

ALASKA ADMINISTRATIVE JOURNAL
OFFICE OF THE LIEUTENANT GOVERNOR

ISSUE 40, October 4, 1999

GENERAL INFORMATION

The Alaska Administrative Journal is an official publication of the State of Alaska, issued weekly, under the authority granted to the Lieutenant Governor by AS 44.62.175. The State of Alaska, Office of the Lt. Governor, complies with Title II of the Americans with Disabilities Act of 1990. This publication is available in alternative communication formats upon request. For general information regarding the AAJ, contact the Lt. Governor's Office at (907) 465-3520; Carol Collins. The internet address is <http://www.gov.state.ak.us/lgov>.

Information for this publication is compiled alphabetically by agency and by the following categories:

- Adopted Regulations -Text or Summary of Text
- Agency Meetings
- Attorney General's Opinions
- Boards and Commissions
- Competitive and Other Solicitations
- Delegations of Authority
- Executive Orders and Administrative Orders
- Grants
- Notices of Proposed Regulations
- Public Notices
- Regulations Filed by the Lieutenant Governor

Attorney General Opinions

Computerized access to summaries of Attorney General Opinions is available. Instruction material can be obtained by calling the Civil Office of the Department of Law in Juneau at (907) 465-3600. This report contains summaries of recently indexed Attorney General Opinions by the Department of Law.

Boards and Commissions

A list of the vacancies of boards, commissions and other bodies whose members are appointed by the governor.

New Regulations

A list of new regulations filed by the Lieutenant Governor for publication in the most recent register (supplement) to the Alaska Administrative Code.

**Office of the Governor: Boards & Commissions
Vacancy List**

Publish Date: 09/29/99**Archive Date: 10/06/99****Location: Statewide****Body of Notice:**

Boards and Commissions Recruitment List

Board/ Seat	Current Member	Expires	FD*	LC* *
Accountancy Board				
Public	Stoots, Joanne	04/25/1999	N	Y
Aging Commission				
Public/Over 65	Burgin, Peggy	09/01/1999	N	N
Public/Over 60	Hoover, Donald	09/01/1999	N	N
Public	Stanton, Alaire	09/01/1999	N	N
Agricultural Loan Fund				
Agriculture	VACANT	04/18/1999	Y	N
Alcohol/Drug Abuse				
Public	Lopez, Delfin	07/01/1999	N	N
Bar Association				
Public	VACANT	06/30/1999	N	Y
Barbers and Hairdressers				
Hairdresser	Wyche, Rosalyn	07/01/1999	N	Y
Broadcasting Commission				

Public/Restricted	VACANT	08/25/2000	Y	N
Public/Restricted	Burns, Michael	08/25/1998	Y	N
Public/Restricted	Fondell, Ralph	08/25/1999	Y	N
Public/Restricted	Kabler, Melanie	08/25/1999	Y	N
Coastal Policy Council				
Lower Cook Inlet	Cushing, Jack	09/15/1999	Y	N
Bering Straits	Fagerstrom, Robert	09/15/1999	Y	N
Northern Southeast	Hanlon, Eli	09/15/1999	Y	N
Kodiak/Aleutians	Kelty, Frank	09/15/1999	Y	N
Southern Southeast	McFadden, Sheila	09/15/1999	Y	N
Commercial Fisheries Entry				
Salaried	Johnson, Marlene	07/01/1999	Y	Y
Chair	Twomley, Bruce	10/11/1998	Y	Y
Community Service Commission				
Local Labor Organization	VACANT	03/10/2000	N	N
Local Government	VACANT	03/10/1998	N	N
Business	VACANT	03/10/2002	N	N
Correctional Industries Commission				
Ex-offender	Hesson, James	07/01/1999	Y	N
Labor/ Service Industries Rep.	Stevens, Anna Bell	07/01/1999	Y	N
Dental Examiners				
Dentist	Pendergrast, Phyllis	02/01/1999	N	Y

Dispensing Opticians				
Optician	Hedges-Gajdos, Patricia	06/14/1998	N	Y
Domestic Violence/Sexual Assault				
Public/Restricted	Pete, Mary	08/01/1999	Y	N
Education				
Public/1st JD	VACANT	01/312002	Y	Y
Emergency Medical Services				
Consumer	Buness, Terry	11/05/99	N	N
Prehospital emergency care provider	Stone, Teresa	11/05/99	N	N
Emergency Response Commission				
LEPC/Rural	Ahrens, Roc (Rodney)	08/12/1998	N	N
Local Government Rep.	Freed, Linda	08/12/1999	N	N
LEPC/Rural	Severns, James	08/12/1999	N	N
LEPC/Urban	Vakalis, George	08/12/1998	N	N
Fishermen's Fund Advisory & Appeals				
District 4	Malavansky, Max	01/31/1999	Y	N
Historical Commission				
Architect	Graham, Jennings	07/01/1999	N	N
Historical Records Advisory				

Public/Historical	Campbell, Chris	05/10/1997	N	N
Public/Historical	Stevens, Martha	05/10/1997	N	N
Human Resource Investment Council				
CBO/Postsecondary	Henderson, JoAnn	10/13/1999	Y	N
Native Organization representing Employment & Training	Scott, Donna	10/13/1999	Y	N
Organized Labor	Wingfield, J.C.	10/13/1999	Y	N
Independent Living Council				
Advocate	Best, Jerie	10/01/1999	N	N
Independent Living Center Rep	Jacobson, David	10/01/1999	N	N
Div. of Mental Health & Developmental Disabilities Rep/non-voting	Maltman, David	10/01/1999	N	N
Industrial Development/ Export				
Public	Loescher, Robert	07/01/1999	N	N
Judicial Council				
Public/Governor's Appt,	Lienhart, Janice	05/18/1999	Y	Y
Juvenile Justice Advisory				
Juvenile/Under 24	VACANT	03/01/2001	N	N
Child Advocate Attorney	VACANT	05/01/1999	N	N
Public	VACANT	03/01/2001	N	N
Public	VACANT	03/01/2001	N	N

Public	Bartlett, Lynn	03/01/1999	N	N
Public	Lagao, Sue	03/01/1999	N	N
Child Advocate Attorney	Smith, Christine	05/01/1999	N	N
Juvenile/Under 24	Zellhuber, Jaime	03/01/1999	N	N
Labor Relations Agency				
Public	Tamagni, Sr., Alfred	06/30/1999	N	Y
Libraries Advisory				
State Institutions Rep.	Reed, Stanley	01/01/1999	N	N
Marine Pilots				
Public	Huff Tuckness, Barbara	06/01/1999	N	Y
Pilot/Southeast	Spence, Michael	06/01/1999	N	Y
Marital and Family Therapy				
Public	VACANT	12/24/2000	N	Y
Mental Health Trust Authority				
Public	Hawkins, Tom	03/03/1999	N	Y
Public	Labelle, Susan	03/03/1999	N	Y
Midwives				
Physician/OB practice or training	Richey, Mark	07/21/1999	N	Y
Natural Resource Conservation				
SW/Kenai Peninsula	VACANT	06/30/1998	N	N

Southeast	Rogers, David	06/30/1999	N	N
Nursing Board				
Public	Senungetuk, Joseph	03/31/1999	N	Y
Occupational Safety				
Chair	Sharp, Timothy	11/08/99	Y	Y
Oil and Gas Conservation Commission				
Salaried/Geologist	Johnston, David	12/31/1998	Y	Y
Oil and Gas Policy Council				
Industry	VACANT			
Pharmacy Board				
Public	VACANT	04/01/2000	N	Y
Pharmacist	Coursey, Chris	04/01/1999	N	Y
Pioneers Home Advisory				
Public	VACANT	06/30/1991	N	N
Police Standards Council				
Public	VACANT	12/18/1997	N	N
Chief/Admin.	VACANT	12/18/2002	N	N
Power Project Loan Committee				
Public/2nd Judicial District	Davis, Edward	03/04/1999	N	N
Public/1st Judicial District	Smith, Richard	03/04/1997	N	N
Public/4th Judicial District	Huffman, Robert	03/04/1998	N	N

Private Industry Council				
CBO	VACANT	07/01/1998	N	N
Education	McDowell, Jo Ann	07/01/1999	N	N
Professional Teaching Practices				
Higher Education	Madden, Mary Lou	07/01/1999	N	Y
Public Employees' Retirement Board				
Physician/4th JD	VACANT		Y	N
PWS Oil Spill Recovery Institute				
Oil & Gas Industry	Meyers, Kevin	05/09/1999	Y	Y
Railroad Corporation				
Business Owner	Adams, Jacob	10/03/1999	N	N
Public/Restricted	Binkley, Johne	10/03/1999	N	N
Real Estate Appraisers				
Licensed Residential Real Estate Appraiser	VACANT	06/30/1998	N	Y
Royalty Oil and Gas Development				
Public/Restricted	Aleshire, Lynn	03/14/1996	Y	N
Public/Restricted	Cook, Thomas	03/14/1998	Y	N
Safety Advisory Council				
Labor	Bonner, Laura	08/01/1999	N	N
Science and Technology				

Scientist or Engineer	Behr-Andres, Christina	09/07/1999	N	N
Public	Duncan, Ronald	09/07/1999	N	N
Public	Strutz, Richard	09/07/1999	N	N
Seafood Marketing Institute				
Commercial Fishing	VACANT	07/01/1999	Y	N
Commercial Fishing	Burden, Patrick	07/01/1999	Y	N
Commercial Fishing	Ivanoff, Stephen	07/01/1999	Y	N
Social Work Examiners				
Public	Haywood, Beverly	07/01/1999	N	Y
Clinical Social Worker	Henkelman, James	07/01/1998	N	Y
Clinical Social Worker	Patrick-Riley, Colleen	07/01/1998	N	Y
Subsistence Resource Commissions				
Cape Krusenstern	Armstrong, Jr., Frederick	11/04/1997	N	N
Cape Krusenstern	Blodgett, Richard	03/03/1997	N	N
Teachers' Retirement Board				
Physician	VACANT		Y	N
Retired	Wells, Dorothy	06/30/1999	Y	N
Tourism Marketing Council				
Public/Restricted	VACANT	07/01/1999	Y	N
Public/ Restricted	Bertke, Duke	07/01/1999	Y	N

Public/ Restricted	Litten, John	07/01/1999	Y	N
TRAAK Board				
Public	VACANT	02/14/1998	N	N
Public	VACANT	02/14/2000	N	N
Veterans Advisory Council				
Public/Restricted	VACANT	07/01/1998	N	N
Public/Restricted	VACANT	07/01/1999	N	N
Public/Restricted	Guinn, John	07/01/1999	N	N
Public/Restricted	Johnson, Nona	07/01/1999	N	N
Public/Restricted	Willis, Ed	07/01/1999	N	N
Wood-Tikchik State Park				
Bristol Bay Native Association nomination	Samuelsen, Jr., H. Robin	07/01/1999	N	N
New Stuyahok nomination	Wonhola Sr., Timothy	07/01/1999	N	N
Workers' Compensation				
2nd/4th JD/ Labor	Giuchici, John	07/01/1999	Y	Y
3rd JD/ Industry	Hagedorn, Steve	07/01/1999	Y	Y
3rd JD/ Industry	Rooney, Florence	07/01/1999	Y	Y
Youth Corps State Advisory Council				
Public	VACANT	07/31/1998	N	N
Public	VACANT	07/31/1999	N	N
Public	VACANT	07/31/1999	N	N
Public	VACANT	07/31/1999	N	N

Public	VACANT	07/31/1999	N	N
Public	Bratcher, Debra	07/31/1999	N	N
Public	Buhite, George	07/31/1999	N	N
Public	Ellis, Rose	07/31/1999	N	N
Public	Neil, Matthew	07/31/1999	N	N
Yukon River Panel				
Advisory	Newman, Elizabeth	01/16/1998	N	N

* FD = Financial Disclosure required

** LC = Legislative Confirmation required

For general information on Boards and Commissions, or to apply for membership, please contact the Office of the Governor, Boards and Commissions, P.O. Box 110001, Juneau, AK 99811-0001, (907) 465-3500. The public is invited to send resumes to this address. Please indicate which board(s) or commission(s) you are interested in.

