

ALASKA ADMINISTRATIVE JOURNAL
OFFICE OF THE LIEUTENANT GOVERNOR

ISSUE 9, February 28, 2000

GENERAL INFORMATION

The Alaska Administrative Journal is an official publication of the State of Alaska, issued weekly, under the authority granted to the Lieutenant Governor by AS 44.62.175. The State of Alaska, Office of the Lt. Governor, complies with Title II of the Americans with Disabilities Act of 1990. This publication is available in alternative communication formats upon request. For general information regarding the AAJ, contact the Lt. Governor's Office at (907) 465-3520; Carol Collins. The internet address is <http://www.gov.state.ak.us/lgov>.

Information for this publication is compiled alphabetically by agency and by the following categories:

- Adopted Regulations -Text or Summary of Text
- Agency Meetings
- Attorney General's Opinions
- Boards and Commissions
- Competitive and Other Solicitations
- Delegations of Authority
- Executive Orders and Administrative Orders
- Grants
- Notices of Proposed Regulations
- Public Notices
- Regulations Filed by the Lieutenant Governor

Attorney General Opinions

Computerized access to summaries of Attorney General Opinions is available. Instruction material can be obtained by calling the Civil Office of the Department of Law in Juneau at (907) 465-3600. This report contains summaries of recently indexed Attorney General Opinions by the Department of Law.

Boards and Commissions

A list of the vacancies of boards, commissions and other bodies whose members are appointed by the governor.

New Regulations

A list of new regulations filed by the Lieutenant Governor for publication in the most recent register (supplement) to the Alaska Administrative Code.

**Office of the Governor: Boards & Commissions
Vacancy List**

Publish Date: 02/23/2000

Archive Date: 03/02/2000

Location: Statewide

Body of Notice:**Boards and Commissions Recruitment List**

Board/ Seat	Current Member	Expires	FD*	LC* *
Accountancy Board				
Public	Schreiber, Kathleen	04/25/2000	N	Y
CPA/PA	Thomas, Linda	04/25/2000	N	Y
Aging Commission				
Public/Over 60	Hoover, Donald	09/01/1999	N	N
Agricultural Loan Fund				
Agriculture	VACANT	04/18/1999	Y	N
Agriculture	Drew James	04/18/2000	Y	N
Agriculture	Franklin, Robert	04/18/2000	Y	N
Public	Koponen, Niilo	04/18/2000	Y	N
Alcohol/Drug Abuse				
Provider	VACANT	02/20/2000	N	N
Beneficiary	VACANT	02/20/2001	N	N
Public	VACANT	07/01/1999	N	N
Alcoholic Beverage Control				
Public	VACANT	01/31/2001	Y	Y

Public	Jackson, Toni	01/31/2000	Y	Y
Industry	Klein, Robert	01/31/2000	Y	Y
Bar Association				
Public	VACANT	06/30/1999	N	Y
Barbers and Hairdressers				
Hairdresser	VACANT	07/01/2000	N	Y
Hairdresser	Wyche, Rosalyn	07/01/1999	N	Y
Broadcasting Commission				
Public/Restricted	Fondell, Ralph	08/25/1999	N	Y
Children's Trust Board				
Public	Brice, Carol	04/08/2000	N	N
Public	VACANT	04/08/2000	N	N
Coastal Policy Council				
Kodiak/Aleutians	Kelty, Frank	09/15/1999	Y	N
Commercial Fishing/Agriculture Bank				
Governor's Appointment	Anderson, Stosh	03/01/2000	N	N
Community Service Commission				
Business	VACANT	03/10/2002	N	N
Older Adults Service Program	Dahlgren, Elaine	03/10/2000	N	N
Alaska Native Representative	Morris, Denise	03/10/2000	N	N
Community Based Organization	Scheetz-Freymiller, Nancy	03/10/2000	N	N

Domestic Volunteer Service Act Program	White-Wheeler, Sharon	03/10/2000	N	N
Dental Examiners				
Dentist	Pendergrast, Phyllis	02/01/1999	N	Y
Dispensing Opticians				
Optician	Hedges-Gajdos, Patricia	06/14/1998	N	Y
Education				
Public/1st JD	VACANT	01/31/2002	Y	Y
Public-at-Large	Gottstein, Robert	01/31/2000	Y	Y
Public-at-Large	Pawlowski, Paula	01/31/2000	Y	Y
Emergency Medical Services				
Prehospital emergency care provider	VACANT	11/05/99	N	N
Consumer	Buness, Terry	11/05/99	N	N
Prehospital emergency care provider	Stone, Teresa	11/05/99	N	N
Emergency Response Commission				
LEPC/Rural	Ahrens, Roc (Rodney)	08/12/1998	N	N
Forestry				
Forester/Non-Gov	VACANT	06/30/2002	N	N
Game				
Public	Churchill, Robert	01/31/2000	Y	Y
Public	Quackenbush, Lori	01/31/2000	Y	Y

Historical Commission				
Architect	Graham, Jennings	07/01/1999	N	N
Housing Finance Corporation				
Rural Resident/Regional Housing	Shuravloff, Marty	03/30/2000	N	Y
Human Rights				
Public	VACANT	01/31/2003	Y	Y
Public	Bamberger, Joyce	01/31/2000	Y	Y
Public	Isaacs, Jr., Aaron	01/31/2000	Y	Y
Industrial Development/Export				
Public	Loescher, Robert	07/01/1999	N	N
Judicial Conduct				
Public/Governor's Appt.	Nahorney, Sharon	12/31/1999	Y	Y
Judicial Council				
Public/Governor's Appt,	Lienhart, Janice	05/18/1999	Y	Y
Juvenile Justice Advisory				
Public	Blankenship, Vicki	03/01/2000	N	N
Public	King, Virgie	03/01/2000	N	N
Public	Murray, Barbara	03/01/2000	N	N
Public	Senquiz, Jr., Abad	03/01/2000	N	N
Juvenile/Under 24	VACANT	03/01/1999	N	N
Juvenile/Under 24	VACANT	03/01/2000	N	N
Labor Relations Agency				

Public	Tamagni, Sr., Alfred	06/30/1999	N	Y
Libraries Advisory				
AkLA nomination/Special Libraries Rep.	Braund-Allen, Julianna	01/01/2000	N	N
AkLA nomination/Public Libraries Rep.	Jabusch, Kay	01/01/2000	N	N
State Institutions Rep.	Reed, Stanley	01/01/1999	N	N
Marine Pilots				
Public	VACANT	06/01/2000	N	Y
Public	Huff Tuckness, Barbara	06/01/1999	N	Y
Pilot/Southeast	Spence, Michael	06/01/1999	N	Y
Mental Health Board				
Consumer	VACANT	12/01/1999	N	N
Public	Gaddis, Sheila	12/01/1999	N	N
Mental Health Trust Authority				
Public	Robinson, Caren	03/03/2000	Y	N
Public	Yunker, Phil	03/03/2000	Y	N
Nursing Board				
Registered Nurse	Malemute, Josephine	03/31/2000	N	Y
Public	Senungetuk, Joseph	03/31/1999	N	Y
Occupational Safety				
Public	VACANT	08/01/2001	Y	Y

Oil and Gas Policy Council				
Public	VACANT		N	N
Industry	VACANT		N	N
Parole Board				
Public/Restricted/Criminal Just.	Cooper, David	01/01/2000	N	Y
Pharmacy Board				
Public	VACANT	04/01/2000	N	Y
Pharmacist	Bohrer, Mark	04/01/2000	N	Y
Pharmacist	Thompson, Stanley	04/01/2000	N	Y
Pioneers Homes Advisory				
Public	VACANT	06/30/2001	N	N
Public	VACANT	06/30/2002	N	N
Public	VACANT	07/01/2000	N	N
Police Standards Council				
Public	VACANT	12/18/2001	N	N
Chief/Admin.	VACANT	12/18/1999	N	N
Postsecondary Education				
Public	Foster, Rosa	03/01/2000	N	Y
Public	Sterling, Scott	03/01/2000	N	Y
Power Project Loan Committee				
Public/3rd Judicial District	Crosley, Britton	03/04/2000	N	N
Public/2nd Judicial District	Davis, Edward	03/04/1999	N	N

Public/4th Judicial District	Huffman, Robert	03/04/1998	N	N
Private Industry Council				
Private	VACANT	07/01/1999	N	N
Education	VACANT	07/01/1999	N	N
Professional Counselors				
Licensed Prof. Counselor	VACANT	11/01/2001	N	Y
Public Employees' Retirement Board				
Physician/4th JD	VACANT		Y	N
Public Offices Commission				
Public/Restricted/D	Harrington, Kathleen	02/01/2000	Y	Y
PWS Oil Spill Recovery Institute				
Oil & Gas Industry	VACANT	05/09/1999	N	N
Real Estate Appraisers				
Licensed Residential Real Estate Appraiser	VACANT	06/30/1998	N	Y
Real Estate Commission				
Broker/3rd JD	VACANT	01/31/2003	N	Y
Broker at Large	Ramsey, Clair	01/31/2000	N	Y
Public	Severson, Gordon	01/31/2000	N	Y
Royalty Oil and Gas Development				
Public/Restricted	Aleshire, Lynn	03/14/1996	Y	N

Public/Restricted	Cook, Thomas	03/14/1998	Y	N
Public/Restricted	Gay, Becky	03/14/2000	Y	N
Safety Advisory Council				
Industry	VACANT	09/01/2000	N	N
Industry	VACANT	09/01/2000	N	N
Labor	VACANT	08/01/1999	N	N
Science and Technology				
Non-Alaskan Scientist	VACANT	09/07/2001	N	N
Scientist or Engineer	Christina Behr-Andres	09/07/1999	N	N
Seafood Marketing Institute				
Commercial Fishing	VACANT	07/01/1999	Y	N
Commercial Fishing	VACANT	07/01/1999	Y	N
Small Processor	VACANT	07/01/2000	Y	N
Commercial Fishing	Burden, Patrick	07/01/1999	Y	N
Social Work Examiners				
Clinical Social Worker	Henkelman, James	07/01/1998	N	Y
Clinical Social Worker	Patrick-Riley, Colleen	07/01/1998	N	Y
Subsistence Resource Commissions				
Aniakchak	Anderson, Algot	03/03/2000	N	N
Cape Krusenstern	Armstrong, Jr., Frederick	11/04/1997	N	N
Cape Krusenstern	Blodgett, Richard	03/03/1997	N	N

Wrangell-St. Elias	McCarthy, Suzanne	03/03/2000	N	N
Teachers' Retirement Board				
Physician	VACANT		N	Y
Public	Briggs-Hertz, Elizabeth	01/31/2000	N	Y
Retired	Wells, Dorothy	06/30/1999	N	Y
TRAAK Board				
Public	VACANT	02/14/1998	N	N
Public	VACANT	02/14/1999	N	N
Public	VACANT	02/14/2000	N	N
Veterinary Examiners				
Public	VACANT	01/31/2000	N	Y
Water and Wastewater Works				
Governor's Appointment	Berg, Jim	04/18/2000	N	N
Governor's Appointment	Buggins, Mark	04/18/2000	N	N
Governor's Appointment	Lindboe, Eric	04/18/2000	N	N
Wood-Tikchik State Park				
Bristol Bay Native Association nomination	Samuelsen, Jr., H. Robin	07/01/1999	N	N
New Stuyahok nomination	Wonhola Sr., Timothy	07/01/1999	N	N
Workers' Compensation				
2nd/4th JD/ Labor	Giuchici, John	07/01/1999	Y	Y
3rd JD/ Industry	Hagedorn, Steve	07/01/1999	Y	Y

3rd JD/ Industry	Rooney, Florence	07/01/1999	Y	Y
Youth Corps State Advisory Council				
Chair	VACANT		N	N
Public	VACANT	07/31/1999	N	N
Public	VACANT	07/31/1999	N	N
Public	VACANT	07/31/1999	N	N
Public	VACANT	07/31/1999	N	N
Public	VACANT	07/31/2000	N	N
Public	VACANT	07/31/2000	N	N
Public	Bratcher, Debra	07/31/1999	N	N
Public	Ellis, Rose	07/31/1999	N	N
Public	Neil, Matthew	07/31/1999	N	N
Yukon River Panel				
Advisory Committee Member	VACANT	01/16/1998	N	N
Advisory Committee Member	Beans Jr., Albert	01/16/2000	N	N
Advisory Committee Member	Luke, Clifford	01/16/2000	N	N

* FD = Financial Disclosure required

** LC = Legislative Confirmation required

For general information on Boards and Commissions, or to apply for membership, please contact the Office of the Governor, Boards and Commissions, P.O. Box 110001, Juneau, AK 99811-0001, (907) 465-3500. The public is invited to send resumes to this address. Please indicate which board(s) or commission(s) you are interested in.

Publish Date: 02/23/2000**Archive Date: 03/02/2000****Location: Statewide****Body of Notice:****REGULATIONS FILED BY THE LT. GOVERNOR****PERMANENT REGULATIONS**

The following regulation projects have been adopted by the individual agencies, filed by the Lieutenant Governor and prepared for the April, 2000 Supplement, Register 153. To receive a copy of these regulations, please contact the adopting agency.

DEPT	A.G. FILE NO	DATE FILED	EFFECTIVE DATE	SUBJECT / PART # / CHAPTER
DOA	993.00.0071	12/16/99	11/01/99	*Non-APA: AIDEA: Tax-exempt revenue bonds, tax-exempt umbrella bonds & business export asst. programs (3 AAC 99)
DOE	993.99.0108	12/29/99	01/28/00	Bd. Of Education: Determination of School Age (4 AAC 06)
	993.99.0064	01/14/00	02/13/00	Bd. Of Education: Certification of Professional Teachers (4 AAC 12)
	993.99.0067	02/01/00	03/02/00	Bd. Of Education: Statewide Goals (4 AAC 04)
	993.00.0067	02/02/00	03/03/00	Bd. Of Education: Statewide Student Assessments (4 AAC 06)
DCED	993.99.0089	12/29/99	01/28/00	Bd. of Dental Examiners: Licensure & Continuing Education (12 AAC 28)
	993.99.0112	01/27/00	02/26/00	Bd. Of Pharmacy: Jurisprudence Examination and Facility and Temp. Licenses (12 AAC 52)
	993.00.0081	01/27/00	02/26/00	Certified nurse aides, certification and renewal fees (12 AAC 02)
	993.99.0073	02/15/00	03/16/00	State Medical Board: Unprofessional Conduct Pt. 2 (12 AAC 40)

FG	993.00.0065	12/16/99	01/15/00	Rifle Range Fees, Pt. 1 (5 AAC 93)
	993.00.0022	12/30/99	01/29/00	Comm. Fisheries Entry Comm.: Admin. Hearings & Adjudications, Pt. 2 (20 AAC 05)
	993.00.0055	01/07/00	02/06/00	Application & Fees for McNeil River State Game Sanctuary Access Permits (5 AAC 93)
	993.00.0041	02/15/00	03/16/00	Bd. Of Fisheries: Prince William Sound Area, Sport Fisheries, Pt. 1 (5 AAC 52; 55)
GOV	993.99.0126	01/14/00	02/13/00	Petitions by a citizen of an affected coastal resource district (6 AAC 50)
DHSS	993.99.0060	12/15/99	01/14/00	Creation of Div. Of Juvenile Justice & separation of functions from the Div. Of Family & Youth Services (7 AAC 37; 38; 43; 45; 47; 51-55; 78)
DOL	993.00.0029	01/28/00	02/27/00	Workers' Compensation (8 AAC 45-46)
DNR	993.00.0061	01/25/00	02/24/00	Forest Practices for clearing trees and slash to prevent wildfires & insect infestations (11 AAC 95)
DPS	993.00.0030	01/06/00	02/05/00	Council on Domestic Violence & Sexual Assault: Conforming Amendment regarding Dept. of Health & Social Services, Div. Of Family and Youth Services Split (13 AAC 90)

*The Department of Law does not review these regulations. AHFC and AIDEA are exempt from the Administrative Procedures Act as per AS 18.56.088(a) and AS 44.88.085(a).

