

ALASKA ADMINISTRATIVE JOURNAL
OFFICE OF THE LIEUTENANT GOVERNOR

ISSUE 37, September 13, 1999

GENERAL INFORMATION

The Alaska Administrative Journal is an official publication of the State of Alaska, issued weekly, under the authority granted to the Lieutenant Governor by AS 44.62.175. The State of Alaska, Office of the Lt. Governor, complies with Title II of the Americans with Disabilities Act of 1990. This publication is available in alternative communication formats upon request. For general information regarding the AAJ, contact the Lt. Governor's Office at (907) 465-3520; Carol Collins. The internet address is <http://www.gov.state.ak.us/ltgov>.

Information for this publication is compiled alphabetically by agency and by the following categories:

- Adopted Regulations -Text or Summary of Text
- Agency Meetings
- Attorney General's Opinions
- Boards and Commissions
- Competitive and Other Solicitations
- Delegations of Authority
- Executive Orders and Administrative Orders
- Grants
- Notices of Proposed Regulations
- Public Notices
- Regulations Filed by the Lieutenant Governor

Attorney General Opinions

Computerized access to summaries of Attorney General Opinions is available. Instruction material can be obtained by calling the Civil Office of the Department of Law in Juneau at (907) 465-3600. This report contains summaries of recently indexed Attorney General Opinions by the Department of Law.

Boards and Commissions

A list of the vacancies of boards, commissions and other bodies whose members are appointed by the governor.

New Regulations

A list of new regulations filed by the Lieutenant Governor for publication in the most recent register (supplement) to the Alaska Administrative Code.

Office of the Governor: Boards & Commissions
Vacancy List

Publish Date: 09/08/99**Archive Date:** 09/15/99**Location:** Statewide**Body of Notice:****Boards and Commissions Recruitment List**

Board/ Seat	Current Member	Expires	FD*	LC* *
Accountancy Board				
Public	Stoots, Joanne	04/25/1999	N	Y
Aging Commission				
Public/Over 65	Burgin, Peggy	09/01/1999	N	N
Public/Over 60	Hoover, Donald	09/01/1999	N	N
Public	Stanton, Alaire	09/01/1999	N	N
Agricultural Loan Fund				
Agriculture	VACANT	04/18/1999	Y	N
Alcohol/Drug Abuse				
Public	Lopez, Delfin	07/01/1999	N	N
Arts Council				
Public	Ferguson, Peggy	06/30/1999	Y	N
Public	Fosdick, Rose	06/30/1999	Y	N
Public	Kinnaird, Vivian	06/30/1999	Y	N
Public	Woodward, Kesler	06/24/1999	Y	N
Bar Association				
Public	VACANT	06/30/1999	N	Y

Barbers and Hairdressers				
Hairdresser	Wyche, Rosalyn	07/01/1999	N	Y
Broadcasting Commission				
Public/Restricted	VACANT	08/25/2000	Y	N
Public/Restricted	Burns, Michael	08/25/1998	Y	N
Public/Restricted	Fondell, Ralph	08/25/1999	Y	N
Public/Restricted	Kabler, Melanie	08/25/1999	Y	N
Coastal Policy Council				
Lower Cook Inlet	Cushing, Jack	09/15/1999	Y	N
Bering Straits	Fagerstrom, Robert	09/15/1999	Y	N
Northern Southeast	Hanlon, Eli	09/15/1999	Y	N
Kodiak/Aleutians	Kelty, Frank	09/15/1999	Y	N
Southern Southeast	McFadden, Sheila	09/15/1999	Y	N
Commercial Fisheries Entry				
Salaried	Johnson, Marlene	07/01/1999	Y	Y
Chair	Twomley, Bruce	10/11/1998	Y	Y
Community Service Commission				
Local Labor Organization	VACANT	03/10/2000	N	N
Local Government	VACANT	03/10/1998	N	N
Business	VACANT	03/10/2002	N	N
Correctional Industries Commission				
Ex-offender	Hesson, James	07/01/1999	Y	N