**Office of the Governor: Regulations Filed by the Lieutenant Governor
New Regulations Filed By Lt. Governor (Reg. 152)**

Publish Date: 09/29/99

Archive Date: 10/06/99

Location: Statewide

Body of Notice:

REGULATIONS FILED BY THE LT. GOVERNOR

PERMANENT REGULATIONS

The following regulation projects have been adopted by the individual agencies, filed by the Lieutenant Governor and prepared for the January, 2000 Supplement, Register 152. To receive a copy of these regulations, please contact the adopting agency.

DEPT	A.G. FILE NO	DATE FILED	EFFECTIVE DATE	SUBJECT / PART # / CHAPTER
DOA	993.00.0024	09/09/99	05/27/99	NON-APA: Ak Teachers' Retirement Bd: Ak Cost-of-living (2 AAC 36)

DCED	993.99.0122	09/14/99	10/14/99	Bd. of Examiners in Optometry: Continuing education & reinstatement of a lapsed license (12 AAC 48)
	993.99.0091	09/14/99	10/14/99	Bd. of Social Workers: Applications; Exams; Supervision; References; Code of Ethics, Pt. 1 (12 AAC 18)
	993.99.0091	09/15/99	10/15/99	Bd. of Social Workers: Definition of Term Related to Licensing Requirements, Pt. 2 (12 AAC 18)
	993.99.0049	09/20/99	10/20/99	State Physical Therapy & Occupational Therapy Bd: Examinations and ethics (12 AAC 54)
	993.99.0026	09/27/99	10/27/99	Real Estate Commission: Real Estate Licensure & Examinations, Pt. 2 (12 AAC 64)
DOE	993.99.0037	09/08/99	10/08/99	Bd. of Ed: School funding/ Definition of "Correspondence Study Program", Pt. 2 (4 AAC 09)
	993.99.0036	09/21/99	10/21/99	Bd. of Ed: Statewide Student Assessment System (4 AAC 06)
	993.99.0125	09/29/99	10/29/99	Violent Crimes Compensation Bd: Foreign crime victims & victims of crimes outside this state (13 AAC 80)

*The Department of Law does not review these regulations. AHFC and AIDEA are exempt from the Administrative Procedures Act as per AS 18.56.088(a) and AS 44.88.085(a).

EMERGENCY REGULATIONS

The following regulation projects have been filed by the Lieutenant Governor and prepared for the January, 2000 Supplement, Register 152. Emergency regulations do not remain in effect more than 120 days unless made permanent by the adopting agency. To receive a copy of these regulations, please contact the adopting agency.

DEPT.	EFFECTIVE DATE	EXPIRATION DATE	SUBJECT / PART # / CHAPTER
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FG	09/24/99	01/21/2000	Bd. of Game: Hunting Seasons & Bag Limits - Caribou - Unit 9E (5 AAC 85)
	09/27/99	01/24/2000	Groundfish Fishery: Trip Limits for Commercial Pollock Vessels (5 AAC 28)

EMERGENCY REGULATIONS MADE PERMANENT

The following regulation projects have been adopted by the individual agencies, filed by the Lieutenant Governor and prepared for the January, 2000 Supplement, Register 152. To receive a copy of these regulations, please contact the adopting agency.

DEPT	A.G. FILE NO.	DATE FILED	EFFECTIVE DATE	SUBJECT / PART # / CHAPTER

Administration: Competitive & Other Solicitations

Rfp 2000-0200-1441 Prof. Property Mgr. For The Operation Of 374,000 Sq. Ft.

Publish Date: 09/24/99

**Archive Date: 03/24/2000
09:08:04 AM**

Location: Statewide

Body of Notice:

Title: Robert B. Atwood Building Professional Property Manager. A professional property manager for the operation of a 374,000 square foot, state-owned building located in downtown Anchorage. RFP Issue Date: September 20, 1999. Contracting Officer: Loretta Delk. RFP Closing Date & Time: October 26, 1999 at 3:00 PM

Administration: Public Notices

Alaska Oil And Gas Conservation Commission Meeting

Publish Date: 09/24/99

Archive Date: 09/30/99

Location: Anchorage

Body of Notice:

Notice is given that the Alaska Oil and Gas Conservation Commission will meet at 9:00 AM on September 29, 1999 at 3001 Porcupine Drive, Anchorage, Alaska. The purpose of the meeting will be to further consider and possibly adopt changes in regulations in Title 20, Chapter 25, of the Alaska Administrative Code, dealing with oil and gas conservation, to implement AS 31.05. Proposed changes in these regulations have previously been the subject of public notice, comment, and hearing.

No public testimony will be sought at this meeting.

If you are a person with a disability who may need a special accommodation to attend this meeting, please contact Diana Fleck at (907) 793-1221 no later than September 22, 1999 to ensure that any necessary accommodation will be provided.

Administration: Public Notices
Public Hearing-Colville River Unit Area Injection Order

Publish Date: 09/24/99

Archive Date: 10/19/99

Location: Northern Region

Body of Notice:

ARCO Alaska, Inc. by letter dated September 3, 1999, has requested an order allowing the injection of enhanced recovery fluids in the Colville River Unit on the North Slope. The requested order would authorize a miscible water-alternating-gas project in the Alpine Oil Pool.

A person who may be harmed if the requested order is issued may file a written protest prior to 4:00 PM, October 1, 1999 with the Alaska Oil and Gas Conservation Commission, 3001 Porcupine Drive, Anchorage, Alaska 99501, and request a hearing on this matter. If the protest is timely filed a hearing on the matter will be held at the above address at 9:00 AM on October 19, 1999, in conformance with 20 AAC 25.540. If no protest is filed, the Commission will consider the issuance of the order without a hearing.

If you are a person with a disability who may need a special modification in order to comment or to attend the public hearing, please contact Diana Fleck at 793-1221 before October 13, 1999.

Commercial Fisheries & Entry Commission: Notices of Proposed Regulations
Geoduck And Sea Urchin Dive Fisheries Proposed Regulation Changes

Publish Date: 09/23/99

Archive Date: 11/30/99

Location: Statewide

Body of Notice:

NOTICE OF PROPOSED CHANGES IN REGULATIONS
AND OF A PUBLIC MEETING

COMMERCIAL FISHERIES ENTRY COMMISSION

Notice is given that the Alaska Commercial Fisheries Entry Commission, under the authority of AS 16.43.100 and .110(a) proposes to adopt or to amend regulations in Title 20, Chapter 05 of the Alaska Administrative Code to implement AS 16.43.100, 210, 240, and 260:

The Commission proposes to adopt regulations for limiting entry into the Southeast Alaska geoduck and sea urchin dive fisheries. For those fisheries, the Commission proposes to establish (1) the maximum numbers of permits to be issued for each fishery; (2) July 1, 1996 as the date for determining an applicant's qualifications for a Southeast Alaska geoduck or sea urchin dive entry permit; (3) time periods for each fishery in which an individual must have participated in the fishery as an interim-use permit holder to be eligible to apply for an entry permit; and (4) definitions for the proposed limitation of the Southeast Alaska geoduck and sea urchin dive fisheries.

This action is not expected to require an increased appropriation.

With respect to the sea cucumber and abalone dive fisheries, at the end of the current moratorium there will be a return to open access status (we note the abalone fishery is currently closed by the Alaska Board of Fisheries).

As part of the law establishing the moratorium in the Southeast dive fisheries, the legislature directed the Commission to investigate alternatives to the free transferability of entry permits required by the current limited entry system. As it did in its first round of public meetings on the dive fisheries, the Commission invites public comment on alternatives to free transferability of entry permits. This discussion is for the purpose of generating ideas and information. Creating an alternative to free transferability would require a change of law.

Notice is also given that any person interested may present written comments relevant to the proposed action, including the potential costs to private persons of complying with the proposed action, by writing to Susan Haymes at the address indicated below, so that they are received no later than November 8, 1999.

Additionally, any interested person may present present oral or written statements relevant to the proposed action, including the potential costs to private persons of complying with the proposed action, at public hearings to be held according to the following schedule:

METLAKATLA	October 12, 1999 2:00 PM	Long House
CRAIG	October 13, 1999 10:30 AM	Sunnahae Lodge
KETCHIKAN	October 13, 1999 4:00 PM	Fish and Game Conference Room
WRANGELL	October 14, 1999 12:30 PM	City Council Chambers
PETERSBURG	October 14, 1999 7:00 PM	City Council Chambers
SITKA	October 15, 1999 2:00 PM	Northern SE Regional Aquaculture Association
JUNEAU	October 20, 1999 3:00 PM	CFEC Conference Room * (Teleconferenced)

* Anyone interested in participating in the Juneau hearing by teleconference should dial 1-800-315-6338,

followed by 3483#, at 3:00 PM on October 20, 1999.

If you are a person with a disability who may need a special accommodation in order to comment on the proposed regulations or to attend the public meeting, please contact Susan Haymes at the address or phone number indicated above as soon as possible but at least 72 hours before the accommodation is needed, to ensure that any necessary accommodations can be provided.

Copies of the proposed regulations may be obtained by writing to or calling: Susan Haymes, Law Specialist, Commercial Fisheries Entry Commission, 8800 Glacier Highway, Suite 109, Juneau, AK 99801-8079, (907) 789-6160, Fax: (907) 789-6170, E-mail: susan_haymes@cfec.state.ak.us.

After the close of the public comment period, the Commercial Fisheries Entry Commission will either adopt these or other proposals dealing with the same subject without further notice, or may decide to take no action on them. The language of the final regulations may vary from that of the proposed regulations. You should comment during the time allowed if your interests could be affected.