EMERGENCY REGULATIONS

The following regulation projects have been filed by the Lieutenant Governor and prepared for the April, 2000 Supplement, Register 153. Emergency regulations do not remain in effect more than 120 days unless made permanent by the adopting agency. To receive a copy of these regulations, please contact the adopting agency.

DEPT.	EFFECTIVE DATE	EXPIRATION DATE	SUBJECT / PART # / CHAPTER
DCED	12/14/99	04/11/00	Bd. Of Nursing: Nurse Aide Certification (12 AAC 44)
FG	12/03/99	03/31/00	Bd. of Game: Hunting Seasons & Bag Limits - Deer - Unit 8 (5 AAC 85)
	12/21/99	04/18/00	Groundfish Fishery: Prince William Sd Area Registration Area E (5 AAC 28)
	02/22/00	06/20/00	Bd. Of Game: Statewide Provisions: Intensive Management- Unit 19(D) (5 AAC 92)
GOV	12/15/99	04/12/00	Div. of Elections: Relating to procedures on initiative petitions (6 AAC 25)
	02/11/00	06/09/00	Western Ak. Fisheries Disaster Asst; Individual & Family Grants & Temporary Asst. Programs (6 AAC 94)

EMERGENCY REGULATIONS MADE PERMANENT

The following regulation projects have been adopted by the individual agencies, filed by the Lieutenant Governor and prepared for the April, 2000 Supplement, Register 153. To receive a copy of these regulations, please contact the adopting agency.

DEPT	A.G. FILE NO.	DATE FILED	EFFECTIVE DATE	SUBJECT / PART # / CHAPTER

Proposed Changes In The Regulations Of The AOGCC And Notice Of Public Hearing

Publish Date: 02/18/2000

Archive Date: 03/14/2000

Location: Anchorage

Body of Notice:

Notice is given that the Alaska Oil and Gas Conservation Commission ("AOGCC"), under the authority of AS 31.05.030 and AS 31.05.040, proposes to adopt regulation changes in Title 20, Chapter 25, of the Alaska Administrative Code, dealing with regulatory cost charges, to implement and interpret AS 31.05.093, and dealing with the drilling of wells, to implement and interpret AS 31.05.030 and AS 31.05.090, including:

1. New sections are proposed to be added establishing a formula for calculating regulatory cost charges, addressing the determination of fluid volumes and wells reported as abandoned, providing for the payment of estimated regulatory cost charges, prescribing the process for AOGCC's determination of persons' regulatory cost charges, addressing payment dates, addressing regulatory cost charges based on a supplemental appropriation, and addressing enforcement in the event of nonpayment of charges;
2. Existing regulations concerning applications for a permit to drill are proposed to be amended to allow for temporary oral approval of certain drilling operations involving a new bottom-hole location.

Notice is also given that any person interested may present written comments relevant to the proposed action, including the potential costs to private persons of complying with the proposed action, by writing to AOGCC, 3001 Porcupine Drive, Anchorage, AK 99501-3192, so that they are received no later than March 21, 2000. Additionally, any interested person may present oral or written comments relevant to the proposed action, including the potential costs to private persons of complying with the proposed action, at a hearing to be held at 3001 Porcupine Drive, Anchorage, Alaska, on March 21, 2000. The hearing will be held from 9:00 a.m. to 11:00 a.m. and might be extended if necessary to accommodate those present before 10:00 a.m. who do not have an opportunity to testify.

If you are a person with a disability who may need a special accommodation, auxiliary aid or service, or alternative communication format in order to participate in the process on the proposed regulations, please contact Diana Fleck at 793-1221 by 4:00 PM, March 14, 2000, to ensure that any necessary accommodations can be provided.

This action is not expected to require an increased appropriation.

Copies of the proposed regulations may be obtained at the AOGCC office, 3001 Porcupine Drive, Anchorage, Alaska 99501-3192, or on the AOGCC website at:

<http://www.state.ak.us/local/akpages/ADMIN/ogc/homeogc.htm>.

After the close of the public comment period and hearing, the AOGCC will either adopt these or other proposals dealing with the same subjects, without further notice, or decide to take no action on it. The language of the final regulations may vary from that of the proposed regulations. You should comment during the time allowed if your interest could be affected.

/s/Camille Oechsli Taylor, Commissioner, Alaska Oil and Gas Conservation Commission, Department of Administration, February 16, 2000.

ADDITIONAL REGULATIONS NOTICE INFORMATION (AS 44.62.190(d))

1. Adopting agency: Alaska Oil and Gas Conservation Commission.
2. General subject of regulations: regulatory cost charges and drilling of wells.
3. Citation of regulations: 20 AAC 25.005; 20 AAC 25.605 - 25.630.
4. Reason for the proposed action: compliance with new state statute and procedural clarification

of recent comprehensive revisions to agency regulations.

5. Program category and BRU affected: Alaska Oil and Gas Conservation Commission.
6. Cost of implementation to the state agency: zero.
7. The name of the contact person for the regulations: Robert N. Christenson, Chairman, Alaska Oil and Gas Conservation Commission, 3001 Porcupine Drive, Anchorage, AK 99501-3192, (907) 279-1433.
8. The origin of the proposed action: members of state agency.
9. Date: February 16, 2000

Administration: Notices of Proposed Regulations
Proposed Changes In The Regulations Of The Dept. Of
Admin/Telecommunications

Publish Date: 02/22/2000

Archive Date: 03/20/2000

Location: Statewide

Body of Notice:

Notice is given that the Department of Administration, under the authority of AS 36.30.040 and AS 44.21.020, proposes to adopt regulation changes in Title 2, Chapter 21, of the Alaska Administrative Code, dealing with access to and use of state telecommunications systems and communications sites to implement, interpret and make specific AS 44.21.305, AS 44.21.310, AS 44.21.315 and AS 44.21.320, including:

- 1) adoption of provisions establishing requirements and procedures for the Department of Administration (DOA) to provide to other organizations, public and private, access to and use of a state telecommunication system or site;
- 2) adoption of provisions establishing requirements and procedures to include: allocation of space and power at a state telecommunication system or site, partnering with other telecommunications service providers, service fees, contract requirements including insurance and indemnification, site maintenance and improvements; and similar provisions related to access and use of a state telecommunication system or site; and
- 3) adoption of necessary definitions.

Notice is also given that any person interested may present written comments relevant to the proposed action, including the potential costs to private persons of complying with the proposed action, by writing or faxing to: Deb Gazaway, Telecommunications Planner, Information Technology Group, Department of Administration, P.O. Box 110206, Juneau, AK 99811-0206, or fax 907-465-2161, so that they are received no later than 4 p.m. March 24, 2000.

Additionally, any interested person may present oral or written comments relevant to the proposed action, including the costs to private persons of complying with the proposed action, at a hearing to be held at 9:00 a.m. on March 10, 2000, at the Legislative Information Office, 716 West 4th Avenue, Suite 220, in Anchorage, Alaska.

If you are a person with a disability who may need a special accommodation in order to participate in the process on the proposed regulations, please contact Deb Gazaway at 907-465-2043 or TTY 907-465-5745 no later than 2:00 p.m., March 7, 2000, to ensure that any necessary accommodations can be provided.

This action is not expected to require any increased appropriation.

Copies of the proposed regulations may be obtained by writing to: Information Technology Group, P.O. Box 110206, Juneau, AK 99811-0206 or by phoning 907-465-1818.

After the close of the written public comment period, March 20, 2000, the Department of Administration will adopt either these or other proposals dealing with the same subject, without further notice, or decide to take no action on them. The language of the final regulations may vary from that of the proposed regulations. You should comment during the time allowed if your interests could be affected.
/s/Karen Morgan, Deputy Director, Information Technology Group, Department of Administration, February 18, 2000.

ADDITIONAL REGULATIONS NOTICE INFORMATION

(AS 44.62.190(d))

1. Adopting agency: Department of Administration
2. General subject of regulations: Use of and access to state telecommunications systems and sites by other organizations.
3. Citation of regulation: 2 AAC 21
4. Reason for the proposed action: Establishing requirements and procedures for DOA to provide other organizations with access to and use of the state telecommunications systems and sites.
5. Program category and BRU affected: Information Technology Group/Information Services
6. Cost of implementation to the state agency and available funding (in thousands of dollars): This action is not expected to require an increased appropriation.
7. The name of the contact person for the regulations: Deb Gazaway, Telecommunications Planner, Information Technology Group, P.O. Box 110206, Juneau, AK 99811-0206, (907)465-2043
8. The origin of the proposed action: staff of state agency
9. Date: February 18, 2000

Community & Economic Development: Agency Meetings Board Of Veterinary Examiners May Meeting

Publish Date: 02/23/2000

Archive Date: 05/06/2000

Location: Fairbanks

Body of Notice:

THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF OCCUPATIONAL LICENSING, HEREBY ANNOUNCES THE FORTHCOMING MEETING.

BOARD OF VETERINARY EXAMINERS, (907) 465-5470. Meeting is 5/4-5/5/2000, 675 7th Avenue, Station F, Fairbanks, AK.

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907) 465-2572, or TDD (907) 465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

Community & Economic Development: Agency Meetings Physical Therapy & Occupational Therapy April Meeting

Publish Date: 02/23/2000

Archive Date: 04/15/2000

Location: Anchorage

Body of Notice:

THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF OCCUPATIONAL LICENSING, HEREBY ANNOUNCES THE FORTHCOMING MEETING.

STATE PHYSICAL THERAPY & OCCUPATIONAL THERAPY BOARD, (907) 465-3811. Meeting is 4/13/00, 10:30 a.m.; 4/14/00, 9:00 a.m.; Frontier Building, 3601 C Street, Suite 336, Anchorage, AK.

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907) 465-2572, or TDD (907) 465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

Community & Economic Development: Agency Meetings
State Medical Board April Meeting

Publish Date: 02/23/2000

Archive Date: 04/29/2000

Location: Anchorage

Body of Notice:

THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF OCCUPATIONAL LICENSING, HEREBY ANNOUNCES THE FORTHCOMING MEETING.

STATE MEDICAL BOARD, (907) 269-8098. Meeting is 4/27-28/00, 9:00 a.m., Frontier Building 3601 C St., Suite 336, Anchorage, AK.

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907) 465-2572, or TDD (907) 465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

Community & Economic Development: Public Notices
Architects, Engineers & Land Surveyors June Exam

Publish Date: 02/23/2000

Archive Date: 06/15/2000

**Location: Anchorage,
Fairbanks, Juneau**

Body of Notice:

THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF OCCUPATIONAL LICENSING, HEREBY ANNOUNCES THE FORTHCOMING EXAMINATION.

BOARD OF ARCHITECTS, ENGINEERS AND LAND SURVEYORS, (907) 465-2540. Landscape Architect Exam Application Deadline: Applications and all supporting documents for landscape architect exam applicants must be received in the Juneau office no later than 3/14/00 for consideration for the 6/12/00 to 6/14/00 L.A.R.E. exam, to be administered in Juneau, Anchorage and Fairbanks. The deadline for requesting retakes of engineer or land surveyor exams is 3/1/00.

E-mail requests for exam applications may be made to [<mailto:license@dced.state.ak.us>]

Applications and exam information are also available at: Division of Occupational Licensing, 9th Floor State Office Building, PO 110806 Juneau, AK 99811-0806, (907) 465-2534. Division of Occupational Licensing, 3601 C Street, Suite 722, Anchorage, AK 99503-5934, (907) 269-8160.

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907) 465-2572, or TDD (907) 465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

Community & Economic Development: Public Notices
Board Of Examiners In Optometry June Exam

Publish Date: 02/23/2000

Archive Date: 06/04/2000

Location: Juneau

Body of Notice:

THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF OCCUPATIONAL LICENSING, HEREBY ANNOUNCES THE FORTHCOMING EXAMINATION.

BOARD OF EXAMINERS IN OPTOMETRY, (907) 465-2580. Examination is in Juneau on 6/3/00, application deadline 4/4/00

E-mail requests for exam applications may be made to [<mailto:license@dced.state.ak.us>]

Applications and exam information are also available at: Division of Occupational Licensing, 9th Floor State Office Building, PO 110806 Juneau, AK 99811-0806, (907) 465-2534. Division of Occupational Licensing, 3601 C Street, Suite 722, Anchorage, AK 99503-5934, (907) 269-8160.

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907) 465-2572, or TDD (907) 465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

Community & Economic Development: Public Notices
Electrical Administrators June Exam

Publish Date: 02/23/2000

Archive Date: 06/10/2000

**Location: Anchorage,
Fairbanks, Juneau**

Body of Notice:

THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF OCCUPATIONAL LICENSING, HEREBY ANNOUNCES THE FORTHCOMING EXAMINATION.

ELECTRICAL ADMINISTRATORS, (907) 465-2589. Anchorage, Fairbanks and Juneau 6/9/00, application deadline 4/10/00.

E-mail requests for exam applications may be made to [<mailto:license@dced.state.ak.us>]

Applications and exam information are also available at: Division of Occupational Licensing, 9th Floor State Office Building, PO 110806 Juneau, AK 99811-0806, (907) 465-2534. Division of Occupational Licensing, 3601 C Street, Suite 722, Anchorage, AK 99503-5934, (907) 269-8160.

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907) 465-2572, or TDD (907)

465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

Community & Economic Development: Public Notices
Mechanical Administrators June Exam

Publish Date: 02/23/2000

Archive Date: 06/10/2000

**Location: Anchorage,
Fairbanks, Juneau**

Body of Notice:

THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF OCCUPATIONAL LICENSING, HEREBY ANNOUNCES THE FORTHCOMING EXAMINATION.

MECHANICAL ADMINISTRATORS, (907) 465-2589. Anchorage, Fairbanks and Juneau 6/9/00, application deadline 4/10/00.

E-mail requests for exam applications may be made to [<mailto:license@dced.state.ak.us>]

Applications and exam information are also available at: Division of Occupational Licensing, 9th Floor State Office Building, PO 110806 Juneau, AK 99811-0806, (907) 465-2534. Division of Occupational Licensing, 3601 C Street, Suite 722, Anchorage, AK 99503-5934, (907) 269-8160.

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907) 465-2572, or TDD (907) 465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

Community & Economic Development: Public Notices
Nurse Aide April Exam

Publish Date: 02/23/2000

Archive Date: 04/16/2000

**Location: Anchorage,
Fairbanks, Juneau**

Body of Notice:

THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF OCCUPATIONAL LICENSING, HEREBY ANNOUNCES THE FORTHCOMING EXAMINATION.

