The Alaska Administrative Journal is an official publication of the State of Alaska, issued weekly, under the authority granted to the Lieutenant Governor by AS 44.62.175. The State of Alaska, Office of the Lt. Governor, complies with Title II of the Americans with Disabilities Act of 1990. This publication is available in alternative communication formats upon request. For general information regarding the AAJ, contact the Lt. Governor’s Office at (907) 465-3520; Carol Collins. The internet address is http://www.gov.state.ak.us/ltgov.

Information for this publication is compiled alphabetically by agency and by the following categories:

- Adopted Regulations - Text or Summary of Text
- Agency Meetings
- Attorney General's Opinions
- Boards and Commissions
- Competitive and Other Solicitations
- Delegations of Authority
- Executive Orders and Administrative Orders
- Grants
- Notices of Proposed Regulations
- Public Notices
- Regulations Filed by the Lieutenant Governor

Attorney General Opinions

Computerized access to summaries of Attorney General Opinions is available. Instruction material can be obtained by calling the Civil Office of the Department of Law in Juneau at (907) 465-3600. This report contains summaries of recently indexed Attorney General Opinions by the Department of Law.

Boards and Commissions

A list of the vacancies of boards, commissions and other bodies whose members are appointed by the governor.

New Regulations

A list of new regulations filed by the Lieutenant Governor for publication in the most recent register (supplement) to the Alaska Administrative Code.
Office of the Governor: Boards & Commissions
Vacancy List

Publish Date: 03/22/2000 Archive Date: 03/30/2000 Location: Statewide

Body of Notice:

**Boards and Commissions Recruitment List**

<table>
<thead>
<tr>
<th>Board/ Seat</th>
<th>Current Member</th>
<th>Expires</th>
<th>FD*</th>
<th>LC*</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Accountancy Board</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Public</td>
<td>Schreiber, Kathleen</td>
<td>04/25/2000</td>
<td>N</td>
<td>Y</td>
</tr>
<tr>
<td>CPA/PA</td>
<td>Thomas, Linda</td>
<td>04/25/2000</td>
<td>N</td>
<td>Y</td>
</tr>
<tr>
<td><strong>Aging Commission</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Public/Over 60</td>
<td>Hoover, Donald</td>
<td>09/01/1999</td>
<td>N</td>
<td>N</td>
</tr>
<tr>
<td><strong>Agricultural Loan Fund</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Agriculture</td>
<td>VACANT</td>
<td>04/18/1999</td>
<td>Y</td>
<td>N</td>
</tr>
<tr>
<td>Agriculture</td>
<td>Drew James</td>
<td>04/18/2000</td>
<td>Y</td>
<td>N</td>
</tr>
<tr>
<td>Agriculture</td>
<td>Franklin, Robert</td>
<td>04/18/2000</td>
<td>Y</td>
<td>N</td>
</tr>
<tr>
<td>Public</td>
<td>Koponen, Niilo</td>
<td>04/18/2000</td>
<td>Y</td>
<td>N</td>
</tr>
<tr>
<td><strong>Alcohol/Drug Abuse</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Provider</td>
<td>VACANT</td>
<td>02/20/2000</td>
<td>N</td>
<td>N</td>
</tr>
<tr>
<td>Beneficiary</td>
<td>VACANT</td>
<td>02/20/2001</td>
<td>N</td>
<td>N</td>
</tr>
<tr>
<td>Public</td>
<td>VACANT</td>
<td>07/01/1999</td>
<td>N</td>
<td>N</td>
</tr>
<tr>
<td><strong>Alcoholic Beverage Control</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Public</td>
<td>VACANT</td>
<td>01/31/2001</td>
<td>Y</td>
<td>Y</td>
</tr>
<tr>
<td>Industry</td>
<td>Klein, Robert</td>
<td>01/31/2000</td>
<td>Y</td>
<td>Y</td>
</tr>
<tr>
<td>Bar Association</td>
<td>Public</td>
<td>VACANT</td>
<td>06/30/1999</td>
<td>N</td>
</tr>
<tr>
<td>Barbers and Hairdressers</td>
<td>Hairdresser</td>
<td>VACANT</td>
<td>07/01/2000</td>
<td>N</td>
</tr>
<tr>
<td>Barbers and Hairdressers</td>
<td>Hairdresser</td>
<td>Wyche, Rosalyn</td>
<td>07/01/1999</td>
<td>N</td>
</tr>
<tr>
<td>Broadcasting Commission</td>
<td>Public/Restricted</td>
<td>Fondell, Ralph</td>
<td>08/25/1999</td>
<td>N</td>
</tr>
<tr>
<td>Children's Trust Board</td>
<td>Public</td>
<td>VACANT</td>
<td>04/08/2000</td>
<td>N</td>
</tr>
<tr>
<td>Children's Trust Board</td>
<td>Public</td>
<td>Brice, Carol</td>
<td>04/08/2000</td>
<td>N</td>
</tr>
<tr>
<td>Coastal Policy Council</td>
<td>Kodiak/Aleutians</td>
<td>Kelty, Frank</td>
<td>09/15/1999</td>
<td>Y</td>
</tr>
<tr>
<td>Commercial Fishing/Agriculture Bank</td>
<td>Governor's Appointment</td>
<td>Anderson, Stosh</td>
<td>03/01/2000</td>
<td>N</td>
</tr>
<tr>
<td>Community Service Commission</td>
<td>Business</td>
<td>VACANT</td>
<td>03/10/2002</td>
<td>N</td>
</tr>
<tr>
<td>Community Service Commission</td>
<td>Older Adults Service Program</td>
<td>Dahlgren, Elaine</td>
<td>03/10/2000</td>
<td>N</td>
</tr>
<tr>
<td>Community Service Commission</td>
<td>Alaska Native Representative</td>
<td>Morris, Denise</td>
<td>03/10/2000</td>
<td>N</td>
</tr>
<tr>
<td>Community Service Commission</td>
<td>Community Based Organization</td>
<td>Scheetz-Freymiller, Nancy</td>
<td>03/10/2000</td>
<td>N</td>
</tr>
<tr>
<td>Committee</td>
<td>Name</td>
<td>Date</td>
<td>Active</td>
<td>Exempt</td>
</tr>
<tr>
<td>------------------------------------------------</td>
<td>-----------------------------</td>
<td>------------</td>
<td>---------</td>
<td>--------</td>
</tr>
<tr>
<td>Domestic Volunteer Service Act Program</td>
<td>White-Wheeler, Sharon</td>
<td>03/10/2000</td>
<td>N</td>
<td>N</td>
</tr>
<tr>
<td><strong>Dental Examiners</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Dentist</td>
<td>Pendergrast, Phyllis</td>
<td>02/01/1999</td>
<td>N</td>
<td>Y</td>
</tr>
<tr>
<td><strong>Dispensing Opticians</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Optician</td>
<td>Hedges-Gajdos, Patricia</td>
<td>06/14/1998</td>
<td>N</td>
<td>Y</td>
</tr>
<tr>
<td><strong>Education</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Public/1st J D</td>
<td>VACANT</td>
<td>01/31/2002</td>
<td>Y</td>
<td>Y</td>
</tr>
<tr>
<td>Public-at-Large</td>
<td>Gottstein, Robert</td>
<td>01/31/2000</td>
<td>Y</td>
<td>Y</td>
</tr>
<tr>
<td>Public-at-Large</td>
<td>Pawlowski, Paula</td>
<td>01/31/2000</td>
<td>Y</td>
<td>Y</td>
</tr>
<tr>
<td><strong>Emergency Medical Services</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Prehospital emergency care provider</td>
<td>VACANT</td>
<td>11/05/99</td>
<td>N</td>
<td>N</td>
</tr>
<tr>
<td>Consumer</td>
<td>Buness, Terry</td>
<td>11/05/99</td>
<td>N</td>
<td>N</td>
</tr>
<tr>
<td>Prehospital emergency care provider</td>
<td>Stone, Teresa</td>
<td>11/05/99</td>
<td>N</td>
<td>N</td>
</tr>
<tr>
<td><strong>Emergency Response Commission</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>LEPC/Rural</td>
<td>Ahrens, Roc (Rodney)</td>
<td>08/12/1998</td>
<td>N</td>
<td>N</td>
</tr>
<tr>
<td><strong>Forestry</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Forester/Non-Gov</td>
<td>VACANT</td>
<td>06/30/2002</td>
<td>N</td>
<td>N</td>
</tr>
<tr>
<td><strong>Game</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Public</td>
<td>Quackenbush, Lori</td>
<td>01/31/2000</td>
<td>Y</td>
<td>Y</td>
</tr>
<tr>
<td><strong>Historical Commission</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Role</td>
<td>Name</td>
<td>Appointment Date</td>
<td>Active</td>
<td>Expiring</td>
</tr>
<tr>
<td>-------------------------------------------</td>
<td>---------------------------</td>
<td>------------------</td>
<td>--------</td>
<td>----------</td>
</tr>
<tr>
<td>Architect</td>
<td>Graham, Jennings</td>
<td>07/01/1999</td>
<td>N</td>
<td>N</td>
</tr>
<tr>
<td>Housing Finance Corporation</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Rural Resident/Regional Housing</td>
<td>Shuravloff, Marty</td>
<td>03/30/2000</td>
<td>N</td>
<td>Y</td>
</tr>
<tr>
<td>Human Resource Investment Council</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>University of Alaska Representative</td>
<td>VACANT</td>
<td>10/13/2001</td>
<td>Y</td>
<td>N</td>
</tr>
<tr>
<td>Human Rights</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Public</td>
<td>VACANT</td>
<td>01/31/2000</td>
<td>Y</td>
<td>Y</td>
</tr>
<tr>
<td>Public</td>
<td>Bamberger, Joyce</td>
<td>01/31/2000</td>
<td>Y</td>
<td>Y</td>
</tr>
<tr>
<td>Public</td>
<td>Isaacs, J r., Aaron</td>
<td>01/31/2000</td>
<td>Y</td>
<td>Y</td>
</tr>
<tr>
<td>Industrial Development/Export</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Public</td>
<td>Loescher, Robert</td>
<td>07/01/1999</td>
<td>N</td>
<td>N</td>
</tr>
<tr>
<td>Judicial Conduct</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Public/Governor's Appt.</td>
<td>Nahorney, Sharon</td>
<td>12/31/1999</td>
<td>Y</td>
<td>Y</td>
</tr>
<tr>
<td>Judicial Council</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Public/Governor's Appt,</td>
<td>Lienhart, Janice</td>
<td>05/18/1999</td>
<td>Y</td>
<td>Y</td>
</tr>
<tr>
<td>Juvenile Justice Advisory</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Juvenile/Under 24</td>
<td>VACANT</td>
<td>03/01/1999</td>
<td>N</td>
<td>N</td>
</tr>
<tr>
<td>Juvenile/Under 24</td>
<td>VACANT</td>
<td>03/01/2000</td>
<td>N</td>
<td>N</td>
</tr>
<tr>
<td>Public</td>
<td>Blankenship, Vicki</td>
<td>03/01/2000</td>
<td>N</td>
<td>N</td>
</tr>
<tr>
<td>Public</td>
<td>King, Virgie</td>
<td>03/01/2000</td>
<td>N</td>
<td>N</td>
</tr>
<tr>
<td>Category</td>
<td>Position</td>
<td>Name</td>
<td>Appointed</td>
<td>Selected</td>
</tr>
<tr>
<td>--------------------------------</td>
<td>-----------------------------------</td>
<td>-----------------------</td>
<td>--------------</td>
<td>----------</td>
</tr>
<tr>
<td>Public</td>
<td></td>
<td>Murray, Barbara</td>
<td>03/01/2000</td>
<td>N</td>
</tr>
<tr>
<td>Public</td>
<td></td>
<td>Senquiz, J r., Abad</td>
<td>03/01/2000</td>
<td>N</td>
</tr>
<tr>
<td><strong>Labor Relations Agency</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Public</td>
<td></td>
<td>Tamagni, Sr., Alfred</td>
<td>06/30/1999</td>
<td>N</td>
</tr>
<tr>
<td><strong>Libraries Advisory</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>AkLA nomination/Special Libraries Rep.</td>
<td>Braund-Allen, Julianna</td>
<td>01/01/2000</td>
<td>N</td>
<td>N</td>
</tr>
<tr>
<td>AkLA nomination/Public Libraries Rep.</td>
<td>Jabusch, Kay</td>
<td>01/01/2000</td>
<td>N</td>
<td>N</td>
</tr>
<tr>
<td>State Institutions Rep.</td>
<td>Reed, Stanley</td>
<td>01/01/1999</td>
<td>N</td>
<td>N</td>
</tr>
<tr>
<td><strong>Marine Pilots</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Public</td>
<td>VACANT</td>
<td>06/01/2000</td>
<td>N</td>
<td>Y</td>
</tr>
<tr>
<td>Public</td>
<td>Huff Tuckness, Barbara</td>
<td>06/01/1999</td>
<td>N</td>
<td>Y</td>
</tr>
<tr>
<td>Pilot/Southeast</td>
<td>Spence, Michael</td>
<td>06/01/1999</td>
<td>N</td>
<td>Y</td>
</tr>
<tr>
<td><strong>Mental Health Board</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Consumer</td>
<td>VACANT</td>
<td>12/01/1999</td>
<td>N</td>
<td>N</td>
</tr>
<tr>
<td>Public</td>
<td>Gaddis, Sheila</td>
<td>12/01/1999</td>
<td>N</td>
<td>N</td>
</tr>
<tr>
<td><strong>Mental Health Trust Authority</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Public</td>
<td>Robinson, Caren</td>
<td>03/03/2000</td>
<td>Y</td>
<td>N</td>
</tr>
<tr>
<td>Public</td>
<td>Younker, Phil</td>
<td>03/03/2000</td>
<td>Y</td>
<td>N</td>
</tr>
<tr>
<td><strong>Nursing Board</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Registered Nurse</td>
<td>Malemute, Josephine</td>
<td>03/31/2000</td>
<td>N</td>
<td>Y</td>
</tr>
<tr>
<td>Board/Committee</td>
<td>Appointment Type</td>
<td>Name</td>
<td>Start Date</td>
<td>Periodic?</td>
</tr>
<tr>
<td>-----------------</td>
<td>------------------</td>
<td>-----------------------</td>
<td>------------</td>
<td>-----------</td>
</tr>
<tr>
<td>Public</td>
<td></td>
<td>Senungetuk, Joseph</td>
<td>03/31/1999</td>
<td>N</td>
</tr>
<tr>
<td>Occupational Safety</td>
<td></td>
<td></td>
<td></td>
<td>Y</td>
</tr>
<tr>
<td>Public</td>
<td></td>
<td>VACANT</td>
<td>08/01/2001</td>
<td>Y</td>
</tr>
<tr>
<td>Oil and Gas Policy Council</td>
<td></td>
<td></td>
<td></td>
<td>Y</td>
</tr>
<tr>
<td>Public</td>
<td></td>
<td>VACANT</td>
<td></td>
<td>N</td>
</tr>
<tr>
<td>Industry</td>
<td></td>
<td>VACANT</td>
<td></td>
<td>N</td>
</tr>
<tr>
<td>Parole Board</td>
<td></td>
<td></td>
<td></td>
<td>N</td>
</tr>
<tr>
<td>Public/Restricted/Criminal Justice</td>
<td></td>
<td>Cooper, David</td>
<td>01/01/2000</td>
<td>N</td>
</tr>
<tr>
<td>Pharmacy Board</td>
<td></td>
<td></td>
<td></td>
<td>Y</td>
</tr>
<tr>
<td>Public</td>
<td></td>
<td>VACANT</td>
<td>04/01/2000</td>
<td>N</td>
</tr>
<tr>
<td>Pharmacist</td>
<td></td>
<td>Bohrer, Mark</td>
<td>04/01/2000</td>
<td>N</td>
</tr>
<tr>
<td>Pharmacist</td>
<td></td>
<td>Thompson, Stanley</td>
<td>04/01/2000</td>
<td>N</td>
</tr>
<tr>
<td>Pioneers Homes Advisory</td>
<td></td>
<td></td>
<td></td>
<td>N</td>
</tr>
<tr>
<td>Public</td>
<td></td>
<td>VACANT</td>
<td>06/30/2001</td>
<td>N</td>
</tr>
<tr>
<td>Public</td>
<td></td>
<td>VACANT</td>
<td>06/30/2002</td>
<td>N</td>
</tr>
<tr>
<td>Public</td>
<td></td>
<td>VACANT</td>
<td>07/01/2000</td>
<td>N</td>
</tr>
<tr>
<td>Police Standards Council</td>
<td></td>
<td></td>
<td></td>
<td>N</td>
</tr>
<tr>
<td>Public</td>
<td></td>
<td>VACANT</td>
<td>12/18/2001</td>
<td>N</td>
</tr>
<tr>
<td>Chief/Admin.</td>
<td></td>
<td>VACANT</td>
<td>12/18/1999</td>
<td>N</td>
</tr>
<tr>
<td>Postsecondary Education</td>
<td></td>
<td></td>
<td></td>
<td>N</td>
</tr>
<tr>
<td>Public</td>
<td></td>
<td>Foster, Rosa</td>
<td>03/01/2000</td>
<td>N</td>
</tr>
<tr>
<td>Public</td>
<td></td>
<td>Sterling, Scott</td>
<td>03/01/2000</td>
<td>N</td>
</tr>
<tr>
<td>Committee</td>
<td>District</td>
<td>Name</td>
<td>Date</td>
<td>Y</td>
</tr>
<tr>
<td>----------------------------------------------</td>
<td>---------------------------------</td>
<td>-----------------------</td>
<td>----------</td>
<td>---</td>
</tr>
<tr>
<td>Power Project Loan Committee</td>
<td>Public/3rd Judicial District</td>
<td>Crosley, Britton</td>
<td>03/04/2000</td>
<td>N</td>
</tr>
<tr>
<td></td>
<td>Public/2nd Judicial District</td>
<td>Davis, Edward</td>
<td>03/04/1999</td>
<td>N</td>
</tr>
<tr>
<td></td>
<td>Public/4th Judicial District</td>
<td>Hufman, Robert</td>
<td>03/04/1998</td>
<td>N</td>
</tr>
<tr>
<td>Private Industry Council</td>
<td>Private</td>
<td>VACANT</td>
<td>07/01/1999</td>
<td>N</td>
</tr>
<tr>
<td></td>
<td>Education</td>
<td>VACANT</td>
<td>07/01/1999</td>
<td>N</td>
</tr>
<tr>
<td>Professional Counselors</td>
<td>Licensed Prof. Counselor</td>
<td>VACANT</td>
<td>11/01/2001</td>
<td>N</td>
</tr>
<tr>
<td>Public Employees' Retirement Board</td>
<td>Physician/4th J D</td>
<td>VACANT</td>
<td></td>
<td>Y</td>
</tr>
<tr>
<td>Public Offices Commission</td>
<td>Public/Restricted/D</td>
<td>Harrington, Kathleen</td>
<td>02/01/2000</td>
<td>Y</td>
</tr>
<tr>
<td>PWS Oil Spill Recovery Institute</td>
<td>Oil &amp; Gas Industry</td>
<td>VACANT</td>
<td>05/09/1999</td>
<td>N</td>
</tr>
<tr>
<td>Real Estate Appraisers</td>
<td>Licensed Residential Real Estate Appraiser</td>
<td>VACANT</td>
<td>06/30/1998</td>
<td>N</td>
</tr>
<tr>
<td></td>
<td>Real Estate Appraiser</td>
<td>VACANT</td>
<td></td>
<td>N</td>
</tr>
<tr>
<td></td>
<td>Broker/3rd J D</td>
<td>VACANT</td>
<td>01/31/2003</td>
<td>N</td>
</tr>
<tr>
<td></td>
<td>Broker at Large</td>
<td>Ramsey, Clair</td>
<td>01/31/2000</td>
<td>N</td>
</tr>
<tr>
<td>Committee</td>
<td>Name</td>
<td>Date</td>
<td>Public</td>
<td>Restricted</td>
</tr>
<tr>
<td>-----------------------------------------</td>
<td>-------------------------------</td>
<td>------------</td>
<td>--------</td>
<td>------------</td>
</tr>
<tr>
<td>Royalty Oil and Gas Development</td>
<td>Severson, Gordon</td>
<td>01/31/2000</td>
<td>N</td>
<td>Y</td>
</tr>
<tr>
<td>Public/Restricted</td>
<td>Aleshire, Lynn</td>
<td>03/14/1996</td>
<td>Y</td>
<td>N</td>
</tr>
<tr>
<td>Public/Restricted</td>
<td>Cook, Thomas</td>
<td>03/14/1998</td>
<td>Y</td>
<td>N</td>
</tr>
<tr>
<td>Public/Restricted</td>
<td>Gay, Becky</td>
<td>03/14/2000</td>
<td>Y</td>
<td>N</td>
</tr>
<tr>
<td>Safety Advisory Council</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Industry</td>
<td>VACANT</td>
<td>09/01/2000</td>
<td>N</td>
<td>N</td>
</tr>
<tr>
<td>Industry</td>
<td>VACANT</td>
<td>09/01/2000</td>
<td>N</td>
<td>N</td>
</tr>
<tr>
<td>Labor</td>
<td>VACANT</td>
<td>08/01/1999</td>
<td>N</td>
<td>N</td>
</tr>
<tr>
<td>Science and Technology</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Non-Alaskan Scientist</td>
<td>VACANT</td>
<td>09/07/2001</td>
<td>N</td>
<td>N</td>
</tr>
<tr>
<td>Scientist or Engineer</td>
<td>Christina Behr-Andres</td>
<td>09/07/1999</td>
<td>N</td>
<td>N</td>
</tr>
<tr>
<td>Seafood Marketing Institute</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Commercial Fishing</td>
<td>VACANT</td>
<td>07/01/1999</td>
<td>Y</td>
<td>N</td>
</tr>
<tr>
<td>Commercial Fishing</td>
<td>VACANT</td>
<td>07/01/1999</td>
<td>Y</td>
<td>N</td>
</tr>
<tr>
<td>Small Processor</td>
<td>VACANT</td>
<td>07/01/2000</td>
<td>Y</td>
<td>N</td>
</tr>
<tr>
<td>Commercial Fishing</td>
<td>Burden, Patrick</td>
<td>07/01/1999</td>
<td>Y</td>
<td>N</td>
</tr>
<tr>
<td>Social Work Examiners</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Clinical Social Worker</td>
<td>Henkelman, James</td>
<td>07/01/1998</td>
<td>N</td>
<td>Y</td>
</tr>
<tr>
<td>Clinical Social Worker</td>
<td>Patrick-Riley, Colleen</td>
<td>07/01/1998</td>
<td>N</td>
<td>Y</td>
</tr>
<tr>
<td>Subsistence Resource Commissions</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Location</td>
<td>Name</td>
<td>Date</td>
<td>N</td>
<td>Y</td>
</tr>
<tr>
<td>-------------------------------</td>
<td>-----------------------------</td>
<td>------------</td>
<td>---</td>
<td>---</td>
</tr>
<tr>
<td>Aniakchak</td>
<td>Anderson, Algot</td>
<td>03/03/2000</td>
<td>N</td>
<td>N</td>
</tr>
<tr>
<td>Cape Krusenstern</td>
<td>Armstrong, Jr., Frederick</td>
<td>11/04/1997</td>
<td>N</td>
<td>N</td>
</tr>
<tr>
<td>Cape Krusenstern</td>
<td>Blodgett, Richard</td>
<td>03/03/1997</td>
<td>N</td>
<td>N</td>
</tr>
<tr>
<td>Wrangell-St. Elias</td>
<td>McCarthy, Suzanne</td>
<td>03/03/2000</td>
<td>N</td>
<td>N</td>
</tr>
</tbody>
</table>

