

**ALASKA ADMINISTRATIVE JOURNAL**  
**OFFICE OF THE LIEUTENANT GOVERNOR**

**ISSUE 41, October 11, 1999**

**GENERAL INFORMATION**

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The Alaska Administrative Journal is an official publication of the State of Alaska, issued weekly, under the authority granted to the Lieutenant Governor by AS 44.62.175. The State of Alaska, Office of the Lt. Governor, complies with Title II of the Americans with Disabilities Act of 1990. This publication is available in alternative communication formats upon request. For general information regarding the AAJ, contact the Lt. Governor's Office at (907) 465-3520; Carol Collins. The internet address is <http://www.gov.state.ak.us/lgov>.

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Information for this publication is compiled alphabetically by agency and by the following categories:

- Adopted Regulations -Text or Summary of Text
- Agency Meetings
- Attorney General's Opinions
- Boards and Commissions
- Competitive and Other Solicitations
- Delegations of Authority
- Executive Orders and Administrative Orders
- Grants
- Notices of Proposed Regulations
- Public Notices
- Regulations Filed by the Lieutenant Governor

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Attorney General Opinions

Computerized access to summaries of Attorney General Opinions is available. Instruction material can be obtained by calling the Civil Office of the Department of Law in Juneau at (907) 465-3600. This report contains summaries of recently indexed Attorney General Opinions by the Department of Law.

Boards and Commissions

A list of the vacancies of boards, commissions and other bodies whose members are appointed by the governor.

New Regulations

A list of new regulations filed by the Lieutenant Governor for publication in the most recent register (supplement) to the Alaska Administrative Code.

**Office of the Governor: Boards & Commissions  
Vacancy List**

**Publish Date: 10/06/99****Archive Date: 10/13/99****Location: Statewide****Body of Notice:**

## Boards and Commissions Recruitment List

Board/ Seat	Current Member	Expires	FD*	LC* *
Accountancy Board				
Public	Stoots, Joanne	04/25/1999	N	Y
Aging Commission				
Public/Over 65	Burgin, Peggy	09/01/1999	N	N
Public/Over 60	Hoover, Donald	09/01/1999	N	N
Public	Stanton, Alaire	09/01/1999	N	N
Agricultural Loan Fund				
Agriculture	VACANT	04/18/1999	Y	N
Alcohol/Drug Abuse				
Public	Lopez, Delfin	07/01/1999	N	N
Bar Association				
Public	VACANT	06/30/1999	N	Y
Barbers and Hairdressers				
Hairdresser	Wyche, Rosalyn	07/01/1999	N	Y
Broadcasting Commission				
Public/Restricted	VACANT	08/25/2000	Y	N

Public/Restricted	Burns, Michael	08/25/1998	Y	N
Public/Restricted	Fondell, Ralph	08/25/1999	Y	N
Public/Restricted	Kabler, Melanie	08/25/1999	Y	N
Coastal Policy Council				
Lower Cook Inlet	Cushing, Jack	09/15/1999	Y	N
Bering Straits	Fagerstrom, Robert	09/15/1999	Y	N
Northern Southeast	Hanlon, Eli	09/15/1999	Y	N
Kodiak/Aleutians	Kelty, Frank	09/15/1999	Y	N
Southern Southeast	McFadden, Sheila	09/15/1999	Y	N
Commercial Fisheries Entry				
Salaried	Johnson, Marlene	07/01/1999	Y	Y
Chair	Twomley, Bruce	10/11/1998	Y	Y
Community Service Commission				
Local Labor Organization	VACANT	03/10/2000	N	N
Local Government	VACANT	03/10/1998	N	N
Business	VACANT	03/10/2002	N	N
Correctional Industries Commission				
Ex-offender	Hesson, James	07/01/1999	Y	N
Labor/ Service Industries Rep.	Stevens, Anna Bell	07/01/1999	Y	N
Dental Examiners				
Dentist	Pendergrast, Phyllis	02/01/1999	N	Y
Dispensing Opticians				

Optician	Hedges-Gajdos, Patricia	06/14/1998	N	Y
Domestic Violence/Sexual Assault				
Public/Restricted	Pete, Mary	08/01/1999	Y	N
Education				
Public/1st JD	VACANT	01/31/2002	Y	Y
Emergency Medical Services				
Consumer	Buness, Terry	11/05/99	N	N
Prehospital emergency care provider	Stone, Teresa	11/05/99	N	N
Emergency Response Commission				
LEPC/Rural	Ahrens, Roc (Rodney)	08/12/1998	N	N
Local Government Rep.	Freed, Linda	08/12/1999	N	N
LEPC/Rural	Severns, James	08/12/1999	N	N
LEPC/Urban	Vakalis, George	08/12/1998	N	N
Fishermen's Fund Advisory & Appeals				
District 4	Malavansky, Max	01/31/1999	Y	N
Historical Commission				
Architect	Graham, Jennings	07/01/1999	N	N
Historical Records Advisory				
Public/Historical	Campbell, Chris	05/10/1997	N	N

Public/Historical	Stevens, Martha	05/10/1997	N	N
Human Resource Investment Council				
CBO/Postsecondary	Henderson, JoAnn	10/13/1999	Y	N
Native Organization representing Employment & Training	Scott, Donna	10/13/1999	Y	N
Organized Labor	Wingfield, J.C.	10/13/1999	Y	N
Independent Living Council				
Advocate	Best, Jerie	10/01/1999	N	N
Independent Living Center Rep	Jacobson, David	10/01/1999	N	N
Div. of Mental Health & Developmental Disabilities Rep/non-voting	Maltman, David	10/01/1999	N	N
Industrial Development/ Export				
Public	Loescher, Robert	07/01/1999	N	N
Judicial Council				
Public/Governor's Appt,	Lienhart, Janice	05/18/1999	Y	Y
Juvenile Justice Advisory				
Juvenile/Under 24	VACANT	03/01/2001	N	N
Child Advocate Attorney	VACANT	05/01/1999	N	N
Public	VACANT	03/01/2001	N	N
Public	VACANT	03/01/2001	N	N
Public	Bartlett, Lynn	03/01/1999	N	N

