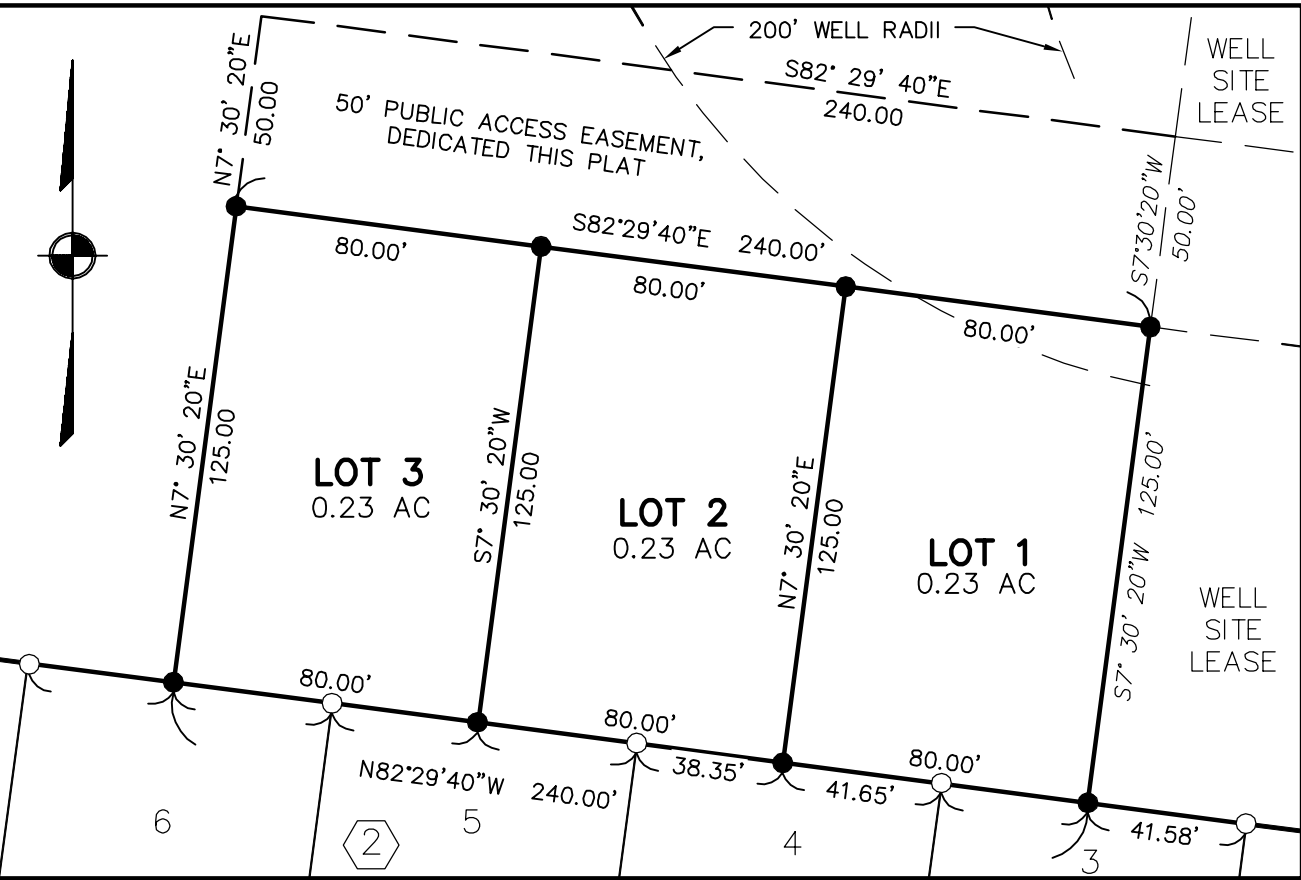


LEGEND

- ✕ GLO/BLM MONUMENT RECOVERED  
⊕ PRIMARY MONUMENT RECOVERED  
○ PRIMARY MONUMENT OF RECORD  
● SECONDARY MONUMENT SET THIS SURVEY  
○ SECONDARY MONUMENT RECOVERED  
— SURVEYED  
--- UNSURVEYED  
--- TIE LINE  
XXXXXX" RECORD PER PLAT 93-28, ACCEPTED SEPT. 29, 1993  
XXXXXX" (1) RECORD PER PLAT 88-4  
XX'XX'XX" MEASURED  
(C) COMPUTED  
(1) BLOCK NUMBER  
(A) MONUMENT MARKER  
A.G. ABOVE GROUND  
B.G. BELOW GROUND  
(W) WATER WELL  
NAP NOT A PART OF THIS PLAT  
--- ORDINARY HIGH WATER LINE

