501-3576
(907) 269-8594 | <input type="checkbox"/> Northern Region
3700 Airport Way
Fairbanks, AK 99709
(907) 451-2740 | <input type="checkbox"/> Southcentral Region
550 W 7th Ave., Suite 900C
Anchorage, AK 99501-3577
(907) 269-8552 | <input checked="" type="checkbox"/> Southeast Region
400 Willoughby, #400
P.O. Box 111020
Juneau, AK 99811-1021
(907) 465-3400 |
|--|---|--|--|

CID: 127390

APPLICATION FOR PURCHASE OR LEASE OF STATE LAND

August 29, 2015
Date

ADL # (assigned by DNR)

Applicant's Name SEALASKA TIMBER COEP. Doing business as:

Mailing Address 1900 1ST AVENUE, SUITE 315

City/State/Zip KETCHIKAN, AK 99901 E-Mail jim.tuttle@sealaska.com

Message Phone (907) 225-9444 Work Phone (907) 228-7321 Date of Birth 6/29/55

Is applicant a corporation qualified to do business in Alaska? yes no. Is the corporation in good standing with the State of Alaska, Dept. of Commerce and Economic Development? yes no.

Is applicant 18 years or older? yes no. Are you applying for a lease or sale?

What kind of lease or sale are you applying for? Tideland; Public/Charitable Use; Grazing; Millsite; Negotiated; Competitive; Non-Competitive; Preference Right.

If a lease, how many years are you applying for? 55 years. (55 years Max.)

Legal Description: Lot(s) _____ Block/Tract # _____ Survey/Subdivision _____

Other: _____

Meridian CRM Township 75 S, Range 86 E, Section(s) 5 Acres 67.57

Municipality _____ LORAN Reading (optional) _____

Geographic Location: NORTH END OF MCKENZIE INLET

What is the proposed use of and activity on the state land? IN-WATER PLACEMENT OF LOGS, LOG STORAGE, SHIP MOORING AND A FLOAT DOCK IN SUPPORT OF TIMBER HARVEST.

Are there any improvements on the land now? yes no. If yes, who owns the improvements, and what is the estimated value? _____

If yes, describe any existing improvements on the land. _____

Are there any improvements or construction planned? yes no. If yes, describe them and their estimated value.

LOG STANDING BOOMS, ANCHORS, BUOYS, FLOAT DOCK AND RAMP - \$1,000,000

State the proposed construction date: APRIL 2016; estimated completion date*: JUNE 2016

Name and address of adjacent land owners and, if you are applying for tidelands, the name and address of the adjacent upland owners: SEALASKA CORP., ONE SEALASKA PLAZA, SUITE 400, JUNEAU AK 99801. ALSO USFS.

Are you currently in default on, or in violation of, any purchase contract, lease, permit or other authorization issued by the department under 11 AAC? yes no. Within the past three years, has the department foreclosed or terminated any purchase contract, lease, permit or other authorization issued to you? yes no.

Non-refundable filing fee: \$100
(Fee may be waived under 11 AAC 05.010(c))

Date Stamp:

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The filing of this application and payment of the filing fee vests the applicant with no right or priority in the lands applied for. It is merely an expression of the desire to purchase or lease a parcel of land when and if it becomes available. Filing an application serves the purpose of notifying the state that an individual is interested in purchasing or leasing land. It is not a claim, nor does it in any way obligate the state to sell or lease land.

- * If the application site is in the Coastal Zone, include a Coastal Project Questionnaire (www.gov.state.ak.us/dgc/Projects/projects.html).
- * If the application is for use in conjunction with a guide/outfitter operation, include proof of a guide/outfitter certification for the use area.
- * If the application is for a commercial fish camp, include a copy of your limited entry permit or an interim-use salmon set net permit.
- * If applying for a senior citizen discount, include form 102-1042.
- * AS 38.05.035(a) authorizes the director to decide what information is needed to process an application for the sale or use of state land and resources. This information is made a part of the state public land records and becomes public information under AS 40.25.110 and 40.25.120 (unless the information qualifies for confidentiality under AS 38.05.035(a)(9) and confidentiality is requested). Public information is open to inspection by you or any member of the public. A person who is the subject of the information may challenge its accuracy or completeness under AS 44.99.310, by giving a written description of the challenged information, the changes needed to correct it, and a name and address where the person can be reached. False statements made in an application for a benefit are punishable under AS 11.56.210.