Labor/ Service Industries Rep.	Stevens, Anna Bell	07/01/1999	Y	N
Dental Examiners				
Dentist	VACANT	02/01/1999	N	Y
Dentist	Pendergrast, Phyllis	02/01/1999	N	Y
Disabilities/Special Education				
Legislator (Governor Appt.)	Brice, Tom	06/30/1999	N	N
Consumer/Primary	Campbell, Darrell	06/30/1999	N	N
Consumer/Secondary/and University Affiliated Prog. Rep.	Fitzgerald, Kathleen	06/30/1999	N	N
State Agency/DOE/Voc Rehab	French, Duane	06/30/1999	N	N
Consumer/Primary	Pichler, Joseph	06/30/1999	N	N
Consumer/Secondary	Walter, Lori	06/30/1999	N	N
Dispensing Opticians				
Optician	Hedges-Gajdos, Patricia	06/14/1998	N	Y
Domestic Violence/Sexual Assault				
Public/Restricted	Pete, Mary	08/01/1999	Y	N
Education				
Public/1st JD	VACANT	01/31/2002	Y	Y
Emergency Medical Services				
Consumer	Buness, Terry	11/05/99	N	N
Prehospital emergency care provider	Stone, Teresa	11/05/99	N	N

Emergency Response Commission				
LEPC/Rural	Ahrens, Roc (Rodney)	08/12/1998	N	N
Local Government Rep.	Freed, Linda	08/12/1999	N	N
LEPC/Rural	Severns, James	08/12/1999	N	N
LEPC/Urban	Vakalis, George	08/12/1998	N	N
Fishermen's Fund Advisory & Appeals				
District 4	Malavansky, Max	01/31/1999	Y	N
Historical Commission				
Architect	Graham, Jennings	07/01/1999	N	N
Historical Records Advisory				
Public/Historical	Campbell, Chris	05/10/1997	N	N
Public/Historical	Stevens, Martha	05/10/1997	N	N
Human Resource Investment Council				
Business Industry	VACANT	10/13/1998	Y	N
Public Ed./Secondary Ed.	VACANT	10/13/2000	Y	N
CBO/Postsecondary	Henderson, JoAnn	10/13/1999	Y	N
Native Organization representing Employment & Training	Scott, Donna	10/13/1999	Y	N
Organized Labor	Wingfield, J.C.	10/13/1999	Y	N
Independent Living Council				
Advocate	Best, Jerie	10/01/1999	N	N

Independent Living Center Rep	Jacobson, David	10/01/1999	N	N
Div. of Mental Health & Developmental Disabilities Rep/non-voting	Maltman, David	10/01/1999	N	N
Industrial Development/Export				
Public	Loescher, Robert	07/01/1999	N	N
Judicial Council				
Public/Governor's Appt,	Lienhart, Janice	05/18/1999	Y	Y
Juvenile Justice Advisory				
Juvenile/Under 24	VACANT	03/01/2001	N	N
Child Advocate Attorney	VACANT	05/01/1999	N	N
Public	VACANT	03/01/2001	N	N
Public	VACANT	03/01/2001	N	N
Public	Bartlett, Lynn	03/01/1999	N	N
Public	Lagao, Sue	03/01/1999	N	N
Child Advocate Attorney	Smith, Christine	05/01/1999	N	N
Juvenile/Under 24	Zellhuber, Jaime	03/01/1999	N	N
Labor Relations Agency				
Management	VACANT	06/30/2000	N	Y
Public	Tamagni, Sr., Alfred	06/30/1999	N	Y
Libraries Advisory				
State Institutions Rep.	Reed, Stanley	01/01/1999	N	N
Marine Pilots				
Public	Huff Tuckness, Barbara	06/01/1999	N	Y

Pilot/Southeast	Spence, Michael	06/01/1999	N	Y
Marital and Family Therapy				
Public	VACANT	12/24/2000	N	Y
Mental Health Trust Authority				
Public	Hawkins, Tom	03/03/1999	N	Y
Public	Labelle, Susan	03/03/1999	N	Y
Midwives				
Physician/OB practice or training	Richey, Mark	07/21/1999	N	Y
Municipal Bond Bank				
Public	VACANT	07/15/1999	Y	N
Natural Resource Conservation				
SW/Kenai Peninsula	VACANT	06/30/1998	N	N
Southeast	Rogers, David	06/30/1999	N	N
Nursing Board				
Public	Senungetuk, Joseph	03/31/1999	N	Y
Occupational Safety				
Chair	Sharp, Timothy	11/08/99	Y	Y
Oil and Gas Conservation Commission				
Salaried/Geologist	Johnston, David	12/31/1998	Y	Y
Oil and Gas Policy Council				