**Teachers' Retirement Board**

<table>
<thead>
<tr>
<th>Role</th>
<th>Name</th>
<th>Date</th>
<th>N</th>
<th>Y</th>
</tr>
</thead>
<tbody>
<tr>
<td>Physician</td>
<td>VACANT</td>
<td></td>
<td>N</td>
<td>Y</td>
</tr>
<tr>
<td>Public</td>
<td>Briggs-Hertz, Elizabeth</td>
<td>01/31/2000</td>
<td>N</td>
<td>Y</td>
</tr>
<tr>
<td>Retired</td>
<td>Wells, Dorothy</td>
<td>06/30/1999</td>
<td>N</td>
<td>Y</td>
</tr>
</tbody>
</table>

**TRAAK Board**

<table>
<thead>
<tr>
<th>Role</th>
<th>Name</th>
<th>Date</th>
<th>N</th>
<th>N</th>
</tr>
</thead>
<tbody>
<tr>
<td>Public</td>
<td>VACANT</td>
<td>02/14/1998</td>
<td>N</td>
<td>N</td>
</tr>
<tr>
<td>Public</td>
<td>VACANT</td>
<td>02/14/1999</td>
<td>N</td>
<td>N</td>
</tr>
<tr>
<td>Public</td>
<td>VACANT</td>
<td>02/14/2000</td>
<td>N</td>
<td>N</td>
</tr>
</tbody>
</table>

**Veterinary Examiners**

<table>
<thead>
<tr>
<th>Role</th>
<th>Name</th>
<th>Date</th>
<th>N</th>
<th>Y</th>
</tr>
</thead>
<tbody>
<tr>
<td>Public</td>
<td>VACANT</td>
<td>01/31/2000</td>
<td>N</td>
<td>Y</td>
</tr>
</tbody>
</table>

**Water and Wastewater Works**

<table>
<thead>
<tr>
<th>Role</th>
<th>Name</th>
<th>Date</th>
<th>N</th>
<th>N</th>
</tr>
</thead>
<tbody>
<tr>
<td>Governor's Appointment</td>
<td>Berg, Jim</td>
<td>04/18/2000</td>
<td>N</td>
<td>N</td>
</tr>
<tr>
<td>Governor's Appointment</td>
<td>Buggins, Mark</td>
<td>04/18/2000</td>
<td>N</td>
<td>N</td>
</tr>
<tr>
<td>Governor's Appointment</td>
<td>Lindboe, Eric</td>
<td>04/18/2000</td>
<td>N</td>
<td>N</td>
</tr>
</tbody>
</table>

**Wood-Tikchik State Park**

<table>
<thead>
<tr>
<th>Role</th>
<th>Name</th>
<th>Date</th>
<th>N</th>
<th>N</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bristol Bay Native Association nomination</td>
<td>Samuelsen, J r., H. Robin</td>
<td>07/01/1999</td>
<td>N</td>
<td>N</td>
</tr>
<tr>
<td>New Stuyahok nomination</td>
<td>Wonhola Sr., Timothy</td>
<td>07/01/1999</td>
<td>N</td>
<td>N</td>
</tr>
</tbody>
</table>
## Workers’ Compensation

<p>| | | | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>2nd/4th J D/ Labor</td>
<td>Giuchici, John</td>
<td>07/01/1999</td>
<td>Y</td>
</tr>
<tr>
<td>3rd J D/ Industry</td>
<td>Hagedorn, Steve</td>
<td>07/01/1999</td>
<td>Y</td>
</tr>
<tr>
<td>3rd J D/ Industry</td>
<td>Rooney, Florence</td>
<td>07/01/1999</td>
<td>Y</td>
</tr>
</tbody>
</table>

## Youth Corps State Advisory Council

<p>| | | | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Chair</td>
<td>VACANT</td>
<td></td>
<td>N</td>
</tr>
<tr>
<td>Public</td>
<td>VACANT</td>
<td>07/31/1999</td>
<td>N</td>
</tr>
<tr>
<td>Public</td>
<td>VACANT</td>
<td>07/31/1999</td>
<td>N</td>
</tr>
<tr>
<td>Public</td>
<td>VACANT</td>
<td>07/31/1999</td>
<td>N</td>
</tr>
<tr>
<td>Public</td>
<td>VACANT</td>
<td>07/31/1999</td>
<td>N</td>
</tr>
<tr>
<td>Public</td>
<td>VACANT</td>
<td>07/31/2000</td>
<td>N</td>
</tr>
<tr>
<td>Public</td>
<td>VACANT</td>
<td>07/31/2000</td>
<td>N</td>
</tr>
<tr>
<td>Public</td>
<td>Bratcher, Debra</td>
<td>07/31/1999</td>
<td>N</td>
</tr>
<tr>
<td>Public</td>
<td>Ellis, Rose</td>
<td>07/31/1999</td>
<td>N</td>
</tr>
<tr>
<td>Public</td>
<td>Neil, Matthew</td>
<td>07/31/1999</td>
<td>N</td>
</tr>
</tbody>
</table>

## Yukon River Panel

<p>| | | | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Advisory Committee Member</td>
<td>VACANT</td>
<td>01/16/1998</td>
<td>N</td>
</tr>
<tr>
<td>Advisory Committee Member</td>
<td>Beans J r., Albert</td>
<td>01/16/2000</td>
<td>N</td>
</tr>
<tr>
<td>Advisory Committee Member</td>
<td>Luke, Clifford</td>
<td>01/16/2000</td>
<td>N</td>
</tr>
</tbody>
</table>

* FD = Financial Disclosure required
** LC = Legislative Confirmation required

For general information on Boards and Commissions, or to apply for membership, please contact the Office of the Governor, Boards and Commissions, P.O. Box 110001, Juneau, AK 99811-0001, (907) 465-3500. The public is invited to send resumes to this address. Please indicate which board(s) or commission(s) you are
The following regulation projects have been adopted by the individual agencies, filed by the Lieutenant Governor and prepared for the July, 2000 Supplement, Register 154. To receive a copy of these regulations, please contact the adopting agency.

<table>
<thead>
<tr>
<th>DEPT</th>
<th>A.G. FILE NO</th>
<th>DATE FILED</th>
<th>EFFECTIVE DATE</th>
<th>SUBJECT / PART # / CHAPTER</th>
</tr>
</thead>
<tbody>
<tr>
<td>DCED</td>
<td>993.00.0058</td>
<td>03/14/00</td>
<td>04/13/00</td>
<td>Regulatory Commission of AK: Motion Practice (3 AAC 48)</td>
</tr>
<tr>
<td></td>
<td>993.00.0013</td>
<td>03/16/00</td>
<td>04/15/00</td>
<td>Title Insurance (3 AAC 27)</td>
</tr>
<tr>
<td></td>
<td>993.00.0084</td>
<td>03/17/00</td>
<td>04/16/00</td>
<td>Credit Unions &amp; Premium Finance Companies (3 AAC 03)</td>
</tr>
<tr>
<td></td>
<td>993.99.0133</td>
<td>03/20/00</td>
<td>04/19/00</td>
<td>Securities, Pt. 2 (3 AAC 08)</td>
</tr>
<tr>
<td></td>
<td>993.00.0037</td>
<td>03/21/00</td>
<td>04/20/00</td>
<td>Registration of viatical settlement interests as securities (3 AAC 08)</td>
</tr>
<tr>
<td>DOE</td>
<td>993.99.0143</td>
<td>03/21/00</td>
<td>04/20/00</td>
<td>AK. Comm. On Postsecondary Ed: Standard for student loan program and postsecondary ed institutions (20 AAC 15; 17)</td>
</tr>
<tr>
<td>DEC</td>
<td>993.00.0051</td>
<td>03/17/00</td>
<td>04/16/00</td>
<td>Underground Storage Tanks (18 AAC 78)</td>
</tr>
</tbody>
</table>
EMERGENCY REGULATIONS

The following regulation projects have been filed by the Lieutenant Governor and prepared for the July, 2000 Supplement, Register 154. Emergency regulations do not remain in effect more than 120 days unless made permanent by the adopting agency. To receive a copy of these regulations, please contact the adopting agency.

<table>
<thead>
<tr>
<th>DEPT.</th>
<th>EFFECTIVE DATE</th>
<th>EXPIRATION DATE</th>
<th>SUBJECT / PART # / CHAPTER</th>
</tr>
</thead>
<tbody>
<tr>
<td>GOV</td>
<td>03/16/00</td>
<td>07/13/00</td>
<td>Western AK Fisheries Disaster Asst. Program: Income Eligibility (6 AAC 94)</td>
</tr>
</tbody>
</table>

*The Department of Law does not review these regulations. AHFC and AIDEA are exempt from the Administrative Procedures Act as per AS 18.56.088(a) and AS 44.88.085(a).

EMERGENCY REGULATIONS MADE PERMANENT

The following regulation projects have been adopted by the individual agencies, filed by the Lieutenant Governor and prepared for the July, 2000 Supplement, Register 154. To receive a copy of these regulations, please contact the adopting agency.
### Administration: Agency Meetings

**Alaska Public Offices Commission Meeting**

**Publish Date:** 03/17/2000  
**Archive Date:** 03/25/2000  
**Location:** Anchorage

**Body of Notice:**
The Alaska Public Offices Commission will hold their regular Commission Meeting Thursday March 23 and Friday March 24, 2000, beginning each day at 9:00 a.m. at 2221 E. Northern Lights, Room 128, Anchorage, AK.

Questions about the meeting may be directed to the Commission's staff at 276-4176.

---

**Revision History:**
03/17/2000 12:18:32 PM by Jill Daniels/OOC/Admin/State/Alaska/US

### Administration: Competitive & Other Solicitations

**RFP 2001-0200-1856 Contract for Legal Services**

**Publish Date:** 03/20/2000  
**Archive Date:** 09/20/2000  
**Location:** Statewide

**Body of Notice:**
Request for Proposal 2001-0200-1856

Contract for Legal Services - Office of Public Advocacy has a need to contract with private attorneys and other professionals in areas where there is no staff to provide representation under AS 44.21.410(a) and in cases where a conflict of interest exists.

**Issue Date:** March 20, 2000  
**Opening Date:** April 10, 2000 by 5:00pm  
**Contact Person:** Debbie Tandeske (907)-269-3500

Please see the attached downloadable file for the proposal information.

---

### Revision History:
03/09/2000 02:44:17 PM by Carol Collins/OLG/Gov/State/Alaska/US  
03/16/2000 04:29:15 PM by Carol Collins/OLG/Gov/State/Alaska/US  
03/23/2000 03:03:30 PM by Carol Collins/OLG/Gov/State/Alaska/US  
03/23/2000 03:04:20 PM by Carol Collins/OLG/Gov/State/Alaska/US
**Administration: Competitive & Other Solicitations**

**RFQ 2000-9900-1869 Assist in dev. a statewide proc. officer certification prog.**

**Publish Date:** 03/17/2000  
**Archive Date:** 09/17/2000  
**Location:** Statewide

**Body of Notice:**
RFQ 2000-9900-1869  
Assist in developing a statewide procurement officer certification program.

**Issue Date:** March 16, 2000  
**Opening Date:** March 28, 2000 @ 1:30pm  
**Contracting Officer:** Mari Dyson  907-465-5674

To receive the various documents indicated in the attached informal RFQ, please contact the contracting officer listed above.

Please see the downloadable file.

---

**Community & Economic Development: Adopted Regulations - Text or Summary of Text**

**Premium Finance And Credit Union Regulations Changes**

**Publish Date:** 03/21/2000  
**Archive Date:** 04/17/2000  
**Location:** Statewide

**Body of Notice:**
The attached 4 pages of regulations, dealing with Title 3, Chapter 7, Premium Finance Companies and Title 3, Chapter 3 Credit Unions are hereby adopted and certified to be a correct copy of the regulation changes that the Department of Community and Economic Development adopts under the authority of AS 06.40.180 and AS 06.01.020 respectively, and after compliance with the Administrative Procedure Act (AS 44.62), specifically including notice under AS 44.62.190 and 44.62.200 and opportunity for public comment under AS 44.62.210.

This action is not expected to require an increased appropriation.

In considering public comments, the Department of Community and Economic Development paid special attention to the cost to private persons of the regulatory action being taken.

The regulations were filed in register 154 on March 17, 2000 and become effective on April 16, 2000. The regulations will appear in the July supplement to the Alaska administrative code.

---

**Community & Economic Development: Agency Meetings**

**AELS Meeting May, 2000**
Body of Notice:
THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF OCCUPATIONAL LICENSING, HEREBY ANNOUNCES THE FORTHCOMING MEETING.