NURSE AIDE REGISTRY, (907) 269-8169. Examinations are scheduled in Anchorage, Fairbanks, and Juneau on a monthly basis, but are available to be administered at other examination sites upon request. Completed examination applications must be received in the Anchorage office at least two weeks prior to the examination date. ANCHORAGE: Providence Hospital, Willow Room., 4/15/00, application deadline 3/31/00. FAIRBANKS: Fairbanks Memorial Hospital, 4/12/00, application deadline 3/29/00. JUNEAU: St. Ann's Care Center, 4/12/00, application deadline 3/29/00.

E-mail requests for exam applications may be made to [<mailto:license@dced.state.ak.us>]

Applications and exam information are also available at: Division of Occupational Licensing, 9th Floor State Office Building, PO 110806 Juneau, AK 99811-0806, (907) 465-2534. Division of Occupational Licensing, 3601 C Street, Suite 722, Anchorage, AK 99503-5934, (907) 269-8160.

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907) 465-2572, or TDD (907) 465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

Community & Economic Development: Public Notices
RCA Notice of Utility Tariff Filing for Alascom TA561-98

Publish Date: 02/18/2000

Archive Date: 03/04/2000

Location: Statewide

Body of Notice:

The REGULATORY COMMISSION OF ALASKA gives notice that ALASCOM, INC., d/b/a AT&T ALASCOM (Alascom) has filed a revision [<http://www.state.ak.us/rca/notices/2000/feb/ta561-98.htm>] to its intrastate interexchange (long distance) tariff. Among other things, Alascom proposes to delete the Alascom CustomNet Service Commercial Affiliation Program and to extend the enrollment period for the Alascom Off-Peak Promotion from March 10, 2000, to April 10, 2000. Alascom also proposes to add two new promotional offerings as described below.

· Alascom Stay Promotion: Residential customers who convert to Alascom may enroll beginning March 12, 2000 and ending August 31, 2000. The offer consists of free weekend Domestic Dial Station calling during the seventh and fourteenth consecutive billing periods. Certain call restrictions apply.

· Alascom CustomNet/Simply Better Option Promotion: Available to new and existing customers of Alascom CustomNet Service/Simply Better Option who enroll between March 12, 2000 and May 12, 2000. To qualify, customers must have at least an Annual Revenue Commitment of \$600,000 of undiscounted intrastate, interstate and international Direct Dialed usage charges billed to an Alascom CustomNet Service/Simply Better Option Account. The promotion offers a 28% discount on Alascom CustomNet Service/Simply Better Option amounts up to \$500,000 per month for 12 consecutive billing months.

The Commission may approve a rate or classification which varies from that proposed. You may obtain more information about this filing from Alascom at 210 East Bluff Drive, Anchorage, Alaska 99501-1100. You may inspect the filing at the Commission's offices at 1016 West Sixth Avenue, Suite 400, Anchorage, Alaska 99501.

To comment on this filing, please file your comments by March 3, 2000 and include a statement that you've filed a copy of the comments with Alascom. If you need a special accommodation to make your comments, please contact Diane Hunt at 263-2107/TTY: 276-4533 by February 25, 2000.

DATED at Anchorage, Alaska, this 17th day of February 2000.

REGULATORY COMMISSION OF ALASKA

Community & Economic Development: Public Notices
RCA Notice of Utility Tariff Filing for Global Crossing TA10-529

Publish Date: 02/22/2000

Archive Date: 03/11/2000

Location: Statewide

Body of Notice:

The REGULATORY COMMISSION OF ALASKA gives notice that Global Crossing Telecommunications, Inc. (GCTI), has filed a tariff revision [<http://www.state.ak.us/rca/notices/2000/feb/ta10-529.htm>]

">(TA10-529)] to add services to its long distance tariff; the services are summarized below. Web Alpha is an outbound (1+), flat-rated long distance service with the availability of a Travel Card. All calls are billed in one-minute increments with a minimum billing of one minute per call.

Web Beta is an inbound (800) and outbound (1+), flat-rated long distance service with the availability of a Travel Card. Web Beta customers must enroll via a Company designated Internet site and commit to a \$25.00

Minimum Monthly Usage Level. Web Beta calls are billed in six second increments with a minimum billing increment of 18 seconds per call. Web Beta Travel card calls are billed in six second increments with a minimum billing of thirty (30) seconds per call.

GCTI also proposes to delete its WebSaver II offering.

The Commission may approve a rate or classification which varies from that proposed. You may obtain more information about this filing from GCTI at 180 South Clinton Avenue, Rochester, NY 14646. You may inspect the filing at the Commission's offices at 1016 West Sixth Avenue, Suite 400, Anchorage, Alaska 99501.

To comment on this filing, please file your comments by March 10, 2000, and include a statement that you've filed a copy of the comments with GCTI. If you need a special accommodation to make your comments, please contact Diane Hunt at 263-2107/TTY: 276-4533 by March 3, 2000.

DATED at Anchorage, Alaska, this 22nd day of February, 2000.

REGULATORY COMMISSION OF ALASKA

Education & Early Development: Public Notices
Individuals with Disabilities Education Act (IDEA) Eligibility

Publish Date: 02/23/2000

Archive Date: 04/01/2000

**Location: Anchorage, Barrow,
Bethel, Cordova, Delta
Junction, Dillingham,
Fairbanks, Glennallen, Homer,
Juneau, Kenai, Ketchikan,
Kodiak, Kotzebue, Nome,
Petersburg, Seward, Sitka, Tok,
Valdez, Wasilla, Wrangell**

Body of Notice:

Notice of Submission of Part B of Individuals With Disabilities Education Act (IDEA) Eligibility Documents:

The AK Department of Education & Early Development (EED), under the Authority of Public Law 105-17 (The Individuals with Disabilities Education Act) & General Education Provisions Act, proposes to meet the regulatory requirements of the U.S. Department of Education, Office of Special Education Programs by: submitting eligibility materials to document the state's compliance with federal requirements in order to qualify for federal FY 2000 Special Education Grant funds.

Copies of the grant eligibility checklist application and all supporting documents are available on the EED web site: www.eed.state.ak.us/tls/sped/. Internet access may be available through your local library.

Interested persons may present written comments relevant to these materials by writing to: Department of Education & Early Development, Attn.: State Director of Special Education, 801 West Tenth Street, Suite 200, Juneau, Alaska, 99801-1894, no later than 4:30 pm. on March 24, 2000. Additionally, any person may present oral comments on these materials at statewide teleconferences on the following dates at the Legislative Information Offices in the following communities:

March 6, 2000 from 2:00 - 4: 00 p.m.

Anchorage	Bethel	Delta Junction
Glennallen	Juneau	Ketchikan
Kodiak	Mat-Su	

March 13, 2000 from 2:00 - 4: 00 p.m.

Barrow	Cordova	Dillingham
Fairbanks	Homer	Kenai
Kotzebue	Nome	

March 31, 2000 from 2:00 - 4: 00 p.m.

Petersburg	Seward	Sitka
Tok	Valdez	Wrangell

No written comments will be accepted during the March 31 hearing.

If you are a person with a disability who may need a special accommodation in order to participate in this process, please contact David Sampson at (907) 465-8693, or e-mail <David_Sampson@eed.state.ak.us> no later than five working days prior to the session you wish to attend, to ensure that any necessary accommodations can be provided.

The department, after the oral hearings mentioned above, will either amend the information before submission or submit the materials in their current form. You should comment during the time allowed if your interests could be affected.

PJ Ford Slack, Ph.D.
State Director of Special Education Program

Environmental Conservation: Notices of Proposed Regulations
Alaska Oil And Other Hazardous Substances Pollution Control

Publish Date: 02/17/2000

Archive Date: 03/20/2000

Location: Anchorage, Statewide

Body of Notice:

QUICK SUMMARY

What is being changed: 18 AAC 75, Oil and Other Hazardous Substances Pollution Control regulations governing discharge reporting, cleanup and disposal of oil and other hazardous substances and adoption of a guidance document under 18 AAC 78, Underground Storage Tanks.

Who is affected: Persons reporting or undertaking a cleanup of a release or discharge of oil or other hazardous substances.

Why we are making these changes: Changes are being made to correct technical errors, update references to regulations and guidances, and clarify the text of the regulations. A summary is provided in this notice.

Comment Period Ends: March 20, 2000 5:00 p.m.

Submit Comments to: Ron Klein, Division of Spill Prevention and Response, Alaska Department of Environmental Conservation, 555 Cordova Street, Anchorage, AK 99501 (907) 269-7664, by facsimile at (907) 269-7649 by e-mail at rklein@envircon.state.ak.us;

Copies of the proposed regulations: available at DEC's offices statewide, on DEC's homepage at <http://www.state.ak.us/dec/>, or you may call Ron Klein at (907) 269-7664 to have a copy mailed to you.

DEC homepage: <http://www.state.ak.us/dec/>

NOTICE IS GIVEN that the Alaska Department of Environmental Conservation (DEC), under authority vested by AS 46.03.020, 46.03.050, 46.03.710, 46.03.740, 46.03.745, 46.03.755, AS 46.04.020, 46.04.070, AS 46.09.010, and 46.09.020 proposes to amend, repeal, and adopt regulations in Title 18, Chapter 75, of the Alaska Administrative Code, Chapter 75, dealing with oil and other hazardous substances pollution control to update references to regulations and guidance documents, correct technical errors, and to refine various provisions; and Chapter 78 to update a reference to a document. These changes affect a variety of subjects, including the following: initial response actions, site cleanup rules, site characterization, soil, groundwater and surface water cleanup levels, notes to Table A1, Tables A2 and B2, groundwater use, sampling and analysis, treatment facilities, soil storage and disposal, and various definitions.

NOTICE IS ALSO GIVEN that any interested person may present written comments relevant to the proposed action, including comments concerning the cost of compliance with the proposed regulations and alternative practical methods of complying, by writing to Ron Klein, Division of Spill Prevention and Response, Alaska Department of Environmental Conservation, 555 Cordova St., Anchorage, Alaska, 99501; by facsimile at: (907) 269-7649, or by E-mail at rklein@envircon.state.ak.us. Comments must be received by 5:00 pm, March 20, 2000.

If you are a person with a disability who may need special assistance to participate in the process on the proposed regulations, please contact Joel Casto at (907) 465-5041 By March 13, 2000 to make necessary arrangements.

Copies of the proposed regulations may be obtained by contacting DEC offices statewide, on DEC's homepage at www.state.ak.us/dec/, or by contacting Ron Klein at (907) 269-7664 to have a copy mailed to you.

This action will not require an increased appropriation.

After the close of the public comment period on March 20, 2000, DEC will either adopt these or other proposals dealing with the same subject, without further notice, or decide to take no action on them. The language of the final regulations may vary from that of the proposed regulations. You should comment during the time allowed if your interests could be affected.

Dated: February 4, 2000
Juneau, Alaska

Michele Brown, Commissioner
Department of Environmental Conservation

Environmental Conservation: Public Notices
Air Quality Construction Permit - Dillingham Power Plant Project

Publish Date: 02/17/2000

Archive Date: 03/21/2000

**Location: Anchorage,
Dillingham, Statewide**

Body of Notice:

The Alaska Department of Environmental Conservation (ADEC) proposes to issue Air Quality Control

Construction Permit No. 0025-AC003 to Nushagak Electric Cooperative, Inc.'s (NEC), Dillingham Power Plant project. ADEC issues this preliminary decision under the authority of AS 46.14 and 18 AAC 50.

APPLICANT INFORMATION: The owner and operator of the Dillingham Power Plant is Nushagak Electric Cooperative, Inc., P.O. Box 350, Dillingham, Alaska 99576. The plant is located on 557 Kenny Wren Road in Dillingham, Alaska; Section 16, Township 13 South, Range 55 West, Seward Meridian.

ACMP CONSISTENCY REVIEW: The power plant resides in the Bristol Bay Borough's Coastal Management District. Therefore, the Department is reviewing the project for consistency with the Alaska Coastal Management Program (ACMP) under 6 AAC 50. Your comments, particularly on the proposed project's consistency with the ACMP, are requested. Comments regarding inconsistency with an affected coastal district's enforceable policy or a State standard set out in 6 AAC 80.040 to 6 AAC 80.150 must identify the enforceable policy or standard and explain how the project is inconsistent. Day one of the fifty-day ACMP consistency review process is scheduled for February 17, 2000.

SUMMARY DESCRIPTION: The Dillingham Power Plant generates and supplies electrical power to residential and commercial customers of Dillingham, Alaska. Currently, the allowable emissions at the facility are more than 250 tons per year of nitrogen oxides (NOX), classifying the Dillingham Power Plant as a Prevention of Significant Deterioration (PSD) major facility.

The existing fuel burning equipment operating at the power plant includes seven diesel-electric generators. NEC requests the approval to replace three existing generators with three Caterpillar 3512B diesel-electric generators. The project is considered a major modification for NOX emissions. Therefore, each of the three replacement generators are assessed for Best Available Control Technology (BACT) for NOX. In addition, NEC requests operational limitations to avoid a BACT review for sulfur dioxide (SO₂) and carbon monoxide (CO), and to protect ambient air quality standards and increments. The project, as described in their Coastal Project Questionnaire, will not require permits or approvals from other resource agencies.

AIR QUALITY: Upon completion of the project, facility emissions at the Dillingham Power Plant will be limited to 326.0 tons per year (tpy) NOX, 63.3 tpy SO₂, 7.1 tpy particulate matter (PM), 97.3 tpy CO, and 10.4 tpy volatile organic compounds (VOC).

The results of ambient air quality modeling indicate that emissions associated with operating the Dillingham Power Plant, within the requested operating limits, will not cause or contribute to a violation of the ambient air quality standards or increments provided in 18 AAC 50.010, or the maximum allowable increases provided in 18 AAC 50.020.

PRELIMINARY REVIEW: Based on review of NEC's Construction Permit Application, ADEC is issuing a preliminary permit decision to issue Construction Permit No. 0025-AC003 and authorize the project.

Based on pre-construction review by ADEC, the permitted air contaminant emissions resulting from the project will: (1) meet State emission standards applicable to this project; (2) be controlled by BACT for NOX; (3) meet ambient air quality standards and PSD increments; and (4) not adversely affect air quality-related values.

ADDITIONAL INFORMATION: Copies of NEC's application, and ADEC's preliminary Construction Permit decision and Preliminary Technical Analysis Report will be available for public review at the following offices by February 17, 2000: ADEC Juneau Office, 410 Willoughby Avenue, 2nd floor, Juneau, AK 99801-1795; ADEC Anchorage Office, 555 Cordova Street, Anchorage, AK 99501-2617; and Dillingham Public Library, 306 D Street West, Dillingham, Alaska, 99576. The preliminary decision may be downloaded from the ADEC website: <http://www.state.ak.us/dec/dawq/aqm/calendar.htm>.

You may contact Jeanette Brena at (907) 465-5122 or jbrena@envircon.state.ak.us for more information.