Industry	VACANT			
Permanent Fund				
Public	Gruening, Clark	07/01/1999	Y	N
Pharmacy Board				
Public	VACANT	04/01/2000	N	Y
Pharmacist	Coursey, Chris	04/01/1999	N	Y
Pioneers Home Advisory				
Public	VACANT	06/30/1991	N	N
Police Standards Council				
Public	VACANT	12/18/1997	N	N
Chief/Admin.	VACANT	12/18/2002	N	N
Power Project Loan Committee				
Public/2nd Judicial District	Davis, Edward	03/04/1999	N	N
Public/1st Judicial District	Smith, Richard	03/04/1997	N	N
Public/4th Judicial District	Huffman, Robert	03/04/1998	N	N
Private Industry Council				
CBO	VACANT	07/01/1998	N	N
Education	McDowell, Jo Ann	07/01/1999	N	N
Professional Teaching Practices				
Superintendent	VACANT	07/01/2001	N	Y
Principal	Connelly, Linda	07/01/1999	N	Y
Higher Education	Madden, Mary Lou	07/01/1999	N	Y
Classroom Teacher	Miller, Christine	07/01/1999	N	Y

Public Employees' Retirement Board				
Physician/4th JD	VACANT		Y	N
PWS Oil Spill Recovery Institute				
Oil & Gas Industry	Meyers, Kevin	05/09/1999	Y	Y
Railroad Corporation				
Business Owner	Adams, Jacob	10/03/1999	N	N
Public/Restricted	Binkley, John	10/03/1999	N	N
Real Estate Appraisers				
Licensed Residential Real Estate Appraiser	VACANT	06/30/1998	N	Y
Royalty Oil and Gas Development				
Public/Restricted	Aleshire, Lynn	03/14/1996	Y	N
Public/Restricted	Cook, Thomas	03/14/1998	Y	N
Safety Advisory Council				
Local Government	Blackgoat, Christine	08/01/1999	N	N
Labor	Bonner, Laura	08/01/1999	N	N
Industry	Everett, Herbert	08/01/1999	N	N
Labor	Reid, L. Dale	09/01/1999	N	N
Industry	Ross, Chris	08/01/1999	N	N
Labor	Trosper, Stephen	09/01/1999	N	N
Science and Technology				
Scientist or Engineer	Behr-Andres, Christina	09/07/1999	N	N

Public	Duncan, Ronald	09/07/1999	N	N
Public	Strutz, Richard	09/07/1999	N	N
Seafood Marketing Institute				
Commercial Fishing	VACANT	07/01/1999	Y	N
Commercial Fishing	Burden, Patrick	07/01/1999	Y	N
Commercial Fishing	Gunderson, Justine	07/01/1999	Y	N
Commercial Fishing	Heyano, Rose	07/01/1999	Y	N
Large Processor	Hill, Larry	07/01/1999	Y	N
Commercial Fishing	Ivanoff, Stephen	07/01/1999	Y	N
Large Processor	Nickinovich, Robert	07/01/1999	Y	N
Large Processor	Sevier, John	07/01/1999	Y	N
Large Processor	Van Devanter, Doug	07/01/1999	Y	N
Social Work Examiners				
Public	Haywood, Beverly	07/01/1999	N	Y
Clinical Social Worker	Henkelman, James	07/01/1998	N	Y
Clinical Social Worker	Patrick-Riley, Colleen	07/01/1998	N	Y
Subsistence Resource Commissions				
Cape Krusenstern	Armstrong, Jr., Frederick	11/04/1997	N	N
Cape Krusenstern	Blodgett, Richard	03/03/1997	N	N
Teachers' Retirement Board				
Physician	VACANT		Y	N
Retired	Wells, Dorothy	06/30/1999	Y	N

Tourism Marketing Council				
Public/Restricted	VACANT	07/01/1999	Y	N
Public/Restricted	VACANT	07/01/2000	Y	N
Public/ Restricted	Bertke, Duke	07/01/1999	Y	N
Public/ Restricted	Litten, John	07/01/1999	Y	N
TRAAK Board				
Public	VACANT	02/14/1998	N	N
Public	VACANT	02/14/2000	N	N
Veterans Advisory Council				
Public/Restricted	VACANT	07/01/1998	N	N
Public/Restricted	VACANT	07/01/1999	N	N
Public/Restricted	Guinn, John	07/01/1999	N	N
Public/Restricted	Johnson, Nona	07/01/1999	N	N
Public/Restricted	Willis, Ed	07/01/1999	N	N
Wood-Tikchik State Park				
Bristol Bay Native Association nomination	Samuelsen, Jr., H. Robin	07/01/1999	N	N
New Stuyahok nomination	Wonhola Sr., Timothy	07/01/1999	N	N
Workers' Compensation				
2nd/4th JD/ Labor	Giuchici, John	07/01/1999	Y	Y
3rd JD/ Industry	Hagedorn, Steve	07/01/1999	Y	Y
3rd JD/ Industry	Rooney, Florence	07/01/1999	Y	Y