Public	Lagao, Sue	03/01/1999	N	N
Child Advocate Attorney	Smith, Christine	05/01/1999	N	N
Juvenile/Under 24	Zellhuber, Jaime	03/01/1999	N	N
Labor Relations Agency				
Public	Tamagni, Sr., Alfred	06/30/1999	N	Y
Libraries Advisory				
State Institutions Rep.	Reed, Stanley	01/01/1999	N	N
Marine Pilots				
Public	Huff Tuckness, Barbara	06/01/1999	N	Y
Pilot/Southeast	Spence, Michael	06/01/1999	N	Y
Marital and Family Therapy				
Public	VACANT	12/24/2000	N	Y
Mental Health Trust Authority				
Public	Hawkins, Tom	03/03/1999	N	Y
Public	Labelle, Susan	03/03/1999	N	Y
Midwives				
Physician/OB practice or training	Richey, Mark	07/21/1999	N	Y
Natural Resource Conservation				
SW/Kenai Peninsula	VACANT	06/30/1998	N	N
Southeast	Rogers, David	06/30/1999	N	N

Nursing Board				
Public	Senungetuk, Joseph	03/31/1999	N	Y
Occupational Safety				
Chair	Sharp, Timothy	11/08/99	Y	Y
Oil and Gas Conservation Commission				
Salaried/Geologist	Johnston, David	12/31/1998	Y	Y
Oil and Gas Policy Council				
Industry	VACANT			
Pharmacy Board				
Public	VACANT	04/01/2000	N	Y
Pharmacist	Coursey, Chris	04/01/1999	N	Y
Pioneers Home Advisory				
Public	VACANT	06/30/1991	N	N
Police Standards Council				
Public/Restricted	VACANT	12/18/1997	N	N
Chief/Admin.	VACANT	12/18/2001	N	N
Chief/Admin.	VACANT	12/18/2002	N	N
Power Project Loan Committee				
Public/2nd Judicial District	Davis, Edward	03/04/1999	N	N
Public/1st Judicial District	Smith, Richard	03/04/1997	N	N
Public/4th Judicial District	Huffman, Robert	03/04/1998	N	N

Private Industry Council				
CBO	VACANT	07/01/1998	N	N
Education	McDowell, Jo Ann	07/01/1999	N	N
Professional Teaching Practices				
Higher Education	Madden, Mary Lou	07/01/1999	N	Y
Public Employees' Retirement Board				
Physician/4th JD	VACANT		Y	N
PWS Oil Spill Recovery Institute				
Oil & Gas Industry	Meyers, Kevin	05/09/1999	Y	Y
Railroad Corporation				
Business Owner	Adams, Jacob	10/03/1999	N	N
Public/Restricted	Binkley, Johne	10/03/1999	N	N
Real Estate Appraisers				
Licensed Residential Real Estate Appraiser	VACANT	06/30/1998	N	Y
Royalty Oil and Gas Development				
Public/Restricted	Aleshire, Lynn	03/14/1996	Y	N
Public/Restricted	Cook, Thomas	03/14/1998	Y	N
Safety Advisory Council				
Labor	Bonner, Laura	08/01/1999	N	N
Science and Technology				

Scientist or Engineer	Behr-Andres, Christina	09/07/1999	N	N
Public	Duncan, Ronald	09/07/1999	N	N
Public	Strutz, Richard	09/07/1999	N	N
Seafood Marketing Institute				
Commercial Fishing	VACANT	07/01/1999	Y	N
Commercial Fishing	Burden, Patrick	07/01/1999	Y	N
Commercial Fishing	Ivanoff, Stephen	07/01/1999	Y	N
Social Work Examiners				
Public	Haywood, Beverly	07/01/1999	N	Y
Clinical Social Worker	Henkelman, James	07/01/1998	N	Y
Clinical Social Worker	Patrick-Riley, Colleen	07/01/1998	N	Y
Subsistence Resource Commissions				
Cape Krusenstern	Armstrong, Jr., Frederick	11/04/1997	N	N
Cape Krusenstern	Blodgett, Richard	03/03/1997	N	N
Teachers' Retirement Board				
Physician	VACANT		Y	N
Retired	Wells, Dorothy	06/30/1999	Y	N
Tourism Marketing Council				
Public/Restricted	VACANT	07/01/1999	Y	N
Public/ Restricted	Bertke, Duke	07/01/1999	Y	N

Public/ Restricted	Litten, John	07/01/1999	Y	N
TRAAK Board				
Public	VACANT	02/14/1998	N	N
Public	VACANT	02/14/2000	N	N
Veterans Advisory Council				
Public/Restricted	VACANT	07/01/1998	N	N
Public/Restricted	VACANT	07/01/1999	N	N
Public/Restricted	Guinn, John	07/01/1999	N	N
Public/Restricted	Johnson, Nona	07/01/1999	N	N
Public/Restricted	Willis, Ed	07/01/1999	N	N
Wood-Tikchik State Park				
Bristol Bay Native Association nomination	Samuelsen, Jr., H. Robin	07/01/1999	N	N
New Stuyahok nomination	Wonhola Sr., Timothy	07/01/1999	N	N
Workers' Compensation				
2nd/4th JD/ Labor	Giuchici, John	07/01/1999	Y	Y
3rd JD/ Industry	Hagedorn, Steve	07/01/1999	Y	Y
3rd JD/ Industry	Rooney, Florence	07/01/1999	Y	Y
Youth Corps State Advisory Council				
Public	VACANT	07/31/1998	N	N
Public	VACANT	07/31/1999	N	N
Public	VACANT	07/31/1999	N	N
Public	VACANT	07/31/1999	N	N

Public	VACANT	07/31/1999	N	N
Public	Bratcher, Debra	07/31/1999	N	N
Public	Buhite, George	07/31/1999	N	N
Public	Ellis, Rose	07/31/1999	N	N
Public	Neil, Matthew	07/31/1999	N	N
Yukon River Panel				
Advisory	Newman, Elizabeth	01/16/1998	N	N

\* FD = Financial Disclosure required

\*\* LC = Legislative Confirmation required

For general information on Boards and Commissions, or to apply for membership, please contact the Office of the Governor, Boards and Commissions, P.O. Box 110001, Juneau, AK 99811-0001, (907) 465-3500. The public is invited to send resumes to this address. Please indicate which board(s) or commission(s) you are interested in.