STATE BOARD OF REGISTRATION FOR ARCHITECTS, ENGINEERS AND LAND SURVEYORS, (907) 465-2540. Meeting is 5/24-25, 2000, beginning at 9:00 a.m., UAF Butrovich Bldg, Regents' Conference Room #109, Fairbanks, AK. 99775. Comity Application Deadline: Applications and all supporting documents for architect, engineer, land surveyor and landscape architect comity applicants or for A.R.E. exam applicants must be received in the Juneau office no later than 05/15/2000 for consideration at the 05/2000 board meeting.

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907) 465-2572, or TDD (907) 465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

Revision History:
03/21/2000 03:25:05 PM by Pat Park-Fisher/DOL/DCED/State/Alaska/US
03/21/2000 03:26:31 PM by Pat Park-Fisher/DOL/DCED/State/Alaska/US

Community & Economic Development: Agency Meetings

ASMI Executive Committee Meeting

Body of Notice:
The Executive Committee Meeting will be held Tuesday, March 21, 2000 at 9:30 a.m., at the Best Western Barratt Inn, located at 4616 Spenard Rd. in Anchorage, Alaska.

Any individual who requires auxiliary aids to participate or for further information can call (907)465-5560, (800)478-2903 or use a TDD at (800)465-5437.

Revision History:
03/16/2000 02:51:22 PM by Lillian Ruedrich/OOC/DCED/State/Alaska/US

Community & Economic Development: Agency Meetings

ASMI Meeting Notice and Agenda

Body of Notice:
The Board of Directors' Meeting will be held Monday, April 3 and Tuesday, April 4, 2000 at 8:30 a.m. each morning at the Anchorage Hilton located at 500 West 3rd Avenue, Anchorage. New ASMI Strategic Marketing Plan and U.S. Salmon Market Research will be presented Monday, April 3rd. For an agenda, please call (800)478-2903 or access the attached PDF file.

Individuals requiring auxiliary aids, please call (907)465-5560, (800)478-2903 or use a TDD at (800)465-5437.

Revision History:
03/22/2000 03:41:51 PM by Lillian Ruedrich/OOC/DCED/State/Alaska/US
Community & Economic Development: Agency Meetings

Board Of Pharmacy Meeting May, 2000

Publish Date: 03/21/2000               Archive Date: 05/20/2000               Location: Anchorage

Body of Notice:
THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF OCCUPATIONAL LICENSING, HEREBY ANNOUNCES THE FORTHCOMING MEETING.

BOARD OF PHARMACY, (907) 465-2589. Meeting is 5/19/2000, 9:00 am, 3601 C Street, Suite 336, Anchorage, AK.

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907) 465-2572, or TDD (907) 465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

Revision History:
03/21/2000 03:37:04 PM by Pat Park-Fisher/DOL/DCED/State/Alaska/US

Community & Economic Development: Agency Meetings

Dispensing Opticians Meeting April, 2000

Publish Date: 03/21/2000               Archive Date: 04/18/2000               Location: Teleconference

Body of Notice:
THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF OCCUPATIONAL LICENSING, HEREBY ANNOUNCES THE FORTHCOMING MEETING.

BOARD OF DISPENSING OPTICIANS, (907) 465-5470. Meeting is by teleconference, 4/17/2000, 9:00 a.m., for regulation adoption of 12 AAC 30 amendments relating to license renewals, examinations, licensure by credentials, apprenticeship supervision, license verifications, and other board business as deemed necessary. Please call for teleconference locations.

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907) 465-2572, or TDD (907) 465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

Revision History:
03/21/2000 03:31:50 PM by Pat Park-Fisher/DOL/DCED/State/Alaska/US
03/21/2000 03:33:30 PM by Pat Park-Fisher/DOL/DCED/State/Alaska/US

Community & Economic Development: Agency Meetings

RCA Public Meeting Notice

Publish Date: 03/16/2000               Archive Date: 03/23/2000               Location: Statewide

Body of Notice:
The Regulatory Commission of Alaska will conduct a public meeting on Wednesday, March 22, 2000 at 9:00 a.m. at 1016 West Sixth Avenue, Suite 305 in Anchorage, Alaska. The agenda will include public participation, Consumer/Public Information Report (Pitts), Regulations: Reform of Intrastate Interexchange Telecommunications Market Structure and Regulations in Alaska (DeMarco), Executive
Session and other business as required.

Information on public meeting schedules and agendas may be obtained by calling a recording on 263-2111. If you need special accommodation to participate, please contact Jeanne McPherren at 276-6222.

Visit the RCA website at [http://www.state.ak.us/rca](http://www.state.ak.us/rca).

Public Meeting link:

To see the full text of the Public Meeting agenda visit the RCA website at [http://www.state.ak.us/rca/pubmtg.htm](http://www.state.ak.us/rca/pubmtg.htm).

---

**Community & Economic Development: Public Notices**

**Board Of Pharmacy Continuous Examinations**

**Publish Date:** 03/21/2000  
**Location:** Statewide

**Body of Notice:**

THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF OCCUPATIONAL LICENSING, HEREBY ANNOUNCES THE FORTHCOMING EXAMINATION.

BOARD OF PHARMACY, (907) 465-2589. LICENSING EXAM, no set dates. The NAPLEX examination is offered by computer at Sylvan Testing Centers. To sit for the examination, applications must be received 90 days in advance, and must be approved by the board. Upon approval, further instructions for scheduling will be provided.

E-mail requests for exam applications may be made to [license@dced.state.ak.us](mailto:license@dced.state.ak.us)

Applications and exam information are also available at: Division of Occupational Licensing, 9th Floor, State Office Building, PO 110806 Juneau, AK 99811-0806, (907) 465-2534. Division of Occupational Licensing, 3601 C Street, Suite 722, Anchorage, AK 99503-5934, (907) 269-8160.

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907) 465-2572, or TDD (907) 465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

---

**Community & Economic Development: Public Notices**

**Dental Board Continuous Examinations**

**Publish Date:** 03/21/2000  
**Location:** Statewide

**Body of Notice:**

THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF
OCCUPATIONAL LICENSING, HEREBY ANNOUNCES THE FORTHCOMING EXAMINATION.

BOARD OF DENTAL EXAMINERS, (907) 465-2542, WREB Examinations. Dental Hygienists, Anesthesia and/or Restorative Examinations. Please contact WREB at (602) 944-3315 for up-to-date information regarding testing sites, dates, and examination packages.

E-mail requests for exam applications may be made to [license@dced.state.ak.us](mailto:license@dced.state.ak.us)

Applications and exam information are also available at: Division of Occupational Licensing, 9th Floor State Office Building, PO 110806 Juneau, AK 99811-0806, (907) 465-2534. Division of Occupational Licensing, 3601 C Street, Suite 722, Anchorage, AK 99503-5934, (907) 269-8160.

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907) 465-2572, or TDD (907) 465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

Revision History:
03/21/2000 04:31:22 PM by Pat Park-Fisher/DOL/DCED/State/Alaska/US
03/21/2000 04:38:05 PM by Pat Park-Fisher/DOL/DCED/State/Alaska/US

---

**Community & Economic Development: Public Notices**

**Electrical Administrators Examination June, 2000**

**Publish Date:** 03/21/2000  
**Archive Date:** 06/10/2000  
**Location:** Anchorage, Fairbanks, Juneau

**Body of Notice:**

THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF OCCUPATIONAL LICENSING, HEREBY ANNOUNCES THE FORTHCOMING EXAMINATION.


E-mail requests for exam applications may be made to [license@dced.state.ak.us](mailto:license@dced.state.ak.us)

Applications and exam information are also available at: Division of Occupational Licensing, 9th Floor State Office Building, PO 110806 Juneau, AK 99811-0806, (907) 465-2534. Division of Occupational Licensing, 3601 C Street, Suite 722, Anchorage, AK 99503-5934, (907) 269-8160.

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907) 465-2572, or TDD (907) 465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

**Revision History:**
03/21/2000 04:07:40 PM by Pat Park-Fisher/DOL/DCED/State/Alaska/US

---

**Community & Economic Development: Public Notices**

**Mechanical Administrators Examination June, 2000**

**Publish Date:** 03/21/2000  
**Archive Date:** 06/10/2000  
**Location:** Anchorage, Fairbanks, Juneau

**Body of Notice:**

THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF OCCUPATIONAL LICENSING, HEREBY ANNOUNCES THE FORTHCOMING EXAMINATION.


E-mail requests for exam applications may be made to [license@dced.state.ak.us](mailto:license@dced.state.ak.us)

Applications and exam information are also available at: Division of Occupational Licensing, 9th Floor State Office Building, PO 110806 Juneau, AK 99811-0806, (907) 465-2534. Division of Occupational Licensing, 3601 C Street, Suite 722, Anchorage, AK 99503-5934, (907) 269-8160.

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907) 465-2572, or TDD (907) 465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

**Revision History:**
03/21/2000 04:07:40 PM by Pat Park-Fisher/DOL/DCED/State/Alaska/US
**Body of Notice:**

THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF OCCUPATIONAL LICENSING, HEREBY ANNOUNCES THE FORTHCOMING EXAMINATION.


E-mail requests for exam applications may be made to [license@dced.state.ak.us](mailto:license@dced.state.ak.us). Applications and exam information are also available at: Division of Occupational Licensing, 9th Floor State Office Building, PO 110806 Juneau, AK 99811-0806, (907) 465-2534. Division of Occupational Licensing, 3601 C Street, Suite 722, Anchorage, AK 99503-5934, (907) 269-8160.

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907) 465-2572, or TDD (907) 465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

**Revision History:**

03/21/2000 04:12:15 PM by Pat Park-Fisher/DOL/DCED/State/Alaska/US
03/21/2000 04:13:18 PM by Pat Park-Fisher/DOL/DCED/State/Alaska/US

---

**Community & Economic Development: Public Notices**

**Mortuary Science Continuous Examinations**

**Publish Date:** 03/21/2000  **Archive Date:** 01/31/2001  **Location:** Statewide

**Body of Notice:**

THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF OCCUPATIONAL LICENSING, HEREBY ANNOUNCES THE FORTHCOMING EXAMINATION.

MORTUARY SCIENCE, (907) 465-2695, no set dates. The Embalmer and Funeral Director state and national examinations are offered on an as-needed basis. To sit for the examination, applicants must submit a completed application and be approved by the division. Upon approval, further instructions regarding scheduling will be provided.

E-mail requests for exam applications may be made to [license@dced.state.ak.us](mailto:license@dced.state.ak.us). Applications and exam information are also available at: Division of Occupational Licensing, 9th Floor State Office Building, PO 110806 Juneau, AK 99811-0806, (907) 465-2534. Division of Occupational Licensing, 3601 C Street, Suite 722, Anchorage, AK 99503-5934, (907) 269-8160.

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907) 465-2572, or TDD (907) 465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

**Revision History:**

03/21/2000 04:37:15 PM by Pat Park-Fisher/DOL/DCED/State/Alaska/US

---

**Community & Economic Development: Public Notices**

**Naturopathy Continuous Examinations**

**Publish Date:** 03/21/2000  **Archive Date:** 01/31/2001  **Location:** Statewide
Body of Notice:

THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF OCCUPATIONAL LICENSING, HEREBY ANNOUNCES THE FORTHCOMING EXAMINATION.

NATUROPATHY, (907) 465-2695. NPLEX Examination. Please contact NABNE at (503) 250-5014 for up-to-date information regarding testing sites, dates, and examination packages.

E-mail requests for exam applications may be made to [mailto:license@dced.state.ak.us: license@dced.state.ak.us]

Applications and exam information are also available at: Division of Occupational Licensing, 9th Floor State Office Building, PO 110806 Juneau, AK 99811-0806, (907) 465-2534. Division of Occupational Licensing, 3601 C Street, Suite 722, Anchorage, AK 99503-5934, (907) 269-8160.

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907) 465-2572, or TDD (907) 465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

Revision History:
03/21/2000 04:34:30 PM by Pat Park-Fisher/DOL/DCED/State/Alaska/US
03/21/2000 04:38:39 PM by Pat Park-Fisher/DOL/DCED/State/Alaska/US

Community & Economic Development: Public Notices
Notice Of Filing Of Amended Talkeetna Incorporation Petition

Publish Date: 03/21/2000 Archive Date: 05/18/2000 Location: Wasilla

Body of Notice:

FILING OF AMENDMENTS TO PETITION FOR INCORPORATION OF THE CITY OF TALKEETNA

Talkeetna voters have petitioned to amend the 1998 proposal to incorporate a home rule city. Amendments to the 1998 incorporation proposal include the following:

· Expansion of the area proposed for incorporation from 23 square miles to 24 square miles by adding Section 28, T26N, R4W, S.M.;
· Changes to the proposed City sales tax levy to allow determination by the voters at incorporation as to whether the city would impose a 2% year round sales tax or a 4% seasonal sales tax;
· Elimination of the proposed 15% city bed tax;
· Provision for city assumption of management of the water and sewer utilities in the Talkeetna core area;
· Provision for city assumption of management of solid waste disposal within 18 months of incorporation;
· Provision for city assumption of animal control services within 6 months of incorporation;
· Provision of city assumption of library services within 18 months of incorporation.

The petition, including the amendments, is available for public review at the Talkeetna Public Library on Tuesday, noon - 8:00 p.m.; Wednesdays through Fridays, 11:00 a.m. - 6:00 p.m.; and Saturdays, 10:00 a.m. - 5:00 p.m. The amended petition is also available for review at the following address in Anchorage.

Local Boundary Commission Staff
550 West 7th Avenue, Suite 1790
Anchorage, Alaska 99501-3510
Telephone (907) 269-4557
Fax: (907) 269-4539
Any person or entity may file a responsive brief or informal written comment supporting or opposing the incorporation proposal, as amended. Responsive briefs must be filed in compliance with 3 AAC 110.480. Parties filing responsive briefs, (as distinguished from informal comments) secure certain procedural rights during the incorporation proceedings. Responsive briefs and comments must be received by Local Boundary Commission staff at the Anchorage office listed above by 5:00 p.m., May 17, 2000.

Revision History:
03/21/2000 04:21:07 PM by Lillian Ruedrich/OOC/DCED/State/Alaska/US
03/21/2000 04:22:30 PM by Lillian Ruedrich/OOC/DCED/State/Alaska/US

Community & Economic Development: Public Notices
Notice of LBC Hearing on Adak Incorporation

Publish Date: 03/21/2000    Archive Date: 04/29/2000    Location: Statewide

Body of Notice:
State of Alaska Local Boundary Commission - Notice of Public Hearing on the Proposal to Incorporate the City of Adak

The Local Boundary Commission (LBC) will conduct a public hearing concerning the petition to incorporate a second class City of Adak encompassing about 676 square miles. The hearing will begin at the following time and location:

6:30 p.m., Friday, April 28, 2000
Bob Reeve High School Recreation Room
Adak, Alaska

At the discretion of the LBC Chairperson, teleconference sites may be added in other locations. If time, weather, and other circumstances permit, the LBC will assemble at 3 p.m. on April 27, 2000 at the entrance to the Bob Reeve High School for the purpose of touring some or all of the area proposed for incorporation.

The hearing will be conducted in accordance with 3 AAC 110.560. Following the hearing, the LBC may conduct a decisional session regarding the incorporation proposal in accordance with 3 AAC 110.570. Copies of 3 AAC 110.560 and 3 AAC 110.570 are also available from LBC staff.

A draft agenda for the LBC meeting and guidelines for offering hearing comments and testimony will be distributed by LBC staff.

For additional information call (907) 269-4557 or write to Local Boundary Commission staff, Municipal & Regional Assistance Division, Department of Community & Economic Development, 550 W. 7th Avenue, Suite 1790; Anchorage, AK 99501-3510. Inquiries may also be made by fax at (907) 269-4539.

Individuals with disabilities who may need auxiliary aids, services, or special modifications to participate in the meeting should contact the Local Boundary Commission staff by April 21, 2000.

Revision History:
03/21/2000 04:15:30 PM by Lillian Ruedrich/OOC/DCED/State/Alaska/US
03/21/2000 04:16:59 PM by Lillian Ruedrich/OOC/DCED/State/Alaska/US

Community & Economic Development: Public Notices
Notice of LBC Hearing on Palmer Annexation
Body of Notice:
State of Alaska Local Boundary Commission
Notice of Public Hearing on Proposal to Annex 64.9 Acres to the City of Palmer

The Local Boundary Commission (LBC) will meet at Adak to conduct a teleconferenced public hearing concerning the petition to annex about 64.9 acres to the City of Palmer. The hearing will be the following time, date and locations:

10:00 a.m., Friday, April 28, 2000

The Palmer teleconference location for the hearing will be the Palmer City Hall. A teleconference site will be established at the Bob Reeve High School at Adak. Other teleconference sites may be added.

The hearing will be conducted in accordance with 3 AAC 110.560. Following the hearing, the LBC may conduct a decisional session regarding the annexation proposal in accordance with 3 AAC 110.570. Copies of 3 AAC 110.560 and 3 AAC 110.570 are also available from LBC staff.

For additional information call (907) 269-4557 or write to Local Boundary Commission staff, Municipal & Regional Assistance Division, Department of Community & Economic Development, 550 W. 7th Avenue, Suite 1790; Anchorage, AK 99501-3510. Inquiries may also be made by fax at (907) 269-4539.

Individuals with disabilities who may need auxiliary aids, services, or special modifications to participate in the meeting should contact the Local Boundary Commission staff by April 21, 2000.

Revision History:
03/21/2000 04:30:40 PM by Lillian Ruedrich/OOC/DCED/State/Alaska/US
03/21/2000 04:31:35 PM by Lillian Ruedrich/OOC/DCED/State/Alaska/US

Community & Economic Development: Public Notices
Nurse Aide Examinations May, 2000

Body of Notice:
THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF OCCUPATIONAL LICENSING, HEREBY ANNOUNCES THE FORTHCOMING EXAMINATION.

NURSE AIDE REGISTRY, (907) 269-8169. Examinations are scheduled in Anchorage, Fairbanks, and Juneau on a monthly basis, but are available to be administered at other examination sites upon request. Completed examination applications must be received in the Anchorage office at least two weeks prior to the examination date. ANCHORAGE: Providence Hospital, East Auditorium, 5/13/00, application deadline 4/28/00. FAIRBANKS: Fairbanks Memorial Hospital, 5/10/00, application deadline 4/26/00. JUNEAU: St. Ann's Care Center, 5/10/00, application deadline 4/26/00.