Youth Corps State Advisory Council				
Public	VACANT	07/31/1998	N	N
Public	VACANT	07/31/1999	N	N
Public	VACANT	07/31/1999	N	N
Public	VACANT	07/31/1999	N	N
Public	VACANT	07/31/1999	N	N
Public	Bratcher, Debra	07/31/1999	N	N
Public	Buhite, George	07/31/1999	N	N
Public	Ellis, Rose	07/31/1999	N	N
Public	Neil, Matthew	07/31/1999	N	N
Yukon River Panel				
Advisory	Newman, Elizabeth	01/16/1998	N	N

* FD = Financial Disclosure required

** LC = Legislative Confirmation required

For general information on Boards and Commissions, or to apply for membership, please contact the Office of the Governor, Boards and Commissions, P.O. Box 110001, Juneau, AK 99811-0001, (907) 465-3500. The public is invited to send resumes to this address. Please indicate which board(s) or commission(s) you are interested in.

**Office of the Governor: Regulations Filed by the Lieutenant Governor
New Regulations Filed By Lt. Governor (Reg. 151)**

Publish Date: 09/08/99

Archive Date: 09/15/99

Location: Statewide

Body of Notice:

REGULATIONS FILED BY THE LT. GOVERNOR

PERMANENT REGULATIONS

The following regulation projects have been adopted by the individual agencies, filed by the Lieutenant Governor and prepared for the October, 1999 Supplement, Register 151. To receive a copy of these regulations, please contact the adopting agency.

DEPT	A.G. FILE NO	DATE FILED	EFFECTIVE DATE	SUBJECT / PART # / CHAPTER
DOA	993.00.0016	08/25/99	11/25/98	NON-APA: Public Employees' Retirement Bd. Appeal regulations (2 AAC 35)
	993.00.0025	08/26/99	05/27/99	NON-APA: Ak Teachers Retirement Board: Appeal from denied medical claims (2 AAC 36; 39)
	993.00.0023	08/26/99	05/28/99	NON-APA: Public Employee's Retirement Board: Appeal from denied medical claims (2 AAC 35; 39)
	993.00.0015	08/26/99	11/29/98	NON-APA: Ak Teachers' Retirement Bd: Notice of Appeal Rights (2 AAC 36)
DCED	993.98.0056	07/15/99	08/14/99	Endowment Grants & BIDCO loans by the Ak. Science and Technology Foundation (3 AAC 233)
	993.99.0130	06/30/99	07/30/99	Occ. Licensing: Licensing fees for barbers, hairdressers, electrical administrators & mechanical administrators (12 AAC 02)
	993.00.0020	08/25/99	09/24/99	Division of Insurance: License Fees (3 AAC 31)
	993.99.0133	08/26/99	10/01/99	Amendments to Ak Securities Act Provisions, Pt. 1 (3 AAC 08)
DOE	993.98.0154	06/08/99	07/08/99	Bd. of Education: Pupil Transportation, Pt. 1 (4 AAC 27)
	993.98.0165	06/11/99	07/11/99	Bd. of Education: Certification of Teachers (4 AAC 12)
	993.99.0037	06/22/99	07/22/99	Bd. of Education: School Funding, Pt. 1 (4 AAC 09)
	993.99.0154	06/23/99	07/23/99	Bd. of Education: Pupil Transportation, Pt. 2 (4 AAC 27)
	993.99.0090	08/24/99	09/23/99	AK Comm. on Postsecondary Ed: Appeals; Defaults (20 AAC 15)