**Office of the Governor: Regulations Filed by the Lieutenant Governor  
New Regulations Filed By Lt. Governor (Reg. 152)**

**Publish Date: 10/06/99**

**Archive Date: 10/13/99**

**Location: Statewide**

**Body of Notice:**

**REGULATIONS FILED BY THE LT. GOVERNOR**

**PERMANENT REGULATIONS**

The following regulation projects have been adopted by the individual agencies, filed by the Lieutenant Governor and prepared for the January, 2000 Supplement, Register 152. To receive a copy of these regulations, please contact the adopting agency.

DEPT	A.G. FILE NO	DATE FILED	EFFECTIVE DATE	SUBJECT / PART # / CHAPTER

DOA	993.00.0024	09/09/99	05/27/99	NON-APA: Ak Teachers' Retirement Bd: Ak Cost-of-living (2 AAC 36)
DCED	993.99.0122	09/14/99	10/14/99	Bd. of Examiners in Optometry: Continuing education & reinstatement of a lapsed license (12 AAC 48)
	993.99.0091	09/14/99	10/14/99	Bd. of Social Workers: Applications; Exams; Supervision; References; Code of Ethics, Pt. 1 (12 AAC 18)
	993.99.0091	09/15/99	10/15/99	Bd. of Social Workers: Definition of Term Related to Licensing Requirements, Pt. 2 (12 AAC 18)
	993.99.0049	09/20/99	10/20/99	State Physical Therapy & Occupational Therapy Bd: Examinations and ethics (12 AAC 54)
	993.99.0026	09/27/99	10/27/99	Real Estate Commission: Real Estate Licensure & Examinations, Pt. 2 (12 AAC 64)
	993.99.0092	09/30/99	10/30/99	Bd. of Professional Counselors: Licensing and regulation of professional counselors (12 AAC 62)
DOE	993.99.0037	09/08/99	10/08/99	Bd. of Ed: School funding/ Definition of "Correspondence Study Program", Pt. 2 (4 AAC 09)
	993.99.0036	09/21/99	10/21/99	Bd. of Ed: Statewide Student Assessment System (4 AAC 06)
	993.99.0125	09/29/99	10/29/99	Violent Crimes Compensation Bd: Foreign crime victims & victims of crimes outside this state (13 AAC 80)
	993.99.0038	10/05/99	11/04/99	Bd. of Ed: Certification of Professional Teachers (4 AAC 12)
DEC	993.99.0098	10/05/99	11/04/99	Air Quality & Coal Burning Facilities (18 AAC 50)

DPS	993.99.0031	10/04/99	11/03/99	Sex Offender & Child Kidnapper Registration (13 AAC 09)
REV	n/a	10/01/99	09/22/99	NON-APA: AHFC: Income eligibility (15 AAC 151)
	n/a	10/01/99	09/22/99	NON-APA: AHFC: Interest rate reduction for low-income borrowers (15 AAC 151)
	n/a	10/01/99	09/22/99	NON-APA: AHFC: Definitions (15 AAC 151)
	n/a	10/01/99	09/22/99	NON-APA: AHFC: Eligibility (15 AAC 152)

\*The Department of Law does not review these regulations. AHFC and AIDEA are exempt from the Administrative Procedures Act as per AS 18.56.088(a) and AS 44.88.085(a).

### EMERGENCY REGULATIONS

The following regulation projects have been filed by the Lieutenant Governor and prepared for the January, 2000 Supplement, Register 152. Emergency regulations do not remain in effect more than 120 days unless made permanent by the adopting agency. To receive a copy of these regulations, please contact the adopting agency.

DEPT.	EFFECTIVE DATE	EXPIRATION DATE	SUBJECT / PART # / CHAPTER
FG	09/24/99	01/21/2000	Bd. of Game: Hunting Seasons & Bag Limits - Caribou - Unit 9E (5 AAC 85)
	09/27/99	01/24/2000	Groundfish Fishery: Trip Limits for Commercial Pollock Vessels (5 AAC 28)

### EMERGENCY REGULATIONS MADE PERMANENT

The following regulation projects have been adopted by the individual agencies, filed by the Lieutenant Governor and prepared for the January, 2000 Supplement, Register 152. To receive a copy of these regulations, please contact the adopting agency.

DEPT	A.G. FILE NO.	DATE FILED	EFFECTIVE DATE	SUBJECT / PART # / CHAPTER

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**Administration: Competitive & Other Solicitations**

**Rfp 2000-0200-1443 Assistance In Obtaining Telecommunications Services**

**Publish Date: 10/05/99**

**Archive Date: 04/05/2000**

**Location: Statewide**

**Body of Notice:**

State of Alaska  
 Dept. of Administration  
 Information Technology Group  
 Request for Proposals 2000-0200-1443

The State of Alaska, Department of Administration, Information Technology Group is requesting proposals from a qualified team of experts in the telecommunications industry to assist ITG in preparing a Request for Proposals document to obtain comprehensive telecommunications services for State agencies, and to assist in the Request for Proposal process. The successful offeror will be a consulting team with a proven track record in developing similar large scale contracts. The work will include data collection and analysis, requirements definition, preparation of an RFP document, assistance during the RFP process, and review of proposals received.

The Request for Proposals package is available to download from the State's "On Line Public Notice System" accessible from the State's primary web page ([www.state.ak.us](http://www.state.ak.us)) or copies can be obtained by contacting: Marlys Hagen, Contracting Officer, 5900 E. Tudor Road, Anchorage, AK 99507, (907) 269-5050 phone, (907) 269-5562 fax, (907) 269-5442 TTY, or e-mail [marlys\\_hagen@admin.state.ak.us](mailto:marlys_hagen@admin.state.ak.us).

There will be a pre-proposal conference on Tuesday, October 19, 1999 at 1:30 p.m. in the 2nd floor conference room, Suite 240, in the Atwood Building (previously called the Bank of America Building), 550 W. 7th Avenue, Anchorage, AK 99501. Please RSVP to Marlys Hagen no later than noon, Friday, October 15, 1999.

The State of Alaska complies with Title II of the Americans with Disabilities Act. If you need auxiliary aids or services to participate in this procurement or in the pre-proposal conference, please contact Marlys Hagen no later than Friday, October 15, 1999.