E-mail requests for exam applications may be made to license@dced.state.ak.us. Applications and exam information are also available at: Division of Occupational Licensing, 9th Floor State Office Building, PO 110806 Juneau, AK 99811-0806, (907) 465-2534. Division of Occupational Licensing, 3601 C Street, Suite 722, Anchorage, AK 99503-5934, (907) 269-8160.

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907) 465-2572, or TDD (907)
465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

Revision History:
03/21/2000 03:51:16 PM by Pat Park-Fisher/DOL/DCED/State/Alaska/US

---

Community & Economic Development: Public Notices

Nursing Home Administrators Continuous Examinations

Publish Date: 03/21/2000 Archive Date: 01/31/2001 Location: Statewide

Body of Notice:
THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF OCCUPATIONAL LICENSING, HEREBY ANNOUNCES THE FORTHCOMING EXAMINATION.

NURSING HOME ADMINISTRATORS, (907) 465-2695, no set dates. The Nursing Home Administrator examination is offered by computer. To sit for the examination, applicants must submit a completed application and be approved by the division. Upon approval, further instructions regarding scheduling will be provided.

E-mail requests for exam applications may be made to [license@dced.state.ak.us](mailto:license@dced.state.ak.us).

Applications and exam information are also available at: Division of Occupational Licensing, 9th Floor State Office Building, PO 110806 Juneau, AK 99811-0806, (907) 465-2534. Division of Occupational Licensing, 3601 C Street, Suite 722, Anchorage, AK 99503-5934, (907) 269-8160.

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907) 465-2572, or TDD (907) 465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

Revision History:
03/21/2000 04:41:50 PM by Pat Park-Fisher/DOL/DCED/State/Alaska/US

---

Community & Economic Development: Public Notices

Physical Therapy & Occupational Therapy Continuous Examinations

Publish Date: 03/21/2000 Archive Date: 01/31/2001 Location: Statewide

Body of Notice:
THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF OCCUPATIONAL LICENSING, HEREBY ANNOUNCES THE FORTHCOMING EXAMINATION.

STATE PHYSICAL THERAPY AND OCCUPATIONAL THERAPY BOARD, (907)465-3811, no set dates. The Physical Therapist and Physical Therapy Assistant examination is offered by computer. To sit for the examination, applicants must be approved by the board. Upon approval, further instructions regarding scheduling will be provide.

E-mail requests for exam applications may be made to [license@dced.state.ak.us](mailto:license@dced.state.ak.us).

Applications and exam information are also available at: Division of Occupational Licensing, 9th Floor State Office Building, PO 110806 Juneau, AK 99811-0806, (907) 465-2534. Division of Occupational Licensing, 3601 C Street, Suite 722, Anchorage, AK 99503-5934, (907) 269-8160.
Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907) 465-2572, or TDD (907) 465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

Community & Economic Development: Public Notices

RCA Notice for Utility Tariff Filing for Interior Telephone Company (ITC)

Publish Date: 03/21/2000  Archive Date: 04/20/2000  Location: Statewide

Body of Notice:

NOTICE OF UTILITY TARIFF FILING

The REGULATORY COMMISSION OF ALASKA gives notice that INTERIOR TELEPHONE COMPANY (ITC), a local exchange telephone company, has filed a request [TA72-165] to waive its $14.30 nonrecurring service order charge for custom calling features. ITC proposes to apply the waiver to customers who add two or more custom calling features within a 90 day period, beginning with the date of approval of this filing. ITC requests an immediate effective date for this filing.

The Commission may approve a rate or classification which varies from that proposed. You may obtain more information about this filing from ITC at 201 E. 56th Ave, Anchorage AK 99518. You may inspect the filing at the Commission's offices at 1016 West Sixth Avenue, Suite 400, Anchorage, Alaska 99501.

To comment on this filing, please file your comments by April 19, 2000 and include a statement that you've filed a copy of the comments with ITC. If you need a special accommodation to make your comments, please contact Barbara Miller at 263-2109/TTY: 276-4533 by April 12, 2000.

DATED at Anchorage, Alaska, this 20th day of March, 2000.

Community & Economic Development: Public Notices

RCA Notice of Tariff Filings for Anchorage Water & Wastewater Utility

Publish Date: 03/21/2000  Archive Date: 04/21/2000  Location: Statewide

Body of Notice:

NOTICE OF TARIFF FILINGS BY WATER AND SEWER UTILITIES

The REGULATORY COMMISSION OF ALASKA gives notice that ANCHORAGE WATER & WASTEWATER UTILITY (AWWU), a water and wastewater utility, has filed tariff revisions [TA82-122 - water utility and TA80-126 - wastewater utility]. The proposed revisions are shown below.

AWWU proposes to add automatic bank drafts to the method of payments it will accept in the AWU tariff and automatic bank drafts, debit cards, and credit cards to the payment options in the ASU tariff.

AWWU proposes to revise language regarding dishonored payments to provide that the $20.00
Non-Sufficient Fund (NSF) Charge may be applied to dishonored credit card, debit card or automatic bank draft payments.

AWWU requests immediate approval of the filing. The Commission may approve a rate or classification which varies from that proposed. You may obtain more information about these filings from AWWU at 3000 Arctic Boulevard, Anchorage, Alaska 99503-3898. You may inspect these filings at the Commission's offices at 1016 West Sixth Avenue, Suite 400, Anchorage, Alaska 99501.

To comment on these filings, please file your comments by April 20, 2000, and include a statement that you've filed a copy of the comments with AWWU.

If you need a special accommodation to make your comments, please contact Barbara Miller at 263-2109/TTY: 276-4533 by April 13, 2000.

DATED at Anchorage, Alaska, this 21st day of March, 2000.
RCA Notice of Utility Tariff Filing for Mukluk Telephone Company
(MUKLUK)

Publish Date: 03/21/2000  Archive Date: 04/20/2000  Location: Statewide

Body of Notice:

NOTICE OF UTILITY TARIFF FILING
The REGULATORY COMMISSION OF ALASKA gives notice that MUKLUK TELEPHONE COMPANY, INC. (Mukluk), a local exchange telephone company, has filed a request [TA30-253] to waive its nonrecurring service order charge for custom calling features ($10.00 for residential customers and $15.00 for business customers). Mukluk proposes to apply the waiver to customers who add two or more custom calling features within a 90 day period, beginning with the date of approval of this filing. Mukluk requests an immediate effective date for this filing.

The Commission may approve a rate or classification which varies from that proposed. You may obtain more information about this filing from Mukluk at 2121 Abbott Road, Anchorage, Alaska 99507. You may inspect the filing at the Commission's offices at 1016 West Sixth Avenue, Suite 400, Anchorage, Alaska 99501.

To comment on this filing, please file your comments by April 19, 2000, and include a statement that you've filed a copy of the comments with Mukluk. If you need a special accommodation to make your comments, please contact Barbara Miller at 263-2109/TTY: 276-4533 by April 12, 2000.

DATED at Anchorage, Alaska, this 20th day of March, 2000.

Revision History:
03/21/2000 02:15:57 PM by Public Notices01/RCA/DCED/State/Alaska/US

RCA Notice of Utility Tariff Filing for OTZ LD TA8-511

Publish Date: 03/16/2000  Archive Date: 04/01/2000  Location: Statewide

Body of Notice:

The REGULATORY COMMISSION OF ALASKA gives notice that OTZ TELECOMMUNICATIONS, INC. d/b/a OTZ Long Distance, Inc. (OTZ LD), has filed a tariff revision [TA8-511] to remove duplicate listings of a rate schedule. OTZ proposes to remove the rate schedule for calling card services from the Message Telephone Rates section of its tariff. The rate schedule for calling card services in the Calling Card Services section of the tariff will remain.

The Commission may approve a rate or classification which varies from that proposed. You may obtain more information about this filing from OTZ LD at P.O. Box 369, Kotzebue, Alaska 99752. You may inspect the filing at the Commission's offices at 1016 West Sixth Avenue, Suite 400, Anchorage, Alaska 99501.

To comment on this filing, please file your comments by March 31, 2000, and include a statement that you've filed a copy of the comments with OTZ LD. If you need a special accommodation to make your comments, please contact Barbara Miller at 263-2109/TTY: 276-4533 by March 24, 2000.

DATED at Anchorage, Alaska, this 16th day of March, 2000.
Community & Economic Development: Public Notices

RCA Notice of Utility Tariff Filing for Southwestern Bell TA7&TA8-532

Publish Date: 03/20/2000  Archive Date: 04/06/2000  Location: Statewide

Body of Notice:
The REGULATORY COMMISSION OF ALASKA gives notice that SOUTHWESTERN BELL COMMUNICATIONS SERVICE, INC. (SBCS), a long distance telephone company, has filed two tariff revisions [<a href="http://www.state.ak.us/rca/notices/2000/march/ta7&8-532.htm">TA7-532 and TA8-532</a>] as described below.

TA7-532 and TA8-532: SBCS proposes to reduce its Operator Toll Assistance usage rates for its long distance proprietary calling cards. The following table summarizes the proposed rate changes:

The Commission may approve a rate or classification which varies from those proposed. You may obtain more information about these filings from SBCS at 5850 W. Las Positas Blvd, Pleasanton, CA 94588. The filings may be inspected at the Commission’s offices at 1016 West Sixth Avenue, Suite 400, Anchorage, Alaska 99501.

To comment on these filings, please file your comments by April 5, 2000, and include a statement that you’ve filed a copy of the comments with Southwestern Bell Communications Services, Inc. If you need a special accommodation to make your comments, please contact Barbara Miller at 263-2109/TTY: 276-4533 by March 29, 2000.

DATED at Anchorage, Alaska, this 17th day of March 2000.

REGULATORY COMMISSION OF ALASKA

------------------------

Community & Economic Development: Public Notices

Real Estate Appraisers Continuous Examinations

Publish Date: 03/21/2000  Archive Date: 01/31/2001  Location: Anchorage, Fairbanks, Juneau, Other

Body of Notice:
THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF OCCUPATIONAL LICENSING, HEREBY ANNOUNCES THE FORTHCOMING EXAMINATION.

BOARD OF CERTIFIED REAL ESTATE APPRAISERS, (907) 465-2542. ASI Examination. Please call ASI at 800-247-7488 for up-to-date information regarding testing sites, dates, and examination packages. ANCHORAGE: Every Saturday, except holidays. FAIRBANKS: First Saturday of every month, except holidays. JUNEAU: Quarterly. SEATTLE/BELLEVUE: Every Tuesday through Saturday, except holidays.

E-mail requests for exam applications may be made to [license@dced.state.ak.us]
Applications and exam information are also available at: Division of Occupational Licensing, 9th Floor State Office Building, PO 110806 Juneau, AK 99811-0806, (907) 465-2534. Division of Occupational Licensing, 3601 C Street, Suite 722, Anchorage, AK 99503-5934, (907) 269-8160.
Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907) 465-2572, or TDD (907) 465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

Revision History:
03/21/2000 04:19:04 PM by Pat Park-Fisher/DOL/DCED/State/Alaska/US

---

Community & Economic Development: Public Notices

Real Estate Commission Continuous Examinations

Publish Date: 03/21/2000  Archive Date: 01/31/2001  Location: Anchorage, Fairbanks, Juneau

Body of Notice:

THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF OCCUPATIONAL LICENSING, HEREBY ANNOUNCES THE FORTHCOMING EXAMINATION.

REAL ESTATE COMMISSION, (907) 269-8197. There is NO WALK IN TESTING. Reservations must be made at least three working days before the exam. Call 1-800-274-5992 for examination appointment at test centers. Request for petition testing for any other location (other than locations listed below) must be made to the Real Estate Commission office at least 45 days in advance of the exam. ANCHORAGE: Anchorage ASI Center (located at 2213 East Tudor Road, Suite 5) Tuesday through Friday at 5:30 p.m. and Saturday at 8:00 a.m. and 1:00 p.m. FAIRBANKS: Fairbanks ASI Center (located at Eagle Plaza Mall 418 3rd Ave. #18) every Saturday. JUNEAU: Tests are given the first Saturday of May, August and November at the Baranof Hotel.

E-mail requests for exam applications may be made to [license@dced.state.ak.us: Applications and exam information are also available at: Division of Occupational Licensing, 9th Floor State Office Building, PO 110806 Juneau, AK 99811-0806, (907) 465-2534. Division of Occupational Licensing, 3601 C Street, Suite 722, Anchorage, AK 99503-5934, (907) 269-8160. Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907) 465-2572, or TDD (907) 465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

Revision History:
03/21/2000 04:50:03 PM by Pat Park-Fisher/DOL/DCED/State/Alaska/US

---

Community & Economic Development: Public Notices

Social Work Board Continuous Examinations

Publish Date: 03/21/2000  Archive Date: 01/31/2001  Location: Anchorage, Fairbanks, Juneau

Body of Notice:

THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF OCCUPATIONAL LICENSING, HEREBY ANNOUNCES THE FORTHCOMING EXAMINATION.

BOARD OF SOCIAL WORK EXAMINERS, (907) 465-2551. No set dates. Examination for the Baccalaureate, Master, and Clinical licensure. The examination will be offered in Anchorage, AK only by
The examination will be offered in Juneau and Fairbanks only by paper/pencil. To sit for the examination, applicants must be approved by the board. Upon approval, further instructions regarding scheduling will be provided.

E-mail requests for exam applications may be made to [license@dced.state.ak.us](mailto:license@dced.state.ak.us).

Applications and exam information are also available at: Division of Occupational Licensing, 9th Floor State Office Building, PO 110806 Juneau, AK 99811-0806, (907) 465-2534. Division of Occupational Licensing, 3601 C Street, Suite 722, Anchorage, AK 99503-5934, (907) 269-8160.

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907) 465-2572, or TDD (907) 465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

Revision History:
03/21/2000 04:53:24 PM by Pat Park-Fisher/DOL/DCED/State/Alaska/US
03/21/2000 04:56:32 PM by Pat Park-Fisher/DOL/DCED/State/Alaska/US
03/21/2000 05:14:24 PM by Pat Park-Fisher/DOL/DCED/State/Alaska/US

---

**Community & Economic Development: Public Notices**

**UST Workers Continuous Examinations**

**Publish Date:** 03/21/2000  
**Archive Date:** 01/31/2001  
**Location:** Anchorage, Fairbanks, Juneau

**Body of Notice:**

THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF OCCUPATIONAL LICENSING, HEREBY ANNOUNCES THE FORTHCOMING EXAMINATION.

UNDERGROUND STORAGE TANK WORKERS, (907) 465-5470. There is NO WALK IN TESTING. Reservations must be made at least three working days before the exam and are based on availability. Call Assessment Systems, Inc. (ASI) at 1-800-275-8301 to obtain examination dates in Anchorage, Fairbanks, or Juneau and to make examination reservations. Call (907) 465-5470 for statutes and regulations needed for the examination. Testing is offered in Anchorage, Fairbanks, and Juneau on dates established by ASI. For isolated/remote communities, please contact (907) 465-5470 no later than 45 days from the day you wish to test and the division will make every reasonable attempt to comply with your request.

E-mail requests for exam applications may be made to [license@dced.state.ak.us](mailto:license@dced.state.ak.us).

Applications and exam information are also available at: Division of Occupational Licensing, 9th Floor State Office Building, PO 110806 Juneau, AK 99811-0806, (907) 465-2534. Division of Occupational Licensing, 3601 C Street, Suite 722, Anchorage, AK 99503-5934, (907) 269-8160.

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907) 465-2572, or TDD (907) 465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

Revision History:
03/21/2000 04:53:24 PM by Pat Park-Fisher/DOL/DCED/State/Alaska/US
03/21/2000 04:56:32 PM by Pat Park-Fisher/DOL/DCED/State/Alaska/US
03/21/2000 05:14:24 PM by Pat Park-Fisher/DOL/DCED/State/Alaska/US

---

**Community & Economic Development: Public Notices**

**Veterinary Examiners Examination June, 2000**
Body of Notice:
THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF OCCUPATIONAL LICENSING, HEREBY ANNOUNCES THE FORTHCOMING EXAMINATION.


E-mail requests for exam applications may be made to license@dced.state.ak.us. Applications and exam information are also available at: Division of Occupational Licensing, 9th Floor State Office Building, PO 110806 Juneau, AK 99811-0806, (907) 465-2534. Division of Occupational Licensing, 3601 C Street, Suite 722, Anchorage, AK 99503-5934, (907) 269-8160.

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907) 465-2572, or TDD (907) 465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

Revision History:
03/21/2000 03:45:39 PM by Pat Park-Fisher/DOL/DCED/State/Alaska/US

Community & Economic Development: Public Notices
Workers Compensation Review And Advisory Committee Meetings

Body of Notice:
Notice is given that the Workers Compensation Review and Advisory Committee, formed under 3 AAC 30.200, will hold regular quarterly meetings to discuss matters relating to workers' compensation insurance. The meetings will be held on the dates listed below, beginning at 8:30 a.m. and ending no later than 2:30 p.m., at the Sheraton Anchorage Hotel, 401 East Sixth Avenue, Anchorage, Alaska.

Thursday, April 27, 2000
Thursday, July 20, 2000
Thursday, October 26, 2000

The advisory committee is appointed by the Director of Insurance to assist and advise the director regarding matters relating to workers' compensation insurance. Agendas for each meeting will be available at the meeting or may be obtained two weeks in advance of the specific meeting from:

National Council of Compensation Insurance, Inc.
7220 West Jefferson Avenue, Suite 310
Lakewood, CO 80235
Telephone (303) 969-9456
Fax (303) 969-9423

If you are a person with a disability who may need a special accommodation in order to participate in this public meeting, please contact Barbara Karl at (907) 269-7900 or TDD (907) 465-5437 no later than one week before the date of the specific meeting you wish to attend to ensure that any necessary accommodations can be provided.
Corrections: Public Notices

RCA Anchorage Water & Wastewater Utility (AWWU)

Publish Date: 03/21/2000 Archive Date: 04/21/2000 Location: Statewide

Body of Notice:
NOTICE OF TARIFF FILINGS BY WATER AND SEWER UTILITIES

The REGULATORY COMMISSION OF ALASKA gives notice that ANCHORAGE WATER & WASTEWATER UTILITY (AWWU), a water and wastewater utility, has filed tariff revisions (TA82-122) - water utility and TA80-126 - wastewater utility). The proposed revisions are shown below. AWWU proposes to add automatic bank drafts to the method of payments it will accept in the AWU tariff and automatic bank drafts, debit cards, and credit cards to the payment options in the ASU tariff.