OPPORTUNITY FOR PUBLIC PARTICIPATION: Notice is given that any person interested may present

written comments relevant to the proposed Air Quality Construction (AQC) Permit to ADEC. The Department is soliciting comments regarding its proposal to find the NEC project consistent under the Alaska Coastal Management Program, as set out under terms and conditions of the preliminary AQC permit. Send comments to:

Jim Baumgartner, Air Permits Program
Alaska Department of Environmental Conservation
410 Willoughby Avenue, Suite 105
Juneau, AK 99801-1795
Facsimile: (907) 465-5129
Electronic mail: jbaumgar@envircon.state.ak.us

Written comments will be included in the record if received before 4:30 p.m. on March 21, 2000. Your project consistency comments addressed directly to ADEC are required to preserve your rights to file a petition under Alaska Statute 46.40.100(b)(1). ADEC complies with Title II of the Americans with Disabilities Act of 1990 and the Rehabilitation Act of 1973. Individuals with disabilities who may need auxiliary aids or services, or special modifications to participate in this public forum, should contact Joel Casto at (907) 465-5040 (TTY compatible).

Environmental Conservation: Public Notices
Board Of Storage Tank Assistance

Publish Date: 02/17/2000

Archive Date: 03/08/2000

**Location: Anchorage, Juneau,
Statewide**

Body of Notice:

There will be a meeting of the Board of Storage Tank Assistance in Juneau, Alaska on Wednesday, March 8, 2000. The meeting is being held to discuss the status of the financial assistance program for regulated underground petroleum storage tanks, adoption of new regulations at 18 AAC 78 and other Board matters. The Board will also conduct hearings of any appeals or grievances.

The public is invited to attend and comment on any portion of the Storage Tank Program.

Date: March 8, 2000
Location: Department of Environmental Conservation
Third Floor SPAR Conference Room
410 Willoughby, Suite 302
Juneau, Alaska 99801
Times: 10:00 a.m. to 4:00 p.m.

For additional information contact John Barnett at (907) 364-2514.

The department complies with Title II of the Americans with Disabilities Act of 1990. Persons with a disability who may need auxiliary aids, services, or special modifications to comment or attend the meeting, should contact John Barnett at (907)364-2514 no later than March 7, 2000 to make any necessary arrangements.

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John C. Barnett

RDMC / Capitol Resolve  
P.O. Box 240651  
Douglas, Alaska, USA 99824  
Phone (907) 364-2514  
Fax (907) 364-2518  
Cell Phone 321-1319  
cresolve@eagle.ptialaska.net

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**Environmental Conservation: Public Notices**  
**Modification To A Solid Waste Disposal Permit**

**Publish Date: 02/23/2000**

**Archive Date: 03/23/2000**

**Location: Fairbanks**

**Body of Notice:**

The Alaska Department of Environmental Conservation (ADEC), Fairbanks Office, has received a modification request for a Solid Waste Disposal Permit under Alaska Statutes 46.03.

Applicant: City of Galena

Activity: Open burning of wood, cardboard and paper in a burn pit separated from the working face of the disposal area in a Class III Municipal Solid Waste Landfill

Location: Near Galena, Alaska in Lot 7 of U.S. Survey 7401, Sections 17 and 18, Township 9 S., Range 11 E., Kateel River Meridian

Permit: 0031-BA002

Comments regarding this modification request may be sent to ADEC, 610 University Avenue, Fairbanks, Alaska 99709-3643, within 30 days of second publication of this notice. Copy available upon request.

Dated at Fairbanks, Alaska, on February 22, 2000.

Nancy B. Sonafank  
for  
Heather T. Stockard  
Manager, Solid Waste Program.

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**Fish & Game: Adopted Regulations - Text or Summary of Text**  
**Adoption Of Regulations Dealing With Finfish Fishing In Prince William Sound**

**Publish Date: 02/22/2000**

**Archive Date: 03/22/2000**

**Location: Statewide**

**Body of Notice:**

The Alaska Board of Fisheries adopted regulations, dealing with subsistence, commercial, and personal use finfish fishing in the Prince William Sound Area, that the Alaska Board of Fisheries adopted at its December 2-7, 1999 meeting in Valdez, Alaska, under the authority of AS 16.05.251 and 16.05.258 and after compliance with the Administrative Procedure Act (AS 44.62), specifically including notice under AS 44.62.190 and 44.62.200 and opportunity for public comment under AS 44.62.210.

This action is not expected to require an increased appropriation.

On the record, in considering public comments, the Alaska Board of Fisheries paid special attention to the cost to private persons of the regulatory action being taken.

The regulation changes described in this order take effect on the 30th day after they have been filed by the lieutenant governor, as provided in AS 44.62.180.

/s/ Robert Bosworth, Deputy Commissioner 2/22/00

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**Fish & Game: Adopted Regulations - Text or Summary of Text**  
**Reauthorization For The Wolf Implementation Plan For Game Unit 19(D)**  
**East**

**Publish Date: 02/18/2000**

**Archive Date: 03/18/2000**

**Location: Statewide**

**Body of Notice:****FINDING OF EMERGENCY**

The Alaska Board of Game finds that an emergency exists and regulations are necessary for the immediate preservation of the public peace, health, safety, or general welfare. The facts constituting the emergency include the following:

Consistent with the petition submitted to the board by the McGrath Native Village Council on December 23, 1999, the Alaska Board of Game finds that an emergency exists in Game Management Unit 19(D) east. The current biological parameters, including low and declining densities of moose in this portion of the upper Kuskokwim drainage constitute a hardship to residents who depend on this resource for food.

The board was informed on January 19, 2000 that the resident segment of the moose population has declined by 60-64% (from 2000-2500 to 1200-1600) since 1995 when the board adopted the implementation plan. The precipitous nature of this decline was not anticipated. Harvest of moose by local residents has become more difficult and reported harvest during the past two seasons is significantly lower than in the early 1990s. For a variety of reasons the wolf predation control implementation plan adopted in 1995 to reverse the long-term moose decline has never been carried out. If wolf control had been implemented, the situation in the upper Kuskokwim valley might now be improved if not rectified. Instead, moose numbers have declined further, and it is likely that moose and wolves will reach a dynamic equilibrium at very low densities for the foreseeable future. The board believes that a biologically allowable harvest of moose by residents dependent upon this resource is being precluded by delay in regulatory action and that further delays are burdensome to the petitioners. Under these circumstances, the board finds it necessary to update and reauthorize the wolf predation control plan for Game Management Unit 19(D) east.

ADOPTION ORDER

Under the authority of AS 16.05.255, AS 16.05.258, and under a delegation of authority from the Board of Game under AS 16.05.270, the regulations are therefore adopted as emergency regulations to take effect immediately as provided in AS 44.62.180 (3).

This action is not expected to require an increased appropriation.

/s/Frank Rue, Commissioner 2/17/00 (for the Board of Game)

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**Fish & Game: Public Notices**  
**Chignik Regional Planning Team Meeting**

**Publish Date: 02/18/2000**

**Archive Date: 03/22/2000**

**Location: Statewide**

**Body of Notice:**

CHIGNIK REGIONAL PLANNING TEAM MEETING  
Wednesday, March 22, 2000 (9:00 a.m.-5:00 p.m.)  
Hilton Hotel, Iliamna Meeting Room  
500 West 3rd Ave., Anchorage, Alaska 99501

Chuck McCallum, chairman of the Chignik Regional Planning Team (CRPT), which was established by the Commissioner of the Alaska Department of Fish and Game (ADF&G) for the purpose of development and amendment of a comprehensive salmon plan for the Chignik region, announces the CRPT spring 2000 meeting will be held at the above place and time. This meeting will be open to the public; its purpose is to continue updating the comprehensive salmon production plan and addressing related regional issues and concerns. This meeting will occur in conjunction with the Chignik Regional Aquaculture Association.

For copies of the CRPT agenda or additional information contact:

Jim McCullough, RRDB  
Alaska Department of Fish and Game  
Division of Commercial Fisheries  
211 Mission Road,  
Kodiak, AK 99615

(907) 486-1813 (fax: 486-1841) (E-mail: jim\_mccullough@fishgame.state.ak.us)

Should you require special needs in order to participate in this meeting, please contact Jim McCullough for assistance in making those arrangements. ADF&G operates all of its public programs and activities free from discrimination on the basis of race, religion, color, national origin, age, sex, marital status, pregnancy, parenthood, or disability. Because ADF&G receives federal funding, any person who believes he or she has been discriminated against should write to ADF&G, 211 Mission Road, Kodiak, AK. 99615 or Office of Equal Opportunity, U.S. Department of the Interior, Washington, D.C. 20240.

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**Fish & Game: Public Notices**  
**Kodiak Regional Planning Team Meeting**

**Publish Date: 02/18/2000****Archive Date: 03/29/2000****Location: Kodiak****Body of Notice:**

KODIAK REGIONAL PLANNING TEAM MEETING  
Wednesday, March 29, 2000 (8:30 a.m.- 4:00 p.m.)  
Fishermen's Hall  
403 Marine Way, Kodiak

Jim McCullough, chairman of the Kodiak Regional Planning Team (KRPT), which was established by the Commissioner of the Alaska Department of Fish and Game (ADF&G) for the purpose of development and amendment of a comprehensive salmon plan for the Kodiak region, announces the KRPT spring 2000 meeting. The meeting will be held at the above place and time. This meeting will be open to the public; its purpose is to continue updating the comprehensive salmon production plan and address related regional salmon issues and concerns.

For copies of the agenda or additional information contact:

Jim McCullough, RRFB  
Alaska Department of Fish and Game  
Division of Commercial Fisheries  
211 Mission Road,  
Kodiak, AK 99615

(907) 486-1813 (fax: 486-1841) (E-mail: jim\_mccullough@fishgame.state.ak.us)

Should you require special needs in order to participate in this meeting, please contact Jim McCullough for assistance in making those arrangements. ADF&G operates all of its public programs and activities free from discrimination on the basis of race, religion, color, national origin, age, sex, marital status, pregnancy, parenthood, or disability. Because ADF&G receives federal funding, any person who believes he or she has been discriminated against should write to ADF&G, 211 Mission Road, Kodiak, AK. 99615 or Office of Equal Opportunity, U.S. Department of the Interior, Washington, D.C. 20240.

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**Health & Social Services: Competitive & Other Solicitations**  
**Governor's Conference On Youth And Justice Mini-Grants**

**Publish Date: 02/22/2000****Archive Date: 03/04/2000****Location: Statewide****Body of Notice:**

The Division of Juvenile Justice (DJJ) is soliciting proposals for Governor's Conference on Youth and Justice (GCYJ) mini-grants. GCYJ grants support innovative programs that seek to prevent juvenile delinquency or intervene early in the cycle of delinquency. Grants must adhere to the principals of Restorative and Community Justice, where applicable; must be matched by cash or in-kind local community support of 150% of the grant amount; must address one or more of the recommendations of the Governor's Conference on Youth and Justice; and must show strong evidence of community collaboration.

Individual grant amounts are limited to a maximum of \$8,000 and are likely to be highly competitive. Grants smaller than \$8,000 and grants from youth-based organizations are encouraged. A total of \$40,000 is available for existing GCYJ grantees; a total of \$56,000 is available for new grantees; and a total of \$8,000 is available for research grants.

Organizations that intend to apply for these grants must complete and return a "Notice of Intent to Apply" form, Appendix F of the RFP, by 4:30 PM, March 3, 2000.

Applications must be received at the DJJ State Office, 350 Main Street, Room 517, Juneau, Alaska 99801 by 4:30 PM, April 3, 2000, in order to be considered for funding. To obtain copies of this RFP and/or copies of the recommendations of the GCYJ, please contact Denise Kaufman at 1 907 465-2212.

Relay Alaska provides assisted communication services at the following numbers: from a TT Phone: 1 800 770-8973; from a Voice Phone: 1 800 770-8255.

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**Health & Social Services: Competitive & Other Solicitations**  
**Itb 00-06-010 Janitorial & Food Service Supplies Pre-Bid Opening Meeting**

**Publish Date: 02/23/2000**

**Archive Date: 03/14/2000**

**Location: Statewide**

**Body of Notice:**

Please be advised that there will be a Pre Bid Opening Meeting for all prospective bidders to ask questions and discuss the specifications required by this bid with McLaughlin and API Representatives.

All prospective bidders are encouraged to attend either in person or by phone. The purpose of this meeting is to allow all bidders a chance to ask questions about the specifications and bring forth any discrepancies or concerns about the bid prior to the closing date.

Please contact Jeannette Fairchild at 907-269-7823 if you plan to attend this conference in person or by phone. If by phone, your name and number will be given to an operator who will add you to the conference call at the specified time. The State of Alaska will be paying for this call.

You may attend this conference in person by going to the Frontier Building, Suite 580, Dept. of Health & Social Services Commissioner's Conference Room located at 3601 C Street, in Anchorage.

The pre-bid conference is scheduled for Wednesday, March 1, 2000 at 10 AM.

Attachments

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**Law: Attorney General Opinions**  
**FORMAL OPINION (1994): Election Recount Procedures**

**Publish Date: 02/22/2000**

**Archive Date: 03/03/2000**

**Location: Statewide**

**Body of Notice:**

Opinion Issued: 11/29/94

Joseph L. Swanson, Director  
Division of Elections  
661-95-0311

Election Recount Procedures

Published opinions of the Attorney General are available at the Alaska State Court Law Library

(907-264-0585), the Alaska State Library (907-465-2921), the Legislative Reference Library (907-465-3808), or the Office of the Attorney General (907-465-3600).

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**Law: Attorney General Opinions**  
**FORMAL OPINION (1994): Public Release of Police Records**

**Publish Date: 02/22/2000**

**Archive Date: 03/03/2000**

**Location: Statewide**

**Body of Notice:**

Opinion Issued: 11/25/1994

The Honorable Richard L. Burton, Commissioner  
Department of Public Safety  
663-93-0039

Public Release of Police Records

Published opinions of the Attorney General are available at the Alaska State Court Law Library (907-264-0585), the Alaska State Library (907-465-2921), the Legislative Reference Library (907-465-3808), or the Office of the Attorney General (907-465-3600).

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**Law: Attorney General Opinions**  
**FORMAL OPINION (1996): AOGCC/DNR Unitization Jurisdiction**

**Publish Date: 02/22/2000**

**Archive Date: 03/03/2000**

**Location: Statewide**

**Body of Notice:**

Opinion Issued: 07/03/1996

The Honorable John T. Shively, Commissioner  
Department of Natural Resources  
David Johnston, Chair  
Alaska Oil & Gas Conservation Commission  
663-96-0121

AOGCC/DNR Unitization Jurisdiction

Published opinions of the Attorney General are available at the Alaska State Court Law Library (907-264-0585), the Alaska State Library (907-465-2921), the Legislative Reference Library (907-465-3808), or the Office of the Attorney General (907-465-3600).

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**Law: Attorney General Opinions**  
**FORMAL OPINION (1996): DNR's Duty to Collect**

**Publish Date: 02/22/2000**

**Archive Date: 03/03/2000**

**Location: Statewide**

**Body of Notice:**



Opinion Issued: 02/29/1996

The Honorable John T. Shively  
Department of Natural Resources  
661-95-0231

DNR's Duty to Collect Erroneously Granted Exploration Incentive Credits

Published opinions of the Attorney General are available at the Alaska State Court Law Library (907-264-0585), the Alaska State Library (907-465-2921), the Legislative Reference Library (907-465-3808), or the Office of the Attorney General (907-465-3600).