Under the Open Meetings Act (AS 44.62.310), the Commission will conduct a public meeting in the Commission's Conference Room in Juneau, Alaska, November 30, 1999 at 10:00 a.m. to consider action upon the proposed regulations. No public testimony will be accepted at this meeting.

By Direction of the Commercial Fisheries Entry Commission
Marlene Johnson, Commissioner
Mary McDowell, Commissioner
Bruce Twomley, Chairman

/s/Bruce Twomley, Chairman, September 20, 1999

Community & Economic Development: Adopted Regulations - Text or Summary of Text
Notice Of Filing And Effective Date Of Occupational Licensing Regulations

Publish Date: 09/24/99

Archive Date: 10/21/99

Location: Juneau

Body of Notice:

NOTICE OF FILING AND EFFECTIVE DATE OF REGULATIONS

BOARD OF SOCIAL WORK EXAMINERS. Regulations dealing with applications, examinations, supervision, code of ethics, and new categories of licensure were filed on September 14, 1999 and are effective October 14, 1999.

BOARD OF OPTOMETRY. Regulations dealing with continuing education and reinstatement of a lapsed license were filed on September 14, 1999 and are effective October 14, 1999.

STATE BOARD OF PHYSICAL THERAPY AND OCCUPATIONAL THERAPY. Regulations dealing with examinations and ethics were filed on September 20, 1999 and are effective October 20, 1999.

For more information on the regulations projects described above, please contact the [kurt_west@dced.state.ak.us]:regulation specialist in the Division of Occupational Licensing at P.O. Box 110806, Juneau, AK 99811-0806.

Board Of Architects, Engineers And Land Surveyors November Meeting

Publish Date: 09/24/99

Archive Date: 11/20/99

Location: Anchorage

Body of Notice:

THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF OCCUPATIONAL LICENSING, HEREBY ANNOUNCES THE FORTHCOMING MEETING.

BOARD OF ARCHITECTS, ENGINEERS AND LAND SURVEYORS, (907) 465-1676. Meeting is 11/18/99, 9:00 a.m.; 11/19/99, 8:00 a.m., Frontier Building, 3601 C St., Suite 336, Anchorage, AK. Comity Application Deadline: Applications and all supporting documents for architect, engineer, and land surveyor comity applicants or for A.R.E. exam applicants must be received in the Juneau office no later than 11/8/99 for consideration at the 11/99 board meeting. Agenda item: public comment on expanding engineering disciplines licensed 11/18, 1:15 p.m..

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907) 465-2572, or TDD (907) 465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

Community & Economic Development: Agency Meetings
Board Of Chiropractic Examiners August 2000 Meeting

Publish Date: 09/24/99

Archive Date: 08/15/2000

Location: Juneau

Body of Notice:

THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF OCCUPATIONAL LICENSING, HEREBY ANNOUNCES THE FORTHCOMING MEETING.

BOARD OF CHIROPRACTIC EXAMINERS, (907) 465-2589. Meeting is 8/14-15/2000 9:00 a.m.; Juneau, AK.

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907) 465-2572, or TDD (907) 465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

Community & Economic Development: Agency Meetings
Board Of Chiropractic Examiners January 2000 Meeting

Publish Date: 09/24/99

Archive Date: 01/16/2000

Location: Anchorage

Body of Notice:

THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF OCCUPATIONAL LICENSING, HEREBY ANNOUNCES THE FORTHCOMING MEETING.

BOARD OF CHIROPRACTIC EXAMINERS, (907) 465-2589. Meeting is 1/14/2000 9:00 a.m.; Anchorage, AK.

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907) 465-2572, or TDD (907) 465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

Community & Economic Development: Agency Meetings
Board Of Dental Examiners December Meeting

Publish Date: 09/24/99

Archive Date: 12/12/99

Location: Anchorage

Body of Notice:

THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF OCCUPATIONAL LICENSING, HEREBY ANNOUNCES THE FORTHCOMING MEETING.

BOARD OF DENTAL EXAMINERS, (907) 465-2542. 12/10-11/1999, 9:00 a.m., Anchorage, AK.

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907) 465-2572, or TDD (907) 465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

Community & Economic Development: Agency Meetings
Board Of Marine Pilots October Meeting

Publish Date: 09/24/99

Archive Date: 10/29/99

Location: Anchorage

Body of Notice:

THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF OCCUPATIONAL LICENSING, HEREBY ANNOUNCES THE FORTHCOMING MEETING.

BOARD OF MARINE PILOTS, (907) 465-2548. Meeting is 10/27/99, 1:30 p.m.; 10/28/99, 8:30 a.m., Captain Cook Hotel, Adventure Room, 4th at K Street, Anchorage, AK, (907) 276-6000.

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907) 465-2572, or TDD (907) 465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

Community & Economic Development: Agency Meetings
Board Of Marital And Family Therapy October Meeting

Publish Date: 09/24/99

Archive Date: 10/27/99

Location: Anchorage

Body of Notice:

THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF

OCCUPATIONAL LICENSING, HEREBY ANNOUNCES THE FORTHCOMING MEETING.

BOARD OF MARITAL AND FAMILY THERAPY, (907) 465-2551. Meeting is 10/25-26/99, 9:00 a.m., Frontier Building, 3601 C Street, Suite 336, Anchorage, AK.

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907) 465-2572, or TDD (907) 465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

Community & Economic Development: Agency Meetings
Board Of Public Accountancy January 2000 Meeting

Publish Date: 09/24/99

Archive Date: 01/21/2000

Location: Juneau

Body of Notice:

THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF OCCUPATIONAL LICENSING, HEREBY ANNOUNCES THE FORTHCOMING MEETING.

BOARD OF PUBLIC ACCOUNTANCY, (907) 465-2580. Meeting is 1/19/2000 9:00 a.m.; 1/20/2000 8:00 a.m.; State Office Building, 333 Willoughby Ave., Juneau, AK.

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907) 465-2572, or TDD (907) 465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

Community & Economic Development: Agency Meetings
Board Of Public Accountancy March 2000 Meeting

Publish Date: 09/24/99

Archive Date: 04/01/2000

Location: Anchorage

Body of Notice:

THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF OCCUPATIONAL LICENSING, HEREBY ANNOUNCES THE FORTHCOMING MEETING.

BOARD OF PUBLIC ACCOUNTANCY, (907) 465-2580. Meeting is 3/30/2000 9:00 a.m.; 3/31/2000 8:00 a.m.; Frontier Building, 3601 C St., Suite 336, Anchorage, AK

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907) 465-2572, or TDD (907) 465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

Community & Economic Development: Agency Meetings
Board Of Social Work Examiners November Meeting

Publish Date: 09/24/99**Archive Date: 11/20/99****Location: Anchorage****Body of Notice:**

THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF OCCUPATIONAL LICENSING, HEREBY ANNOUNCES THE FORTHCOMING MEETING.

BOARD OF SOCIAL WORK EXAMINERS, (907) 465-2551. Meeting is 11/18-19/99 9:00 a.m. Frontier Building, 3601 C St., Suite 430, Anchorage, AK.

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907) 465-2572, or TDD (907) 465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

Community & Economic Development: Agency Meetings
Certified Real Estate Appraiser February 2000 Meeting

Publish Date: 09/24/99**Archive Date: 02/19/2000****Location: Anchorage****Body of Notice:**

THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF OCCUPATIONAL LICENSING, HEREBY ANNOUNCES THE FORTHCOMING MEETING.

BOARD OF CERTIFIED REAL ESTATE APPRAISERS, (907) 465-2542. Meeting is 2/18/2000, 9:00 a.m., Frontier Building, 3601 "C" Street, Suite 336, Anchorage, AK

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907) 465-2572, or TDD (907) 465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

Community & Economic Development: Agency Meetings
Certified Real Estate Appraisers October Meeting

Publish Date: 09/24/99**Archive Date: 10/09/99****Location: Teleconference****Body of Notice:**

THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF OCCUPATIONAL LICENSING, HEREBY ANNOUNCES THE FORTHCOMING MEETING.

Notice is hereby given that the Department of Community and Economic Development, Division of Occupational Licensing, Board of Certified Real Estate Appraisers, will conduct a telephonic meeting October 8, 1999 beginning 9:00 a.m.

Additional information may be obtained from the Department of Community and Economic Development, Division of Occupational Licensing, P.O. Box 110806, Juneau, AK 99811-0806, telephone (907) 465-5470. Individuals or groups of people with disabilities, who require special accommodations, auxiliary aids or services, or alternative communication formats, call Barbara Gabier

at (907) 465-2572. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

Community & Economic Development: Agency Meetings
Psychologist And Psychological Associate October Meeting

Publish Date: 09/24/99

Archive Date: 10/21/99

Location: Anchorage

Body of Notice:

THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF OCCUPATIONAL LICENSING, HEREBY ANNOUNCES THE FORTHCOMING MEETING.

BOARD OF PSYCHOLOGIST AND PSYCHOLOGICAL ASSOCIATE EXAMINERS, (907) 465-3811. Meeting is 10/20/99, 9:00 a.m.; Robert Atwood Building, 550 W. 7th Avenue, Suite 1770, Anchorage, AK.

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907) 465-2572, or TDD (907) 465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

Community & Economic Development: Agency Meetings
Regulatory Commission Of Alaska Special Public Meeting

Publish Date: 09/27/99

Archive Date: 10/02/99

Location: Anchorage

Body of Notice:

The Regulatory Commission of Alaska will meet on Thursday, September 30 at 9:00 a.m. for a special public meeting. The meeting will be held at the Commission offices, 1016 West Sixth Avenue, Suite 305, Anchorage, Alaska. The agenda includes roundtable discussions on rural utility assistance and energy programs. Participants include many of the government agencies that provide assistance or subsidies to rural utility consumers and are working to improve rural energy programs.

Information on public meeting schedules and agendas may be obtained by calling a recording at 907-263-2111. If you need special accommodation in order to participate, please contact Ms. McPherran at 907-276-6222 at least 72 hours prior to the meeting to make the necessary arrangements.

Community & Economic Development: Agency Meetings
State Medical Board October Meeting

Publish Date: 09/24/99

Archive Date: 10/23/99

Location: Anchorage

Body of Notice:

THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF OCCUPATIONAL LICENSING, HEREBY ANNOUNCES THE FORTHCOMING MEETING.

STATE MEDICAL BOARD, (907) 269-8163. Meeting is 10/21-22/99, 9:00 a.m., Alaska Native Medical Center Conference Room 2, 4315 Diplomacy Drive, Anchorage, AK.