AWWU proposes to revise language regarding dishonored payments to provide that the $20.00 Non-Sufficient Fund (NSF) Charge may be applied to dishonored credit card, debit card or automatic bank draft payments.

AWWU requests immediate approval of the filing.
The Commission may approve a rate or classification which varies from that proposed. You may obtain more information about these filings from AWWU at 3000 Arctic Boulevard, Anchorage, Alaska 99503-3898. You may inspect these filings at the Commission’s offices at 1016 West Sixth Avenue, Suite 400, Anchorage, Alaska 99501.

To comment on these filings, please file your comments by April 20, 2000, and include a statement that you’ve filed a copy of the comments with AWWU. If you need a special accommodation to make your comments, please contact Barbara Miller at 263-2109/TTY: 276-4533 by April 13, 2000.

DATED at Anchorage, Alaska, this 21st day of March, 2000.

Revision History:
03/21/2000 01:50:26 PM by Public Notices01/RCA/DCED/State/Alaska/US
03/21/2000 01:55:57 PM by Public Notices01/RCA/DCED/State/Alaska/US
03/21/2000 01:59:10 PM by Public Notices01/RCA/DCED/State/Alaska/US
03/23/2000 03:07:12 PM by Carol Collins/OLG/Gov/State/Alaska/US

Corrections: Public Notices

RCA Notice of Utility Tariff Filing For GCI TA152-419

Publish Date: 03/20/2000 Archive Date: 04/01/2000 Location: Statewide

Body of Notice:
The REGULATORY COMMISSION OF ALASKA gives notice that GCI COMMUNICATION CORP. (GCI) has filed a revision (TA152-419) to its intrastate interexchange (long distance) tariff. In this filing, GCI proposes to add the following rate plans replacing certain promotions for which the enrollment period has expired. Customers currently enrolled under the promotions will be automatically enrolled in the proposed plans. The following table shows some of the promotions that GCI proposes to change to plans. This notice does not detail all proposed provisions.

The Commission may approve a rate or classification which varies from that proposed. You may obtain
more information about this filing from GCI at 2550 Denali Street, Suite 1000, Anchorage, Alaska 99503-2781. You may inspect the filing at the Commission's offices at 1016 West Sixth Avenue, Suite 400, Anchorage, Alaska 99501.

To comment on this filing, please file your comments by March 31, 2000, and include a statement that you've filed a copy of the comments with GCI. If you need a special accommodation to make your comments, please contact Barbara Miller at 263-2109/TTY: 276-4533 by March 24, 2000.

DATED at Anchorage, Alaska, this 17th day of March 2000.

REGULATORY COMMISSION OF ALASKA

Revision History:
03/20/2000 09:49:56 AM by Public Notices01/RCA/DCED/State/Alaska/US
03/21/2000 02:04:51 PM by Public Notices01/RCA/DCED/State/Alaska/US

Education & Early Development: Agency Meetings
State Board of Education Meeting

Publish Date: 03/18/2000 Archive Date: 03/26/2000 Location: Juneau

Body of Notice:

Meeting of the State Board of Education

The State Board of Education will hold a regular meeting March 24 & 25, 2000. The meeting will be in the Permanent Fund Corporation boardroom at 801 West Tenth Street, Juneau, Alaska. The meeting begins at 8:30 a.m. both days.

The public is invited to comment at the opening of the meeting March 24, and is welcome to attend the entire meeting. The agenda will include a charter school application, two FY99 audited Minimum Expenditure waiver requests, and action on the FY01 CIP list. The board will be asked to approve appointments, a contract, and its minutes. It will consider adopting regulations on Museum Fees, Student Cultural Standards, Alternate Performance Standards, Administrator Certificates, Definition of Classroom Setting, Attendance Areas, School Administrators as Part of Instruction, Type R Certificates, and Bilingual-Bicultural Education.

The board will consider opening a period of public comment on proposed regulation changes dealing with Praxis II Scores, Type B Certificates, Type I certificates, Immunizations, and SLLA Scores. The board will also consider other agenda items and hear reports.

If you have a disability and need accommodations to participate, please contact Jesse Kiehl at 465-2801 or <jesse_kiehl@eed.state.ak.us> no later than Tuesday, March 21. More information: Jesse Kiehl, 465-2801.

Revision History:
03/19/2000 08:25:31 AM by Jesse Kiehl/OOC/EED/State/Alaska/US

Environmental Conservation: Public Notices
Notice Of Env. Evaluation Totem Bight State Historical Park Scenic Wayside

Publish Date: 03/22/2000 Archive Date: 04/10/2000 Location: Ketchikan
03:00:00 PM

Body of Notice:

67735
Notice of Environmental Evaluation
Totem Bright State Historical Park Scenic Wayside

NOTICE OF ENVIRONMENTAL EVALUATION
TOTEM BIGHT STATE HISTORICAL PARK SCENIC WAYSIDE
Project Number 67735

The Alaska Department of Transportation and Public Facilities (ADOT&PF) and the Alaska Department of Natural Resources, State Parks Division (DNR/SP) are proposing improvements to the Totem Bight State Historical Park. Tourism and local use of Totem Bight State Historical Park have increased dramatically since the existing parking lot was improved and the clan house was restored. During the summer, safe parking capacity is inadequate. Many visitors must now park and walk along the highway to visit the Park.

The project would construct additional parking off the highway with a pedestrian pathway to access the Park. Improvements for accessibility and a comprehensive interpretation program would also be constructed. Benches, displays, picnic tables, new restrooms and a totem storage shed would be added to the site.

DNR/SP and ADOT&PF will hold a joint public meeting on April 10, 2000 at 6:00 PM. This meeting will be held at the Ketchikan Public Utilities Administration Building conference room at 2930 Tongass Avenue, right after the Ketchikan State Parks Advisory Board meeting. DNR/SP will give a presentation on the proposed design and ADOT&PF will be accepting public comments.

ADOT&PF is currently evaluating the social, economic and environmental impacts of this project. To insure that all possible factors are considered, your comments are requested. If you would like to comment in writing, please address your comments to:

Mark Anderson
Project Environmental Coordinator
ADOT&PF
6860 Glacier Highway
Juneau, AK 99801-7999

You can e-mail comments to mark_anderson@dot.state.ak.us. Your comments will also be forwarded to DNR/SP. Please provide comments by April 24, 2000. For further information call Mark Anderson, at 465-4524. Text phone (TTY-TDD) 465-4647

Environmental Conservation: Public Notices
Oil Discharge Prevention And Contingency Plan

Publish Date: 03/22/2000 Archive Date: 04/22/2000 Location: Northern Region

Body of Notice:
An application for renewal of the approval of an Oil Discharge Prevention and Contingency Plan, under Alaska Statute 46.04.03 and in accordance with 18 AAC 75, has been received by the Department of
Environmental Conservation. The details are as follows:

Applicant:
BP Exploration (Alaska) Inc.
900 East Benson Boulevard
PO Box 196612
Anchorage, AK  99519-6612

Proposed Activity: The preparation of an Oil Discharge Prevention and Contingency Plan, supported by adequate resources, which demonstrates the applicant's ability to contain, control and clean up an oil discharge from the Badami operating area and the remotely located cross country crude oil transmission pipeline.

Potential Results: A potential risk exists of oil spills entering the lands or waters of the state as a result of this operation.

The Badami Development Area, North Slope, Alaska

To provide comments, write to the Department of Environmental Conservation, Division of Spill Prevention and Response, 555 Cordova Street, AK  99501, (907) 269-7569, within 30 days of publication of this notice. Copies of the application and plan are available for public review at the Department's Anchorage office.

The Department will hold a public hearing on the plan application if it determines that good cause exists. Residents in the affected area or the governing body of an affected municipality may request a public hearing by writing to the Department of Environmental Conservation, at the above address, within 30 days of publication of this notice.

If you are a person with a disability who may need a special accommodation in order to participate in this public process, please contact Joel Casto at (907) 465-5041 within 30 days of publication of this notice to ensure that any necessary accommodations can be provided.

Revision History:
03/22/2000 03:00:50 PM by Karen Cleek/OOC/DEC/State/Alaska/US

---

Environmental Conservation: Public Notices

Oil Discharge Prevention And Contingency Plan

Publish Date: 03/22/2000  
Archive Date: 04/22/2000  
Location: Northern Region

Body of Notice:
An application for renewal of the approval of an Oil Discharge Prevention and Contingency Plan, under Alaska Statute 46.04.03 and in accordance with 18 AAC 75, has been received by the Department of Environmental Conservation. The details are as follows:

Applicant: Williams Alaska Petroleum, Inc.
1100 H & H Lane
North Pole, Alaska 99705

Proposed Activity: The preparation of an Oil Discharge Prevention and Contingency Plan, supported by adequate resources, which demonstrates the applicant's ability to contain, control and clean up an oil discharge from the North Pole Refinery operating area.

Potential Results: A potential risk exists of oil spills entering the lands of the state as a result of this operation.
Location of Activity: North Pole, Alaska

To provide comments, write to the Department of Environmental Conservation, Division of Spill Prevention and Response, 555 Cordova Street, AK 99501, (907) 269-7569, within 30 days of publication of this notice. Copies of the application and plan are available for public review at the Department's Anchorage office.

The Department will hold a public hearing on the plan application if it determines that good cause exists. Residents in the affected area or the governing body of an affected municipality may request a public hearing by writing to the Department of Environmental Conservation, at the above address, within 30 days of publication of this notice.

If you are a person with a disability who may need a special accommodation in order to participate in this public process, please contact Joel Casto at (907) 465-5041 within 30 days of publication of this notice to ensure that any necessary accommodations can be provided.

Revision History:
03/22/2000 03:03:55 PM by Karen Cleek/OOC/DEC/State/Alaska/US

Environmental Conservation: Public Notices

Prince Wm Sound Tanker Oil Discharge Prevention And Response Contingency Pl

Publish Date: 03/22/2000 Archive Date: 04/22/2000 Location: Valdez

Body of Notice:
The following action to amend the Prince William Sound Tanker Oil Discharge Prevention and Response Contingency Plans is proposed in your area and is being reviewed for consistency with the Alaska Coastal Management Program. The amendment to the Oil Discharge Prevention and Contingency Plans is being reviewed by the Alaska Department of Environmental Conservation for consistency with the Alaska Coastal Management Program and for compliance with Alaska Statute 46.04.030 and 18 AAC 75. Your comments on the proposed amendment's consistency with the affected local coastal district management program are requested. To be considered, written comments must be submitted to the project reviewer at the address noted below. All comments must be received on or before the comment deadline described in this notice. Comments regarding inconsistency with an affected coastal district's enforceable policy or a state standard set out in 6 AAC 80.040 through 6 AAC 80.150 must identify the enforceable policy or standard and explain how the project is inconsistent.

Proposed Action: Amend five (5) approved Oil Discharge Prevention and Contingency Plans for the vessel operators in the Prince William Sound TAPS trade. The amendment provides for additional training programs that applicants have in place for fishing vessel response crews. This amendment was required as part of the 11/2/99 approval of these Oil Discharge Prevention and Contingency Plans (condition #6).

Potential Results: Not providing this additional training program could limit response to an oil discharge.

Applicants:

Alaska Tanker Company
5400 NW Greenbrier Pkwy
Parkside Building, Suite A400

Beaverton, OR 97006

Arco Marine Inc.
300 Oceangate
Long Beach, CA 90802-4341

Chevron Shipping Co. LLC
P.O. Box 7000
San Francisco, CA 94120-7000

SeaRiver Maritime, Inc.
P.O. Box 1512
Houston, TX 77251-1512

Tesoro Alaska Petroleum Co.
P.O. Box 3369
Kenai, AK 99611-3369

Project Number: ARCO 981-CP-4038; ATC 981-CP-4039; Chevron 981-CP-4044; SeaRiver 981-CP-4046; and Tesoro 981-CP-2222.

Deadline for written Comments: 30 days from the date of this notice

FOR MORE INFORMATION OR TO SUBMIT COMMENTS CONTACT:
Department of Environmental Conservation

Contact: Steve Provant
Industry Preparedness & Pipeline Program
Phone: (907) 835-4698
P. O. Box 1709 Fax:(907) 835-2429
Valdez, AK 99686
Email Steve_Provant@envircon.state.ak.us

The review is limited to the amendment only and does not open the entire Oil Discharge Prevention and Contingency Plan for review.

Your comments, addressed directly to the Department of Environmental Conservation Marine Vessel Section, are required to preserve your rights to file a petition under Alaska Statute 46.40.100(b)(1).

The Department will hold a public hearing on the plan application if it determines that good cause exists. Residents in the affected area or the governing body of an affected municipality may request a public hearing by writing to the Department of Environmental Conservation Marine Vessel Section at the above address, within 30 days of publication of this notice. The State of Alaska, Alaska, Department of Environmental Conservation complies with Title II of the Americans with Disabilities Act of 1990. Individuals with disabilities who may need auxiliary aids, services, or special modifications to participate in this review may contact Joel Casto at (907) 465-5041 within 30 days of publication of this notice to ensure that any necessary accommodations can be provided.

Copies of the application, proposed plan amendments and underlying contingency plans are available for public review at the Department's offices in Valdez and Anchorage.

Revision History:
03/22/2000 02:51:40 PM by Karen Cleek/OOC/DEC/State/Alaska/US
Environmental Conservation: Public Notices

**Williams Alaska Petroleum Anchorage Terminal**

**Publish Date:** 03/22/2000

**Archive Date:** 04/22/2000

**Location:** Anchorage

**Body of Notice:**

The Alaska Department of Environmental Conservation (ADEC) proposes to issue an Air Quality Control Operating Permit for emission sources at Williams Alaska Petroleum - Port of Anchorage Terminal, under Alaska Statutes 46.14 and regulation 18 AAC 50.

**Applicant:** WILLIAMS ALASKA PETROLEUM, INC.

**Location:** The facility is physically located at 1076 Ocean Dock Road in Anchorage, Alaska

**Activity:** The facility consists of 34 storage tanks, 2 rail car loading racks, 2 tank truck loading racks, 2 asphalt plant heaters rated at 5 MMBtu/hr each, 1 boiler rated at 8.4 MMBtu/hr, 2 emergency diesel generators rated at 68 and 35 horsepower, 1 fire-water pump rated at 115 horsepower, and miscellaneous fugitive dust sources.


**Emissions:** The significant air contaminant emission sources are the several storage tanks and loading rack operations. The potential annual emissions of regulated air contaminants at the facility will not exceed: 3 tons of Particulate Matter (PM-10), 37 tons of Nitrogen Oxides (NOx), 2 tons of Sulfur Dioxide (SO2), 10 tons of Carbon Monoxide (CO), and 45 tons of Volatile Organic Compounds (VOCs).

**Department Preliminary Review:** Based on review of Williams Alaska Petroleum’s Operating Permit application, ADEC concurs that the Port of Anchorage Terminal will comply with emission standards listed in 18 AAC 50.040-090. As proposed, allowable emissions will not cause any violations of the ambient air quality standards and increments. The Department has drafted a Statement of Basis including a preliminary permit decision to issue an operating permit for the Port of Anchorage Terminal.

**Available Information:** Copies of ADEC’s draft Operating Permit and preliminary Statement of Basis are available at the following offices:

- ADEC/APP 610 University Avenue, Fairbanks, AK 99709-3643 (907) 451-2132
- ADEC/APP 410 Willoughby, Suite 105, Juneau, AK 99801-1795 (907) 465-5100
- ADEC/APP 555 Cordova Street, Anchorage, AK 99501-2617 (907) 269-7577

Copies of the Williams Alaska Petroleum Operating Permit application are also available at the Anchorage office.

The draft Operating permit and statement of basis are also available at the Department’s website at: http://www.state.ak.us/dec/dawq/aqm/mainair.htm.

**Opportunity for Public Participation:** Notice is also given that any interested person may present written statements relevant to the draft Operating Permit and Statement of Basis for the Port of Anchorage Terminal 30 days after the first publication date. Any person may request a public hearing and that hearing will be held if the Department finds that good cause exists. The Department will consider all comments received and make any changes the Department finds beneficial or necessary to assure compliance with 18 AAC 50 or State Law. The final decision to issue or deny the permit will be made after the close of the public comment period. Written comments will be included in the record if received before 5:00 pm April 19, 2000. ADEC complies with Title II of the Americans with Disabilities Act of
1990 and the Rehabilitation Act of 1973. Individuals with disabilities who may need auxiliary aids or services, or special modifications to participate in this public process should contact Ms. Rikki Swetzof at (907) 269-7577 or through the text telephone at (907) 269-7511 (TTY) by 5:00 pm April 19, 2000.

Please direct written statements or requests relevant to the proposed operating permit to Mr. Bill MacClarence, Supervisor Air Permits, ADEC at 555 Cordova Street, Anchorage, AK 99501.

Revision History:
03/22/2000 02:40:58 PM by Karen Cleek/OOC/DEC/State/Alaska/US

Fish & Game: Adopted Regulations - Text or Summary of Text
Commercial Finfish In The Southeast Alaska Area

Publish Date: 03/16/2000          Archive Date: 04/16/2000          Location: Statewide

Body of Notice:
ORDER CERTIFYING THE CHANGES TO REGULATIONS OF ALASKA BOARD OF FISHERIES

The Alaska Board of Fisheries adopted regulations, dealing with, commercial finfish in the Southeast Alaska Area at its February 13 - 22, 2000 meeting in Sitka, Alaska under the authority of AS 16.05.251 and 16.05.258 and after compliance with the Administrative Procedure Act (AS 44.62), specifically including notice under AS 44.62.190 and 44.62.200 and opportunity for public comment under AS 44.62.210.