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**Community & Economic Development: Agency Meetings**

**Regulatory Commission Of Alaska Public Meeting**

**Publish Date: 09/30/99**

**Archive Date: 10/07/99**

**Location: Anchorage**

**Body of Notice:**

The Regulatory Commission of Alaska will hold a public meeting on Wednesday, October 6, 1999 at the Commission offices at 1016 West Sixth Avenue, Anchorage, Alaska. The meeting will begin at 9 a.m. and the agenda will include discussion on adoption of telecommunications relay service (TRS) regulations; executive session and other business as required.

Information on public meeting schedules and agendas may be obtained by calling a recording at 907-263-2111. If you need special accommodations to participate, please contact Jean McPherran at 907-276-6222.

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**Health & Social Services: Agency Meetings**  
**Juvenile Justice Advisory Committee**

**Publish Date: 10/06/99**

**Archive Date: 10/25/99**

**Location: Statewide**

**Body of Notice:**

The Alaska Juvenile Justice Advisory Committee will be meeting at Princess Hotel Boardroom, 4477 Pikes Landing Road, Fairbanks, October 22-24, 1999. This meeting is open to the public. The committee invites comment on the state's three-year formula grant program plan, other agenda items and other juvenile justice issues. To obtain a copy of the agenda, or to request accommodations for persons with disabilities, contact Barbara Learmonth at phone 465-3855, fax 465-2333, or e-mail [Barbara\\_Learmonth@health.state.ak.us](mailto:Barbara_Learmonth@health.state.ak.us).

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**Health & Social Services: Agency Meetings**  
**Medical Care Advisory Committee**

**Publish Date: 10/06/99**

**Archive Date: 10/10/99**

**Location: Anchorage,  
Fairbanks, Juneau**

**Body of Notice:**

Division of Medical Assistance, Medical Care Advisory Committee Meeting, Captain Cook Hotel, 4th St. at K St., Anchorage, Alaska 99501, Resolution Room, October 8, 1999, 10:00 AM - 5:30 PM, October 9, 1999, 8:00 AM - 5:00 PM, Public is welcomed to attend October 9th any time. For public comments will be allocated as necessary. For further information call Claudette Shales (907) 465-3355. If you need special help to participate please contact us immediately to make any necessary arrangements. TDD communication is available through the above number.

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**Health & Social Services: Competitive & Other Solicitations**  
**Office Space Needed In Juneau**

**Publish Date: 10/06/99**

**Archive Date: 10/16/99**

**Location: Juneau**

**Body of Notice:**

The Department of Health & Social Services is interested in acquiring approximately 9,000-11,000 square feet of office space in the downtown Juneau area. Only office space located within a three (3) block radius of the Alaska Office Building, 350 Main Street will be considered. Responses may be mailed or faxed to: Department of Health & Social Services, Administrative Services Division, Procurement Section, Leasing Unit, PO Box 110650, Juneau, AK 99811 or FAX: (907)463-3153. Responses must be received by 10/15/99.

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**Military & Veterans Affairs: Agency Meetings**

## State Emergency Response Committee Meeting

**Publish Date: 10/04/99**

**Archive Date: 10/22/99**

**Location: Anchorage,  
Fairbanks, Juneau**

**Body of Notice:**

The State Emergency Response Committee (SERC) Quarterly Meeting will be held Thursday Oct 21, 1999 from 8:30 A.M. - 5:00 P.M. at the Westmark Fairbanks Hotel in Fairbanks, Alaska.

The purpose of the meeting is to to consider: LEPC status reports, LEPC Association recommendations, standing committee reports, proposed items, and any other business which may be added to the agenda upon consent of the majority of the SERC members.

If you are a person with a disability who may need a special modification in order to attend this meeting, you may contact Jim Harris, Department of Military and Veterans Affairs, Division of Emergency Services, (907) 428-7021, not later than October 12, 1999, to make necessary arrangements.

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### Natural Resources: Competitive & Other Solicitations

## Lease / Purchase Two Pilatus Pc-7 Aircraft For Forestry

**Publish Date: 10/05/99**

**Archive Date: 10/28/99**

**Location: Anchorage**

**Body of Notice:**

Bid Title: Ten year lease with option to purchase two Pilatus PC-7 aircraft for the Dept. of Natural Resources in Palmer, Alaska.

All bids must be received in the Purchasing Office, 550 W. 7th Ave, Suite 1450, Anchorage, Alaska 99501 by 2:00pm, October 27, 1999.

Contact Mark Ford at phone number 907-269-8461 for a bid package or contact Matt Tomter at ph: 907-269-8472 for technical questions.

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### Natural Resources: Public Notices

## Cook Inlet Information Management A(Ciimms) Prototype Demonstration - Open House

**Publish Date: 10/01/99**

**Archive Date: 10/16/99**

**Location: Anchorage, Homer,  
Kenai**

**Body of Notice:**

Cook Inlet Information Management and Monitoring System (CIIMMS) Prototype Demonstration

The Alaska Department of Natural Resources and the Alaska Department of Environmental Conservation invite you to participate in a workshop to review a prototype of the Cook Inlet Information Management and Monitoring System (CIIMMS).

Friday, October 15, 1999  
Noon to 4:00 PM

FAA Computer Training Room (Rm. #152)  
Federal Building, 222 W. 7th Ave.  
Anchorage, Alaska

In October 1998, CIIMMS was launched to assist the public, researchers, educators and resource managers through the development of an Internet-based information framework that provides access to information about the Cook Inlet watershed and related activities. The CIIMMS prototype focuses initially on the Kenai River watershed.

Computers will be set up so that you can get the feel of the Internet-based information framework. Project team members will be available to discuss the project and its progress, answer questions, and capture your review comments. Even if you only have 15 minutes to spare, please, come and check out the prototype!

If you have any questions about the CIIMMS Open House, please call Greg Kellogg, US Environmental Protection Agency, at 271-6328.

The State of Alaska Department of Natural Resources and Department of Environmental Conservation comply with Title II of the Americans with Disabilities Act of 1990. Individuals with disabilities who may need auxiliary aids, services, and/or special modifications to participate in this workshop should contact Greg Kellogg at the above phone number no later than October 8, 1999 to make necessary arrangements.