LCG  
LS-12831  
2012



DETAIL A  
SCALE 1" = 50'

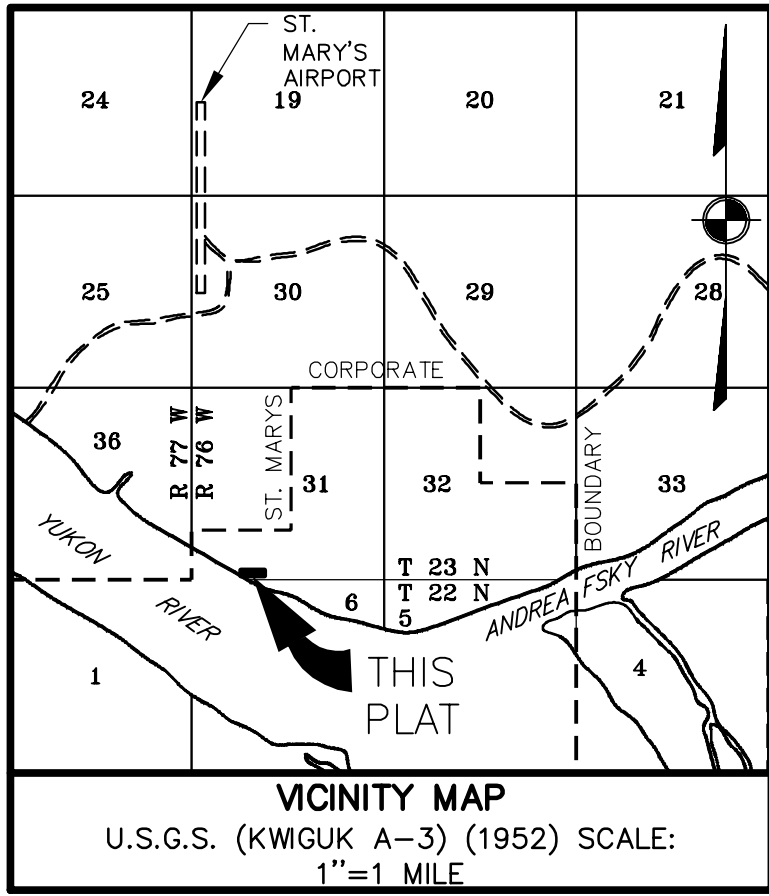
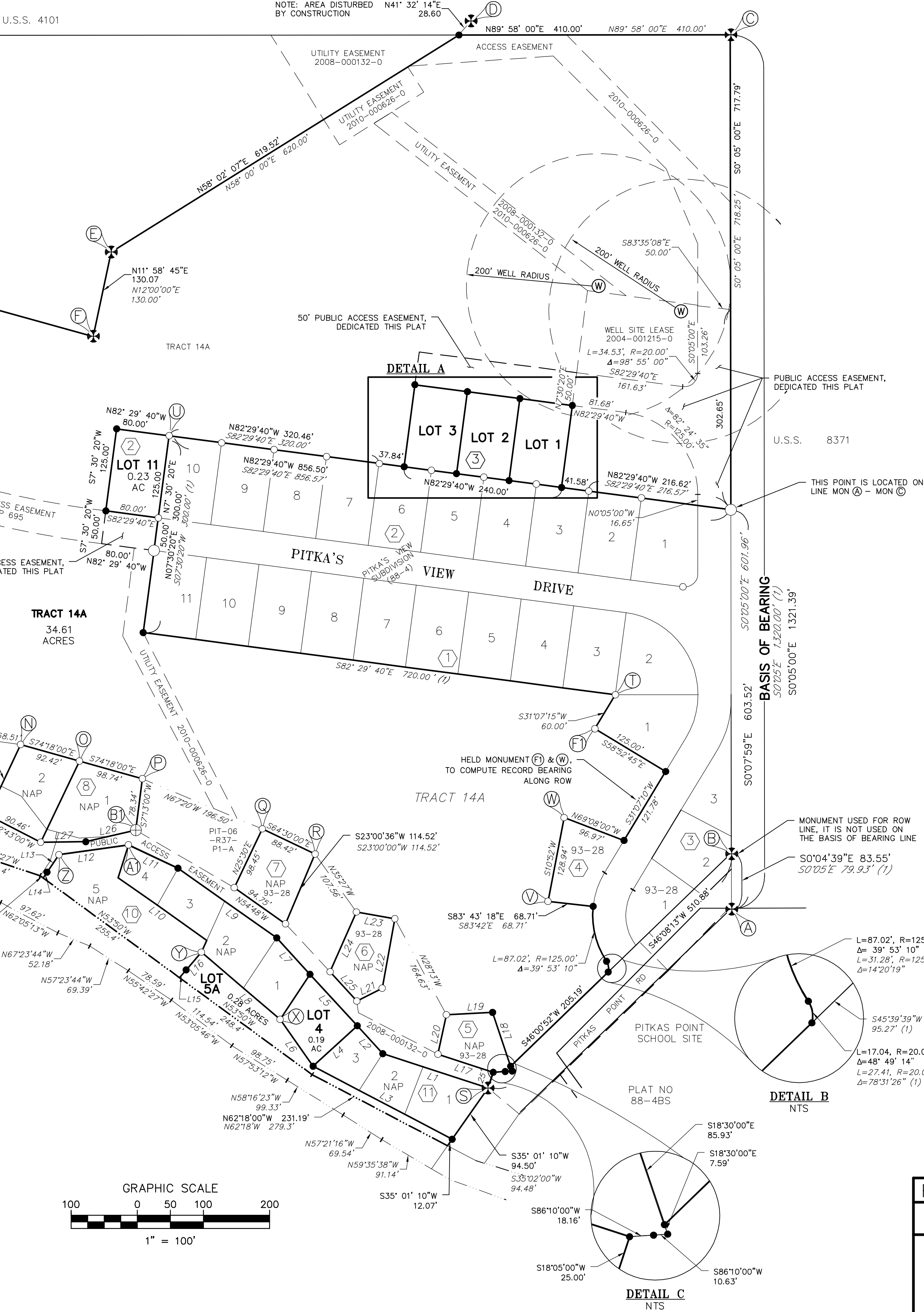
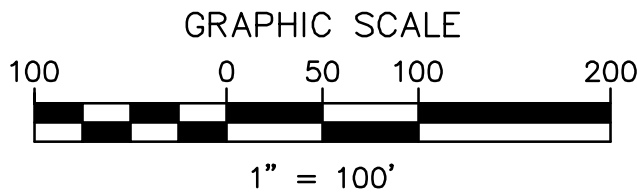
NOTES:

- THE ERROR OF CLOSURE OF THIS SURVEY DOES NOT EXCEED 1:5000.
- ALL BEARINGS SHOWN ARE TRUE BEARINGS AS ORIENTED TO THE BASIS OF BEARINGS, AND THE DISTANCES SHOWN ARE REDUCED TO HORIZONTAL FIELD DISTANCES.
- THIS PLAT IS SUBJECT TO RESERVATIONS AND EXCEPTIONS CONTAINED IN:
  - PATENT 50-92-0642 RECORDED BOOK 66, PAGE 166
  - ALASKA NATIVE CLAIMS SETTLEMENT ACT DATED DEC. 18, 1971
- THE NATURAL MEANDERS OF THE ORDINARY HIGH WATER LINE FORMS THE TRUE BOUNDS OF LOT 5, BLOCK 11 AND TRACT 14A. THE APPROXIMATE LINE OF ORDINARY HIGH WATER, AS SHOWN, IS FOR AREA COMPUTATIONS ONLY. THE TRUE CORNERS BEING ON THE EXTENSION OF THE SIDELINES AND THEIR INTERSECTION WITH NATURAL MEANDERS.
- THERE ARE NO MAJOR DISCREPANCIES BETWEEN THE RECORD AND CURRENT MEANDER LINE OF THE YUKON RIVER.

SURVEYORS CERTIFICATE

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND LICENSED TO PRACTICE LAND SURVEYING IN THE STATE OF ALASKA, THAT THIS PLAT REPRESENTS A SURVEY MADE BY ME, OR UNDER MY DIRECT SUPERVISION, THAT THE MONUMENTS SHOWN HEREON EXIST AS DESCRIBED, AND THAT ALL DIMENSIONS AND OTHER DETAILS ARE CORRECT.