This action is not expected to require an increased appropriation.

On the record, in considering public comments, the Alaska Board of Fisheries paid special attention to the cost to private persons of the regulatory action being taken.

The regulation changes described in this order take effect on the 30th day after they have been filed by the lieutenant governor, as provided in AS 44.62.180.

/s/David Benton, Deputy Commissioner 3/15/00

Revision History:
03/16/2000 08:27:32 AM by Becky Abbott/OOC/ADFG/State/Alaska/US

Fish & Game: Adopted Regulations - Text or Summary of Text
(Revised) Use And Taking Of Game

Publish Date: 03/21/2000          Archive Date: 04/21/2000          Location: Statewide

Body of Notice:
ORDER CERTIFYING THE CHANGES TO REGULATIONS OF THE ALASKA BOARD OF GAME

The last paragraph has been revised to reflect a July 1, 2000 effective date.

The Alaska Board of Game adopted regulations dealing with the use and taking of game, at its October 25 - 29, 1999 meeting in Barrow, Alaska under the authority of AS 16.05.255, and AS 16.05.258 and after compliance with the Administrative Procedure Act (AS 44.62), specifically including notice under AS 44.62.190 and 44.62.200 and opportunity for public comment under AS 44.62.210.

This action is not expected to require an increased appropriation.
On the record, in considering public comments, the Alaska Board of Game paid special attention to the cost to private persons of the regulatory action being taken.

The regulations changes described in this order take effect on July 1, 2000 as provided in AS 44.62.180.

/s/ Frank Rue, Commissioner 3/22/00

Revision History:
03/21/2000 01:47:24 PM by Becky Abbott/OCC/ADFG/State/Alaska/US
03/22/2000 03:31:39 PM by Becky Abbott/OCC/ADFG/State/Alaska/US

Health & Social Services: Competitive & Other Solicitations

Adoption Support And Training For Adoptive Parents Of Special Needs Children

Publish Date: 03/22/2000   Archive Date: 04/29/2000   Location: Statewide

Body of Notice:
REQUEST FOR PROPOSALS (RFP) 2000-0600-1781
Statewide Adoption Support and Training for Adoptive Parents of Special Needs Children FY 2000
The Division of Family and Youth Services is seeking qualified providers to furnish adoption support and training to families who reside in the state of Alaska. The training services would be available to special needs children who have been adopted through DFYS. These services would be available to families prior to and after the legalization of the adoption. DFYS estimates there are 1250 children and 800 families located throughout the state who would be eligible to receive services through this program. Proposals must be received no later that 4:30 PM, Alaska prevailing time on April 28, 2000. The project period will be from May 20, 2000 through June 30, 2000 with the possibility of three one-year continuations. Funding for FY00 will be prorated based on the proposal cost of each year. The Division estimates the yearly contract amount to be between $150,000 and $250,000 per year. Copies of the RFP may be obtained by contacting Chris L. Carson of the Division of Family and Youth Services at P.O. Box 110630 Juneau, Alaska 99811-0630 or by calling (907) 465-3469, or for TDD (907) 465-3196.

IMPORTANT NOTICE: If you received this solicitation from the State's "Online Public Notice" web site, you must register with the Procurement Officer listed on this document to received subsequent amendments. Failure to contact the Procurement Officer may result in the rejection of your offer.

Revision History:
03/22/2000 04:15:14 PM by Gayle Byrne/OCC/DHSS/State/Alaska/US

Health & Social Services: Grants

Community Health Facilities & Community-Based Health Promotion Grants

Publish Date: 03/22/2000   Archive Date: 04/20/2000   Location: Statewide

Body of Notice:
Subject to the availability of funding for fiscal year 2001, the Department of Health and Social Services, Division of Public Health, plans to award grants on a competitive basis for the provision of services specified herein. Requests for Proposals (RFPs) are available as noted in the program information provided below. Please request RFPs for those programs for which you expect to apply. Contact names, phone numbers and application due dates are provided below with the program description.

"IMPORTANT NOTICE: If you receive this RFP from the State's "Online Public Notice" web site, you
must register with the Contact Person listed below for each grant to receive subsequent amendments. Failure to contact the Contact Person may result in the rejection of your offer."

Assistance to Community Health Facilities: The overall goal of this program is to partially subsidize operational deficits of rural health clinics staffed by mid-level practitioners in order to increase the availability of health care in rural areas. The level of financial support is determined on the basis of population, demonstrated health needs, the financial need of the applicant, the possibility of increasing financial self-support, and the feasibility of the proposed program. Grantees are required to conform to and meet the program guidelines and standards detailed in the Assistance to Community Health Facilities Program regulations, 7 AAC 13.010 - 7 AAC 13.900 and to the general departmental grant regulations. Application due date is 4:30 p.m., April 19, 2000. Contact person: Patricia Carr, Unit Manager. Phone Number: (907) 465-3091.

Community-Based Health Promotion. These grants support the establishment and enhancement of partnerships between the State of Alaska Health Promotion Program and local and regional agencies to assist the State of Alaska in meeting key Healthy People 2000 Risk Reduction Objectives. Grants are available through this RFP for two categories of one-year grants: capacity building, skills building and training grants; and health promotion and disease prevention intervention grants. Organizations that intend to apply for these grants must complete and return a "Notice of Intent to Apply" form, Appendix H by 4:30 p.m., April 7, 2000. Application due date: 4:30 p.m., April 17, 2000. Contact person: Jayne E. Andreen, Health Promotion Manager. Phone Number: (907) 465-5729.

The RFP’s are attached below. To request a copy of the RFP or for further information: Specific Contact Person, Division of Public Health, Section of Community Health & Emergency Medical Services Department of Health & Social Services, PO Box 110616, Juneau, AK 99811-0616.

Relay Alaska provides assisted communication services at the following numbers: from a TT Phone: 1-800-770-8973; from a Voice Phone: 1-800-770-8255.

Revision History:
03/22/2000 09:59:24 AM by Gayle Byrne/OOC/DHSS/State/Alaska/US

---

**Law: Public Notices**

**Redistricting Planning Committee Meeting**

**Publish Date:** 03/20/2000  
**Archive Date:** 03/24/2000  
**Location:** Statewide, Teleconference

**Body of Notice:**

**STATE OF ALASKA REDISTRICTING PLANNING COMMITTEE**

The Redistricting Planning Committee will hold a public meeting on Thursday, March 23, at 1:00 p.m.

Location of meeting: House Judiciary Committee Room (State Capitol Room 123) Juneau, Alaska.

Teleconference sites can be arranged by calling your local Legislative Information office or call Kevin Jardell at 465-6791.

Topic of the meeting: RFP for redistricting software.

**Revision History:**

03/20/2000 12:16:09 PM by Becky Weiner/JCD/Law/State/Alaska/US
Addendum #1 Klawock Project #99-019

Body of Notice:
ADDENDUM NO. #1

PROJECT NO.: 99-019

PROJECT NAME: Federal Scout Readiness Center

PROJECT LOCATION: Klawock, Alaska

The following description of work elements are issued for the purpose of clarifying the work or work simplification. This addendum supersedes conflicting drawings, work descriptions or specifications of Contract documents and shall form a part thereof.

CHANGES TO SPECIFICATIONS:

1. SPECIFICATION SECTION 07420 INSULATED PANELS, PART 1, PARAGRAPH 1.01:
Add paragraph C as follows:

?C. Blocking: Provide solid blocking in insulated wall panels for cable support for fuel oil lines (refer to Detail 5/M-1), at top and bottom of disconnect panel and weatherhead conduit (refer to Detail 2/E-1), at mounting brackets for day tank (refer to Detail 2/M-1), and provide blocked opening for application of gypsum board at chimney stack (refer to Detail 2/A-4 and Addendum No. 1, Item 2).?

CHANGES TO DRAWINGS:

2. DRAWING NO. A-4, DETAIL 2/A-4 ? CHIMNEY STACK:
Provide clearance between chimney stack and insulated panel in accordance with manufacturer?s direction, provide blocked opening and cover with 5/8? gypsum board (tape and paint to match ceiling). Delete portion of ice/water shield that is shown in contact with chimney stack.

3. DRAWING NO. M-1, DETAIL 2/M-1:
Relocate drip pan under filter to a location under the ball valve and extend to provide coverage in FOS line connected to the ball valve.

4. DRAWING NO. M-1 ? MECHANICAL FLOOR PLAN:
Refer to Drawing A-1 for correct configuration of the exterior doors and landings, and window locations in Radio Room and Toilet Room.

5. DRAWING NO. E-1 ? ELECTRICAL FLOOR PLAN:
Refer to Drawing A-1 for correct configuration of the exterior doors and landings, and window locations in Radio Room and Toilet Room.

6. DRAWING NO. E-1 ? ELECTRICAL FLOOR PLAN:
At Arctic Entry, relocate light fixture D and GFCI to occur equal distance between Door Nos. 1 & 2 (as shown on A-1).

Please ensure you acknowledge receipt of this addenda on your proposal, page two of two. If you do not acknowledge receipt of this addenda your bid will be non-responsive.

Revision History:
03/16/2000 12:37:09 PM by Richard Turcic/DAS/DMVA/State/Alaska/US
Military & Veterans Affairs: Competitive & Other Solicitations

Addendum #2 Klawock Project #99-019

Publish Date: 03/20/2000  Archive Date: 03/29/2000  Location: Statewide

Body of Notice:
The following description of work elements are issued for the purpose of clarifying the work or work simplification. This addendum supersedes conflicting drawings, work descriptions or specifications of Contract documents and shall form a part thereof.

Change to Specifications:

1. Specification Section 06200 Finish Carpentry, Part 3 Paragraph 2-E:

   Delete the words ‘over gypsum board’ from line one of this paragraph. There is no gypsum board in this building.

Please ensure you acknowledge receipt of this addenda on your proposal, page two of two. If you do not acknowledge receipt of this addenda your bid will be non-responsive.

Revision History:
03/20/2000  03:30:45 PM by Richard Turcic/DAS/DMVA/State/Alaska/US

Military & Veterans Affairs: Competitive & Other Solicitations

ITB #AS-014-00 Alaska Youth Academy Groceries/Dry Goods

Publish Date: 03/17/2000  Archive Date: 03/24/2000  Location: Statewide

Body of Notice:
Issuance of Invitation to Bid (ITB) #AS-014-00 for groceries and dry goods for the Alaska Military Youth Academy, located on Ft. Richardson, AK, has been temporarily delayed. It will be issued by 24 March 2000, with a new bid number. That new number will be ITB 2000-0900-1871. If you have any questions, please call Annie Mortensen at 907/428-6026.

Revision History:
03/17/2000  12:26:08 PM by Richard Turcic/DAS/DMVA/State/Alaska/US
03/23/2000  03:10:06 PM by Carol Collins/OLG/Gov/State/Alaska/US
03/23/2000  03:10:14 PM by Carol Collins/OLG/Gov/State/Alaska/US

Natural Resources: Public Notices

City Of Valdez Tideland Conveyance Preliminary Decision ADL 51684

Publish Date: 03/22/2000  Archive Date: 04/21/2000  Location: Valdez

Body of Notice:
PRELIMINARY FINDING AND DECISION TO CONVEY TIDE AND SUBMERGED LAND UNDER AS 38.05.820

CITY OF VALDEZ
ADL 51684
The Division of Mining, Land and Water proposes to convey to the City of Valdez 620 acres, more or less, of tide and submerged land in Port Valdez generally situated between the Alyeska Pipeline Terminal and the mouth of Lowe River. Pursuant AS 38.05.820 the City of Valdez, being a home rule city incorporated in 1901, is entitled to a conveyance of tide and submerged lands that are occupied or suitable for occupation and development. Home rule cities may sell or lease tidelands conveyed to them under AS 38.05.820.

The public is invited to comment on the decision to transfer ownership of State lands to the City of Valdez. A copy of the Preliminary Finding and Decision document is available from the Division of Mining, Land and Water, Resource Assessment and Development Section (RADS), Attention: Mike Mitchell, 550 W 7th Avenue, Ste 1050, Anchorage, AK 99501-3579. Comments should reference ADL 51684. Comments must be received in writing by the Division of Mining, Land and Water at the above address on or before 5:00 p.m., April 21, 2000, to ensure consideration. Only persons who comment during the public comment period will be eligible to file an administrative appeal of the final finding and decision. If you have any questions concerning this proposed action, please contact Mike Mitchell at (907) 269-8531 or e-mail: mikemi@dnr.state.ak.us.

Following the comment deadline, all written responses will be considered and this decision may be modified to incorporate public comments. If no significant changes are required, the preliminary finding and decision including any minor changes will be issued as the final finding and decision of the Department of Natural Resources on or about May 3, 2000, without further notice. The final decision will set out the applicable processes for appealing the decision under AS 38.05.035(i)-(j). A copy of the final decision will be sent to any person who comments on the preliminary decision.

The Department of Natural Resources is prepared to accommodate individuals with disabilities by providing auxiliary aids or services when requested. Individuals with audio impairments who wish to respond to this decision by telephone may call the department’s Public Information Center in Anchorage between the hours of 11:00 a.m. and 5:00 p.m., M-F, at TDD# 269-8411.

Natural Resources: Public Notices
Notice Of Prelim Finding And Decision Proposed Tideland Lease Emefco ADL 106526

Publish Date: 03/16/2000  Archive Date: 04/18/2000  Location: Ketchikan

Body of Notice:
In accordance with AS 38.05.075 (c) and 11 AAC 62, the Division of Mining, Land and Water has made a preliminary written decision under AS 38.05.035 (e) to grant EMEFCO, Clover Pass Resort, a twenty-five (25) year negotiated tideland lease for about 0.9 acres of state owned tide and submerged land.
The proposed lease area is located within section 12, Township 74 South, Range 89 East, Copper River Meridian adjacent to ATS 419 in Clover Pass, along Revillagigedo Island, about 16 miles north of Ketchikan, Alaska. The purpose is to authorize existing pilings and a commercial dock facility for the applicant's upland lodge. The improvements within the lease area have already been determined to be consistent with the standards of the Alaska Coastal Management Program.

The public is invited to comment on the preliminary decision to lease this parcel of tide and submerged land. Copies of the preliminary decision are available from the Division of Mining, Land and Water's Juneau office at 400 Willoughby Avenue, Suite 400, Juneau, Alaska 99801 (907-465-3400). Any comments on the preliminary decision must be received in writing by the Division of Mining, Land and Water at the above address by 5:00 pm on April 17, 2000 in order to ensure consideration (please include mailing address and a telephone contact). The document sets out the schedule for the final decision as well as the appeal process. To be eligible to appeal the final decision, a person must respond in writing during the comment period for the preliminary decision. If you have any questions please contact Judith Hauck at (907) 465-3400.

If public comment in response to this notice indicates the need for significant changes in the decision, additional public notice will be given on or about May 5, 2000. If no significant change is required, the preliminary decision, including any minor changes, will be issued as the final decision. A copy of the final decision will be sent to any person who submits written comments on the preliminary decision.

The State of Alaska, Department of Natural Resources, complies with Title 11 of the Americans with Disabilities Act of 1990. Individuals with disabilities who may need auxiliary aides, services or special modifications to participate in the review may contact the above number or the TDD number (907) 465-3888 between the hours of 8:00 am and 5:00 pm, Monday through Friday.

The Division of Mining, Land and Water reserves the right to waive technical defects in this publication.

Ron Schonenbach, Regional Manager, Department of Natural Resources, Division of Mining, Land and Water, Southeast Regional Office, 400 Willoughby Avenue, Suite 400, Juneau, AK 99801.

Revision History:
03/16/2000 02:59:16 PM by Sharon Fremming/OOC/DNR/State/Alaska/US
03/23/2000 03:10:51 PM by Carol Collins/OLG/Gov/State/Alaska/US

Natural Resources: Public Notices
Proposed Tideland Permit And Ak. Coastal Mgmt. Program Consistency Review

Publish Date: 03/16/2000 Archive Date: 04/18/2000 Location: Juneau

Body of Notice:
In accordance with 11 AAC 62.720 -.780, the Division of Mining, Land and Water proposes to issue a tideland permit to Richard Yamada, doing business as Shelter Lodge. The proposed action will authorize the use of state owned tidelands to moor charter boats of the Shelter Lodge. The improvements and equipment consist of five mooring buoys and anchors. The site is located within Section 27, Township 40 South, Range 64 East, Copper River Meridian in Adams Anchorage on the south end of Shelter Island near Juneau. The permit would grant the applicant the use of about 1.0 acre of state land for a term up to five years.

Notice is also given of the Alaska Coastal Management Program (ACMP) consistency review for this project.
The public is invited to comment on the proposed action to issue this Tideland permit and on the project's consistency with the ACMP. Information on the application and standard permit conditions is available from the Division of Mining, Land and Water's Juneau office at 400 Willoughby Avenue, Suite 400, Juneau, Alaska 99801. Following the comment deadline, all written responses will be considered before final action is taken on the request for permit or the ACMP consistency determination. Any comments, objections, or expressions of interest concerning this proposed action, or the ACMP consistency, must be received in writing by the Division at the above address on or before April 18, 2000 in order to ensure consideration. All persons who may be adversely affected by the final action on this permit request will be sent an additional notice of the DNR appeal process and deadline if they respond in writing and provide their address and telephone contact by the above deadline.

Further information concerning the proposed permit can be obtained by calling Ted Deats at (907) 465-3511. The Division of Mining, Land and Water reserves the right to waive technical defects in this publication.

The State of Alaska, Department of Natural Resources, complies with Disabilities Act of 1990. Individuals with disabilities who may need auxiliary aids, serves or special modifications to participate in this review may contact the number above or TDD 465-3888.

Ron Schonenbach, Regional Manager, Department of Natural Resources, Division of Mining, Land and Water, Southeast Regional Office, 400 Willoughby Avenue, Suite 400, Juneau, AK 99801.