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**Natural Resources: Public Notices**  
**Proposal To Quitclaim Approximately 40 Acres Of Land To The U.S.**

**Publish Date: 10/06/99**

**Archive Date: 11/08/99**

**Location: Fairbanks**

**Body of Notice:**

ADL 413660 (COT-2) (BLM Serial Number F-84504)

Pursuant to AS 38.05.020(b)(2), AS 38.05.035(b)(9), 11 AAC 67.930 and other relevant regulations the Division of Mining, Land and Water proposes to quitclaim approximately 40 acres of land to the U.S., allegedly conveyed to the State in error. The public is invited to submit written comments that must be received at the address above before 4:00 p.m. November 7, 1999. An affected person must comment in order to appeal the Final Decision scheduled for November 15, 1999.

The parcel is a portion of a federal Mineral Patent Application (BLM Serial Number F-84504) for Russell Williams. The mining claims were originally located January 1, 1902 and further described as follows:

That portion of United States Mineral Survey No. 2483, lying within Section 30, Township 2 North, Range 2 East, Fairbanks Meridian. Containing approximately 40 acres, according to the plat of survey accepted by the Department of Interior, Bureau of Land Management, in Anchorage, Alaska, on November 8, 1985

Tentatively Approved on April 21, 1966 under GS 1106 and GS 1107 for lands in Section 30, Township 2 North, Range 2 East, Fairbanks Meridian.

Serial No.	Claim Name	Approx. Acreage:
F-57230	Fraction between No. 9 and 10 on Gilmore Creek	0.20
F-57231	No. 10 above Gilmore Creek	7.475
F-57232	Gilmore Creek Above Discovery	6.073
F-57234	Thirteen No. 13 Above Gilmore Creek	9.576
F-57236	First One at the Mouth of Hill Creek No. 1	16.316
	Total:	39.640

Copies of the written findings and any other information on these actions may be obtained by writing the Realty Services Section at the above address, or from Donna Doney, Natural Resource Officer, at (907) 269-8574. The Division reserves the right to waive technical defects in this notice.

CAROL L. SHOBE, Chief  
Realty Services Section

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**Office of the Governor: Executive Orders & Administrative Orders**  
**Administrative Order No. 185**

**Publish Date: 10/04/99**

**Archive Date: 10/11/99**

**Location: Juneau, Statewide**

**Body of Notice:**

Administrative Order No. 185

I, Tony Knowles, Governor of the State of Alaska, under the authority vested in me by art. III, secs. 1 and 24, of the Alaska Constitution, and AS 44.19.145(c) hereby reestablish the Alaska State Community Service Commission (commission) and transfer the commission to the Department of Education and Early Development.

**Purpose**

The purpose of this Order is to revoke Administrative Order No. 162 and reestablish the commission in the Department of Education and Early Development. The commission is to engage Alaskans of all ages and backgrounds in community-based service and volunteerism as a means of community and state problem solving, and is to promote participation in the National AmeriCorps Program as required for the

receipt of federal financial assistance under sec. 12638 of the National and Community Service Trust Act of 1990 (42 U.S.C. 12501 -- 12682).

AmeriCorps service and volunteer programs will benefit communities in four areas: education, public safety, human needs, and environmental needs.

#### Duties

##### A. The commission shall

##### 1. prepare a national service plan for the state that

a. is developed through an open and public process (such as through regional forums, hearings, and other means) that provides for maximum participation and input from national service programs within the state and other interested members of the public;

b. covers a three-year period;

c. is updated annually;

d. ensures outreach to diverse community-based agencies that serve under represented populations, by

(1) using established networks or registers, at the state levels; or

(2) establishing such networks and registers; and

e. contains information the commission considers appropriate or the Corporation for National Service (corporation) may require;

2. prepare the applications of the state under 42 U.S.C. 12543 and 42 U.S.C. 12582 of the National and Community Service Trust Act of 1990 (NCSTA) for assistance;

3. assist in the preparation of the application of the state educational agency for assistance under 42 U.S.C. 12525 (NCSTA);

4. prepare the application of the state under 42 U.S.C. 12582 (NCSTA) for the approval of service positions that include the national service educational award described in division D, National Service Trust and Provision of National Service Educational Awards (NCSTA);

5. make recommendations to the corporation with respect to priorities for programs receiving assistance under the Domestic Volunteer Services Act of 1973 (42 U.S.C. 4950 -- 5085);

6. make available technical assistance to enable applicants for assistance under 42 U.S.C. 12571 to plan and implement service programs and to apply for assistance under the national service laws using, if appropriate, information and materials available through a clearinghouse established under 42 U.S.C. 12653(a) (NCSTA);

7. assist in the provision of health care and child care benefits under 42 U.S.C. 2594(NCSTA) to participants in national service programs that receive assistance under 42 U.S.C. 12571 (NCSTA);

8. develop a state system for the recruitment and placement of participants in programs that receive assistance under the national service laws and dissemination of information concerning national service programs that receive such assistance or approved national service positions;

9. administer the grant program in support of national service programs that is conducted by the state

using assistance provided to the state under 42 U.S.C. 12571 (NCSTA), including selection, oversight, and evaluation of grant recipients; and

10. develop projects, training methods, curriculum materials, and other materials and activities related to national service programs that receive assistance directly from the corporation (to be made available in a case in which such a program requests such a project, method, material, or activity) or from the state using assistance provided under 42 U.S.C. 12571, for use by programs that request such projects, methods, materials, and activities.

B. The commission may not directly carry out any national service program that receive assistance under 42 U.S.C. 12571 (NCSTA).

C. Subject to requirements that the corporation may prescribe, the commission may assign nonpolicy making duties to a state agency or public or private nonprofit organization.

D. In carrying out its duties under this Order, the commission should primarily use teleconferencing or other electronic means to the extent practicable in order to gain the widest public participation at minimum cost. Meetings of the commission shall be held in accordance with AS 44.62.310 - 44.62.312 (Open Meetings Law). A majority of the commission constitutes a quorum for the purposes of conducting business. A quorum must be present at commission meetings.