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907) 465-2572, or TDD (907) 465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

Community & Economic Development: Competitive & Other Solicitations
AADC Kodiak Launch Complex Fencing - Invitation to Bid 00-02

Publish Date: 09/24/99

Archive Date: 10/30/99

Location: Anchorage, Kodiak

Body of Notice:

Alaska Aerospace Development Corporation

KODIAK LAUNCH COMPLEX FENCING INVITATION TO BID 00-02

The Alaska Aerospace Development Corporation (AADC) of Anchorage, Alaska is soliciting bids from qualified contractors for the fabrication and installation of fencing at the Kodiak Launch Complex, Narrow Cape on Kodiak Island, Alaska. Bid packets will be available beginning 9:00 AM Friday, October 1, 1999.

Alaska Aerospace Development Corporation (AADC)
4300 B Street, Suite 101
Anchorage, AK 99503
Attn. Pat Ladner, Executive Director

Proposals must be received by AADC by 2:00 PM Alaska Time Friday, October 29, 1999 in the exact format specified in the ITB criteria. Late submissions will not be considered.

The AADC reserves the right to accept or reject any or all proposals and to waive any informality in the process, or to exercise any other right or action provided for by statute. All expenses incurred in responding to this solicitation will be at contractor's risk.

Questions regarding the project should be directed to Pat Ladner, Executive Director, at the above address or (907) 561-3338 or fax (907) 561-3339.

Community & Economic Development: Public Notices
Board Of Barbers And Hairdressers November Exams

Publish Date: 09/24/99

Archive Date: 11/23/99

Location: Statewide

Body of Notice:

THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF OCCUPATIONAL LICENSING, HEREBY ANNOUNCES THE FORTHCOMING EXAMINATION.

BOARD OF BARBERS AND HAIRDRESSERS, (907) 465-2547. ANCHORAGE and JUNEAU: 11/21-22/99, application deadline 10/22/99. FAIRBANKS: 11/14/99, application deadline 10/15/99.

E-mail requests for exam applications may be made to [<mailto:license@dced.state.ak.us>]

Applications and exam information are also available at: Division of Occupational Licensing, 9th Floor State Office Building, PO 110806 Juneau, AK 99811-0806, (907) 465-2534. Division of Occupational Licensing, 3601 C Street, Suite 722, Anchorage, AK 99503-5934, (907) 269-8160.

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907) 465-2572, or TDD (907) 465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

Community & Economic Development: Public Notices
Board Of Chiropractic Examiners August 2000 Exam

Publish Date: 09/24/99

Archive Date: 08/06/2000

Location: Juneau

Body of Notice:

THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF OCCUPATIONAL LICENSING, HEREBY ANNOUNCES THE FORTHCOMING EXAMINATION.

BOARD OF CHIROPRACTIC EXAMINERS, (907) 465-2589. Juneau, jurisprudence exam 8/5/2000, application deadline 6/21/2000.

E-mail requests for exam applications may be made to [<mailto:license@dced.state.ak.us>]

Applications and exam information are also available at: Division of Occupational Licensing, 9th Floor State Office Building, PO 110806 Juneau, AK 99811-0806, (907) 465-2534. Division of Occupational Licensing, 3601 C Street, Suite 722, Anchorage, AK 99503-5934, (907) 269-8160.

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907) 465-2572, or TDD (907) 465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

Community & Economic Development: Public Notices
Board Of Chiropractic Examiners January 2000 Exam

Publish Date: 09/24/99

Archive Date: 01/16/2000

Location: Anchorage

Body of Notice:

THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF OCCUPATIONAL LICENSING, HEREBY ANNOUNCES THE FORTHCOMING EXAMINATION.

BOARD OF CHIROPRACTIC EXAMINERS, (907) 465-2589. Anchorage, jurisprudence exam 1/15/2000, application deadline 12/1/1999.

E-mail requests for exam applications may be made to [<mailto:license@dced.state.ak.us>]

Applications and exam information are also available at: Division of Occupational Licensing, 9th Floor State Office Building, PO 110806 Juneau, AK 99811-0806, (907) 465-2534. Division of Occupational Licensing, 3601 C Street, Suite 722, Anchorage, AK 99503-5934, (907) 269-8160.

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907) 465-2572, or TDD (907) 465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

Community & Economic Development: Public Notices
Board Of Dispensing Opticians February 2000 Exams

Publish Date: 09/24/99

Archive Date: 02/13/2000

Location: Statewide

Body of Notice:

THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF OCCUPATIONAL LICENSING, HEREBY ANNOUNCES THE FORTHCOMING EXAMINATION.

BOARD OF DISPENSING OPTICIANS, (907) 465-5470. State Practical Exam, 2/11/2000, application deadline 11/10/99. National American Board of Opticianry (ABO) and National Contact Lens Examiners (NCLE), 2/12/2000, application deadline 11/10/99.

E-mail requests for exam applications may be made to [<mailto:license@dced.state.ak.us>]

Applications and exam information are also available at: Division of Occupational Licensing, 9th Floor State Office Building, PO 110806 Juneau, AK 99811-0806, (907) 465-2534. Division of Occupational Licensing, 3601 C Street, Suite 722, Anchorage, AK 99503-5934, (907) 269-8160.

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907) 465-2572, or TDD (907) 465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

Community & Economic Development: Public Notices
Board Of Marine Pilots January 2000 Exam

Publish Date: 09/24/99

Archive Date: 01/27/2000

Location: Anchorage

Body of Notice:

THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF OCCUPATIONAL LICENSING, HEREBY ANNOUNCES THE FORTHCOMING EXAMINATION.

BOARD OF MARINE PILOTS, (907) 465-2548. Anchorage, 1/26/2000, application deadline 11/29/99.

E-mail requests for exam applications may be made to [<mailto:license@dced.state.ak.us>]

Applications and exam information are also available at: Division of Occupational Licensing, 9th Floor State Office Building, PO 110806 Juneau, AK 99811-0806, (907) 465-2534. Division of Occupational

Licensing, 3601 C Street, Suite 722, Anchorage, AK 99503-5934, (907) 269-8160.

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907) 465-2572, or TDD (907) 465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

Community & Economic Development: Public Notices
Board Of Public Accountancy May 2000 Exam

Publish Date: 09/24/99

Archive Date: 05/05/2000

**Location: Anchorage,
Fairbanks, Juneau**

Body of Notice:

THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF OCCUPATIONAL LICENSING, HEREBY ANNOUNCES THE FORTHCOMING EXAMINATION.

BOARD OF PUBLIC ACCOUNTANCY, (907) 465-2538. Anchorage, Fairbanks and Juneau, 5/3-4/2000, application deadline 3/6/2000.

E-mail requests for exam applications may be made to [<mailto:license@dced.state.ak.us>]

Applications and exam information are also available at: Division of Occupational Licensing, 9th Floor State Office Building, PO 110806 Juneau, AK 99811-0806, (907) 465-2534. Division of Occupational Licensing, 3601 C Street, Suite 722, Anchorage, AK 99503-5934, (907) 269-8160.

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907) 465-2572, or TDD (907) 465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

Community & Economic Development: Public Notices
Board Of Veterinary Examiners December Exam

Publish Date: 09/24/99

Archive Date: 12/16/99

Location: Statewide

Body of Notice:

THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF OCCUPATIONAL LICENSING, HEREBY ANNOUNCES THE FORTHCOMING EXAMINATION.

BOARD OF VETERINARY EXAMINERS, (907) 465-5470. National Board Exam (NBE) and Clinical Competency Test (CCT): 12/14/99, application deadline 10/25/99. Clinical Competency Test (CCT) 12/15/99, application deadline 10/25/99. Alaska State Veterinary Board Exam 12/15/99, application deadline 10/25/99.

E-mail requests for exam applications may be made to [<mailto:license@dced.state.ak.us>]

Applications and exam information are also available at: Division of Occupational Licensing, 9th Floor State Office Building, PO 110806 Juneau, AK 99811-0806, (907) 465-2534. Division of Occupational Licensing, 3601 C Street, Suite 722, Anchorage, AK 99503-5934, (907) 269-8160.

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907) 465-2572, or TDD (907) 465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

Community & Economic Development: Public Notices
Contractor Residential Endorsement August 2000 Exam

Publish Date: 09/24/99

Archive Date: 08/04/2000

**Location: Anchorage,
Fairbanks, Juneau**

Body of Notice:

THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF OCCUPATIONAL LICENSING, HEREBY ANNOUNCES THE FORTHCOMING EXAMINATION.

CONSTRUCTION CONTRACTOR RESIDENTIAL ENDORSEMENT, (907) 465-2546. Anchorage, Fairbanks and Juneau 8/4/2000, application deadline 6/20/99.

E-mail requests for exam applications may be made to [<mailto:license@dced.state.ak.us>]

Applications and exam information are also available at: Division of Occupational Licensing, 9th Floor State Office Building, PO 110806 Juneau, AK 99811-0806, (907) 465-2534. Division of Occupational Licensing, 3601 C Street, Suite 722, Anchorage, AK 99503-5934, (907) 269-8160.

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907) 465-2572, or TDD (907) 465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

Community & Economic Development: Public Notices
Contractor Residential Endorsement February 2000 Exam

Publish Date: 09/24/99

Archive Date: 02/04/2000

**Location: Anchorage,
Fairbanks, Juneau**

Body of Notice:

THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF OCCUPATIONAL LICENSING, HEREBY ANNOUNCES THE FORTHCOMING EXAMINATION.

CONSTRUCTION CONTRACTOR RESIDENTIAL ENDORSEMENT, (907) 465-2546. Anchorage, Fairbanks, Juneau 2/4/2000, application deadline 12/21/1999.

E-mail requests for exam applications may be made to [<mailto:license@dced.state.ak.us>]

Applications and exam information are also available at: Division of Occupational Licensing, 9th Floor State Office Building, PO 110806 Juneau, AK 99811-0806, (907) 465-2534. Division of Occupational Licensing, 3601 C Street, Suite 722, Anchorage, AK 99503-5934, (907) 269-8160.

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907) 465-2572, or TDD (907) 465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

Community & Economic Development: Public Notices
Contractor Residential Endorsement May 2000 Exam

Publish Date: 09/24/99

Archive Date: 05/06/2000

**Location: Anchorage,
Fairbanks, Juneau**

Body of Notice:

THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF OCCUPATIONAL LICENSING, HEREBY ANNOUNCES THE FORTHCOMING EXAMINATION.

CONSTRUCTION CONTRACTOR RESIDENTIAL ENDORSEMENT, (907) 465-2546. Anchorage, Fairbanks and Juneau 5/5/2000, application deadline 3/21/2000.

E-mail requests for exam applications may be made to [<mailto:license@dced.state.ak.us>]: license@dced.state.ak.us]

Applications and exam information are also available at: Division of Occupational Licensing, 9th Floor State Office Building, PO 110806 Juneau, AK 99811-0806, (907) 465-2534. Division of Occupational Licensing, 3601 C Street, Suite 722, Anchorage, AK 99503-5934, (907) 269-8160.