Revision History:
03/16/2000 02:07:29 PM by Sharon Fremming/OOC/DNR/State/Alaska/US

Natural Resources: Public Notices
Proposed Tideland Permit And Alaska Coastal Mgmt. Program

Publish Date: 03/16/2000 Archive Date: 04/18/2000 Location: Juneau

Body of Notice:
In accordance with 11 AAC 62.720-.780, the Division of Mining, Land and Water proposes to issue a tideland permit to Quinnat, Inc. doing business as Anchor Point Lodge. The proposed action will authorize the use of state owned tidelands for a marine sewer outfall and to moor charter boats for the Anchor Point Lodge. The improvements and equipment consist of an outfall line and eight mooring buoys and anchors. The site is located within Section 27, Township 40 South, Range 64 East, Copper River Meridian in Adams Anchorage on the south end of Shelter Island near Juneau. The permit would grant the applicant the use of about 1.0 acre of state land to a term of up to five years.

Notice is also given of the Alaska Coastal Management Program (ACMP) consistency review for this project.

The public is invited to comment on the proposed action to issue this Tideland permit and on the project's consistency with the ACMP. Information on the application and standard permit conditions is available from the Division of Mining, Land and Water's Juneau office at 400.
Willoughby Avenue, Suite 400, Juneau, Alaska 99801. Following the comment deadline, all written responses will be considered before final action is taken on the request for permit or the ACMP consistency determination. Any comments, objections, or expressions of interest concerning this proposed action, or the ACMP consistency, must be received in writing by the Division at the above address on or before April 18, 2000 in order to ensure consideration. All persons who may be adversely affected by the final action on this permit request will be sent an additional notice of the DNR appeal process and deadline if they respond in writing and provide their address and telephone contact by the above deadline.

Further information concerning the proposed permit can be obtained by calling Ted Deats at (907) 465-3511. The Division of Mining, Land and Water reserves the right to waive technical defects in this publication.

The State of Alaska, Department of Natural Resources complies with the Disabilities Act of 1990. Individuals with disabilities who may need auxiliary aids, services, or special modifications to participate in this review may contact the number above or TDD 465-3888.

Ron Schonenbach, Regional Manager, Department of Natural Resources, Division of Mining, Land and Water, Southeast Regional Office, 400 Willoughby Avenue, Suite 400, Juneau, AK 99801. Publish: March 14, 2000.

---

**Natural Resources: Public Notices**

**Snowmobile Trails Advisory Committee Meeting**

**Body of Notice:**

The Snowmobile Trails Advisory Committee (SnoTRAC) meeting is scheduled for March 20 from 9:30am to 4:00 pm, Room 310 of Anchorage City Hall, at 6th & G Street in Anchorage. Due to state travel restrictions, SnoTRAC members unable to attend in person will join the meeting via teleconference. Board members and the general public in the Fairbanks area can participate at the Department of Natural Resources office large conference room, at 3700 Airport Way. The nine-member citizens committee was established to work and advise the Alaska Division of Parks and Outdoor Recreation on funding and policy issues.

For more information please contact Jim Renkert in Anchorage at (907) 269-8699 or e-mail, Mr. Renkert at jimr@dnr.state.ak.us. The public is welcome at either of the Anchorage or Fairbanks locations. Meeting minutes will be available upon request after the meeting.

---

**Revision History:**

03/16/2000 02:05:00 PM by Sharon Fremming/OOC/DNR/State/Alaska/US

---

**Revision History:**

03/16/2000 01:53:15 PM by Sharon Fremming/OOC/DNR/State/Alaska/US
Tanana Valley State Forest Citizens' Advisory Committee To Meet

Body of Notice:
The Tanana Valley State Forest Citizens' Advisory Committee will meet at 6:30 PM on March 29, 2000 in the Large Conference Room at the Department of Natural Resources Regional Office at 3700 Airport Way in Fairbanks.

The group will hear presentations on the TVSF Management Plan Review and the Fairbanks Area Five Year Schedule of Timber Sales.

Revision History:
03/20/2000 11:02:13 AM by Sharon Fremming/OOC/DNR/State/Alaska/US

Office of the Governor: Public Notices

ACMP Consistency Review, Supplemental Notice, Wasilla Lake Commercial Docks

Body of Notice:
Supplemental Public Notice
Alaska Coastal Management Program
Division of Governmental Coordination (DGC)

The following project in proposed in your area and is being reviewed for consistency with the Alaska Coastal Management Program. Your comments, particularly on the proposed project's consistency with the affected local coastal district management program, are requested. To be considered, written comments must be submitted to the Division of Governmental Coordination (address and fax number below) and must be received by 5:00 p.m. on 4/23/00. Comments regarding inconsistency with an affected coastal district's enforceable policy or a state standard set out in 6 AAC 80.040-6 AAC 80.150 must identify the enforceable policy or standard and explain how the project is inconsistent.

Proposed Project & Location:
Commercial floatplane docks on east end of Wasilla Lake

Applicant/Agent: Kurt C. Kornchuk

Project Number: State ID# AK 9907-11AA

Project Name: Wasilla Lake Commercial Docks

Deadline for written comments: 5:00 p.m., 4/23/00

For more information or to submit comments contact:
Division of Governmental Coordination
550 W. 7th Ave., Suite 1660
Anchorage, AK 99501

Contact: Tom Atkinson
Phone: 907-269-7474
Fax: 907-269-3981
Email: <a href="mailto:tom_atkinson@gov.state.ak.us">tom_atkinson@gov.state.ak.us</a>
Individuals with disabilities who may need auxiliary aids, services, or special modifications to participate in this review may contact the number above.

Dated at Anchorage, AK on 3/15/00

--

Office of the Governor: Public Notices

Revised City of St. Paul Coastal Management Plan

Publish Date: 03/22/2000
Archive Date: 04/15/2000
Location: Anchorage, Central Region

Body of Notice:
Division of Governmental Coordination
Alaska Coastal Policy Council

The Coastal Policy Council Order of Approval for the revised City of St. Paul Coastal Management Plan was filed by the Lieutenant Governor on March 15, 2000, so the plan will take effect on April 14, 2000. As of that date, review of projects within the City of St. Paul for consistency with the Alaska Coastal Management Program will be based on the revised City of St. Paul Coastal Management Plan and the standards of the Alaska Coastal Management Program.

This revised plan has received state, federal, and local approval. The Alaska Coastal Policy Council approved the plan revision on November 10, 1999. As provided in federal regulation, the plan revision is incorporated into the Alaska Coastal Management Program with the concurrence of the federal Office of Ocean and Coastal Resource Management, National Oceanic and Atmospheric Administration, U.S. Department of Commerce. Notice of federal review was given on January 10, 2000. The Office of Ocean and Coastal Resource Management approved the plan revision as a routine program change to the Alaska Coastal Management Program on February 4, 2000. The City of St. Paul adopted the plan by ordinance on March 8, 2000.

The State of Alaska, Division of Governmental Coordination, complies with Title II of the Americans with Disabilities Act of 1990. For further information or to order a copy of the revised plan, contact Julie Hammonds Penn, District Program Coordinator, at the Division of Governmental Coordination, P.O. Box 110030, Juneau, AK 99811-0030, telephone (907) 465-8789; fax (907) 465-3075; tdd (907) 586-1908. Individuals with disabilities who may need a specially modified plan may contact the numbers listed above for assistance.

--

Public Safety: Competitive & Other Solicitations

Fishing Vessels for Sale

Publish Date: 03/20/2000
Archive Date: 04/13/2000
Location: Statewide

Body of Notice:
The State of Alaska, Department of Public Safety, is selling three (3) aluminum "bow picker" style herring fishing vessels. Each vessel is approximately 30 feet in length and has a cabin structure. The vessels
are located in Unalakleet, Alaska. The Department conducted enforcement actions which resulted in the seizure and forfeiture of these vessels to the State of Alaska. Each vessel will be sold with any gear, equipment, engines, electronics or other items located on board at this time. The vessels will be sold utilizing written bids. The bid period will be open until April 13, 2000. To obtain a bid package with pictures of the vessels and instructions on how to inspect the vessels and place a bid, contact Captain Al Cain, 5700 East Tudor Road, Anchorage, AK 99503; telephone (907) 269-5589; fax (907) 269-5616.

Revision History:
03/13/2000 11:57:09 AM by Holly Carrier/OOC/DPS/State/Alaska/US

Revenue: Agency Meetings

Ak State Pension Investment Board Joint Meeting With Retirement Boards

Publish Date: 03/20/2000
Archive Date: 03/24/2000
Location: Anchorage

Body of Notice:
ALASKA STATE PENSION INVESTMENT BOARD

NOTICE OF JOINT MEETING OF PER/TRS/ASPIB BOARD OF TRUSTEES

March 22-23, 2000

Notice is hereby given that the Alaska State Pension Investment Board (ASPIB) Board of Trustees, the Public Employees Retirement System Board of Trustees, and the Teachers’ Retirement System Board of Trustees will meet in joint session on March 22-23, 2000, at approximately 9:30 a.m., in the Endeavor Room of the Captain Cook Hotel, 4th & K Street, Anchorage, Alaska. The meeting will include: fourth quarter performance measurement report, portfolio manager presentations, interviews of finalists for the chief investment officer position, review of actuarial assumptions, adoption of asset allocation, adoption of the Private Equity Annual Plan, review of direct brokerage options, review asset allocation for 2020 fund, review transition plan of 2000 Fund, and other business to properly come before the trustees. The public is invited to attend and will be given the opportunity for public comment and participation.

The Alaska State Pension Investment Board complies with Title II of the Americans with Disabilities Act of 1990 and the Rehabilitation Act of 1973. Individuals with disabilities who may need auxiliary aids or services or special modifications to participate in this public meeting should contact Nancy A. Brown, 465-3678 (TTY/TDD) three days prior to the meeting.

Dated March 10, 2000
Judy Hall, ASPIB Liaison Officer

Revision History:
03/20/2000 08:13:48 AM by Amber Ceffalio/OOC/DOR/State/Alaska/US

Revenue: Agency Meetings

Alaska Housing Finance Corporation Board Meeting

Publish Date: 03/17/2000
Archive Date: 03/30/2000
Location: Anchorage, Fairbanks, Juneau, Teleconference

Body of Notice:
Notice Of Meeting
Alaska Housing Finance Corporation
Regular Meeting

The AHFC Board of Directors will meet at 10:30 a.m. on March 29, 2000 in the Cedar Park Community Room, 3414 Foster Avenue, Juneau, AK.

The agenda will include:
A. Discussion and review of the "Draft" Internal Audit Committee Charter;
B. Discussion and approval of proposed changes to the Housing Assistance Loan Fund (Rural Mortgage Program);
C. Consideration and approval of the Public Housing (HUD) FY 2001 Operating Budget;
D. Consideration of a resolution authorizing the submission to HUD of an application to demolish 24 units at Paxton Manor (AK001005) in Sitka;
E. Resolution adopting the Consolidated Housing and Community Development (5 year) Plan for the State of Alaska, 2000 - 2005, and directing staff to file the plan with the U.S. Department of Housing and Urban Development;
G. Review and approval of the final draft Public Housing Agency Plan as required by the Quality Housing and Work Responsibility Act of 1998 (QHWRA);
H. Recommendations from the Investment Advisory Committee relating to an RFP, Domestic Custody, Safekeeping, and Banking Services;
I. Any other matters to properly come before the board.

One or more board members may participate in the meeting by utilizing telephonic communications (conference telephone) pursuant to as 18.56.040(b).

The public is invited to participate by teleconference from the following locations: the AHFC board room, 1st floor, 4300 Boniface Parkway, Anchorage, AK. and the Legislative Information Office, 119 N. Cushman Street, Suite 101, Fairbanks, AK. Pertinent reference materials, if used, will be made available to those members of the public who wish to participate in the meeting.

AHFC complies with Title II of the Americans with Disabilities Act of 1990 and the Rehabilitation Act of 1973. Individuals with disabilities who may need auxiliary aids or services or special modifications to participate in this public meeting should contact Paula Graber at 338-6100 three days prior to the scheduled meeting date so that arrangements may be made.

Revision History:
03/17/2000 04:29:22 PM by Amber Ceffalio/OOC/DOR/State/Alaska/US
03/22/2000 10:35:03 AM by Amber Ceffalio/OOC/DOR/State/Alaska/US

Revenue: Competitive & Other Solicitations
Child Support Enforcement Request For Proposal For Receipt Imaging

Publish Date: 03/20/2000
Archive Date: 04/10/2000
Location: Anchorage

Body of Notice:
Request for Proposal (RFP) Due 4:30 p.m. (AST) April 10, 2000

RFP # 2000-0400-1832
State of Alaska, Department of Revenue
Child Support Enforcement Division
Attn: Byron Walther
550 W. 7th Ave., Suite 280
The Department of Revenue, Child Support Enforcement Division (CSED), is soliciting detailed proposals for:

An integrated Receipt Imaging Program that will automatically process payments.

The RFP document is available during normal working hours beginning March 20, 2000, at the following address: Child Support Enforcement Division, 550 W. 7th Ave., Suite 280, Anchorage, AK. It can also be obtained by going to the state of Alaska's Online Public Notice site at http://notes.state.ak.us/pn/pubnotic.nsf?Open

Proposals must be physically received by CSED by no later than 4:30 p.m. (AST) April 10, 2000. Failure to meet this deadline will result in disqualification of the proposal without review.

The State of Alaska complies with Title II of the American with Disabilities Act of 1990. Individuals with disabilities who may need auxiliary aids, services, and/or special modifications to participate in this procurement should contact Lori Gross at 269-6806 or TTD 269-6894 no later than March 27th to make any necessary arrangements.

Revision History:
03/17/2000 04:50:22 PM by Amber Ceffalio/OOC/DOR/State/Alaska/US

Transportation & Public Facilities: Competitive & Other Solicitations

ADA 71316, Proposal to Lease, Northway Airport

Body of Notice:
The Alaska Department of Transportation & Public Facilities proposes to lease Lot 5B, Block 6, consisting of approximately 20,185 square feet (ADA-71316), at Northway Airport for ten (10) years. Applicant: United States of America. Authorized uses: Construction, maintenance and operations of a facility in support of U.S. Customs and U.S. Immigration and Naturalization Service duties. Annual rent: $1.00 per year.

The Department reserves the right to correct technical defects, term, or purposes and may reject any or all applications and comments. A public hearing will be held if, in the opinion of the Commissioner, a hearing is justified.

Written comments and competing applications must be received by 4:30 p.m., April 21, 2000. Information is available from Jean Harrison, Leasing and Property Management, 2301 Peger Road, Fairbanks, AK 99709-5399, (907) 451-5230. Persons with a disability needing special accommodations may call TDD (907) 451-2363.

Revision History:
03/21/2000 01:47:23 PM by Teri Veasey/OOC/DOTPF/State/Alaska/US

Transportation & Public Facilities: Competitive & Other Solicitations

ITB 25004, Airport Runway Lighting Parts

Body of Notice:
The Alaska Department of Transportation & Public Facilities proposes to purchase Airport Runway Lighting Parts for Northway Airport.

Information is available from Teri Veasey, Leasing and Property Management, 2301 Peger Road, Fairbanks, AK 99709-5399, (907) 451-5230. Persons with a disability needing special accommodations may call TDD (907) 451-2363.
Body of Notice:
ITB No. 25004. The Department of Transportation and Public Facilities, Statewide Procurement, is soliciting proposals for Airport Runway Lighting Parts for various locations statewide. The Bid Opening Date is April 14, 2000 at 3:00 PM. Copies of this solicitation may be obtained by mail by contacting Russ Hansen at DOT&PF Statewide procurement, 3132 Channel Drive, J uneau AK 99801-7898. Phone: 907-465-8948. FAX: 907-465-4010. TDD: 907-465-3652.

Further information is also available from the department web site at:
http://www.dot.state.ak.us/external/hq/proc/current.html

IMPORTANT NOTICE: If you download this solicitation from the State’s on Line Public Notice web site, or from the DOT&PF Contracting & Procurement web site, you must register with the Procurement Officer listed above in order to receive subsequent amendments or correspondence that may be pertinent to the solicitation. Failure to contact the Procurement Officer may result in rejection of your bid or proposal.

BIDDERS/OFFERORS WITH DISABILITIES: The State of Alaska complies with Title II of the Americans with Disabilities Act of 1990. Individuals with disabilities who may need auxiliary aids, services, and/or special modifications to participate in this procurement should contact the Procurement officer named above at one of the following numbers no later than 10 days prior to bid opening date stated above to make any necessary arrangements. Telephone: 907-465-8948; Fax: 907-465-4010; TDD: 907-465-3652.

Revision History:
03/22/2000 08:55:34 AM by Greg Young/OOC/DOTPF/State/Alaska/US

Transportation & Public Facilities: Competitive & Other Solicitations

ITB 250S0155M. AMHS Reservations Services - Prince Rupert, B.C.

Body of Notice:
Invitation to Bid #: 250S0155M. The Department of Transportation & Public Facilities, Southeast Region Supply, invites interested parties to submit bids for Alaska Marine Highway Reservation Services in Prince Rupert, B.C., Canada. Sealed bids will be received until 1:30 PM, April 17, 2000, at the Southeast Region Procurement Section, 3132 Channel Drive, Room 310, J uneau, Alaska. Copies of this solicitation may also be obtained by mail from Bob Saviers, Procurement Officer, Southeast Region Procurement. Phone: (907) 465-8852; Fax: (907) 465-2024; TDD: (907) 465-3652.

Further information is also available from the department web site at:
http://www.dot.state.ak.us/external/hq/proc/current.html

BIDDERS/OFFERORS WITH DISABILITIES: The State of Alaska complies with Title II of the Americans with Disabilities Act of 1990. Individuals with disabilities who may need auxiliary aids, services, and/or special modifications to participate in this procurement should contact the Procurement officer named above at one of the following numbers no later than 10 days prior to bid opening date stated above to make any necessary arrangements. Telephone: 907-465-1766; Fax: 907-465-2024; TDD: 907-465-3652.