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**Law: Attorney General Opinions**  
**FORMAL OPINION (1996): North Slope Gas Production Issues**

**Publish Date: 02/22/2000**

**Archive Date: 03/03/2000**

**Location: Statewide**

**Body of Notice:**

Opinion Issued: 11/29/1996

Commissioner Wilson L. Condon  
Alaska Department of Revenue  
663-97-0210

North Slope Gas Production Issues

Published opinions of the Attorney General are available at the Alaska State Court Law Library (907-264-0585), the Alaska State Library (907-465-2921), the Legislative Reference Library (907-465-3808), or the Office of the Attorney General (907-465-3600).

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**Law: Attorney General Opinions**  
**FORMAL OPINION (1996): Power of Legislature to Reconsider Vetoes Bills**

**Publish Date: 02/22/2000**

**Archive Date: 03/03/2000**

**Location: Statewide**

**Body of Notice:**

Opinion Issued: 06/06/1996

Pat Pourchot, Legislative Director  
Office of the Governor  
663-96-0551

Power of Legislature to Reconsider Vetoes Bills During a Special Session Called by Governor

Published opinions of the Attorney General are available at the Alaska State Court Law Library (907-264-0585), the Alaska State Library (907-465-2921), the Legislative Reference Library (907-465-3808), or the Office of the Attorney General (907-465-3600).

**Law: Attorney General Opinions**  
**FORMAL OPINION (1996): Tribal Sovereignty Questions**

**Publish Date: 02/22/2000**

**Archive Date: 03/03/2000**

**Location: Statewide**

**Body of Notice:**

Opinion Issued: 04/18/1996

The Honorable Robin Taylor  
Chair, Senate Judiciary Committee  
663-96-0521

Tribal Sovereignty Questions

Published opinions of the Attorney General are available at the Alaska State Court Law Library (907-264-0585), the Alaska State Library (907-465-2921), the Legislative Reference Library (907-465-3808), or the Office of the Attorney General (907-465-3600).

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**Law: Attorney General Opinions**  
**FORMAL OPINION (1996): Tribal Status Issues**

**Publish Date: 02/22/2000**

**Archive Date: 03/03/2000**

**Location: Statewide**

**Body of Notice:**

Opinion Issued: 01/11/1996

The Honorable Gail Phillips  
Alaska House of Representatives  
663-96-0521

Tribal Status Issues

Published opinions of the Attorney General are available at the Alaska State Court Law Library (907-264-0585), the Alaska State Library (907-465-2921), the Legislative Reference Library (907-465-3808), or the Office of the Attorney General (907-465-3600).

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**Law: Attorney General Opinions**  
**FORMAL OPINION (1997): Governor's Task Force on Subsistence**

**Publish Date: 02/22/2000**

**Archive Date: 03/03/2000**

**Location: Statewide**

**Body of Notice:**

Opinion Issued: 11/07/1997

The Honorable Mike Miller  
President, Alaska State Senate  
The Honorable Gail Phillips

Speaker, Alaska State House of Representatives  
661-96-0796

Governor's Task Force on Subsistence

Published opinions of the Attorney General are available at the Alaska State Court Law Library (907-264-0585), the Alaska State Library (907-465-2921), the Legislative Reference Library (907-465-3808), or the Office of the Attorney General (907-465-3600).

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**Law: Attorney General Opinions**  
**FORMAL OPINION (1998): Enforceability of AS 42.20.010**

**Publish Date: 02/22/2000**

**Archive Date: 03/03/2000**

**Location: Statewide**

**Body of Notice:**

Opinion Issued: 02/20/1998

The Honorable John Shively, Commissioner  
Department of Natural Resources  
Sam Cotten, Chair  
Alaska Public Utilities Commission  
Phyllis Johnson, General Counsel  
Alaska Railroad Corporation  
661-97-0586

Enforceability of AS 42.20.010

Published opinions of the Attorney General are available at the Alaska State Court Law Library (907-264-0585), the Alaska State Library (907-465-2921), the Legislative Reference Library (907-465-3808), or the Office of the Attorney General (907-465-3600).

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**Law: Attorney General Opinions**  
**FORMAL OPINION (1998): Regulations Implementing Ballot Measure No. 4**

**Publish Date: 02/22/2000**

**Archive Date: 03/03/2000**

**Location: Statewide**

**Body of Notice:**

Opinion Issued: 05/01/1998

The Honorable Fran Ulmer  
Lieutenant Governor  
663-97-0427

Regulations Implementing Ballot Measure No. 4, SLA 1996, on Congressional Terms Limit

Published opinions of the Attorney General are available at the Alaska State Court Law Library (907-264-0585), the Alaska State Library (907-465-2921), the Legislative Reference Library (907-465-3808), or the Office of the Attorney General (907-465-3600).

**Law: Attorney General Opinions**  
**FORMAL OPINION (1999): Effect of Buckley v. American Const. Law Foundation**

**Publish Date:** 02/22/2000

**Archive Date:** 03/03/2000

**Location:** Statewide

**Body of Notice:**

Opinion Issued: 12/10/1999

The Honorable Fran Ulmer  
Lieutenant Governor  
663-99-0171

Effect of Buckley v. American Constitutional Law Foundation on State of Alaska Initiative Statutes

Published opinions of the Attorney General are available at the Alaska State Court Law Library (907-264-0585), the Alaska State Library (907-465-2921), the Legislative Reference Library (907-465-3808), or the Office of the Attorney General (907-465-3600).

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**Law: Attorney General Opinions**  
**FORMAL OPINION (1999): Taxpayer refund application -- AS 43.20.072(c)(2)**

**Publish Date:** 02/22/2000

**Archive Date:** 03/03/2000

**Location:** Statewide

**Body of Notice:**

Opinion Issued: 10/20/1999

The Honorable Wilson Condon, Commissioner  
Department of Revenue  
223-99-0227

Taxpayer refund application -- AS 43.20.072(c)(2)

Published opinions of the Attorney General are available at the Alaska State Court Law Library (907-264-0585), the Alaska State Library (907-465-2921), the Legislative Reference Library (907-465-3808), or the Office of the Attorney General (907-465-3600).

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**Law: Public Notices**  
**Redistricting Planning Committee Meeting**

**Publish Date:** 02/22/2000

**Archive Date:** 02/25/2000

**Location:** Statewide,  
Teleconference

**Body of Notice:**

## STATE OF ALASKA REDISTRICTING PLANNING COMMITTEE

The Redistricting Planning Committee will hold a public meeting on Thursday, February 24, 2000, at 2:00 p.m.

Location of meeting: House Judiciary Committee Room (State Capitol Room 123) Juneau, Alaska.

The focus of the meeting will be a discussion of the request for proposals for contract services.

Teleconference sites can be arranged by calling your local Legislative Information Office or call Kevin Jardell at 465-6791.

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**Natural Resources: Competitive & Other Solicitations**  
**Final Decision & Best Interest Finding & Notice Of Timber Sale**

**Publish Date: 02/22/2000**

**Archive Date: 03/29/2000**

**Location: Other**

**Body of Notice:**

Division of Forestry, Coastal Regional  
Haines Area

Notice of Final Decision and Best Interest Finding under AS 38.05.035(e)  
and  
Notice of Timber Sale Under AS 38.05.945 & AS 38.05.035(e)

The Division of Forestry, Haines Area, as part of its forest management program will offer the following sales for competitive sealed bids:

1) Timber Sale, SE-728-H, ADL 106627, "Single Fifteen": Single Fifteen is located within portions of Sections 15 & 22, T26S, R54E, CRM. It involves the harvesting of one clear cut unit for a total of 90 acres. This sale includes 1,401 MBF of spruce sawlog and utility volume and 828 MBF of hemlock sawlog and utility volume. This is a lump sum sale. The minimum acceptable bid is \$ 36,399.00. The term of the contract is 36 months. This sale includes construction of 5,040 feet of new road as described and directed in the contract. A cash performance bond of \$10,000.00 is required prior to execution of the contract. The stumpage must be paid in full in the form of cash, certified check, cashiers check or any combination of these prior to timber falling. The Single Fifteen timber sale is approximately 37 miles northwest of Haines.

2) Timber Sale, SE-720-H, ADL 106441, "Porcupine Wings": Porcupine Wings is located in portions of Section 27, T28S, R54E, CRM. It involves the harvesting of one 24-acre clear cut unit. Total sale volume includes 280 MBF spruce sawlog and utility volume and 139 MBF of hemlock sawlog and utility volume. This is a lump sum sale. The minimum acceptable bid is \$6,605.00. The term of the contract is 36 months. This sale includes construction of 2,500 feet of new road as described and directed in the contract. A cash performance bond of \$2,000.00 is required prior to execution of the contract. The stumpage must be paid in full in the form of cash, certified check, cashiers check or any combination of these prior to timber falling. The Porcupine Wings timber sale is approximately 30 miles northwest of Haines.

The Division of Forestry intends to negotiate the following timber sale under AS 38.05.115:

Timber Sale, SE-730-H, ADL 106677, "Klehini Cottonwood": Klehini Cottonwood is located in portions of Sections 19, 20, 29 & 30, T28S, R54E, CRM. It involves the harvesting of one 160-acre partial cut unit. Total sale volume includes 500 MBF of cottonwood sawlog volume. The Klehini Cottonwood sale is

approximately 32 miles northwest of Haines.

Pursuant to AS 38.05.945 (a)(3) this notice is intended to inform the public that the Division of Forestry has made a final determination under AS 38.05.035(e) that the SE-720-H, SE-728-H & SE 730-H sales are in the best interest of the State and has decided to initiate the forest management actions. Further, these forest management actions have been reviewed as they pertain to the Alaska Coastal Management Program, and the State has made a final determination that these sales are consistent with the Coastal Zone Management Program. The public is invited to review the decision documents. Copies of the decision documents are available at the Haines Area Office.

A person who has meaningfully participated in comment on this decision and who is affected by the decision may appeal it, in accordance with AS 38.05.035(i)-(j), to John Shively, Commissioner, Department of Natural Resources, 550 West 7th Avenue, Suite 1400, Anchorage, Alaska 99501. Please include the appeal code number provided below. Any appeal must be received at the above address, or received by being faxed to 1-907-269-8918, by 5:00 p.m. on March 15, 2000. The appeal must comply with AS 38.05.035(j) and 11 AAC 02.030 (a)(1)-(2) and (a)(4)-(8). If no appeal is filed by this date, these decisions will become final and go into effect. It is the Division of Forestry's intent to offer these sales on March 28, 2000.

These sales meet all the requirements of AS 38.05.113. The forest management actions are directed at achieving specific resource objectives, salvage timber damaged by bark beetles, accelerate reforestation, provide jobs from logging and wood processing, and deriving an economic benefit to the State for this forest resource.

The Alaska Department of Natural Resources, hereby gives notice that it is the best interest of the State to offer this timber for sale by sealed bid at 2:00 p.m. on March 28, 2000 at the Haines Area Office at room 26, Gateway Building, Main street, Haines, Alaska. To qualify for bidding, all bidders must, prior to the bid opening, submit a copy of their current Alaska Business License. It may accompany the sealed bid. A minimum bid deposit of 10% of the total bid in the form of cash, certified check, cashier's check, money order or any combination thereof, made payable to the Alaska Department of Revenue must accompany the bid. Sealed bids, submitted in duplicate, on forms provided by the Division of Forestry, marked outside "Bid, SE-728," "Single Fifteen," or "Bid, SE-720" Porcupine Wings," addressed to the Haines Area Office, Alaska Division of Forestry, P.O. Box 263, Haines Alaska 99827, will be accepted until 2:00 P.M., prevailing time on March 28, 2000. If the bid is mailed, it must be in the physical possession of the Haines Area Forester before the bid opening. There will be no oral auction. If a tie in high sealed bid occurs, the successful bidder will be determined by lot at the time of bid opening.

If bidding as an agent for an individual, partnership, or corporation, the agent must submit with the bid a notarized power-of-attorney authorizing such agency. No agent may represent more than one principal, or bid in competition with the agent's principal.

A sample contract, cruise information, cost and bid forms, and the written decision under AS 38.05.035(e) are available for review at the address above.

The State reserves the right to reject any or all bids. Unless all bids are rejected, the State will award the sale to the responsible qualified bidder offering the highest total lump sum bid. The successful bidder's bid deposit will be retained as liquidated damages if the bidder does not execute the contract and furnish a satisfactory performance bond within 30 days of receipt of the contract for execution. In addition, a non-refundable \$100.00 document handling fee required by regulation must be paid by the successful bidder prior to the State executing the contract. The State also reserves the right to waive technical defects in this advertisement in the best interest of the State.

Further information and bid forms may be obtained by writing the Division of Forestry, P.O. Box 263, Haines AK 99827 or by calling (907) 766-2120.

Appeal Code Numbers -FOHN022400ADL106627.035Single Fifteen

FOHN022400ADL106441.035Porcupine Wings  
FOHN022400ADL106677.035Klehini Cottonwood

/S/ Roy Josephson  
Haines Area Forester

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**Natural Resources: Public Notices**  
**Five Year Schedule Of Timber Sales - Final Adoption**

**Publish Date: 02/17/2000**

**Archive Date: 03/17/2000**

**Location: Kenai**

**Body of Notice:**

FIVE YEAR SCHEDULE OF TIMBER SALES  
Kenai/Kodiak Area Forestry  
for FY99-03

The State of Alaska, Department of Natural Resources, Division of Forestry, gives notice that the Five Year Schedule of Timber Sales for the Kenai/Kodiak Area for FY98-03 has been finalized and is available to the public. This Five Year Schedule of Timber Sales contains timber sales scheduled for sale in FY99, as well as sales proposed for the following four years. The schedule contains information about proposed timber sales, access, planned reforestation work and forest land use plans. Sales scheduled for 2000-04 are located in the vicinity of Clam Gulch, Ninilchik, Moose Pass, Seward, Homer and Anchor Point areas.

Copies of this document may be obtained by interested persons at the following location at \$7.50 per copy.

Division of Forestry  
Kenai/Kodiak Area Office  
42499 Sterling Hwy  
Soldotna, AK 99669  
Phone: 260-4200

The document is also available on the World Wide Web in PDF format at  
<http://www.dnr.state.ak.us/forestry/comtimb.htm>

The Division of Forestry reserves the right to waive any and all technical defects in this notice.

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**Natural Resources: Public Notices**  
**Public Notice Of Proposed Land Use Plan And Classification**

**Publish Date: 02/17/2000**

**Archive Date: 03/30/2000**

**Location: Other**

**Body of Notice:**

Public Notice of Proposed Land Use Plan and Classification  
C-SE-99-003  
Decision to Issue a Tideland Lease  
ADL 106368

In accordance with AS 38.04.065 and 11 AAC 55, the Division of Mining, Land and Water gives notice that it has drafted a site specific land use plan and proposes a classification of Waterfront Development/Wildlife Habitat for approximately 420 acres of state tide and submerged land within Pybus Bay. The area is within Section 4, Township 53 South, Range 71 East, Copper River Meridian.

The Division of Mining, Land and Water also gives notice of a finding and decision under AS 38.05.035(e) to issue a 25 year tideland lease to Pybus Point Lodge for the purpose of maintaining an existing commercial dock and two floating breakwaters. The proposed lease parcel is located in Pybus Bay, within Section 4, Township 53 South, Range 71 East, Copper River Meridian and contains approximately 2 acres of tide and submerged land. The proposed project has been found consistent within the Alaska Coastal Management Program.

The public is invited to comment on the site specific plan and proposed classification as well as the preliminary decision to issue this tideland lease. Copies of both documents are available from the Division of Mining, Land and Water, 400 Willoughby Avenue, Suite 400, Juneau, Alaska 99801.