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907) 465-2572, or TDD (907) 465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

Community & Economic Development: Public Notices
Nurse Aide November Exams

Publish Date: 09/24/99

Archive Date: 11/21/99

Location: Statewide

Body of Notice:

THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF OCCUPATIONAL LICENSING, HEREBY ANNOUNCES THE FORTHCOMING EXAMINATION.

NURSE AIDE REGISTRY, (907) 269-8169. Examinations are scheduled in Anchorage, Fairbanks, and Juneau on a monthly basis, but are available to be administered at other examination sites upon request. Completed examination applications must be received in the Anchorage office at least two weeks prior to the examination date. ANCHORAGE: Providence Hospital-East Auditorium, 11/20/99, application deadline 11/6/99. FAIRBANKS: Fairbanks Memorial Hospital, 11/10/99, application deadline 10/27/99. JUNEAU: State Office Building, 11/10/99, application deadline 10/27/99. KODIAK: Providence Kodiak Island Medical Center, 11/19/99, application deadline 11/5/99. SOLDOTNA: Kenai Peninsula College

11/1/99, application deadline 10/18/99.

E-mail requests for exam applications may be made to [<mailto:license@dced.state.ak.us>]

Applications and exam information are also available at: Division of Occupational Licensing, 9th Floor State Office Building, PO 110806 Juneau, AK 99811-0806, (907) 465-2534. Division of Occupational Licensing, 3601 C Street, Suite 722, Anchorage, AK 99503-5934, (907) 269-8160.

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907) 465-2572, or TDD (907) 465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

Community & Economic Development: Public Notices
Underground Storage Tank Workers October Exam

Publish Date: 09/24/99

Archive Date: 11/07/99

Location: Statewide

Body of Notice:

THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF OCCUPATIONAL LICENSING, HEREBY ANNOUNCES THE FORTHCOMING EXAMINATION.

UNDERGROUND STORAGE TANK WORKERS, (907) 465-5470. There is NO WALK IN TESTING. Reservations must be made at least three working days before the exam. Call 1-800-275-8301 to make examination reservations. Call (907) 465-5470 for statutes and regulations needed for the examination. ANCHORAGE: Every Friday and Saturday except holidays. Friday exams are offered at 6:00 p.m. only. Saturday exams are at 8:00 a.m. and 1:00 p.m. FAIRBANKS: 10/23/99, application deadline 10/20/99; 10/30/99, application deadline 10/27/99; 11/6/99, application deadline 11/3/99. JUNEAU: 11/6/99, application deadline 11/3/99. ISOLATED/REMOTE COMMUNITIES: Please contact the division no later than 45 days from the day you wish to test and the division will make every reasonable attempt to comply with your request

E-mail requests for exam applications may be made to [<mailto:license@dced.state.ak.us>]

Applications and exam information are also available at: Division of Occupational Licensing, 9th Floor State Office Building, PO 110806 Juneau, AK 99811-0806, (907) 465-2534. Division of Occupational Licensing, 3601 C Street, Suite 722, Anchorage, AK 99503-5934, (907) 269-8160.

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907) 465-2572, or TDD (907) 465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

Environmental Conservation: Notices of Proposed Regulations
Proposed Changes To The Underground Storage Tank Regulations

Publish Date: 09/23/99

Archive Date: 11/15/99

Location: Statewide

Body of Notice:

NOTICE OF PROPOSED CHANGES TO THE UNDERGROUND STORAGE TANK REGULATIONS OF THE ALASKA DEPARTMENT OF ENVIRONMENTAL CONSERVATION

QUICK SUMMARY

What is being changed: Underground Storage Tank (UST) Regulations, 18 AAC 78.

Who is directly affected: Owners and operators of regulated underground storage tanks currently awaiting funds from the Storage Tank Assistance Fund, certified tank workers, assessment firms, qualified persons performing sampling, and laboratories.

Why we are proposing changes: To change grant and loan eligibility provisions, grant caps, eligible costs, and procedures for financial assistance from the Storage Tank Assistance Fund for owners and operators of regulated underground petroleum storage tanks; to change initial inspection and starter tag requirements for UST facilities; to update the UST Procedures Manual, and to make technical changes updating cross references in 18 AAC 78. A summary is provided in this notice, particularly the second paragraph.

Comment Period Ends: 5 p.m. Monday, November 15, 1999

Public Hearings will be held as described in the body of this notice.

Copies of Proposed Regulations: Available at DEC's offices statewide, on DEC's home page, you may also obtain a copy by calling Jim Hayden at (907) 465-5203, or by writing Jim Hayden, Storage Tank Program, 410 Willoughby Ave. Juneau, AK 99801. You can also access them through DEC's home page by selecting "proposed regulations".

Submit Comments to: Jim Hayden, Storage Tank Program, 410 Willoughby, Juneau, AK 99801, by facsimile at (907) 465-5218, by e-mail at JHayden@envircon.state.ak.us; or by electronically submitting them directly from DEC's home page by selecting "proposed regulations".

DEC Home page: <http://www.state.ak.us/dec>

UNDERGROUND STORAGE TANK REGULATIONS OF THE ALASKA DEPARTMENT OF ENVIRONMENTAL CONSERVATION

NOTICE IS GIVEN that the Department of Environmental Conservation (DEC) and the Board of Storage Tank Assistance, under the authority of AS 46.03.020; AS 46.03.360, AS 46.03.365, and sec. 16, ch. 70, SLA, 1999, propose to adopt changes to the Title 18, Chapter 78 of the Administrative Code (18 AAC 78) dealing with financial assistance from the Storage Tank Assistance Fund for owners and operators of regulated underground petroleum storage tanks, to implement, interpret, and make specific AS 46.03.420, AS 46.03.422, AS 46.03.430, and other statutory changes made by chapter 70, SLA 1999. Other miscellaneous changes to the UST regulations are proposed under authority of AS 46.03.020, AS 46.03.360, and AS 46.03.365.

We are proposing to make significant changes to the existing UST Financial Assistance Program regulations in

18 AAC 78.500 - 18 AAC 78.560 as well as changes to general provisions in 18 AAC 78.910 ? 18 AAC 78.995 to implement changes enacted by chapter 70, SLA 1999 (Senate Bill 128). The changes will affect UST owners and operators that are currently awaiting funds from the Storage Tank Assistance Fund. The changes involve grant and loan eligibility provisions, grant caps, eligible costs, and procedures. In addition, a new cleanup loan program, available only to owners and operators currently on the application waiting list, will be implemented through these regulation changes and cross-references and adoptions by reference will be updated.

DEC is proposing to revise regulations relating to third party inspections at 18 AAC 78.017 dealing with initial inspections and starter tag requirements for UST facilities. The change in the method is needed to

make the first cycle of inspection tags more equitable to tank owners and easier for DEC to administer and track.

DEC is proposing to revise the Underground Storage Tank Procedures Manual and the regulation that adopts the manual by reference and to make technical changes to correct cross references in 18 AAC 78.

Notice is also given that any interested person may present written comments relevant to the proposed action, including the potential costs to private persons of complying with the proposed action and alternate practical methods of complying, by writing to the Jim Hayden, Alaska Department of Environmental Conservation, Storage Tank Program, 410 Willoughby Avenue, Juneau, AK 99801 or via fax at (907) 465-5218, or by e-mail at JHayden@envircon.state.ak.us. Comments must be received by 5 p.m. Monday, November 15, 1999.

Additionally, any interested person may present oral or written comments relevant to the proposed action, including the potential costs to private persons of complying with the proposed action and alternate practical methods of complying, at hearings to be held at listed below

CITY	TIME	DATE	LOCATION
Fairbanks	1 - 4 p.m.	October 19	Noel Wien Public Library
Soldotna	1 - 4 p.m.	October 20	Kenai Borough Assembly Chambers
Anchorage	1 - 4 p.m.	October 21	Loussac Public Library Public Conference Room
Juneau	1 - 4 p.m.	October 22	Centennial Hall, Hammond Room

Hearings may be extended to accommodate those present before 4 p.m. who do not have an opportunity to testify. On the day of each hearing, an informational workshop will be conducted between 9:00 a.m. and 11:30 am at the same location as the hearing. The workshops are intended to help the public understand the intent of the proposed regulations; oral public comments will not be accepted at the workshops.

If you are a person with a disability who may need a special accommodation in order to participate in the process on the proposed regulations, please contact Fran Podmolik at (907) 465-5041 no later than October 14, 1999 to ensure that any necessary accommodations can be provided.

This action is not expected to require an increased appropriation.

After the close of the public comment period, the Department and the Board of Storage Tank Assistance will either adopt these or other proposals dealing with the same subject, or modifications thereof, without further notice, or decide to take no action. The final language may vary from that proposed. You should comment during the time allowed if your interests are affected.

Dated: September 13, 1999

Michele Brown, Commissioner
Department of Environmental Conservation

Fish & Game: Adopted Regulations - Text or Summary of Text
Groundfish Fishery Emergency Regulations

Publish Date: 09/29/99

Archive Date: 10/29/99

Location: Statewide

Body of Notice:**FINDING OF EMERGENCY**

The Department of Fish and Game finds that an emergency exists and that the attached regulation is necessary for the immediate preservation of the public peace, health, safety, or general welfare. The facts constituting the emergency include the following:

1. Groundfish, in particular pollock, in state waters (0-3 nautical miles) are normally managed with state regulations to coincide with regulations for the adjacent waters of the Exclusive Economic Zone (EEZ) announced by the Regional Administrator, National Marine Fisheries Service (NMFS), and published in the Federal Register, unless modified by a separate department emergency order.
2. These state management measures normally include openings, closures, and bycatch limits for the commercial groundfish fishery.
3. On December 3, 1998, the NMFS published a biological opinion under the Endangered Species Act that proposed reasonable and prudent alternatives to avoid the likelihood that the commercial pollock fisheries off Alaska would jeopardize the continued existence of the western population of endangered Steller sea lions. These alternatives included measures to temporally and spatially disperse fishing effort, and exclude or limit pollock trawling in certain areas.
4. The North Pacific Fishery Management Council reviewed these alternatives (December 8-13, 1998) and recommended to the Secretary of Commerce a suite of measures to respond to the need for sea lion protection.
5. On December 16, 1998, the NMFS amended their biological opinion to address many of the Council's recommendations and submitted it to the Secretary who adopted the protective measures on January 20, 1999 for the pollock A season, to be effective through the end of June, 1999.
6. At the end of June, 1999, the NMFS reviewed the endangered Sea lion protective measures and renewed their original recommendations for trip limits and re-instated the regulations for the B, C, and D pollock seasons to be in effect until December 31, 1999.
7. A pollock trip limit measure (136 metric tons/vessel or 272 metric tons/tender) within three seasonal openings was adopted in the EEZ of the Western and Central Gulf of Alaska. These measures aid in the spatial and temporal dispersal of the pollock harvest. A trip limit additionally serves to contain harvest activity so as not to exceed the seasonal pollock quotas necessary to conserve Steller sea lions. The inclusion of state waters is important to provide full protection to endangered Steller sea lions.
8. A trip limit is not a regularly used state method of management. However, to ensure that the public is noticed that the state is concurrently adopting these Steller sea lion protective measures in the state water pollock fishery, this emergency regulation is necessary.
9. A Department of Fish and Game emergency regulation imposing the same pollock trip limits in these fisheries was filed and took effect August 31, 1999. Newspaper notice of the emergency action was given by the 10th day after filing, as required by AS 44.62.250. It was discovered, however, that through clerical error the public notice was not properly distributed as required by AS 44.62.250 and 44.62.190(a).
10. The pollock fisheries affected by the trip limit measures are occurring now, and will continue into October. If the pollock trip limit measures are not in place in state waters during that time, the parallel federal Steller sea lion protective measures will not be effective in protecting the endangered Steller sea lion populations.