	993.99.0084	08/31/99	09/30/99	Bd. of Education: Reductions in Supplementary Public School Funding Floor (4 AAC 09)
DEC	993.98.0040	06/11/99	07/11/99	Solid Waste Management: Contaminated Soil, Pt. 2 (18 AAC 60)
	993.99.0023	07/16/99	08/15/99	UST Certified Inspectors (18 AAC 78)
	993.99.0109	08/19/99	10/01/99	Level of financial responsibility; oil & hazardous substances pollution control (18 AAC 75)
	993.00.0035	08/24/99	08/24/99	NON-APA: Form for certification of net worth; UST Assistance (18 AAC 78)
	993.97.0132	09/01/99	10/01/99	Drinking Water (18 AAC 80)
FG	993.99.0048	06/08/99	07/08/99	Bd. of Fisheries: Upper Copper River & Upper Susitna River Area, Tonsina River, Pt. 2 (5 AAC 52)
	993.99.0030	06/17/99	07/17/99	Bd. of Game: Sea Ducks and Beaver Seasons and Bag Limits, Part 4 (5 AAC 84; 85)
	993.99.0048	06/18/99	07/18/99	Bd. of Fisheries: Statewide provisions: Sport & Personal Use Fisheries, Pt. 3 (5 AAC 75; 77)
	993.99.0048	06/21/99	07/21/99	Bd. of Fisheries: King/Tanner Crab and Misc. Finfish Fisheries, Pt. 4 (5 AAC 01- 77)
	993.99.0048	07/09/99	08/08/99	Bd. of Fisheries: King/Tanner Crab and Misc. Finfish Fisheries, Pt. 5 (5 AAC 02 - 77)
	993.99.0047	07/09/99	08/08/99	Bd. of Fisheries: Commercial Finfish Fishing in Cook Inlet Area, Pt. 3 (5 AAC 21)
	993.99.0141	08/04/99	09/03/99	Bd. of Game: Exemptions for Methods & Means Restrictions for Persons w/ Disabilities (5 AAC 92)
	993.99.0048	08/20/99	09/19/99	Bd. of Fisheries: Commercial Shellfish, Pt. 6 (5 AAC 34; 35)
	993.99.0124	08/26/99	09/25/99	Bd. of Fisheries: Norton Sd District River Systems Chum Salmon Escapment Goals, Pt. 2 (5 AAC 04)
	993.99.0030	08/30/99	09/29/99	Bd. of Game: Sea Ducks Seasons and Bag Limits, Pt. 5 (5 AAC 85)
	993.99.0048	08/31/99	09/30/99	Bd. of Fisheries: King/Tanner Crab Operation of Gear, Pt. 7 (5 AAC 34; 35)

GOV	993.98.0002	06/16/99	07/16/99	Ak Coastal Policy Council: District Coastal Mgt. & Other Plans (6 AAC 80; 85)
	993.99.0042	07/20/99	08/19/99	Broadcasting of Certain Public Notices (6 AAC 90)
	993.99.0099	07/20/99	08/19/99	CDQ Program (6 AAC 93)
DHSS	993.98.0100	06/04/99	07/04/99	Certification of manual defibrillator technicians & approval of automated external defibrillation training program (7 AAC 26)
	993.99.0012	09/01/99	10/01/99	Heating Assistance Program for Eligible Low-Income Households (7 AAC 44)
DOL	993.99.0071	06/22/99	07/22/99	Cost of Living: Ak Exemptions Act (8 AAC 95)
	993.98.0091	06/30/99	07/30/99	Child Labor (8 AAC 05)
	993.98.0159	08/11/99	09/10/99	Asbestos Abatement Certification (8 AAC 61)
DNR	993.99.0115	06/23/99	09/01/99	Ak Revolving Loan Fund Land Disposals (11 AAC 39)
DPS	993.99.0081	07/13/99	08/12/99	Maintenance of dept. marine vessels & interport differential (13 AAC 69)

*The Department of Law does not review these regulations. AHFC and AIDEA are exempt from the Administrative Procedures Act as per AS 18.56.088(a) and AS 44.88.085(a).

EMERGENCY REGULATIONS

The following regulation projects have been filed by the Lieutenant Governor and prepared for the October, 1999 Supplement, Register 151. Emergency regulations do not remain in effect more than 120 days unless made permanent by the adopting agency. To receive a copy of these regulations, please contact the adopting agency.