Any comments on the site specific plan or preliminary decision must be received in writing by the Division of Mining, Land and Water at the address above by March 20, 2000 in order to ensure consideration. Please include your mailing address and telephone number to ensure receiving a copy of the final finding. The preliminary decision sets out the schedule for the final finding as well as the appeal process. Pursuant to AS 38.05.035(i)-(j), to be eligible to appeal, a person must comment during the comment period. If you have any questions, please contact Bob Palmer at 465-3432.

If public comment in response to this notice indicates the need for significant changes in the site specific plan of decision, additional public notice will be given on or about March 30, 2000. If no significant change is required, the site specific plan will be adopted and the preliminary decision will become final. A copy of the final decision will be sent to any person who comments on the preliminary decision.

The Division of Mining, Land and Water reserves the right to waive technical defects in this publication.

The State of Alaska, Department of Natural Resources complies with the Disabilities Act of 1990. Individuals with disabilities who may need auxiliary aids, services or special modifications to participate in this review may contact the number above or TDD 465-3888.

Ron Schonenbach, Regional Manager, Department of Natural Resources, Division of Mining, Land and Water, Southeast Regional Office, 400 Willoughby Avenue, Suite 400, Juneau, AK 99801.

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**Natural Resources: Public Notices****Replat Of Lot 6, Tract B, And Canoe Pass R-O-W, Hollis Anchorage Subd.****Publish Date: 02/22/2000****Archive Date: 03/22/2000****Location: Anchorage, Juneau,  
Ketchikan****Body of Notice:**

Notice is hereby given that the Department of Natural Resources, under the authority vested by AS 40.15.075, shall hold a public hearing. The hearing concerns a petition (EV-2-774) to vacate a 200' x 1370' right-of-way platted in error on Alaska State Land Survey 74-175 plat no. 74-1, and Alaska State Land Survey 79-191 plat no. 80-9, Haines Recording District. The petitioned right-of-way vacation is located within the SE1/4, SW1/4 of Section 23, Township 28 South, Range 55 East, Copper River Meridian, Alaska.

The public hearing will be held at the Anchorage office of the Division of Mining, Land, & Water conference room, suite 650, Atwood Building, 550 W. 7th Ave., Anchorage, Alaska 99501 at 11:00 AM on March 23, 2000.

Persons attending or not attending the public hearing may submit their comments in writing. Correspondence must be addressed to the attention of the Statewide Platting Supervisor, Division of Mining, Land, & Water, 550 W. 7th Ave., Suite 650, and received on or before 5:00 PM on March 22, 2000.

The Department of Natural Resources, upon its own motion or at the instance of any interested person, may after thirty (30) days following the public hearing, approve the petition without further notice.

The Division of Mining, Land, & Water reserves the right to waive technical defects in this publication.

Individuals with disabilities who require special accommodations, auxiliary aids or services or alternative communication formats call 269-8521 by 5:00 PM on March 22, 2000.

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**Office of the Governor: Agency Meetings****Alaska Coastal Management Program Working Group****Publish Date: 02/23/2000****Archive Date: 03/30/2000****Location: Anchorage, Juneau****Body of Notice:**

Alaska Coastal Management Program  
Working Group

The Alaska Coastal Management Program (ACMP) Working Group will meet via teleconference on February 29, March 15, and March 29, 2000 from 9:00 am to 12:00 noon. The teleconference site is located at Court Plaza Building, 240 Main Street, Suite 800, Juneau, Alaska.

The purpose of the meetings is to develop revisions to 6 AAC 50 that implement, interpret, or make specific AS 46.40. There will be no regulatory action taken at the meeting. The ACMP Working Group

anticipates conducting a full public review of 6 AAC 50 pursuant to the Administrative Procedures Act during the month of July.

Individuals with disabilities who may need auxiliary aids, services, or special modifications to participate in this public meeting should contact Randy Bates at (907) 465-8797 to make necessary arrangements.

Contact Randy Bates, Division of Governmental Coordination, 465-8797, for further information.

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**Office of the Governor: Notices of Proposed Regulations**  
**ACMP Consistency Review, St. Herman Harbor 1**

**Publish Date: 02/21/2000**

**Archive Date: 03/28/2000**

**Location: Anchorage, Kodiak**

**Body of Notice:**

Supplemental Public Notice  
Alaska Coastal Management Program  
Division of Governmental Coordination (DGC)

The following project is proposed in your area and is being reviewed for consistency with the Alaska Coastal Management Program. Your comments, particularly on the proposed project's consistency with the affected local coastal district management program, are requested. To be considered, written comments must be submitted to the Division of Governmental Coordination (address and fax number below) and must be received by 5:00 p.m. on March 27, 2000. Comments regarding inconsistency with an affected coastal district's enforceable policy or a state standard set out in 6 AAC 80.040-6 AAC 80.150 must identify the enforceable policy or standard and explain how the project is inconsistent.

**Proposed Project & Location:**

Relocate EE float in St. Herman Harbor, Section 6, Township 28S, Range 19W, Seward Meridian. The work involves relocating a comprised of a 10' X 160' timber main float and six 23' finger floats. The timber float system would be secured with 5 steel pipe piles and connected with a new steel pipe pile supported timber approach dock (300 sq. ft.) and new 70-foot long aluminum gangway. The City would dredge approximately 200 cu yd of material and discharge it in an upland location.

Applicant/Agent: City of Kodiak

Project Number: State ID# AK 0002-09AA

Project Name: St. Herman Harbor 1

Deadline for written comments: 5:00 p.m., March 27, 2000

For more information or to submit comments contact:

Division of Governmental Coordination  
550 W. 7th Ave., Suite 1660  
Anchorage, AK 99501

Contact: Maureen McCrea

Phone: 907-269-7473

Fax: 907-269-3981

Email: [[maureen\\_mccrea@gov.state.ak.us](mailto:maureen_mccrea@gov.state.ak.us)]

Individuals with disabilities who may need auxiliary aids, services, or special modifications to participate in this review may contact the number above.

Dated at Anchorage, AK on 2/17/2000

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**Public Safety: Agency Meetings**  
**Council on Domestic Violence & Sexual Assault**

**Publish Date: 02/18/2000**

**Archive Date: 05/09/2000**  
**12:00:00 PM**

**Location: Statewide**

**Body of Notice:**

The Council on Domestic Violence & Sexual Assault, Department of Public Safety, Legislative Committee, will meet every other Wednesday from March 1, 2000 through the second week of May, 2000. The meetings will be held at 450 Whittier Street, Second floor Conference Room, from 12 noon until 1 p.m.. If you are interested in attending, please call the Council office to verify dates. For more information or for individuals or groups of people with disabilities who require special accommodations, auxiliary aids or services, or alternative communication formats, please call the Council office at (907) 465-4356 or the TDD at (907) 465-5491.

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**Public Safety: Competitive & Other Solicitations**  
**Notice of Intent -- Bids for Household Moves**

**Publish Date: 02/23/2000**

**Archive Date: 02/29/2000**  
**10:59:00 PM**

**Location: Statewide**

**Body of Notice:**

In accordance with AS 36.30.130, the Department of Public Safety is providing Notice of Intent to circulate bids for in-state moves of household goods. Parties interested in providing these services should contact the Department of Public Safety Supply Section at 524 East 48th Avenue, Anchorage, AK 99503, or phone (907) 561-1092.

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**Revenue: Agency Meetings**  
**Alaska Permanent Fund Corporation Board Of Trustees Meeting**

**Publish Date: 02/17/2000**

**Archive Date: 03/10/2000**

**Location: Fairbanks,  
Teleconference, Wasilla**

**Body of Notice:**

ALASKA PERMANENT FUND CORPORATION  
BOARD OF TRUSTEES MEETING

Location of Meeting  
Best Western  
Lake Lucille Inn - Ididarod Room  
1300 West Lake Lucille Drive  
Wasilla, Alaska

Teleconference Access  
Bridge # for callers inside Fairbanks: #474-8008

Bridge # for callers outside Fairbanks: #1-877-751-8001

#### AGENDA

March 8, 2000, 1:00 p.m.

Executive Director's Reports

Reports of Standing and Ad Hoc Committees

March 9, 2000, 8:30 a.m.

Fixed-Income Policy/Guidelines Discussion

Enhanced Indexing - Discussion/Presentation

Performance Report - Second Quarter, December 31, 1999

Value/Growth Discussion

Asset Allocation - Phase II: Initial Analysis of Alternatives

The public is invited to attend the Board meeting, and the agenda will provide an opportunity for public comment and participation.

The APFC complies with Title II of the Americans with Disabilities Act of 1990 and the Rehabilitation Act of 1973. Individuals with disabilities who may need auxiliary aids, services, or special modifications to participate in this public meeting should contact Sandra Firestack at 465-2078 or 465-4355 (TTY/TDD) three days prior to the meeting.

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### **Revenue: Competitive & Other Solicitations**

## **Continuum Of Care Grant Program**

**Publish Date: 02/17/2000**

**Archive Date: 03/07/2000**

**Location: Anchorage, Statewide**

#### **Body of Notice:**

Request For Projects

Continuum of Care Grant Program

The Alaska Housing Finance Corporation (AHFC) invites organizations who intend to apply for Continuum of Care (Homeless Assistance) grants from the U.S. Department of Housing & Urban Development (HUD) to submit an application to AHFC for matching funds. In addition, AHFC invites organizations outside of the Municipality of Anchorage to submit projects identified in their local Continuum plans for inclusion in a "Balance-of-State," associated application. Applications are due to AHFC Tuesday, March 7, 2000 by 4:30 pm. AHFC will evaluate and prioritize matching fund requests. Applicants that wish to be included in the Balance-of-State application (with or without AHFC match funding) will be evaluated and prioritized by a committee of the Alaska Coalition on Housing and Homelessness.

For a detailed application package, please visit AHFC's website at [www.ahfc.state.ak.us](http://www.ahfc.state.ak.us) or contact:

Kris Duncan

Alaska Housing Finance Corporation

Department of Planning & Program Development

P.O. Box 101020

Anchorage, AK 99510-1020

330-8276 or 800-478-2432

Fax: 338-2585

E-mail: [kduncan@ahfc.state.ak.us](mailto:kduncan@ahfc.state.ak.us)

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**Revenue: Competitive & Other Solicitations**  
**Demolition, Removal, And Construction Of Buildings At Valdez Arms, Valdez**

**Publish Date: 02/17/2000****Archive Date: 03/07/2000****Location: Anchorage, Valdez****Body of Notice:**Invitation For Bid  
No. 00T05-080

AHFC will receive sealed bids for the demolition and removal of the existing buildings on the site and complete construction of four buildings consisting of a two-bedroom unit/office, and three two/three bedroom duplexes located on Bremner Street at Valdez Arms Housing Complex in Valdez, Alaska.

All bids must be received at 4300 Boniface Parkway, Suite 180, Anchorage, Alaska by 2:00 p.m. on March 7, 2000. Bids will be publicly opened and read aloud at that time and place. A prebid conference will be held at AHFC offices on February 24, 2000 at 2:00 p.m. and telephonically at Valdez Housing Complex, 310-B Jago, Valdez, Alaska. A walk-thru will be conducted immediately following the prebid conference at 104, 110, 118, and 126 Bremner, Valdez, Alaska.

Beginning February 15, 2000 bid documents may be obtained at 4300 Boniface Parkway, Suite 180, Anchorage, Alaska, and are available for review at the following locations:

|                                                                                                                                     |                                         |
|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| Associated General Contractors<br>The Plans Room<br>219 E. International Airport Rd. Anchorage, Alaska 99503<br>Anchorage, AK 99518 | FW Dodge/Time Frame<br>300 W. 36th Ave. |
|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|

|                                                                                                |                                                                             |
|------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| Associated General Contractors<br>The Plans Room/AGC<br>3750 Bonita St.<br>Fairbanks, AK 99701 | Fairbanks Dodge Plans Room<br>3400 International Way<br>Fairbanks, AK 99701 |
|------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|

|                                                                                                                       |                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| Associated General Contractors<br>The Plans Room/Copy Works<br>43335 Kalifornsky Beach Rd. #32B<br>Soldotna, AK 99669 | Construction Data/Dodge<br>Plans Center<br>1245 4th Ave., S, STE A<br>Seattle, WA 98134 |
|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|

|                                                                                                     |                                                                                  |
|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| Associated General Contractors<br>The Plans Room/Copy Express<br>223 Seward St.<br>Juneau, AK 99801 | Construction Data<br>McGraw-Hill<br>1333 S. Mayflower Ave.<br>Monrovia, CA 91016 |
|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|

Construction Market Data  
10504 NE 37th Cir, Bldg 7  
Kirkland, WA 98033

Work shall commence as soon after Contract award and issuance of a Notice to Proceed as practicable. Final completion will be within two hundred and twenty three (223) calendar days of the date of Notice to Proceed.

A bid bond will be required in the amount of five percent (5%) of the bid price.

AHFC complies with Title II of the Americans with Disabilities Act of 1990 and the Rehabilitation Act of 1973. Individuals with disabilities who may need auxiliary aids or services or special modifications to

participate in this conference should contact Linda Barrows at (907) 330-8142 three (3) days prior to the scheduled date so that arrangements may be made.

This work is funded by the U.S. Department of Housing and Urban Development (HUD) and Section 3 of the HUD act of 1968 is applicable to this contract. (See paragraph entitled 24 CFR 135.38 Section 3 Clause of HUD 5370.)

Minority and women-owned businesses are encouraged to submit bids.

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**Revenue: Competitive & Other Solicitations**  
**Indefinite Quantity Supply Contract For Purchase Of Appliances**

**Publish Date: 02/17/2000**

**Archive Date: 03/02/2000**

**Location: Anchorage**

**Body of Notice:**  
INVITATION FOR BID  
NO. 00B07-079

Alaska Housing Finance Corporation (AHFC) will receive sealed bids for the purchase of frost-free refrigerators, electric ranges, gas ranges, electric coin-operated heavy duty commercial washers, electric coin-operated heavy duty commercial dryers, and gas coin-operated heavy duty commercial dryers as described in the attached Technical Specifications for a two (2) year indefinite quantity supply contract. AHFC is under no obligation to purchase all quantities of appliances listed on the bid form and may, if needed, purchase more than the approximate amount. This is just an estimate for the two-year period

Beginning February 10, 2000, bid documents may be obtained at AHFC's offices located at 4300 Boniface Parkway, Suite 180, Anchorage, Alaska.

Bids may be mailed to AHFC at P.O. Box 101020, Anchorage, Alaska 99510, or hand-delivered to AHFC at 4300 Boniface Parkway, Suite 180, Anchorage, Alaska by 2:00 p.m., March 2, 2000. If the bid is mailed through the U.S. Postal Service, it must be mailed to the P.O. Box, NOT to the street address. If the bid is hand-delivered or sent through a courier service, it must be delivered to the street address. Bids must be in the form designated and supplied by AHFC and include all information as required in the bid documents. Bids received after 2:00 p.m. on March 2, 2000 will not be considered. It is the bidder's responsibility to ensure that its bid is received at AHFC's offices located at 4300 Boniface Parkway, Suite 180, Anchorage, Alaska 99504 prior to bid opening time. All bids will be publicly opened and read aloud at that time.