It is therefore necessary to re-file the emergency regulation to allow the public proper notice and provide

protection to Steller sea lions in state waters of the western and central Gulf of Alaska.

ADOPTION ORDER

Under the authority of AS 16.05.251 and AS 16.05.270, the above regulation is therefore adopted as an emergency regulation to take effect immediately upon filing by the lieutenant governor, as provided in AS 44.62.180(3).

This action is not expected to require an increased appropriation.

/s/Frank Rue, Commissioner, September 27, 1999

Health & Social Services: Agency Meetings Ryan White Hiv Care Public Hearing

Publish Date: 09/24/99

Archive Date: 10/06/99

**Location: Anchorage,
Fairbanks, Juneau**

Body of Notice:

There will be a Ryan White proposed and supported HIV Care Services Public Hearing at the Juneau Public Library in the small conference room, 242 Marine Way, Juneau, AK. The Hearing will be held on October 5, 1999 from 5:00-6:30pm.

Anyone having questions prior to the Hearing should contact Susan Jones at 907 269-8061 by the close of business day on Friday, October 1, 1999.

Labor & Workforce Development: Agency Meetings Alaska Labor Relations Agency Board

Publish Date: 09/27/99

Archive Date: 10/09/99

Location: Statewide

Body of Notice:

The Alaska Labor Relations Agency board members will meet on business at 10:00 a.m. on Friday, October 8, 1999, in room 208 of the Department of Labor building, located at 3301 Eagle St., Anchorage, Alaska. The public is welcome to attend. A copy of the agenda is available by contacting the agency, as set forth below. An opportunity for public comment will be provided. Individuals who would like to comment by telephone or require more information should contact the Agency.

The Agency complies with title II of the Americans with Disabilities Act. Individuals with disabilities who may need auxiliary aids, services, and special modifications to participate should contact Margie Yadlosky, at 907-269-4895 or TDD at 800-770-8255, P.O. Box 107026, 3301 Eagle Street, room 208, Anchorage, Alaska 99510-7026 no later than October 4, 1999, to make any necessary arrangements.

Natural Resources: Public Notices Agriculture Revolving Loan Fund (ArLf) To Meet In Palmer

Publish Date: 09/27/99

Archive Date: 10/20/99

Location: Other

Body of Notice:

The next ARLF Board meeting is scheduled for Tuesday, October 19, 1999, in the Palmer Division of

Agriculture conference room, with the public portion of the meeting at 9:30am. For more information, call Davi Witt at 745-7200

Natural Resources: Public Notices
Decision To Convey Land To The City Of Anderson, Adl 414225

Publish Date: 09/24/99

Archive Date: 10/22/99

Location: Other

Body of Notice:

The Division of Mining, Land and Water proposes to approve the conveyance of approximately 24 acres of state land to the City of Anderson pursuant to AS 29.65. The land to be conveyed is a tract of land within Sections 10 and 15, T7S, R8W, FM located adjacent to the Clear-Anderson Road.

The public is invited to review and comment on the preliminary finding and decision written pursuant to AS 38.05.035(e) to convey this land to the city. Copies of the decision document are available from the Division of Mining, Land and Water, Resource Assessment and Development Section, 3601 C Street, Suite 1130, Anchorage AK 99503-5947. The Division of Mining, Land and Water must receive any comments in writing at the above address on or before October 25, 1999 in order to ensure consideration. Direct any questions concerning this action to Rachel Reaves at 269-8529.

Following the comment deadline, all written responses will be considered and this decision may be modified to incorporate public comments. If no significant changes are required, the final finding and decision will be issued on or about November 1, 1999 without further notice. This final decision will set out the applicable processes for appealing the decision under AS 38.05.035(i)-(m). A copy of the document will also be available at the address above and will be sent to any person who comments on the preliminary finding and decision. Only those persons who have comments during the public comment period will be eligible to file an administrative appeal of the final decision.

Individuals with audio impairments who wish to respond to this decision by telephone may call the department's Public Information Center in Anchorage between 11:00 am and 5:00 pm, M-F, at TDD #269-8411.

/s/ Arlan De Yong, Manager
Municipal Entitlement Project

Natural Resources: Public Notices
Decision To Convey Land To The City Of Nondalton, Adl 227668

Publish Date: 09/23/99

Archive Date: 10/22/99

Location: Other

Body of Notice:

The Division of Mining, Land and Water proposes to approve the conveyance of 1.72 acres of state land to the City of Nondalton pursuant to AS 38.05.810. The parcel is located in the City of Nondalton, in Section 30,

T2S, R32W, SM.

The public is invited to review and comment on the preliminary finding and decision to convey this land to the city. Copies of the decision document are available from the Division of Mining, Land and Water, Resource Assessment and Development Section, 3601 C Street, Suite 1130, Anchorage AK 99503-5947. Any comments must be received in writing by the Division at the above address on or before October 25, 1999 in order to ensure consideration. Direct any questions concerning these actions to Rachel Reaves at 269-8529.

Following the comment deadline, all written responses will be considered and this decision may be modified to incorporate public comments. If no significant changes are required, the final finding and decision will be issued on or about November 1, 1999 without further notice. This final decision will set out the applicable processes for appealing the decision under AS 38.05.035(i)-(m). A copy of the document will also be available at the address above and will be sent to any person who comments on the preliminary finding and decision. Only those persons who have comments during the public comment period will be eligible to file an administrative appeal of the final decision.

Individuals with audio impairments who wish to respond to this decision by telephone may call the department's Public Information Center in Anchorage between 11:00 am and 5:00 pm, M-F, at TDD #269-8411.

/s/ Arlan De Yong, Manager
Municipal Entitlement Project

Natural Resources: Public Notices
Decision To Sell Parcels In South Kachemak Alaska Subdivision

Publish Date: 09/29/99

Archive Date: 10/04/99

**Location: Anchorage, Homer,
Kenai**

Body of Notice:

ALASKA MENTAL HEALTH TRUST LAND OFFICE
STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES

Public Notice under 11 AAC 99.050
Decision to Sell Parcels in South Kachemak Alaska Subdivision
under AS 38.05.801 and 11 AAC 99

Notice is hereby given that pursuant to the provisions of AS 38.05.801 and 11 AAC 99, the Executive Director of the Alaska Mental Health Trust Land Office (TLO) has determined that it is in the best interest of the Alaska Mental Health Trust and its beneficiaries to offer the current lessees in the South Kachemak Alaska Subdivision an opportunity to purchase their

leased parcels. The basis for this determination is explained in a written best interest decision, prepared by the Executive Director pursuant to 11 AAC 99.040.

The public is invited to comment on this proposed action. Parties wishing to comment on the written decision or parties that believe that the written decision should be altered due to an inconsistency with Trust management principles, or any other provision of 11 AAC 99, must provide written comments on or before 4:30 PM, November 3, 1999. Following the comment deadline, all timely responses will be considered and the Executive Director's best interest decision may be changed in response to such comments. To be eligible to file for reconsideration or subsequent appeal to the Superior Court, parties must have submitted comments during the public notice period. Commenting parties will be provided a copy of the best interest decision at the end of the public notice period. Eligible parties will then be given twenty (20) calendar days after receipt of the written decision to request that the Executive Director reconsider the decision under 11 AAC 99.060(b).

Copies of the written decision are available at the Alaska Mental Health Trust Land Office, Department of Natural Resources, 550 West 7th Avenue, Suite 1430, Anchorage, Alaska, 99501. If you have any questions concerning this action, please contact the Trust Land Office at (907) 269-8658.

In compliance with the Americans with Disabilities Act, the Alaska Mental Health Trust is prepared to accommodate individuals with disabilities. Please contact the Trust Land Office at 269-8658 for assistance.

The Executive Director of the TLO reserves the right to waive technical defects in the public notice or to amend, postpone or vacate the best interest decision.

/s/ Stephen C. Planchon, Executive Director
Alaska Mental Health Trust Land Office

Natural Resources: Public Notices
Notice Of Public And Charitable Material Sale Contract

Publish Date: 09/23/99

Archive Date: 10/23/99

Location: Kotzebue

Body of Notice:

The City of Kotzebue has requested a Public and Charitable Material Sale Contract for 2,000 cubic yards of material on a yearly basis for a term of 10 years. The proposal is to extract sand and gravel from state tidelands of Kotzebue Sound adjacent to the property where Crowley Boatways operates. The area of dredging would be approximately 100-feet long along the beachfront, 75-feet offshore, and 6-feet deep. The area has a footprint of approximately 0.17 acres. The primary purpose of the dredging is to facilitate beaching of barge vessels for off-loading and for repair by commercial use of Crowley Maine Services. The material will be used for

public projects. The site is located within section 2 of Township 17 North, Range 18 West, Kateel River Meridian.

The City qualifies for materials under AS 38.05.810, Negotiated Public and Charitable Sale, where no fee is assessed for the first 5,000 cubic yards of material each year.

The public is invited to comment on this proposed sale. The casefile is available for review at the address listed above. Any comments, objections, or expressions of interest concerning this proposed sale should be received in the office no later than 5:00 pm October 22, 1999. To be eligible to appeal, a person must respond in writing during the comment period. Please direct any questions to Roselynn Ressa Smith at 451-2727.

The State of Alaska, Department of Natural Resources, Division of Mining, Land and Water (DMLW) complies with Title II of the Americans with Disabilities Act of 1990. The state will accommodate individuals with disabilities by providing auxiliary aids when requested. Individuals with audio impairments who wish to respond to this notice by telephone may call the DMLW, Front Counter in Fairbanks between the hours of 8:00 a.m. and 5 p.m., Monday through Friday at TTY (907) 451-2770.

Natural Resources: Public Notices
Postponement Of The 1999 Beaufort Sea Areawide Lease Sale

Publish Date: 09/24/99

Archive Date: 10/14/99

Location: Barrow

Body of Notice:

Department of Natural Resources Commissioner, John T. Shively announced that due to the pending BP/ARCO merger, the department is postponing the 1999 Beaufort Sea Areawide lease sale planned for October 13.