DEPT.	EFFECTIVE DATE	EXPIRATION DATE	SUBJECT / PART # / CHAPTER

FG	07/08/99	11/04/99	Hunting Seasons and Bag Limits for Small Game (5 AAC 85.065)
	08/31/99	12/28/99	Trip Limits for Commercial Pollock Vessels (5 AAC 28.072)
	09/01/99	12/29/99	King Crab Fishery/Registration Area T/Operation of other gearh in Registration Area T (5 AAC 34.828(1)
DNR	07/20/99	11/16/99	Term of Lease & Reissuance: Illinois Creek Mine (11 AAC 86)
DOR	06/04/99	10/01/99	Permanent Fund Division: Eligibility of aliens (15 AAC 23)

EMERGENCY REGULATIONS MADE PERMANENT

The following regulation projects have been adopted by the individual agencies, filed by the Lieutenant Governor and prepared for the October, 1999 Supplement, Register 151. To receive a copy of these regulations, please contact the adopting agency.

DEPT	A.G. FILE NO.	DATE FILED	EFFECTIVE DATE	SUBJECT / PART # / CHAPTER

Administration: Agency Meetings

Ak Commission On Aging Executive Committee Meeting

Publish Date: 09/02/99

Archive Date: 09/16/99

Location: Juneau

Body of Notice:

The Alaska Commission on Aging Executive Committee will meet by teleconference on Thursday, September 16, 1999. The teleconference will begin at 10:00 a.m. Juneau will initiate the teleconference connecting Ketchikan, Soldotna and Fairbanks. Interested individuals may participate from the Juneau site.

Anyone requiring assistance or information for this meeting may contact Bernice Hansen, Secretary at 465-3250, through email at

Bernice_Hansen@admin.state.ak.us or by fax at (907) 465-4716.

Administration: Competitive & Other Solicitations
Itb2161 Ex. Pkg. Deliv. Svcs. W/In Ak For All St. Of Ak Exec. Brch. St. Agencies

Publish Date: 09/07/99

Archive Date: 03/07/2000

Location: Statewide

Body of Notice:

ITB 2161

Issue Date: Septemeber 7, 1999

Title: Express Package Delivery Services within Alaska for all State of Alaska Executive Branch Agencies.

Contracting Officer: Tricia Cunningham-Young

Opening Date: October 4, 1999, 1:30pm

Administration: Public Notices
Public Employees Retirement Board Meeting

Publish Date: 09/07/99

Archive Date: 09/16/99

Location: Fairbanks

Body of Notice:

The Public Employees? Retirement Board will meet on September 14 and 15, 1999. The September 14th meeting will begin at 9:00 a.m. for the purpose of reviewing actuarial assumptions and hearing appeals.. On September 15th from 9 ? 11 am, there will be a presentation on the Long Term Care Insurance Plan for retirees. The meeting will be held at the Regency Hotel, 95 Tenth Avenue, Fairbanks and is open to the public.

The State of Alaska, Department of Administration complies with the Title II of the Americans with Disabilities Act of 1990 (ADA) and the Rehabilitation Act of 1973. Individuals with disabilities who may need auxiliary aids, services or special modifications to participate in this public meeting should contact Laura Wallrath at (907) 465-4471 (TDD 465-2805) as soon as possible to make any necessary arrangements.

Corrections: Agency Meetings
Ak Correctional Industries Commision/Notice Of Public Meeting

Publish Date: 09/03/99

Archive Date: 09/25/99

Location: Fairbanks

Body of Notice:

State of Alaska
Department of Corrections
Correctional Industries Commission

Notice of Public Meeting

The Alaska Correctional Industries Commission will conduct their regularly scheduled quarterly meeting from 8:30 AM until 4:30 PM on Friday, September 24, 1999, at the following location:

Fairbanks Regional Public Health Center
First Floor Conference Room
1025 W. Barnette Street
Fairbanks, Alaska 99701

QUARTERLY MEETING

The agenda will include discussion on: operating budget appropriations, proposed product lines, review of current operations, business planning, and marketing/sales efforts.

For additional information or a copy of the meeting agenda, please write or call:

Alaska Correctional Industries
P.O. Box 112000
Juneau, Alaska 99811-2000
(907) 465-3317 or 269-7324

Teleconference connections will be available in Anchorage, Juneau, and other locations, if requested in advance.

AGENDA

ALASKA CORRECTIONAL INDUSTRIES COMMISSION
QUARTERLY MEETING
FRIDAY, SEPTEMBER 24, 1999
FAIRBANKS REGIONAL PUBLIC HEALTH CENTER
1025 W. BARNETTE STREET
FIRST FLOOR CONFERENCE ROOM
FAIRBANKS, ALASKA
907-452-1776

8:30 AM to 9:30 AM Call to Order

Introductions
Approval of Minutes
Initial Announcements

9:30 AM to 10:15 AM Preliminary Evaluations of Proposed Product Lines

ACI Wood Products Mfg.-Spring Creek C.C.
-Burial Urns & Flag Cases
-Church Pews & Communion Rails
-Library Shelving

10:15 AM to 10:30 AM ***BREAK***

10:30 AM to 11:30 AM Preliminary Evaluations of Proposed Product Lines (cont.)