Questions may be faxed to the attention of Carla Hadley at (907) 338-1681 and must be received on or before 4:00 p.m. February 22, 2000.

A bid guarantee in the amount of twenty-five hundred dollars (\$2500.00) of the bid amount shall be submitted with the bid. The guarantee must be either in the form of a bid bond or United States money order or cashiers check made payable as follows: "Alaska Housing Finance Corporation or (bidder's firm name)". Should the guarantee be in the form of a bid bond, the bid bond must be executed in the form provided by AHFC. Bid guarantees will be returned to unsuccessful bidders within thirty (30) days after bid award.

Minority and women-owned business are encouraged to submit bids.

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**Revenue: Competitive & Other Solicitations**

## **Provide & Install Security System At Chugach Housing Facilities**

**Publish Date: 02/17/2000**

**Archive Date: 03/09/2000**

**Location: Anchorage**

**Body of Notice:**

INVITATION FOR BID

NO. 99T05-187

AHFC will receive sealed bids to provide and install a security system at Chugach View Housing Complex and Chugach Manor Housing Complex in Anchorage, Alaska. The bids may be mailed to AHFC at P.O. Box 101020, Anchorage, Alaska 99510, or hand-delivered to AHFC at 4300 Boniface Parkway, Suite 180, Anchorage, Alaska. If the bid is mailed through the U.S. Postal Service, it must be mailed to the P.O. Box NOT to the street address. If the bid is hand-delivered or sent through a courier service, the street address must be used. All bids must be received at 4300 Boniface Parkway, Suite 180, Anchorage, Alaska by 2:00 p.m. on March 9, 2000. All bids will be publicly opened and read aloud at that time and place.

Bids must be in the form designated and supplied by AHFC and must include all information as required in the bid documents. Bids received after 2:00 p.m. on March 9, 2000, may not be considered. It is the bidder's responsibility to ensure that its bid is at AHFC's offices prior to bid closing time.

Beginning February 10, 2000, bid documents may be obtained at AHFC's offices at 4300 Boniface Parkway, Suite 180, Anchorage, Alaska.

Description of the work: This work consists of planning and installing improvements to the existing security systems to include, but not limited to: non-proprietary security software (Year 2000 compliant), time-lapse recorders, multiplexers, monitors, cameras, camera housings, interior and exterior proximity card readers, ADA egress switches, electric strikes, door-ajar sensors, and motorized door openers at Chugach View Housing Complex and Chugach Manor Housing Complex in Anchorage, Alaska. The work also includes motorized apartment door openers at Chugach View Housing Complex.

Work shall commence as soon after Contract award and issuance of a Notice to Proceed as practicable. Final completion will be within one hundred and eighty (180) calendar days of the date of Notice to Proceed. Final completion is defined as the total completion of all work items and acceptance of such work by AHFC.

Construction must conform to all applicable federal, state and local laws, ordinances and codes. Wages must be paid so as to conform to the minimum requirements of the federal Davis-Bacon Act. The contractor must ensure that qualified employees and applicants for employment are not discriminated against because of their race, color, religion, sex, disability or national origin.

A bid bond will be required in the amount of five percent (5%) of the bid price. The successful bidder will be required to provide a Performance Bond and a Labor and Material Payment Bond each in the amount equal to 100% of the Contract price.

AHFC will hold a prebid conference at the AHFC's Chugach Manor located at 1281 E. 19th Avenue, Anchorage, Alaska on February 22, 2000 at 2:00 p.m. A walk-thru will be conducted immediately following the prebid conference. AHFC complies with Title II of the Americans with Disabilities Act of 1990 and the Rehabilitation Act of 1973. Individuals with disabilities who may need auxiliary aids or services or special modifications to participate in this conference should contact Fay Romer at (907) 330-8140 three (3) days prior to the scheduled date so that arrangements may be made.

Questions will not be answered during the walk-thru but must be submitted via fax to the Procurement Office, Attention: Fay Romer at (907)338-1681 on or before 4:00 p.m. February 23, 2000.

Beginning February 10, 2000, documents will be available for review at the following locations:

|                                  |                     |
|----------------------------------|---------------------|
| Associated General Contractors   | FW Dodge/Time Frame |
| The Plans Room                   | Bev Niles           |
| Mary Ditz                        | 300 W. 36th Ave.    |
| 219 E. International Airport Rd. | Anchorage, AK 99503 |
| Anchorage, AK 99518              |                     |

No bid shall be withdrawn without the consent of AHFC for a period of thirty (30) days subsequent to the opening of the bids. AHFC reserves the right to reject any and all bids and to waive any informalities therein.

This work is funded by the U.S. Department of Housing and Urban Development (HUD) and Section 3 of the HUD act of 1968 is applicable to this Contract. (See paragraph entitled 24 CFR 135.38 Section 3 Clause of HUD 5370.)

Minority and women-owned businesses are encouraged to submit bids.

AHFC is an Equal Opportunity Employer

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**Revenue: Competitive & Other Solicitations**  
**Research Of Cold Climate Home Building And Energy Efficiency**

**Publish Date: 02/17/2000**

**Archive Date: 03/09/2000**

**Location: Anchorage, Statewide**

**Body of Notice:**

Request For Statements of Qualifications (SOQ)  
#00-R2D2-011

AHFC is developing a group of qualified companies/organizations to provide services for the research of cold climate home building technologies, preparation of reports, evaluation of residential energy efficiency standards and products, special studies related to residential construction in all geographical regions of the State of Alaska, preparation and presentation of research data and analysis, and other related services as required by AHFC.

It is AHFC's intent to negotiate with Offerors in the group on a rotating and on an as-needed basis. The Offerors selected must possess the ability to produce the work within AHFC's established timelines. Companies/organizations interested in being a part of this group must submit their statement of qualifications to AHFC. AHFC makes no guarantee to Offerors within the group of the amount of work or number of projects that will be assigned.

Beginning February 17, 2000, copies of the above-noted SOQ may be obtained from:

Gloria Dunmore, Procurement Officer  
Alaska Housing Finance Corporation  
4300 Boniface Parkway, Suite 180  
P.O. Box 101020  
Anchorage, Alaska 99510  
907-338-6100  
Fax: 907-338-1681

Questions concerning defects or questionable material must be delivered in writing or faxed to Linda



Barrows (907-338-1681) on or before 4:00 p.m., February 29, 2000.

All SOQs must be received at 4300 Boniface Parkway, Suite 180, Anchorage, Alaska by 4:00 p.m. on March 9, 2000.

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**Revenue: Competitive & Other Solicitations**  
**Site Work At Geneva Woods Housing Complex, Juneau**

**Publish Date: 02/17/2000**

**Archive Date: 03/09/2000**

**Location: Anchorage, Juneau**

**Body of Notice:**

Invitation For Bid  
No. 00T05-082

AHFC will receive sealed bids for Site Work at Geneva Woods Housing Complex in Juneau, Alaska. The bids may be mailed to AHFC at P.O. Box 101020, Anchorage, Alaska 99510, or hand-delivered to AHFC at 4300 Boniface Parkway, Suite 180, Anchorage, Alaska. If the bid is mailed through the U.S. Postal Service, it must be mailed to the P.O. Box, NOT to the street address. If the bid is hand-delivered or sent through a courier service, the street address must be used. All bids must be received at 4300 Boniface Parkway, Suite 180, Anchorage, Alaska by 2:00 p.m. on March 9, 2000. All bids will be publicly opened and read aloud at that time and place.

Bids must be in the form designated and supplied by AHFC and must include all information as required in the bid documents. Bids received after 2:00 p.m. on March 9, 2000, may not be considered. It is the bidder's responsibility to ensure that its bid is at AHFC's offices prior to bid closing time.

Beginning February 17, 2000, bid documents may be obtained for a prepaid fee of seventy-five dollars (\$75.00) per set at AHFC's offices at 4300 Boniface Parkway, Suite 180, Anchorage, Alaska. Said fee is nonrefundable. Contractors requesting Contract documents by mail will be charged an additional twenty-five dollars (\$25.00) for postage and handling per set requested. This is to be prepaid to AHFC and is nonrefundable. These sets will be sent by Express Mail or courier service (as such service is available). Please provide both a mailing address and a physical location should the courier service be used. All addenda, if any, will be sent to the address given at the time the bid documents are requested.

Description of the construction project:

Work shall include domestic site waterline laterals, site drainage improvements, road lighting and building lighting, flooring replacement, repair and paint interior gypsum wallboard (GWB), shingle roof replacement, attic draftstops and roof ventilation, and interior domestic water line replacement.

Additive Alternate #1 requires replacement of all bathroom vanities to include cabinets, counter tops, sinks, fixtures, and medicine cabinets.

Work shall commence as soon after Contract award and issuance of a Notice to Proceed as practicable. Final completion will be within two hundred and fifty (250) calendar days of the date of Notice to Proceed. Final completion is defined as the total completion of all work items and acceptance of such work by AHFC.

Construction must conform to all applicable federal, state and local laws, ordinances and codes. Wages must be paid so as to conform to the minimum requirements of the federal Davis-Bacon Act. The contractor must ensure that qualified employees and applicants for employment are not discriminated against because of their race, color, religion, sex, disability or national origin.

A bid bond will be required in the amount of five percent (5%) of the bid price. The successful bidder will be required to provide a Performance Bond and a Labor and Material Payment Bond each in the amount equal to 100% of the Contract price.

AHFC will hold a prebid conference at the AHFC's offices located at 4300 Boniface Parkway, Suite 180, Anchorage, Alaska and telephonically at Geneva Woods Housing Complex Community Room, 1617 Douglas Highway, Juneau, Alaska on February 22, 2000 at 11:00 a.m. A walk-thru will be conducted immediately following the pre-bid conference at Geneva Woods Housing Complex, 1617 Douglas Highway, Juneau, AK. AHFC complies with Title II of the Americans with Disabilities Act of 1990 and the Rehabilitation Act of 1973. Individuals with disabilities who may need auxiliary aids or services or special modifications to participate in this conference should contact Carla Hadley at (907) 330-8138 three (3) days prior to the scheduled date so that arrangements may be made.

Questions will not be answered during the walk-thru but must be submitted via fax to the Procurement Office, Attention: Carla Hadley at (907) 338-1681 on or before 4:00 p.m. February 29, 2000.

Beginning February 18, 2000, documents will be available for review at the following locations:

Associated General Contractors  
Alaska Chapter  
3750 Bonita Street  
Fairbanks, Alaska 99701

Associated General Contractors  
Alaska Chapter  
219 E. International Airport Rd  
Anchorage, Alaska 99518

Associated General Contractors  
43335 Kalifornsky Beach Rd #32B  
Soldotna, AK 99669

FW Dodge/Time Frame  
300 W. 36th Avenue  
Anchorage, Alaska 99503

Fairbanks Dodge Plans Room  
3400 International Way  
Fairbanks, Alaska 99701

Construction Data (Data only)  
100 W. Harrison Plaza  
N. Tower, Suite 315  
Seattle, WA 98109

Construction Data/Dodge Plans Center  
1245 4th Avenue South, Suite A  
Seattle, WA 98134

Construction Market Data  
10504 NE 37th Circle, Building #7  
Kirkland, WA 98033

Construction Data McGraw-Hill  
1333 S. Mayflower Avenue  
Monrovia, CA 91016

Associated General Contractors  
223 Seward Street  
Juneau, Alaska 99801

No bid shall be withdrawn without the consent of AHFC for a period of thirty (30) days subsequent to the opening of the bids. AHFC reserves the right to reject any and all bids and to waive any informalities therein.

This work is funded by the U.S. Department of Housing and Urban Development (HUD) and Section 3 of the HUD act of 1968 is applicable to this Contract. (See paragraph entitled 24 CFR 135.38 Section 3 Clause of HUD 5370.)

Minority and women-owned businesses are encouraged to submit bids.

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**Revenue: Public Notices**  
**Mobile Home Repossession Sale**

**Publish Date: 02/17/2000**

**Archive Date: 02/25/2000**

**Location: Anchorage**

**Body of Notice:**

Repossession Sale

February 25, 11:00 a.m.  
825 W. 4th Avenue  
Main Front Entrance, Nesbett Memorial Courthouse  
Property Address: 5817 Tahiti Loop, Space 8K  
1975 Gentry Mobile Home

For more information, call Virgiale Florez 330-8222

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**Revenue: Public Notices**  
**Public Housing Agency Plan**

**Publish Date: 02/17/2000****Archive Date: 02/25/2000****Location: Anchorage,  
Teleconference****Body of Notice:**

Public Housing Agency Plan  
Public Hearing

The Alaska Housing Finance Corporation's (AHFC) Public Housing Division will hold public hearings to accept comments regarding the "Public Housing Agency Plan." The Agency Plan covers the mission, goals, operations and funding of AHFC's Public Housing and Section 8 Voucher programs. Comments from public housing residents, recipients of Section 8 certificate/voucher housing assistance, or those who interact with either of these programs are especially important.

AHFC will consider all comments in preparing the final draft. You may obtain the draft Agency Plan on the AHFC website at [www.ahfc.state.ak.us](http://www.ahfc.state.ak.us) (click on Public Notices), at any local AHFC Public Housing Division office, or by calling 330-8277 or 800-478-2432 (outside Anchorage).

Written comments must be received by 5 p.m., February 25, 2000. The mailing address is: AHFC, Carma Reed, PO Box 101020, Anchorage, AK 99510, or e-mail [creed@ahfc.state.ak.us](mailto:creed@ahfc.state.ak.us). Public hearings will be held in Anchorage and teleconferenced to all Public Housing Division offices:

Wednesday, February 23, 2000, 6 p.m.  
AHFC Board Room  
4300 Boniface Parkway, Suite 160, Anchorage

AHFC complies with Title II of the Americans with Disabilities Act of 1990 and the Rehabilitation Act of 1973. Individuals with disabilities who may need auxiliary aids or services or special modifications to participate in this public meeting should call 1-800-478-2432 no later than three days prior to the meeting so necessary arrangements may be made.

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**Transportation & Public Facilities: Competitive & Other Solicitations**  
**Computation Of Construction Earthwork Quantities RFP 36802047**

**Publish Date: 02/17/2000****Archive Date: 03/10/2000****Location: Other**

**Body of Notice:**

The Contractor shall provide staff assistance and computer equipment to perform computations using an engineering program of your choosing, design templates and cross-section supplied by the Department, and then calculate grades and quantities that will pass the Department's accepted procedures and reviews for accuracy. It is the intent of the Contracting Agency to use this contract for various projects during its two year term. The initial NTP will be for the Parks Highway, MP 35-37, Glenn Highway to Church Street project (52480 / NH-OA4-1(18).

A complete description of services is contained in the RFP Package. Estimated period for performance of the Agreement is March 2000 - March 2002. Cost of these professional services is expected to be in the range of \$150,000 to \$250,000.

The Request for Proposals (RFP) Package will be available February 17, 2000 and may be obtained in person from the DOT&PF plans room at 4111 Aviation Avenue, Anchorage, Alaska. Persons residing outside the Municipality of Anchorage may obtain an RFP Package through the mail by telephoning (907) 269-0408.

Proposals must conform to the RFP and be submitted with specified forms. Submittals must be received no later than Thursday, March 9, 2000, 4:00 p.m., prevailing time.

Individuals with disabilities, including the hearing impaired, who may need auxiliary aids, services, and/or special modifications to submit a proposal should contact the TTD number: (907) 269-0473, no later than one week prior to the submittal date to make any necessary arrangements.