According to Commissioner Shively, "Although the prospective lease sale tracts are offshore and not subject to divestment as required by Alaska law, uncertainties in future leaseholdings on the North Slope may make it difficult for prospective bidders to properly evaluate oil and gas opportunities on the lands to be offered. For this reason I have chosen to delay this sale until further notice."

The 1999 Beaufort Sea Areawide sale includes all available state acreage in the Beaufort Sea lying between NPRA's Dease Inlet in the west and Barter Island in the east.

Natural Resources: Public Notices
Postponement Of The 1999 Beaufort Sea Areawide Lease Sale

Publish Date: 09/24/99

Archive Date: 10/14/99

Location: Anchorage

Body of Notice:

Department of Natural resources Commissioner, John Shively announced that due to the pending BP/ARCO merger, the department is postponing the 1999 Beaufort Sea Areawide lease sale planned for October 13.

According to Commissioner Shively, "Although the prospective lease sale tracts are offshore and not subject to divestment as required by Alaska law, uncertainties in future leasings on the North Slope may make it difficult for prospective bidders to properly evaluate oil and gas opportunities on the lands to be offered. For this reason I have chosen to delay this sale until further notice."

The 1999 Beaufort Sea Areawide sale includes all available state acreage in the Beaufort Sea lying between NPRA/s Dease Inlet in the west and Barter Island in the east.

Natural Resources: Public Notices
Request For Comments On Lynne & Honeybee Lakes, Willow, Ak

Publish Date: 09/23/99

Archive Date: 10/22/99

Location: Central Region

Body of Notice:

The Division of Mining Land and Water Management of the Department of Natural Resources is currently soliciting comments regarding the modification or removal of a dam located at the outlet of Lynne Lake approximately 2-1/2 miles south of Willow, Alaska. The dam is located on state owned land within Government Lot 27 (NW1/4) of Section 29, Township 19 North, Range 4 West, Seward Meridian.

The dam has affected the water levels of Lynne Lake and Honeybee Lake. Currently the water level on Lynne Lake is above ordinary high water. Honeybee Lake is well below its ordinary high water mark and wetland areas have been impacted. We are considering removal or modification of the dam to allow more water in to Honeybee Lake. Please submit comments in writing to the Department of Natural Resources, Division of Mining Land and Water Management, Southcentral Region, 3601 C Street, Suite 1080, Anchorage, AK 99503-5937. Comments must be received by 5:00 p.m., October 22, 1999 in order to be considered.

Do not hesitate to contact me if you have any questions at (907) 269-8567 or via e-mail at Carol_Compton@dnr.state.ak.us. Written comment may also be sent to the e-mail address.

Your comments are appreciated.

Carol A. Compton
Natural Resource Officer

Public Safety: Agency Meetings
Meeting of Council on Domestic Violence & Sexual Assault

Publish Date: 09/28/99

**Archive Date: 10/04/99 10:59:00
PM**

Location: Statewide

Body of Notice:

The Council on Domestic Violence & Sexual Assault, Department of Public Safety, will meet in Juneau on Monday, October 4, 1999, from 12 noon until 1 p.m. The meeting will be held at 450 Whittier Street (Department of Public Safety Building), 2nd Floor Conference Room. For more information or for individuals or groups of people with disabilities who require special accommodations, auxiliary aids or services, or alternative communication formats, please call the Council office at (907) 465-4356 or the TDD at (907) 465-5491 on Monday, October 4, 1999, to provide advance notice in order for the Council to accommodate your needs.

Public Safety: Competitive & Other Solicitations
Notice of Intent -- Bids for Household Moves

Publish Date: 09/29/99

**Archive Date: 10/05/99 04:00:00
PM**

Location: Statewide

Body of Notice:

In accordance with AS 36.30.130, the Department of Public Safety is providing Notice of Intent to circulate bids for in-state moves of household goods. Parties interested in providing these services should contact the Department of Public Safety Supply Section at 524 East 48th Avenue, Anchorage, AK 99503, or phone (907) 561-1092.

Revenue: Agency Meetings
Alaska Housing Finance Corporation, Budget/Housing Policy Committee

Publish Date: 09/29/99

Archive Date: 10/08/99

**Location: Anchorage,
Teleconference**

Body of Notice:

The AHFC Board Of Directors' Budget/Housing Policy Committee will hold a meeting at 9:00 a.m. on Thursday - October 7, 1999 at 4300 Boniface Parkway, Anchorage, Alaska.

The agenda will include: A. Discussion and review of FY 2001 budget development; B. Any other matters to properly come before the Committee.

One or more members of the Committee may participate in the meeting by utilizing telephonic communications (conference telephone) pursuant to AS 18.56.040(b).

The public is invited to attend the meeting. Committee meetings or work sessions do not provide for public testimony. Pertinent reference materials, if used, will be made available to those members of the public who wish to participate in the meeting. AHFC complies with Title II of the Americans with Disabilities Act of 1990 and the Rehabilitation Act of 1973. Individuals with disabilities who may need auxiliary aids or services or special modifications to participate in this public meeting should contact Paula Graber at 338-6100 three days prior to the scheduled meeting date so that arrangements may be made.

Revenue: Agency Meetings
Alcoholic Beverage Control Board Meeting

Publish Date: 09/24/99**Archive Date: 10/08/99****Location: Anchorage,
Fairbanks, Juneau,
Teleconference****Body of Notice:****ALCOHOLIC BEVERAGE CONTROL BOARD MEETING**

Pursuant to Alaska Statutes, 04.06.050, the Alcoholic Beverage Control Board is holding its regular meeting to consider its agenda covering liquor license applications, license suspension, regulations, and other matters that may come before it. The board will take public comment upon items of agenda business and other issues of public interest related to alcoholic beverages, including the conduct of business by licensees and the compliance by licensees and others with the statutes and regulations related to alcoholic beverages. Persons may appear at any time during the meeting. Any person may also submit comments to the board in writing at any time or by contacting the board collect by telephone at 269-0350. Address: 550 W. 7th Avenue, Suite 350, Anchorage, Alaska 99501.

The meeting will be held in the 2nd floor conference room of the Robert Atwood Building, formerly known as the Bank of America Building, on October 6th and 7th, 1999. A short briefing will be held in the director's office beginning at 8:30 a.m. The meeting will begin at 9 a.m. On October 7 the meeting will begin at 8:30 a.m. There will be a Work Session regarding Tourism Licensees by tele-conference on October 7, 1999 beginning at 10 a.m. at the Anchorage LIO Office at 716 W 4th Ave, Ste. 200, Fairbanks Office at 119 N Cushman, Ste. 101 and Juneau Office at 130 Seward St., Ste. 313.

The State of Alaska Department of Revenue complies with Title II of the Americans with Disabilities Act of 1990 and the Rehabilitation Act of 1973. Individuals with disabilities who may need auxiliary aids or services or special modifications to participate in this public meeting should contact Verna Hallet at 269-0352 no later than October 4th, 1999 for any necessary arrangements.

Douglas B. Griffin, Director (907) 269-0350

**Transportation & Public Facilities: Competitive & Other Solicitations
Juneau-Montana Creek Road/Skaters Cabin Road Intersection****Publish Date: 09/29/99****Archive Date: 10/21/99 01:00:00
PM****Location: Juneau, Southeast
Region****Body of Notice:**

Project No. 67756/HRO-STP-0964(2)

Sealed bids in single copy for furnishing all labor, materials, and equipment, and performing all work on Project No. 67756/HRO-STP-0964(2), Juneau-Montana Creek Road/Skater's Cabin Road Intersection, described herein, will be received until 2:00 p.m. prevailing time October 21, 1999, at the Construction Contracts Office, 1st Floor, 6860 Glacier Highway, Juneau, Alaska.

The project consists of reconfiguring the intersection of Montana Creek Road and Skater's Cabin Road. This involves minor excavation and embankment, paving, clearing and grubbing, lighting, and signing.

The Engineer's Estimate is between \$100,000 and \$250,000. All work shall be completed by June 15, 2000.

Plans, specifications and other bidding documents may be obtained for bidding purposes from Southeast Regional Contracts, 6860 Glacier Highway, Juneau, Alaska, 99801-7999. Telephone Number: (907)

465-8904, Text Phone Number (hearing impaired): (907) 465-4647. Please include your company name, mailing address, phone number and fax number with your order. Companies owned by women, minorities, and people with disabilities are encouraged to bid.

Do not send payment now. You will be invoiced a non-refundable document fee of \$50.00 per plan set ordered. Bid results will not be available until after 4:00 PM on the bid opening day. The results can be obtained by calling (907) 465-8904.

Bidding Documents are available for inspection at the office of the Regional Department of Transportation and Public Facilities offices in Anchorage, Fairbanks and Juneau.

All technical questions regarding design and construction of this project should be directed to the office of Chuck Correa, Construction Engineer, telephone number (907) 465-1799. All questions regarding bidding and award procedures should be directed to the office of Marcine Tune, Contracts Officer, telephone number (907) 465-4489.

Transportation & Public Facilities: Competitive & Other Solicitations
Proposal To Extend Lease Term On Anchorage International
Airport-Ada-03722

Publish Date: 09/29/99

Archive Date: 10/20/99 04:00:00
PM

Location: Anchorage

Body of Notice:

The State of Alaska, Department of Transportation and Public Facilities, Anchorage International Airport (Airport), proposes to supplement a land lease agreement, on the Airport, extending the lease term, for up to an additional 23 years, in exchange for the Lessee's constructed additional permanent improvements. The agreement is summarized as follows:

File No.: ADA-03722

Lessee: Era Aviation, Inc.

Term: With maximum extension would end April 19, 2034.

Area: Lot 6B, Block 18, total 151,441 square feet.

Use: Construct, maintain, and operate an aircraft (A/C) hangar complex and appurtenant facilities. A base of operations for the lessees A/C used in air commerce, including both fixed-wing and rotary-wing types, without limitation as to size or weight. Servicing, repairing, and maintaining of A/C owned or operated by others, including both fixed-wing and rotary-wing types without limitations as to size or weight. Parking and/or storage of fixed-wing A/C having a certificated maximum gross take-off weight of 6,000 Lbs.; or more, and parking and/or storage of any and all types of rotary-wing aircraft without limitation as to size or weight. Parking and storage of fixed-wing A/C having a CMGTW of less than 6,000 Lbs.; provided, however, that the lessor may revoke this authority, at any time upon 12 months advance written notice to the lessee. Rental of individual aircraft tiedown space. Sale of aviation fuel.

Annual Rent: \$9,086.46

Rate: \$.06 (six cents) per square foot per year.