ACI Garment Shop-Hiland Mountain C.C.
-Transfer of Product Lines
-Introduction of Initial Product Line
-Private Cooperative Venture

11:30 AM to 12:00 PM Budget & Legislative Issues

Current Operating Budget

12:00 PM to 1:00 PM *** LUNCH ***

1:00 PM to 2:00 PM Marketing Report
Alaska Product Preference Program
Marketing/Sales Reports
State Agency Purchase Waivers

2:00 PM to 3:00 PM Status of Current Operations
Private Industries Enhancement Program
-Alaska Sterile Laundry
Mt. McKinley Meats
-Alaska Producers Cooperative
-Cut & Wrap Pricing
FCC Garment/Flat Goods Shop

3:00 PM to 3:15 PM ***BREAK***

3:15 PM to 4:00 PM Status of Current Operations (cont.)
SCCC/WWCC Furniture Factories
-Production Schedules
LCCC Laundry Operation
-RSA & Delivery Service/AMHS
PCC Body Fender Repair
-Transportation Renovation Project

4:00 PM to 4:30 PM Summary of Recommended Actions
Future Meeting Schedule
Meeting Guidelines/Closure

Corrections: Competitive & Other Solicitations
Rfp#2000-2000-1439 Diagnostic X-Ray Services

Publish Date: 09/03/99

Archive Date: 09/28/99

Location: Other

Body of Notice:

Request for Proposals

Service: Diagnostic X-Ray Services

Location: Anchorage and Eagle River, Alaska

Authority: #2000-2000-1439

The Department of Corrections has issued the above Request for Proposals (RFP) to secure the services of a qualified individual or agency to provide mobile diagnostic x-ray services in Anchorage and Eagle River area correctional centers. The services are to be provided at the Cook Inlet Pretrial Facility and Sixth Avenue Correctional Center, in Anchorage, and the Hiland Mountain/Meadow Creek Correctional Centers in Eagle River. A single contract will be awarded that covers services at all locations.

Offerors must meet minimum qualifications including at least one year of experience providing similar services, and membership of the x-ray technician on the National Registry of the American Registry of Radiologic Technologists (ARRT).

Services are anticipated to begin November 1, 1999 with needs continuing through June 30, 2002, to be

scheduled on a weekly basis for each facility. The State reserves the right to enter into fiscal year agreements or a multi-year contract.

The State of Alaska complies with Title II of the Americans with Disabilities Act of 1990. Individuals with disabilities who need auxiliary aids, services, or special modifications to participate in this procurement should contact Vicki Shrum, Division of Administrative Services at (907) 269-7350, TDD # 269-7340.

Proposals will be accepted until 4:30 p.m., September 27, 1999. Proposals must be delivered to the office of Mary Lockwood, Anchorage Procurement Section, Department of Corrections, 4500 Diplomacy Drive, Suite 207, Anchorage, AK 99508. If you are interested in receiving a copy of the RFP, please contact Ms. Lockwood at the address above or call (907) 269-7352, or you may fax your request to 269-7345.

Environmental Conservation: Public Notices

Permit Application 9931-Ba005

Publish Date: 09/03/99

Archive Date: 10/04/99

Location: Barrow, Fairbanks

Body of Notice:

The Alaska Department of Environmental Conservation (ADEC), Fairbanks Office, has received an application for a Solid Waste Treatment Facility Permit under Alaska Statutes 46.03.

Applicant: North Slope Borough

Activity: Operation of a thermal oxidation system facility for the treatment of municipal solid waste by incineration.

Location: Barrow, Alaska in the SW ¼ of Section 28, T.23N., R.18W. Umiat Meridian

Permit: 9931-BA005

Comments regarding this application, or its consistency with the Alaska Coastal Management Standards, may be sent to ADEC, 610 University Avenue, Fairbanks, Alaska 99709-3643, within 30 days of second publication of this notice. Copy available upon request.

Dated at Fairbanks, Alaska, on August 26, 1999.