#### Members

All commission members are appointed by the governor and serve at the pleasure of the governor. Current commission members continue to serve the remainder of their respective terms, and may be reappointed. The commission consists of no less than 15 and no more than 25 members. Membership includes the following:

1. Required Members. The commission will include as voting members at least one of each of the following individuals:

a. an individual with expertise in the educational, training, and development needs of youth, particularly disadvantaged youth;

b. an individual with experience in promoting the involvement of older adults in service and volunteerism;

c. a representative of community-based agencies or community-based organizations within the state;

d. a representative of the Department of Education and Early Development;

e. a representative of local governments of the state;

f. a representative of a local labor organization in the state;

g. a representative of business;

h. an individual between the ages of 16 and 25 who is a participant or supervisor in a program;

i. a representative of a national service program described in 42 U.S.C. 12572(a) (NCSTA), such as a youth corps program described in 42 U.S.C. 12572(a)(2) (NCSTA).

2. Sources of other Members. The commission may include as voting members the following individuals:

a. members selected from among local educators;

b. members selected from among experts in the delivery of human, education, environmental, or public safety services to communities and persons;

c. representatives of Indian tribes;

d. member selected from among out-of-school youth or other at-risk youth;

e. representatives of entities that receive assistance under the Domestic Volunteer Service Act of 1973 (42 U.S.C. 4950 -- 5085).

3. Corporation Representative. The representative of the corporation designated under 42 U.S.C. 12651f(c) for the state is an ex officio nonvoting member of the commission, unless the state permits the representative to serve as a voting member of the commission.

4. Ex Officio State Representatives. Representatives selected from among officers and employees of state agencies operating community service, youth service, education, social service, senior service, and job training programs may be appointed as ex officio, nonvoting members of the commission.

5. Limitation on Number of State Employees as Members. The number of voting members of the commission selected under 1 or 2 of this paragraph who are officers or employees of the state may not exceed 25 percent (reduced to the nearest whole number) of the total membership of the commission.

#### Miscellaneous Matters

A. Terms. Each member of the commission serves for a term of three years.

B. Vacancies. If a vacancy occurs on the commission, a new member will be appointed by the governor to serve for the remainder of the term for which the predecessor of that member was appointed. A vacancy does not affect the authority of the remaining members to execute the duties of the commission.

C. Compensation. A member of the commission does not receive any additional compensation by reason of service on the commission, except that the state may authorize the reimbursement of travel expenses, including per diem, in the same manner as for intermittent state employees.

D. Chairperson. The voting members of the commission shall elect one of the voting members to serve as chairperson of the commission.

E. Limitation of Member Participation.

1. General Limitation. Except as provided in (b) of this paragraph, a voting member of the commission may not participate in the administration of the grant program (including any discussion or decision regarding the provision of assistance or approved national service positions, or the continuation, suspension, or termination of assistance or positions, to any program or entity) described in A.9. of this Order if

(a) a grant application relating to the grant program is pending before the commission (or another entity); and

(b) the application was submitted by a program or entity of which the member is, or in the one-year period before the submission of the application was, an officer, director, trustee, full-time volunteer, or employee.

2. Exception. If, as a result of the operation of (a) of this paragraph, the number of voting members of the commission is insufficient to establish a quorum for the purpose of administering a grant program,

voting members excluded from participation by (a) of this paragraph may participate in the administration of a grant program, notwithstanding the limitation in (a) of this paragraph, to the extent permitted by regulations issued under 42 U.S.C. 12651d(b)(11) (NCSTA) by the corporation.

3. Rule of Construction. Subparagraph (a) of this paragraph may not be construed to limit the authority of any voting member of the commission to participate in

(a) discussion of, and hearing and forums on,

(1) the general duties, policies, and operations of the commission; or

(2) the general administration of a grant program; or

(b) similar general matters relating to the commission.

#### Lead Agency and Staffing

The Department of Education and Early Development shall work with the commission to determine duties to be delegated to other state agencies. The commission will be housed in the Department of Education and Early Development. The Department of Education and Early Development is designated lead agency and shall supply administrative support to the commission.

The commission's existing executive director continues to serve in that capacity unless a new executive director is selected and hired by the Department of Education and Early Development with final approval from the governor. The executive director shall act as the liaison among the governor, Department of Education and Early Development, the corporation, and the commission. The executive director is also the identified private sector liaison and point of contact. Other staff will be selected and hired as needed by the executive director with final approval from the Department of Education and Early Development.

This Order takes effect immediately.

Dated this 1st day of October, 1999 at Juneau, Alaska.

/s/Tony Knowles  
Governor

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**Office of the Governor: Public Notices**  
**ACMP Consistency Review, West Gwydyr Exploration Well**

**Publish Date: 10/01/99**

**Archive Date: 11/04/99**

**Location: Anchorage, Barrow,  
Juneau**

**Body of Notice:**

Alaska Coastal Management Program  
Division of Governmental Coordination (DGC)

The following project is proposed on the North Slope and is being reviewed for consistency with the Alaska Coastal Management Program (ACMP). Your comments, particularly on the proposed project's consistency with the affected local coastal district management program, are requested. To be considered, written comments must be submitted to the Division of Governmental Coordination (address and fax number below) and must be received on or before 11/3/99. Comments regarding inconsistency with an affected coastal district's enforceable policy or a state standard set out in 6 AAC 80.040-6 AAC 80.150 must identify the enforceable policy or standard and explain how the project is inconsistent.

Applicant: BP Exploration (Alaska) (BPXA)

Project Name: West Gwydyr Exploration Well

Proposed Project & Location:

BPXA proposes to drill an onshore oil and gas exploration well on the North Slope 3 miles from Gwydyr Bay. An ice road would be constructed to access the drill site. BPXA proposes to temporarily store drill cuttings and wastes on the operations pad within an ice-bermed storage that maintains at least two feet of freeboard. All drilling waste will be removed from the drill site prior to spring break-up and disposed of at a permitted drilling waste disposal facility. This public notice serves the requirements for the ACMP and for the Oil Spill Discharge and Contingency Plan that may be viewed at the Anchorage Department of Environmental Conservation, Industry Preparedness and Pipeline Program office at 555 Cordova St., Anchorage. Please refer to contingency plan number: 984-CP-4129.

Project Number: State ID # AK 9909-03PA

Deadline for written comments: 11/3/99

For more information or to submit comments contact:  
Division of Governmental Coordination  
P.O. Box 110030  
240 Main Street, Suite 500  
Juneau, AK 99811-0030

Contact: Glenn Gray  
Phone: 465-8792  
Fax: 465-3075  
Email: [[Glenn\\_Gray@gov.state.ak.us](mailto:Glenn_Gray@gov.state.ak.us)]

Individuals with disabilities who may need auxiliary aids, services, or special modifications to participate in this review may contact the number above.