DATE JOHN D. HAYDEN LS-12831  
REGISTERED LAND SURVEYOR



**CERTIFICATE OF OWNERSHIP AND DEDICATION**  
I, THE UNDERSIGNED MUNICIPAL LANDS TRUST OFFICER, CERTIFY THAT THE STATE OF ALASKA, DEPARTMENT OF COMMERCE, COMMUNITY, AND ECONOMIC DEVELOPMENT FORMERLY KNOWN AS THE STATE OF ALASKA, DEPARTMENT OF COMMUNITY AND REGIONAL AFFAIRS, AS TRUSTEE FOR ANY FUTURE MUNICIPAL CORPORATION THAT MAY BE ESTABLISHED IN THE VILLAGE OF PITKA'S POINT, IS THE OWNER OF PITKA'S VIEW SUBDIVISION ADDITION NO. 1, AS SHOWN ON THIS PLAT. ON BEHALF OF THE STATE OF ALASKA, DEPARTMENT OF COMMERCE, COMMUNITY, AND ECONOMIC DEVELOPMENT AS TRUSTEE FOR ANY FUTURE MUNICIPAL CORPORATION THAT MAY BE ESTABLISHED IN THE VILLAGE OF PITKA'S POINT, I APPROVE THIS SURVEY AND PLAT AND DEDICATE OR RESERVE FOR PUBLIC OR PRIVATE USE, AS NOTED, ALL EASEMENTS, PUBLIC UTILITY AREAS, AND RIGHTS-OF-WAY AS SHOWN AND DESCRIBED ON THIS PLAT. I ALSO CERTIFY THAT THE LAND DEDICATED FOR PUBLIC USE DOES NOT CONTAIN CLAIMS UNDER SECTION 14(c)(1) & (2) OF THE ALASKA NATIVE CLAIMS SETTLEMENT ACT.

MUNICIPAL LAND TRUST OFFICER DATE  
STATE OF ALASKA  
DEPARTMENT OF COMMERCE, COMMUNITY, AND ECONOMIC DEVELOPMENT  
550 W 7TH AVENUE, SUITE 1640  
ANCHORAGE, ALASKA 99501

**NOTARY'S ACKNOWLEDGMENT**  
SUBSCRIBED AND SWORN TO BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_, 20\_\_.

BY: (PERSON APPEARING BEFORE NOTARY)

TITLE: \_\_\_\_\_

NOTARY PUBLIC FOR THE STATE OF ALASKA  
MY COMMISSION EXPIRES: \_\_\_\_\_

**PLAT APPROVAL**  
THIS PLAT IS APPROVED BY THE COMMISSIONER OF THE DEPARTMENT OF NATURAL RESOURCES, OR THE COMMISSIONER'S DESIGNEE, IN ACCORDANCE WITH AS 40.15.

COMMISSIONER DATE

BY APPROVAL OF THIS PLAT, THE COMMISSIONER OF THE DEPARTMENT OF NATURAL RESOURCES HEREBY ACCEPTS FOR PUBLIC USE AND PUBLIC PURPOSES THE REAL PROPERTY DEDICATED TO THE PUBLIC HEREON, INCLUDING EASEMENTS, RIGHTS-OF-WAY, ALLEYS, AND ROADWAYS. THE ACCEPTANCE OF SUCH DEDICATED AREAS FOR PUBLIC USE AND PUBLIC PURPOSES DOES NOT OBLIGATE THE DEPARTMENT, ANY GOVERNING BODY, OR THE PUBLIC TO CONSTRUCT, OPERATE, MAINTAIN, OR MANAGE IMPROVEMENTS.

**TAX CERTIFICATE**  
THIS SUBDIVISION LIES OUTSIDE ANY TAXING AUTHORITY AT THE TIME OF FILING.

PITKA'S VIEW SUBDIVISION ADDITION No. 1		
CREATING LOT 11, BLOCK 2; LOTS 1,2,3, BLOCK 3; LOTS 4 & 5A, BLOCK 11; TRACT 14A		
A SUBDIVISION OF BLOCK 14, ALASKA NATIVE CLAIMS SETTLEMENT ACT (ANCSA) SECTION 14(c), BLOCKS 3-14 P.L. 92-203 (PLAT NO. 93-28)		
LOCATED WITHIN: SEC. 31, T23N R76W & SEC. 6, T22N R76W SEWARD MERIDIAN, ALASKA CONTAINING 37.77 ACRES		
PITKA'S POINT, ALASKA	BETHEL RECORDING DISTRICT	
<b>ICG</b> Lantech Inc architecture • engineering • surveying		250 H Street Anchorage, AK 99501 P (907) 243-8985 F (907) 243-5629 www.icgak.com
DRAWN DATE: 03/06/15	SCALE: 1" = 100'	CERT. TO PLAT 0209-1964241
DRAWN BY: CS	CHECKED BY: JH	FILE NO. 888.34
SURVEY DATE: 08/20/12	SHEET NO. 1 OF 2	D.N.R. File No. PA20130025

PRELIMINARY