Revision History:
03/22/2000 02:44:11 PM by Greg Young/OOC/DOTPF/State/Alaska/US
Transportation & Public Facilities: Competitive & Other Solicitations

ITB SEF661, Setup of Public Safety Vehicles

Publish Date: 03/20/2000        Archive Date: 04/21/2000        Location: Anchorage

Body of Notice:
ITB SEF-661. The HQ State Equipment Fleet is soliciting bids for the Setup of Public Safety Vehicles. The Workshop Date is March 28, 2000 at 9:00 AM. The Bid Opening Date is April 19, 2000 at 11:00 AM. Copies of this solicitation may be obtained by mail by contacting Diana Rotkis at DOT&PF HQ, State Fleet, 2200 E. 42nd Avenue, Anchorage, Alaska 99508. Phone: 907-269-0788 FAX: 907-269-0801. TDD: 907-269-0713. Further information is also available from the Department web site at:

http://www.dot.state.ak.us/external/hq/proc/sef.html

IMPORTANT NOTICE: If you download this solicitation from this, the State's "Online Public Notice" web site, or the Department (DOT&PF) web site, you must register with the Procurement Officer listed on this document to receive subsequent amendments. Failure to contact the Procurement Officer may result in the rejection of your offer.

BIDDERS/OFFERORS WITH DISABILITIES: The State of Alaska complies with Title II of the Americans with Disabilities Act of 1990. Individuals with disabilities who may need auxiliary aids, services, and/or special modifications to participate in this procurement should contact the Procurement officer named above at one of the following numbers no later than 10 days prior to bid opening date stated above to make any necessary arrangements. Telephone: 907-269-0788; Fax: 907-269-0801; TDD: 907-269-0713.

Revision History:
03/20/2000 04:08:59 PM by Greg Young/OOC/DOTPF/State/Alaska/US

Transportation & Public Facilities: Competitive & Other Solicitations

ITB/Steese Highway Overlay MP 35.2-44/65353

Publish Date: 03/20/2000        Archive Date: 05/04/2000        Location: Fairbanks

Body of Notice:
Invitation for Bid/ Steese Highway Overlay M.P. 35.2 - 44/65353

Sealed bids for furnishing all labor, materials, equipment and performing all work on Project No. RS-0670(29)/65353, Steese Highway Overlay M.P. 35.2 - 44, described herein, will be received until 2:00 p.m. prevailing time, May 2, 2000, in the Office of the Contracts Coordinator, Engineering Services Building, Room 3, 2301 Peger Road, Fairbanks, Alaska.

The proposed project will consist of resurfacing, restoration and rehabilitation of 8.34 miles of the Steese Highway from approximately MP 35.2 to MP 44.

Engineer's Estimate is between is between $2,500,000 and $5,000,000

The project completion date is October 31, 2000.

Bidding documents may be obtained for bidding purposes from the Contracts Section, Department of Transportation & Public Facilities, Engineering Services Building, Room 3, 2301 Peger Road, Fairbanks, Alaska 99709, telephone number (907) 451-2247; TDD (907) 451-2363 (for Hearing Impaired, requires special equipment). There is a charge of $100, per set. Check or money order must be made payable
to: State of Alaska.

Bidding documents are available for inspection at the DOT&PF regional offices in Fairbanks, Anchorage, and Juneau.

Revision History:
03/20/2000 08:56:30 AM by Pamela Lord/NR/DOTPF/State/Alaska/US

Transportation & Public Facilities: Competitive & Other Solicitations

ITB: 50626/54451 Seward Highway High Tower and Glenn Highway Illumination

Publish Date: 03/17/2000 Archive Date: 04/08/2000 Location: Anchorage, Other, Seward

Body of Notice:
This Federally funded contract consists of two projects, Seward Highway High Tower Illumination Repair & Glenn Highway Illumination. The Seward Highway High Tower Illumination Repair work consists of removal of 15 high tower light masts, crack repair, adding reinforcing bands at joints, replacing lowering devices and reinstalling the masts. The Glenn Highway Illumination work consists of replacing the existing mast arm mounted continuous illumination between Muldoon Road and Highland Road with a combination of offset and High Tower lighting located further from the highway. Project completion date is May 31, 2001. The Engineer's Estimate is between $1,000,000 and $2,500,000.

Bidding documents may be viewed at the DOT&PF offices in Anchorage, Fairbanks, and Juneau and purchased for $100.00 per set, payable to the State of Alaska, from the Central Region Plans Room, 4111 Aviation Avenue, Anchorage, Alaska before 4:00 p.m. (907-269-0408). Select "Contracting and Procurement" on the DOT/PF web site for additional information (WWW.DOT.STATE.AK.US).

Revision History:
03/16/2000 02:55:22 PM by Betty Habza/CR/DOTPF/State/Alaska/US

Transportation & Public Facilities: Competitive & Other Solicitations

RFP 36802047 Computation of Construction Earthwork Quantities REVISED 3/10/00

Publish Date: 03/16/2000 Archive Date: 03/22/2000 Location: Other

Body of Notice:
Changes from the previous notice are in bold below:

The Contractor shall provide staff assistance and computer equipment to perform computations using an engineering program of your choosing, design templates and cross-section supplied by the Department, and then calculate grades and quantities that will pass the Department's accepted procedures and reviews for accuracy. It is the intent of the Contracting Agency to use this contract for various projects during its two year term. The initial NTP will be for the Parks Highway, MP 35-37, Glenn Highway to Church Street project (52480 / NH-OA4-1(18).

A complete description of services is contained in the RFP Package. Estimated period for performance of the Agreement is March 2000 - March 2002. Cost of these professional services is expected to be in the range of $150,000 to $250,000.

The Request for Proposals (RFP) Package will be available February 17, 2000 and may be obtained in
person from the DOT&PF plans room at 4111 Aviation Avenue, Anchorage, Alaska. Persons residing outside the Municipality of Anchorage may obtain an RFP Package through the mail by telephoning (907) 269-0408.

Proposals must conform to the RFP and be submitted with specified forms. Submittals must be received no later than Thursday, March 20, 2000, 4:00 p.m., prevailing time.

Individuals with disabilities, including the hearing impaired, who may need auxiliary aids, services, and/or special modifications to submit a proposal should contact the TTD number: (907) 269-0473, no later than one week prior to the submittal date to make any necessary arrangements.

Revision History:
03/16/2000 12:07:45 PM by Teri Veasey/OOC/DOTPF/State/Alaska/US

Transportation & Public Facilities: Competitive & Other Solicitations

RFP/3rd Street Widening/62541

Publish Date: 03/17/2000 Archive Date: 04/24/2000 Location: Fairbanks

Body of Notice:
REQUEST FOR PROPOSAL/ 3RD Street Widening/62541
RFP No. 368-0-1-022.

The Department intends to enter into a negotiated agreement to obtain all required professional engineering services for the design of the reconstruction of 3rd Street in the vicinity of the intersection with the Steese Highway. Work included will be surveying, capacity analysis, intersection configurations, geometrics, signing and striping to widen 3rd Avenue approximately from the intersection with Hamilton/Farewell to the Minnie Street Bridge. The project will include widening and signalizing the 3rd Street/Steese Expressway intersection.

The estimated cost of the proposed consulting agreement is between $500,000 and $1,000,000.

The Request for Proposal (RFP) package will be available Friday, March 17, 2000 and may be obtained in person from the Contracts Engineer, Department of Transportation & Public Facilities, Engineering Services Building, Room 3, 2301 Peger Road, Fairbanks, Alaska. Persons residing outside the City of Fairbanks may obtain an RFP package through the mail by telephoning (907) 451-2247; TDD (907) 451-2363 (for Hearing Impaired, requires special equipment). There is no charge for the RFP package.

Submittals must be received at the address indicated on the RFP no later than 4:00 pm, April 20, 2000.

Revision History:
03/13/2000 03:18:39 PM by Pamela Lord/NR/DOTPF/State/Alaska/US

Transportation & Public Facilities: Competitive & Other Solicitations

RFP: 36802028/52515 Old Glenn Highway, N. Eagle River Access to Peters Creek

Publish Date: 03/17/2000 Archive Date: 04/08/2000 Location: Other

Body of Notice:
The Department intends to enter into a negotiated agreement for professional services including engineering, right of way mapping, right of way services, utility agreements necessary to develop a Design Study Report and a Plans, Specifications and Estimate assembly for rehabilitation of the Old
Glenn Highway from North Eagle River Access Road to Ski Road. Expected improvements include shoulder widening, minor roadway realignments, addition of a pathway, turn lanes, signing and striping.

A complete description of services is contained in the RFP Package. Estimated period for performance of the Agreement is June 2000 - December 2005.

Cost of these professional services is expected to be in the range of $500,000 to $1,000,000.

The Request for Proposals (RFP) Package will be available Friday, March 17, 2000 and may be obtained in person from the DOT&PF plans room at 4111 Aviation Avenue, Anchorage, Alaska. Persons residing outside the Municipality of Anchorage may obtain an RFP Package through the mail by telephoning (907) 269-0408.

Proposals must conform to the RFP and be submitted with specified forms. Submittals must be received no later than Friday, April 7, 2000, 4:00 p.m., prevailing time.

Individuals with disabilities, including the hearing impaired, who may need auxiliary aids, services, and/or special modifications to submit a proposal should contact the TTD number: (907) 269-0473, no later than one week prior to the submittal date to make any necessary arrangements.
ADA 30907, Proposal to Lease State Airport Terminal Space

Body of Notice:
The Anchorage International Airport, Department of Transportation and Public Facilities, State of Alaska, proposes to execute a contract for space in the South Terminal on Anchorage International Airport, summarized as follows:

FILE NO.: ADA-30907
APPLICANT: MAVIAL/MAGADAN AIRLINES
TERM: Automatically renewing month-to-month beginning March 8, 2000 and continuing throughout the term of the existing agreement, not to go beyond January 31, 2003
AREA: NA-142 (approximately 564 square feet)
RATE: $34.64 per square foot per year subject to future adjustments.

The file for this application is available for inspection during regular business hours, Monday through Friday, at the Airport Leasing Office Room NB-105, North (International) Terminal, Anchorage International Airport, Anchorage, Alaska. Comments must be submitted in writing to Anchorage International Airport Leasing, Department of Transportation and Public Facilities, P.O. Box 196960, Anchorage, AK 99519-6960, on or before April 17, 2000, after which the Department will determine whether or not to execute the contract.

Persons with a disability who need special accommodations for information on this file, should contact Stuart Gilbert at telephone number (907) 266-2688, or text telephone (TDD) 266-2686.

The Department reserves the right to correct technical defects in the premises' description, lease term, or the purposes of any lease issued and may reject any or all applications.

A public hearing regarding this contract will be held if, in the opinion of the Commissioner, a hearing is justified.

By:
John T. Barsalou, Chief of Leasing and Property Management

Date:

I hereby certify that this notice was posted at Anchorage International Airport, North and South Terminals, in view of the general public for a period of at least twenty-one (21) calendar days from ______________________, 2000 to ______________________, 2000.

Signature:
Title:
Date:

Revision History:
03/21/2000 01:32:26 PM by Teri Veasey/OOC/DOTP/State/Alaska/US

Transportation & Public Facilities: Public Notices
HP-0002(104), Kotzebue Area Roads: Ted Stevens Way
Body of Notice:
The Alaska Department of Transportation and Public Facilities (ADOT&PF) is holding an Open House on March 28, 2000 at the Kotzebue Armory to discuss Project #HP-0002(104), Kotzebue Area Roads: Ted Stevens Way.

ADOT&PF has programmed a proposal to upgrade and rehabilitate Ted Stevens Way in Kotzebue, Alaska. The proposed project includes upgrading Bison Street, Fifth Avenue and Ted Stevens Way from Third Avenue to Devils Lake. Upgrading will include raising the roadbed and widening the road where it is most needed. Drainage and minor erosion protection through the tidal area also considerations for the proposed project. Accommodating bicycle and pedestrian traffic between town and the new Hillside Road will be addressed.

The primary issue along Ted Stevens Way is the flooding through the tidal area, which causes the road to be unusable during times of high water. The low profile of the road through this area also increases the amount of snow drifting in the winter months, which also contributes to road closures. The estuary that Ted Stevens Way crosses is a primary environmental issue. Wetlands, waterfowl, habitat values, and marine wildlife are all-important factors that must be considered.

Stop by the Open House on March 28, 2000 at the Kotzebue Armory between the hours of 4:00 p.m. and 6:00 p.m. Please come in anytime between these hours to discuss this proposal with project staff.

While various resource agencies will have input into the proposed project, the residents of Kotzebue need to be heard. We want and value your participation to this proposal. You have the chance to help develop your town as you want and need! Please attend. We look forward to seeing you.

Revision History:
03/22/2000 11:12:54 AM by Teri Veasey/OOC/DOTPF/State/Alaska/US

---

Transportation & Public Facilities: Public Notices

HP-0002(109)/60788, Kotzebue Area Roads: Shore Ave.

Body of Notice:
The Alaska Department of Transportation and Public Facilities (ADOT&PF) is holding a Public Workshop on March 28, 2000 at the Kotzebue Armory to discuss Project # HP-0002(109)/60788, Kotzebue Area Roads: Shore Ave.

ADOT&PF is proposing to upgrade and improve Shore Avenue (between Lake Street and Crowley Dock) in Kotzebue, Alaska. This proposal is to upgrade the narrow street and add shore protection to the beach. The scope of the proposed project also includes amenities for non-motorized users. At this time, the department is just beginning to study the project. While we have a broad mandate to provide road improvements, beach protection and corridor amenities; they are not defined.

This is your opportunity to help decide how the completed project will look. We at the department want to design a road project that you want, will be proud of, and will use to its fullest. You can help in defining how this road will look in the future.

Please come to the Public Workshop on March 28, 2000 at the Armory. The workshop will begin at 6:00 p.m. where we will "brain-storm" ideas for the proposed project. Come and make a difference in your town.
Transportation & Public Facilities: Public Notices

Road Weight Restriction - Interior District

Publish Date: 03/21/2000
Archive Date: 03/31/2000
Location: Northern Region

Body of Notice:
Effective 8:00 a.m. Tuesday, March 28, 2000 the following weight restriction will take effect on all paved state routes in the Interior District. Road conditions are being monitored and further restrictions may be imposed soon.

100% legal axle load  No overloads

Further information can be obtained from the Department of Transportation and Public Facilities at 451-5285. A complete listing of all restrictions can be obtained by fax at 1-907-348-9876. Calling 456-road can access a local information recording on road conditions and restrictions, and a statewide information recording can be reached at 1-800-478-7675.

Transportation & Public Facilities: Public Notices

Road Weight Restrictions - Southcentral District

Publish Date: 03/21/2000
Archive Date: 03/31/2000
Location: Valdez

Body of Notice:
Effective Monday, March 20, 2000 at 8:00 am the following seasonal weight restrictions for all vehicles over 10,000 GVW will be in effect for the Southcentral District. These weight restrictions are stated as a percentage of legal allowable weight and shall be applied to the maximum axle loading of 17 AAC 25.013(e).

Legal axle loads for specific areas of the Southcentral District will be reduced as follows:

<table>
<thead>
<tr>
<th>Distance</th>
<th>Road</th>
<th>Percentage</th>
<th>Overloads</th>
</tr>
</thead>
<tbody>
<tr>
<td>0-19 Mile</td>
<td>Richardson Hwy.</td>
<td>85%</td>
<td>No Overloads</td>
</tr>
<tr>
<td>0-6 Mile</td>
<td>Dayville Rd.</td>
<td>85%</td>
<td>No Overloads</td>
</tr>
</tbody>
</table>

All other paved State maintained roads 0-19 Mile in Valdez area - 85%  No Overloads

If you need further information please call the M&O office @ 834-1017 or 834-1038. If you would like to receive updates via E mail or fax please call Rebecca Reeves @ 834-1017 or send her an E mail request at rebecca_reeves@dot.state.ak.us

Transportation & Public Facilities: Public Notices

STP-0002 (97), Kotzebue Area Roads, 5th Avenue & 6th Street Paving
Body of Notice:
The Alaska Department of Transportation and Public Facilities (ADOT&PF) is holding an Open House on March 28, 2000 at the Kotzebue Armory to discuss STP-0002 (97), Kotzebue Area Roads, 5th Avenue & 6th Street Paving

ADOT&PF is beginning preliminary studies for a proposed project in Kotzebue, Alaska. This proposal would rehabilitate and pave 5th Avenue from Ralph Wien Memorial Airport to Ptarmigan Way, a shore distance along Ptarmigan Way to 6th Street, then along 6th Street continuing on to Adams Street.

At this time, the department is requesting comments to the proposed project. If there are any issues or concerns you might have, please let us know so that we may include them in the environmental and pre-design phase of this proposal.

We will be hosting an Open House on March 28, 2000 at the Kotzebue Armory between the hours of 4:00 p.m. and 6:00 p.m. Please stop in anytime between these hours to discuss this proposal with project staff. We want and need your input so that we may design the best possible project for Kotzebue.

Revision History:
03/22/2000 11:27:12 AM by Teri Veasey/OOC/DOTPF/State/Alaska/US

Transportation & Public Facilities: Public Notices

STP-0863 (6)/60751, Dayville Road Improvements

Body of Notice:
The Alaska Department of Transportation and Public Facilities (ADOT&PF) is holding an Open House on April 12, 2000 at the Valdez Convention & Civic Center to discuss Project # STP-0863 (6)/60751, Dayville Road Improvements.

ADOT&PF is beginning work on a proposed project to improve Dayville Road in Valdez, Alaska. Dayville Road begins at milepost 2.9 of the Richardson Highway and terminates at the Alyeska Pipeline Marine Terminal. The road corridor is approximately 5.3 miles long. Dayville Road was originally built during the construction of the Trans-Alaskan Pipeline to provide road access to the newly constructed terminal facilities.

This proposal will improve the existing roadway facility by addressing issues concerning the road's surface conditions; safety factors including width and alignment; maintenance issues (icing and snow drifting); and increasing the overall safety of all users of the road. The proposed project will also look at provision for pedestrians and bicyclists.

The road crosses the Lowe River, Abercrombie Creek and Solomon Gulch Creek. Past the last stream crossing, the road parallels Valdez Arm of Prince William Sound. In places where there is no shoreline, armor rock and riprap protect the embankment. At the end of the road, the City of Valdez operates a wayside for fishing and camping.

An Open House is scheduled for April 12, 2000 from 4:00 p.m. - 7:00 p.m. at the Valdez Convention & Civic Center, conference room.

The intent of the Open House is to introduce the proposed project and to hear ideas for how the finished road should look. If you have concerns regarding this proposal, now is the time for us to learn about them so that they may be thoroughly addressed. Please plan on stopping in at the Open House.