This file is available for inspection during regular business hours, Monday through Friday, at the office of Anchorage International Airport Leasing, located in Room NB 105 of the North Terminal, Anchorage, Alaska. Comments may be submitted in writing to: Attention: Leasing Officer Paul Kosto, Anchorage International Airport Leasing, Department of Transportation and Public Facilities, P.O. Box 196960, Anchorage, Alaska, 99519-6960, but must be received by 5:00 P.M. on or before October 20, 1999, after which the Department will determine whether or not to execute the supplement to Lease Agreement ADA-03722.

This is a request filed under AS 02.15.090(c), which allows the department to grant the proposed term extension without competition.

Persons with a disability who need special accommodations for information on this file, should contact Leasing Officer Paul Kosto at telephone number (907) 266-2420, text telephone (TDD) 266-2686.

The Department reserves the right to correct technical defects in the premises' description, lease term, or the purposes of any lease issued and reject any or all applications.

A public hearing regarding this contract will be held if, in the opinion of the Commissioner, a hearing is justified.

Transportation & Public Facilities: Competitive & Other Solicitations
Proposal To Lease Land At Iliamna Airport-Ada 07684

Publish Date: 09/29/99

Archive Date: 10/29/99

Location: Central Region

Body of Notice:

The Alaska Department of Transportation and Public Facilities proposes to lease Lot 7, Block 200, consisting of approximately 27,300 square feet of land on the Iliamna Airport under ADA-07684 (Applicant: Iliamna Air Taxi, Inc.) for 25 years. Annual rent: \$2,184.00. Authorized uses: Construction, operation and maintenance of an aircraft hangar for storage and light maintenance of lessee's aircraft. Storage of freight transported by Applicant and waiting pickup.

The Department reserves the right to correct technical defects in the premises description, lease term, or the purposes of any agreement issued and may reject any or all applicants. A public hearing will be held, if in the opinion of the Commissioner, a hearing is justified.

Competing applicants or written comment must be received by 4:30 p.m., October 29, 1999 after which the Department will determine whether or not to execute the lease. Information regarding this file is available from Leasing and Property Management, Department of Transportation and Public Facilities, P.O. Box 196900, Anchorage, Alaska 99519-6900. Persons with a disability who may need special accommodations may call (TDD) (907)-269-0473.

Transportation & Public Facilities: Competitive & Other Solicitations
Proposal To Lease Space At Anchorage International Airport-Ada-31022

Publish Date: 09/29/99

Archive Date: 10/24/99

Location: Anchorage

Body of Notice:

The Anchorage International Airport, Department of Transportation and Public Facilities, State of Alaska, proposes to execute a contract for space at the Anchorage International Airport, summarized as follows:

File No.: ADA-31022

Applicant: Alaska Digitel, LLC.

Term: Month to Month, automatically renewing for maximum of 3 yrs

Area: Tower adjacent to Safety Building

Use: Support signal for Airport Cell Phone Service

Rate: \$34.64 per square foot per year, subject to future adjustment.

The file for this application is available for inspection during regular business hours, Monday through Friday, at the Airport Leasing Office Room NB-105, North (International) Terminal, Anchorage International Airport, Anchorage, Alaska. Comments must be submitted in writing to Anchorage International Airport Leasing, Department of Transportation and Public Facilities, P.O. Box 196960, Anchorage, AK 99519-6960, on or before October 24, 1999, after which the Department will determine whether or not to execute the contract.

Persons with a disability who need special accommodations for information on this file, should contact Stuart Gilbert at telephone number (907) 266-2688, or text telephone (TDD) 266-2686.

The Department reserves the right to correct technical defects in the premises' description, lease term, or the purposes of any lease issued and may reject any or all applications.

A public hearing regarding this contract will be held if, in the opinion of the Commissioner, a hearing is justified.

Transportation & Public Facilities: Competitive & Other Solicitations
Proposal To Lease Space At Anchorage International Airport - Ada-30320

Publish Date: 09/29/99

Archive Date: 10/24/99

Location: Anchorage

Body of Notice:

The Anchorage International Airport, Department of Transportation and Public Facilities, State of Alaska, proposes to execute a contract for space in the South Terminal on Anchorage International Airport, summarized as follows:

File No.: ADA-30320

Applicant: Alaska Airlines, Inc.

Term: August 17, 1999 to June 30, 2000

Area: South Terminal rooms SA-3510A, SA3510B, SA3440, SA3510C and a portion of SA3510 on the third floor containing approximately 1,475 square feet and approximately 20 square feet on the first floor for two advanced check in kiosks.

Use: Office space crew lounge and advanced check in kiosks.

Rate: \$34.64 per square foot per year subject to future adjustments.

The file for this application is available for inspection during regular business hours, Monday through Friday, at the Airport Leasing Office Room NB-105, North (International) Terminal, Anchorage International Airport, Anchorage, Alaska. Comments must be submitted in writing to Anchorage International Airport Leasing, Department of Transportation and Public Facilities, P.O. Box 196960, Anchorage, AK 99519-6960, on or before October 24, 1999, after which the Department will determine whether or not to execute the contract.

Persons with a disability who need special accommodations for information on this file, should contact Stuart Gilbert at telephone number (907) 266-2688, or text telephone (TDD) 266-2686.

The Department reserves the right to correct technical defects in the premises' description, lease term, or the purposes of any lease issued and may reject any or all applications.

A public hearing regarding this contract will be held if, in the opinion of the Commissioner, a hearing is justified.

Transportation & Public Facilities: Competitive & Other Solicitations
Removal/Disposal Of Used Oil/Oily Water From Alaska Marine Highway
System Vessel

Publish Date: 09/29/99**Archive Date: 10/21/99****Location: Central Region,
Cordova, Homer, Juneau,
Ketchikan, Seward, Southeast
Region, Statewide, Valdez****Body of Notice:**

The State of Alaska, Department of Transportation & Public Facilities (DOT&PF), Southeast Region Supply, wishes to establish contract(s) for the removal, testing and disposal of used oil and oily water from the Alaska Marine Highway System vessels at the following locations: Juneau; Ketchikan; Valdez; Seward; Homer; Cordova; Bellingham. DOT&PF invites interested parties to submit bids for this service.

Bids are due in this office no later than October 21, 1999, at 1:30 PM. To participate in this solicitation, interested parties must request a copy of ITB # 250S0046M from Amy Courtney, Procurement Officer, Phone: (907) 465-1766; Fax: (907) 465-2024.

Transportation & Public Facilities: Competitive & Other Solicitations
Unarmed Security Guard Services For Anchorage International Airport-Rfp
250001

Publish Date: 09/29/99**Archive Date: 10/29/99****Location: Anchorage****Body of Notice:**

RFP No. 250001

The Department of Transportation and Public Facilities, Statewide Contracting & Procurement, is soliciting proposals for unarmed security guard services at Anchorage International Airport. The proposal due date is October 29, 1999.

Copies of this solicitation can be obtained by contacting Statewide Contracting & Procurement, 3132 Channel Drive, Room 300, Juneau AK 99801-7898. Phone: 907-465-8946 or 8648. FAX: 907-465-4010. TDD: 907-465-3652.

A copy of the solicitation may also be downloaded from the department web site at <http://www.dot.state.ak.us/external/hq/proc/current.html>.

The State of Alaska complies with Title II of the Americans with Disabilities Act of 1990. Individuals with disabilities who may need auxiliary aids, services, and/or special modifications to participate in this procurement should contact the Procurement officer named above at one of the following numbers no later than 10 days prior to bid opening date stated above to make any necessary arrangements.

Telephone: 907-465-8946

Fax: 907-465-4010 TDD: 907-465-3652

Open House - Discuss Seward Highway Milepost 97-99

Publish Date: 09/29/99

Archive Date: 10/30/99

Location: Anchorage

Body of Notice:

The Alaska Department of Transportation & Public Facilities is hosting an open-house style meeting on Thursday, October 14, 1999, from 3:30 to 7:00 p.m. in the main conference room at 4111 Aviation Drive, Anchorage, Alaska.

This meeting will be held to discuss Seward Highway Milepost 97-99, Project number 54434, (Bird Flats). They will discuss adding a passing lane, adding a pathway and moving the railroad tracks.

Written comments can be mailed to: Rob Campbell, ADOT&PF Highway Design, P.O. Box 196900, Anchorage, Alaska 99519. Comment deadline is October 30, 1999. Questions regarding the meeting can be referred to Mary Leykom at 269-0535.

Persons with a hearing impairment can contact the Department at our Telephone Device for the Deaf, number 269-0473. We are also to offer, upon request, reasonable accommodations for special needs related to disabilities.

Transportation & Public Facilities: Public Notices

Open House - Eureka To Rampart Road Draft Environmental Assessment

Publish Date: 09/29/99

Archive Date: 11/14/99

Location: Northern Region

Body of Notice:

Project No. 65855

Location: Eureka, Northern Region

The Alaska Department of Transportation and Public Facilities (DOT&PF) in cooperation with the Federal Highway Administration (FHWA), announces the public availability of a Draft Environmental Assessment (EA). The EA addresses the feasibility of constructing a road from the Elliott Highway near the old mining town of Eureka north approximately 25 miles to the community of Rampart on the Yukon River.

A public meeting to discuss the findings of the EA will be held in Fairbanks at the Noel Wien Public Library, 1215 Cowles Street on October 22, 1999, 3:00 p.m. to 7:00 p.m. (Presentations will be held promptly at 3:00 p.m. and 5:00 p.m.)

To obtain further information regarding the EA or the Open House, or if you are unable to attend, but would like to receive a copy of the EA or offer written comments, please call or write to:

John Rezek, P. E.
Design Engineering Manager
State of Alaska
Department of Transportation and Public Facilities
2301 Peger Road
Fairbanks, AK 99709-5399.
Telephone: (907) 451-2281

Written comments should be returned by November 14th, 1999. Persons with a disability, who may need a special modification in order to participate, please contact Mr. Rezek, prior to the Open House. To correspond by Text Telephone (TDD), please call (907) 451-2363.

Transportation & Public Facilities: Public Notices
Petersburg Ramp And Turnaround

Publish Date: 09/29/99

Archive Date: 10/24/99

Location: Petersburg

Body of Notice:

The State of Alaska, Department of Transportation & Public Facilities hereby gives notice of its ownership of Lots 6, 7, 8A and 11, Block 9, Petersburg Ramp and Turnaround at Scow Bay, in Petersburg, Alaska and a judgement in favor of the State in the amount of \$76,128.33 as of 7/1/99 for delinquent lease payments and costs.

All personal property located on the above land must be removed within 30 days of publication of this notice. Any personal property not removed within 30 days of this notice will become the property of the State, and will be removed and disposed of by the State.

Please direct any questions to Department of Transportation & Public Facilities, 6860 Glacier Highway, Juneau, Alaska, 99801 or call Frank Mielke at (907) 465-4541.

Publish: Thursday, September 23, 1999