Dated at Juneau, AK on 9/28/99

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**Office of the Governor: Public Notices**  
**Alaska State Comm. For Human Rights Public Hearing, Beegan V. Mclean  
Electric**

**Publish Date: 10/04/99**

**Archive Date: 10/12/99**

**Location: Anchorage**

**Body of Notice:**

Alaska State Commission for Human Rights  
Notice of Public Hearing

The Alaska State Commission for Human Rights will hold a public hearing in the case of Dennis Beegan V. McLean Electric. Mr. Beegan alleges that McLean Electric discriminated against him on the basis of his age when it failed to hire him. The Commission investigated the complaint and found substantial evidence of discrimination. The case is scheduled for a public hearing on:

Date: October 11, 1999  
Time: 9:30 a.m.

Location: The Alaska State Commission for Human Rights  
800 A Street, Suite #205  
Anchorage AK 99501

For additional information, interpreter services or other accommodations  
call (800) 478-4692, TTY/TDD (800) 478-3177.

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**Public Safety: Competitive & Other Solicitations**  
**Request for Letters of Interest**

**Publish Date: 10/06/99**

**Archive Date: 10/20/99 03:30:00  
PM**

**Location: Statewide**

**Body of Notice:**

The Department of Public Safety (DPS), Supply Section, is soliciting letters of interest from prospective Alaska vendors for the manufacture of badges for the Department of Public Safety. These badges will be for the Alaska State Troopers (AST), Fish and Wildlife Protection (FWP), Court Service Officers (CSO), Fire Prevention (FP), and Village Public Safety Officers (VPSO).

These badges are constructed of highly polished bronze and German silver type alloys with enamel lettering.

Interested Alaskan bidders should submit a letter with the following information to the DPS Chief Procurement Officer not later than 4:30 p.m. on Wednesday, October 20, 1999:

- A. Company's name, physical and mailing address, and phone and fax numbers
- B. Copy of Alaska Business License
- C. Documentation of experience in manufacturing or distributing badges by manufacture or distributor/sales agreements with other manufacturers
- D. Sales history of providing high quality badges, including customer, project description, date accomplished, and reference name and phone number.

DPS point of contact is Mr. Richard H. Pambrun, Contracting Officer, 524 E. 48th Ave., Anchorage, AK 99503; Phone: (907)561-1092, Ext. 223; Fax: (907) 561-9178.

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**Revenue: Agency Meetings**  
**Alaska Permanent Fund Corporation Audit Committee Meeting**

**Publish Date: 10/05/99**

**Archive Date: 10/12/99**

**Location: Juneau**

**Body of Notice:**

Alaska Permanent Fund Corporation  
AUDIT COMMITTEE MEETING

Monday, October 11, 1999, 1:00 p.m.

Location of Meeting  
Alaska Permanent Fund Corporation  
(3rd Floor Board Room)  
801 West 10th Street  
Juneau, Alaska

The Audit Committee of the Alaska Permanent Fund Corporation (APFC) will meet to discuss the FY01 budget.

The meeting is open to the public, but does not provide for public testimony. Agenda times may vary and the Chair may reorder agenda items.

The APFC complies with Title II of the Americans with Disabilities Act of 1990. Individuals with disabilities who may need auxiliary aids, services, or special modifications should contact Sandra Firestack at 465-2078 or 465-4355 (TTY/TDD) three days prior to meeting.

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**Revenue: Agency Meetings**  
**Alaska Permanent Fund Corporation Compensation Committee**

**Publish Date: 10/05/99**

**Archive Date: 10/12/99**

**Location: Juneau**

**Body of Notice:**

Alaska Permanent Fund Corporation  
COMPENSATION COMMITTEE MEETING

Monday, October 11, 1999, 8:30 a.m.

Location of Meeting  
Alaska Permanent Fund Corporation  
(3rd Floor Board Room)  
801 West 10th Street  
Juneau, Alaska

The Compensation Committee of the Alaska Permanent Fund Corporation (APFC) will meet to discuss the recent market salary survey.

The meeting is open to the public, but does not provide for public testimony. Agenda times may vary and the Chair may reorder agenda items.

The APFC complies with Title II of the Americans with Disabilities Act of 1990. Individuals with disabilities who may need auxiliary aids, services, or special modifications should contact Sandra Firestack at 465-2078 or 465-4355 (TTY/TDD) three days prior to meeting.

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**Revenue: Agency Meetings**  
**Alaska Permanent Fund Corporation Real Estate Committee Meeting**

**Publish Date: 10/05/99**

**Archive Date: 10/12/99**

**Location: Juneau**

**Body of Notice:**

Alaska Permanent Fund Corporation  
REAL ESTATE COMMITTEE MEETING

Monday, October 11, 1999, 9:30 a.m.

Location of Meeting  
Alaska Permanent Fund Corporation

(3rd Floor Board Room)  
801 West 10th Street  
Juneau, Alaska

The Real Estate Committee of the Alaska Permanent Fund Corporation (APFC) will meet to discuss strategic managers and the real estate resolution. The meeting is open to the public, but does not provide for public testimony. Agenda times may vary and the Chair may reorder agenda items.

The APFC complies with Title II of the Americans with Disabilities Act of 1990. Individuals with disabilities who may need auxiliary aids, services, or special modifications should contact Sandra Firestack at 465-2078 or 465-4355 (TTY/TDD) three days prior to meeting.

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**Transportation & Public Facilities: Competitive & Other Solicitations**  
**Anc Gate N2 Apron Drive Aircraft Passenger Loading Bridge-Project 54115**

**Publish Date: 10/06/99**

**Archive Date: 10/27/99 01:00:00  
PM**

**Location: Anchorage**

**Body of Notice:**

Sealed bids for ANC Gate N2 Apron Drive Aircraft Passenger Loading Bridge, Anchorage International Airport Project No. 54115, will be received until 2:00 p.m., October 27, 1999 in the main conference room at 4111 Aviation Avenue, Anchorage, Alaska.

This state funded project consists of furnishing and installing a new aircraft passenger loading bridge at gate N2 of the North Terminal. Substantial completion is set for May 15, 2000 with final completion on June 1, 2000. The Engineer's Estimate is between \$250,000 and \$500,000.