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**Transportation & Public Facilities: Competitive & Other Solicitations****ITB - Rural Airport Maintenance, Marshall Airport, Project #01-25-2-08****Publish Date: 02/23/2000****Archive Date: 03/18/2000****Location: Fairbanks, Other****Body of Notice:**

Invitation to Bid:

Rural Airport Maintenance, Marshall Airport, Project No. 01-25-2-08. Sealed bids in single copy for performing all work for the above named project described herein, will be received until 10:00 a.m. prevailing time, March 17, 2000, at the Dept. of Transportation and Public Facilities (DOT&PF), 2301 Peger Road (Maintenance Bldg.), Fairbanks, at which time bids will be publicly opened and read.

Description of Work: The work shall consist of routine summer and winter maintenance of all runways, taxi-ways, aprons, State-owned equipment and State-owned buildings located on the airport facility. The contract may be renewed for five (5) additional one-year periods, under the same terms, and conditions, and price by mutual written agreement between the Contractor and the State. Contract Period shall be July 1, 2000 to June 30, 2001. Engineer's Estimate is under \$100,000. Sets of plans, specifications and other bidding documents may be obtained for bidding purposes from DOT&PF, Building Maintenance Office, 2301 Peger Road, Fairbanks, AK 99709-5399. Phone (907) 451-2204. Persons with hearing and speech disabilities can call 451-2363 for assistance in obtaining bidding documents.

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**Transportation & Public Facilities: Competitive & Other Solicitations****ITB: Equipment Rental, Deadhorse Area, Project No. 01-25-2-12**

**Publish Date: 02/23/2000****Archive Date: 03/18/3000****Location: Northern Region,  
Other****Body of Notice:**

Invitations to Bid:

Equipment Rental, Deadhorse Area Project No. 01-25-2-12. Sealed bids in single copy for performing all work for the above named project described herein, will be received until 10:00 a.m. prevailing time, March 17, 2000, at the Dept. of Transportation and Public Facilities (DOT&PF), 2301 Peger Road (Maintenance Bldg.), Fairbanks, at which time bids will be publicly opened and read.

Description of Work: To establish a contract for hourly rental of various pieces of equipment with operators, fuel and lubricants, on an as-required basis, for maintenance (Bid Schedule M) and construction (Bid Schedule C) related projects, conducted by the State of Alaska, Department of Transportation and Public Facilities, on the Dalton Highway and at the Deadhorse Airport.

Contract Period shall be July 1, 2000 to June 30, 2001.

Engineer's Estimate is under \$100,000. Sets of plans, specifications and other bidding documents may be obtained for bidding purposes from DOT&PF, Building Maintenance Office, 2301 Peger Road, Fairbanks, AK 99709-5399. Phone (907) 451-2204. Persons with hearing and speech disabilities can call 451-2363 for assistance in obtaining bidding documents.

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**Transportation & Public Facilities: Competitive & Other Solicitations**  
**ITB: Equipment Rental, Nome, Project No. 01-25-2-09**

**Publish Date: 02/23/2000****Archive Date: 03/11/2000****Location: Nome****Body of Notice:**

Invitations to Bid:

Equipment Rental, Nome Area Project No. 01-25-2-09. Sealed bids in single copy for performing all work for the above named project described herein, will be received until 10:00 a.m. prevailing time, March 10, 2000, at the Dept. of Transportation and Public Facilities (DOT&PF), 2301 Peger Road (Maintenance Bldg.), Fairbanks, at which time bids will be publicly opened and read.

Description of Work: Provide hourly rental of graders, end dumps, dozers, belly dumps, off-road trucks, backhoes, loader/backhoes, loaders, water trucks, tractors, lowboys, and compactors, all WITH OPERATORS, on an AS-REQUIRED basis for the Nome Maintenance Area, per the technical Specifications and Bid Documents

Contract Period shall be July 1, 2000 to June 30, 2001.

Engineer's Estimate is under \$100,000. Sets of plans, specifications and other bidding documents may be obtained for bidding purposes from DOT&PF, Building Maintenance Office, 2301 Peger Road, Fairbanks, AK 99709-5399. Phone (907) 451-2204. Persons with hearing and speech disabilities can call 451-2363 for assistance in obtaining bidding documents.

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**Transportation & Public Facilities: Competitive & Other Solicitations**  
**ITB: Rural Airport Maintenance, Kobuk Airport, Project # 01-25-2-10**

**Publish Date: 02/23/2000****Archive Date: 03/18/2000****Location: Northern Region,  
Other****Body of Notice:**

Invitations to Bid:

Rural Airport Maintenance, Kobuk Airport, Project No. 01-25-2-10. Sealed bids in single copy for performing all work for the above named project described herein, will be received until 10:00 a.m. prevailing time, March 17, 2000, at the Dept. of Transportation and Public Facilities (DOT&PF), 2301 Peger Road (Maintenance Bldg.), Fairbanks, at which time bids will be publicly opened and read.

Description of Work: The work shall consist of routine summer and winter maintenance of all runways, taxi-ways, aprons, State-owned equipment and State-owned buildings located on the airport facility. The contract may be renewed for five (5) additional one-year periods, under the same terms, and conditions, and price by mutual written agreement between the Contractor and the State. Contract Period shall be July 1, 2000 to June 30, 2001. Engineer's Estimate is under \$100,000. Sets of plans, specifications and other bidding documents may be obtained for bidding purposes from DOT&PF, Building Maintenance Office, 2301 Peger Road, Fairbanks, AK 99709-5399. Phone (907) 451-2204. Persons with hearing and speech disabilities can call 451-2363 for assistance in obtaining bidding documents.

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**Transportation & Public Facilities: Competitive & Other Solicitations  
Juneau-Johnson Youth Center Security Fencing**

**Publish Date: 02/18/2000****Archive Date: 03/16/2000  
03:00:00 PM****Location: Juneau****Body of Notice:**

67519

Juneau Johnson Youth Center Security Fencing

STATE OF ALASKA  
DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES  
SOUTHEAST REGION - DESIGN AND ENGINEERING SERVICES

## INVITATION FOR BIDS

Sealed bids in single copy for furnishing all labor, materials, and equipment, and performing all work on Project No. 67519, Juneau- Johnson Youth Center Security Fencing, described herein, will be received until 2:00 p.m. prevailing time March 16, 2000, at the Construction Contracts Office, 1st Floor, 6860 Glacier Highway, Juneau, Alaska.

Furnish all labor, materials, equipment, and supervision and provide all work required to in stall security fencing and other related items as shown in the contract documents.

The Engineer's Estimate is between \$100,000.00 and \$250,000.00. All work shall be completed by July 1, 2000.

Plans, specifications and other bidding documents may be obtained for bidding purposes from Southeast Regional Contracts, 6860 Glacier Highway, Juneau, Alaska, 99801-7999. Telephone Number: (907) 465-8904, Text Phone Number (hearing impaired): (907) 465-4647. Please include your company name, mailing address, phone number and fax number with your order. Companies owned by women,

minorities, and people with disabilities are encouraged to bid.

Do not send payment now. You will be invoiced a non-refundable document fee of \$50.00 per plan set ordered. Bid results will not be available until after 4:00 PM on the bid opening day. The results can be obtained by calling (907) 465-8904.

Bidding Documents are available for inspection at the office of the Regional Department of Transportation and Public Facilities offices in Anchorage, Fairbanks and Juneau.

All technical questions regarding design and construction of this project should be directed to the office of Chuck Correa, Construction Engineer, telephone number (907) 465-1799. All questions regarding bidding and award procedures should be directed to the office of Vanda Randolph, Contracts Officer, telephone number (907) 465-4489.

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**Transportation & Public Facilities: Competitive & Other Solicitations**  
**Land Use Permit On The Lime Village Airport**

**Publish Date: 02/23/2000**

**Archive Date: 03/29/2000**

**Location: Central Region**

**Body of Notice:**

The Alaska Department of Transportation and Public Facilities proposes the use of a site, consisting of approximately 10,000 square feet on the Lime Village Airport under ADA-07713 (Applicant: Iditarod Area School District) for two years. Authorized uses: the continued operation and maintenance of above ground heating oil fuel storage tank

The Department reserves the right to correct technical defects in the premises description, permit term, or the purposes of any agreement issued and may reject any or all applications. A public hearing will be held, if in the opinion of the Commissioner, a hearing is justified.

Competing applications or written comment must be received by 4:30 p.m., March 28, 2000 after which the Department will determine whether or not to execute the lease. Information regarding this file is available from Leasing and Property Management, Department of Transportation and Public Facilities, P.O. Box 196900, Anchorage, Alaska 99519-6900. Persons with a disability who may need special accommodations may call (TDD) (907)269-0473.

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**Transportation & Public Facilities: Competitive & Other Solicitations**  
**Notice Of Proposed Sale Of Excess Lands**

**Publish Date: 02/23/2000**

**Archive Date: 03/16/2000**

**Location: Fairbanks, Northern  
Region**

**Body of Notice:**

Notice is hereby given that the Department of Transportation and Public Facilities, State of Alaska, proposes to dispose of right of way to an abutting property owner. This property, approximately 41 miles south of Fairbanks is a portion of the Salcha River containment levee right of way that is adjacent to Sanshore Drive, where it intersects with Uphues Drive, within the SE 1/4 NE 1/4 Section 22, T5S, R4E, F. M., and contains 2,827 square feet, more or less.

The Department of Transportation and Public Facilities through an independent appraiser estimate, that the fair market value of the property to be disposed is \$905.00.

The proposal is on file at the Department of Transportation and Public Facilities, Right of Way Section, 2301 Peger Road, M.S. 2553, Fairbanks, Alaska 99709-5399, and is available for public inspection from 8:00 a.m. to 5:00 p.m. Monday through Friday. Comments or other requests must be made in writing and received at the Department of Transportation and Public Facilities, Right of Way Section, Attn: Pat Thayer, 2301 Peger Road, M.S. 2553, Fairbanks, Alaska 99709-5399, on or before March 15, 2000.

The Department of Transportation and Public Facilities will determine whether or not to dispose of the property based on the requests, comments, sound highway planning, construction and operational practices, and any other matters in the public interest.

A.S. 19.05.070(b)(2) authorizes the disposal of right of way by the Department of Transportation and Public Facilities.

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**Transportation & Public Facilities: Competitive & Other Solicitations**  
**Proposal To Lease On The Bethel Airport**

**Publish Date: 02/23/2000**

**Archive Date: 03/29/2000**

**Location: Bethel**

**Body of Notice:**

The Alaska Department of Transportation and Public Facilities proposes to lease Lot 2, Block 400 consisting of approximately 15,000 square feet on the Bethel Airport under ADA-07419 (Applicant: Kusko Aviation, Inc.) for 15 years. Annual rent: \$1,560.00. Authorized uses: The maintenance of a hangar for aircraft, in conjunction with Lessee's air taxi operations, the operations of an aircraft flight school, tiedowns for light aircraft, fuel storage and dispensing for Lessee's use only, and vehicle parking.

The Department reserves the right to correct technical defects in the premises description, lease term, or the purposes of any agreement issued and may reject any or all applications. A public hearing will be held, if in the opinion of the Commissioner, a hearing is justified.

This is an application filed under AS 02.15.090(c), which allows the Department to grant the proposed lease without competition. Written comment must be received by 4:30 p.m., March 28, 2000 after which the Department will determine whether or not to execute the lease. Information regarding this file is available from Leasing and Property Management, Department of Transportation and Public Facilities, P.O. Box 196900, Anchorage, Alaska 99519-6900. Persons with a disability who may need special accommodations may call (TDD) (907)-269-0473.

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**Transportation & Public Facilities: Competitive & Other Solicitations**  
**Proposal To Lease On The Willow Airport**

**Publish Date: 02/23/2000**

**Archive Date: 03/22/2000**

**Location: Central Region**

**Body of Notice:**

The Alaska Department of Transportation and Public Facilities proposes to lease Lot 2, Block 100, consisting of approximately 22,500 square feet of land on the Willow Airport under Agreement No. ADA-07715 (Applicant: John Bradley) for 30 years. Annual rent: \$1,350.00. Authorized uses: Construction and maintenance of two aircraft hangars, aircraft maintenance, storage of aircraft for private use only, and vehicle parking.



The Department reserves the right to correct technical defects in the premises description, lease term, or the purposes of any agreement issued and may reject any or all applications. A public hearing will be held, if in the opinion of the Commissioner, a hearing is justified.

Competing applications or written comment must be received by 4:30 p.m., March 21, 2000, after which the Department will determine whether or not to execute the lease. Information regarding this file is available from Leasing and Property Management, Department of Transportation and Public Facilities, P.O. Box 196900, Anchorage, Alaska 99519-6900. Persons with a disability who may need special accommodations may call (TDD) (907)269-0473.

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**Transportation & Public Facilities: Public Notices**  
**Weight Restrictions: Interior Alaska Roads**

**Publish Date: 02/23/2000**

**Archive Date: 06/30/2000**

**Location: Northern Region**

**Body of Notice:**

Location: Southcentral and Interior District, Northern Region

We would like to remind the public in general, and the trucking industry in particular, that seasonal weight restrictions on our streets and highways will shortly be imposed for all vehicles of 10,000 lbs., GVW or more.

The restrictions, which occur annually, usually begin around April 1 and can last into June in some areas. The start and duration of the restrictions are dependent upon the weather and depth of the frost during spring breakup conditions. Their purpose is to reduce damage to roads, which can be caused by heavier vehicles when these roadways are weakened during spring breakup conditions. As these restrictions reduce the weight a vehicle can carry, usually by a maximum of 50%, it is advisable that as much freight as possible be transported prior to March 20, 2000.

When imposed, these restrictions are advertised in the legal, classified section of most newspapers.

A recorded message concerning regional/district restrictions may also be obtained by calling Fairbanks (907) 456-ROAD (7623) or Statewide 1-800-478-7675. You can also get this information using the ?Fax on Demand? by dialing 1-907-348-9876.

The following are the milepost boundaries of Northern Region roads, however the entire road will be affected by the restrictions.

Southcentral District: Richardson Highway MP 129-218, Glenn Highway MP 118-189, Tok Cutoff MP 0-90, Cordova Roads, Edgerton Highway MP 0-35

Interior District: Richardson Highway MP 218 North, Parks Highway MP 156 North, Alaska Highway ? Delta to the Canadian Border, Tok Cutoff MP 90-125

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**University of Alaska: Competitive & Other Solicitations**  
**UA - Vessel Charter Services - RFP 00P0013DAM**

**Publish Date: 02/21/2000**

**Archive Date: 03/09/2000**

**Location: Fairbanks**

**Body of Notice:**

Vessel Charter Services  
Request For Proposals Number 00P0013DAM

Notice is hereby given that sealed proposals will be received by the University of Alaska Fairbanks until 5:00 p.m. local time on March 9, 2000, for Vessel Charter Services, Request For Proposals Number 00P0013DAM. Copies of the proposal may be obtained from the UAF Purchasing Office, 3295 College Road, 103 Administrative Services Center, PO Box 757940, Fairbanks, AK 99775-7940, Telephone 907/474-7315.

The University of Alaska reserves the right to reject any or all bids, offers, or parts thereof it deems necessary, to waive any informality in the bid or offer received, and to award in the best interest of the University.