Bidding documents may be viewed at the DOT&PF offices in Anchorage, Fairbanks, and Juneau and purchased for \$50.00 per set, payable to the State of Alaska, from the Central Region Plans Room, 4111 Aviation Avenue, Anchorage, Alaska before 4:00pm Monday through Friday. 907-269-0408 Select "Contracting and Procurement" on the DOT/PF web site for additional information (WWW.DOT.STATE.AK.US).

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**Transportation & Public Facilities: Competitive & Other Solicitations**  
**East End Road Mp 12.2 To 14.2, Project No. Pld 0001(180)/54135**

**Publish Date: 10/06/99**

**Archive Date: 10/27/99 01:00:00  
PM**

**Location: Central Region,  
Kenai**

**Body of Notice:**

Sealed bids for East End Road MP 12.2 to 14.2, Project No. PLD 0001(180)/54135, will be received until 2:00 p.m., October 27, 1999 in the main conference room at 4111 Aviation Avenue, Anchorage, Alaska.

This Federally funded project consists of the realignment of East End Road from MP 12.2 to 14.2, to current DOT&PF Standards. The project completion date is October 31, 2000. The Engineer's Estimate is between \$2,500,000 and \$5,000,000.

Bidding documents may be viewed at the DOT&PF offices in Anchorage, Fairbanks, and Juneau and

purchased for \$100.00 per set, payable to the State of Alaska, from the Central Region Plans Room, 4111 Aviation Avenue, Anchorage, Alaska before 4:00pm, Monday through Friday. (907-269-0408) Select "Contracting and Procurement" on the DOT/PF web site for additional information (WWW.DOT.STATE.AK.US).

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**Transportation & Public Facilities: Competitive & Other Solicitations**  
**M/V Columbia Life Safety & Public Space Upgrades Project No. 73723**

**Publish Date: 10/06/99**

**Archive Date: 10/28/99 01:00:00**  
**PM**

**Location: Southeast Region**

**Body of Notice:**

Sealed bids in single copy for furnishing all labor, materials, and equipment, and performing all work on Project No. 73723, M/V Columbia Life Safety & Public Space Upgrades, described herein, will be received until 2:00 p.m. prevailing time October 28, 1999, at the Construction Contracts Office, 1st Floor, 6860 Glacier Highway, Juneau, Alaska.

The project consists of lifesaving improvements, interior and exterior public space upgrades.

The Engineer's Estimate is between \$2,500,000 and \$5,000,000. All work shall be completed by May 18, 2000.

Plans, specifications and other bidding documents may be obtained for bidding purposes from Southeast Regional Contracts, 6860 Glacier Highway, Juneau, Alaska, 99801-7999. Telephone Number: (907) 465-8904, Text Phone Number (hearing impaired): (907) 465-4647. Please include your company name, mailing address, phone number and fax number with your order. Companies owned by women, minorities, and people with disabilities are encouraged to bid.

Do not send payment now. You will be invoiced a non-refundable document fee of \$100.00 per plan set ordered. Bid results will not be available until after 4:00 PM on the bid opening day. The results can be obtained by calling (907) 465-8904.

Bidding Documents are available for inspection at the office of the Regional Department of Transportation and Public Facilities offices in Anchorage, Fairbanks and Juneau.

All technical questions regarding design and construction of this project should be directed to the office of Ira Rosen, P.E., Vessel Construction Engineer, telephone number (907) 465-2734. All questions regarding bidding and award procedures should be directed to the office of Marcine Tune, Contracts Officer, telephone number (907) 465-4489.

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**Transportation & Public Facilities: Competitive & Other Solicitations**  
**South Mitkof Ferry Terminal Environmental Assessment Rfp No.: 36803012**

**Publish Date: 10/06/99**

**Archive Date: 11/02/99 03:00:00**  
**PM**

**Location: Southeast Region**

**Body of Notice:**

Project No.: 67833/STP-0003(65)

Southeast Region Request for Proposals

RFP Title: South Mitkof Ferry Terminal Environmental Assessment  
RFP No.: 36803012  
Submittal Deadline: November 2, 1999 at 4:00 PM  
Telephone: (907) 465-8904  
TDD: (907) 465-4647

Additional information is available on the web by selecting "Contracting and Procurement" at [www.dot.state.ak.us](http://www.dot.state.ak.us).

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**University of Alaska: Competitive & Other Solicitations**  
**UA - Janitorial Services Kuskokwim Campus - IFB# 00B0008MG**

**Publish Date: 10/06/99**

**Archive Date: 10/28/99**

**Location: Fairbanks**

**Body of Notice:**

Janitorial Services - Kuskokwim Campus  
Invitation For Bids Number 00B0008MG

Notice is hereby given that sealed bids will be received by the University of Alaska Fairbanks until 3:00 p.m. local time on October 28, 1999, for Janitorial Services - Kuskokwim Campus, Invitation For Bids Number 00B0008MG. Copies of the solicitation may be obtained from the UAF Purchasing Office, 3295 College Road, 103 Administrative Services Center, PO Box 757940, Fairbanks, AK 99775-7940, Telephone 907/474-7315.

The University of Alaska reserves the right to reject any or all bids, offers, or parts thereof it deems necessary, to waive any informality in the bid or offer received, and to award in the best interest of the University.

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**University of Alaska: Competitive & Other Solicitations**  
**UA DS-3 Line Installation & Service - ITB 00B0006JH**

**Publish Date: 09/30/99**

**Archive Date: 10/20/99**

**Location: Fairbanks**

**Body of Notice:**

DS-3 Line Installation and Service  
Invitation For Bids Number 00B0006JH

Notice is hereby given that sealed bids will be received by the University of Alaska Fairbanks until 3:00 p.m. local time on October 20, 1999, for DS-3 Line Installation and Service, Invitation For Bids Number 00B0006JH. Copies of the solicitation may be obtained from the UAF Purchasing Office, 3295 College Road, 103 Administrative Services Center, PO Box 757940, Fairbanks, AK 99775-7940, telephone 907/474-7315.

The University of Alaska reserves the right to reject any or all bids, offers, or parts thereof it deems necessary, to waive any informality in the bid or offer received, and to award in the best interest of the University.