Labor & Workforce Development: Agency Meetings

Osh Review Board To Meet

Publish Date: 09/08/99

Archive Date: 09/21/99

Location: Statewide

Body of Notice:

The Alaska Occupational Safety and Health Review Board is scheduled to meet to review contests filed by employers with respect to citations issued by the Department of Labor for violations of Alaska's occupational safety and health standards.

On Tuesday, September 21st, the Board will meet in Fairbanks at 11:00 a.m., in the Station A-1 Conference Room of the Fairbanks Regional Office Building, 675 7th Avenue.

On Wednesday and Thursday, September 22nd and 23rd, the Board will meet in Anchorage at 9:00 a.m. in Suite 240, Bank of America Building, 550 W. 7th Avenue.

The parties to the contests that will be reviewed by the Board have been individually notified of the hearings.

Anyone interested is welcome to attend and observe the Board hearings. If you are a person with a disability who may need a special modification in order to observe the hearings, please contact Mary Jean Smith at (907) 465-2709 by September 14, 1999 to make any necessary arrangements.

Natural Resources: Public Notices
Competitive Lease Under As 38.05.801 And 11 Aac 99 Final Decision

Publish Date: 09/07/99

Archive Date: 09/15/99

Location: Fairbanks

Body of Notice:

Pursuant to the provisions of AS 38.05.801 and 11 AAC 99, the Executive Director of the Alaska Mental Health Trust Land Office, in consultation with the Alaska Mental Health Trust Authority, notices this final decision. It is in the best interest of the Alaska Mental Health Trust and its beneficiaries to enter into a competitive lease for approximately 17 acres of land located at Mile 5 of the Chena Pump Road, near Fairbanks, Alaska. The land to be leased is described as: those portions of Govt. Lots 6,7,8, and 9 south of Chena Pump Station Rd. within Section 28, T.1S.,R.2W., F.M. Alaska. The basis for this decision is explained in the written Best Interest Decision documents, prepared by the Executive Director pursuant to 11 AAC 99.040, dated March 5, 1999 and August 27, 1999. The initial decision was published on March 24, 1999 and its content has not changed.

Parties that commented on the Best Interest Decision can request that the Executive Director reconsider the final decision in accordance with 11 AAC 99.060. Reconsideration requests are to be sent to the Executive Director at the address provided below. Except as provided below, requests for reconsideration must be in writing and must be received on or before 5:00 p.m., September 20, 1999. The Executive Director shall order or deny reconsideration within twenty days after receiving the request for reconsideration. If the Executive Director takes no action during the twenty-day period following receipt of the request, the request is considered denied. Denial of a request for reconsideration is the final administrative decision for the purposes of appeal to the Superior Court under AS 44.62.560.

Copies of the final Best Interest Decision and other pertinent documents are available at the Alaska Mental Health Trust Land Office, Department of Natural Resources, 550 W. 7th Avenue, Suite 1430, Anchorage, Alaska 99501. If you have any questions concerning this action, please contact Mike Franger at (907) 269-8658.

In compliance with the Americans with Disabilities Act, the Alaska Mental Health Trust is prepared to accommodate individuals with disabilities. Please contact the Trust Land Office at (907) 269-8658 for assistance.

The Executive Director of the Alaska Mental Health Trust Land Office reserves the right to waive technical defects in the public notice or to amend, postpone or vacate this decision.

Stephen C. Planchon, Executive Director

Office of the Governor: Public Notices
ACMP Consistency Review, Deering Post Office

Publish Date: 09/02/99

Archive Date: 10/13/99

Location: Anchorage, Northern
Region

Body of Notice:

Alaska Coastal Management Program
Division of Governmental Coordination (DGC)

The following project is proposed in your area and is being reviewed for consistency with the Alaska Coastal Management Program. Your comments, particularly on the proposed project's consistency with the affected local coastal district management program, are requested.

Proposed Project & Location: Modular Post Office building, lot 28B, City of Deering.

Applicant/Agent: United States Postal Service
Project Number: State Id # AK 9908-10AA
Project Name: Deering Post Office

Deadline for written comments: 5 p.m. October 12, 1999

For More Information or to submit comments contact:
Division of Governmental Coordination
Southcentral Regional Office
3601 C. Street, Suite 370
Anchorage, AK 99503-5930

Contact: Jessica Bury
Phone: 269-7476
Fax: 561-6134
Email: [Jessica_Bury@gov.state.ak.us]

Your comments, addressed directly to DGC, are required to preserve your rights to file a petition under Alaska Statute 46.40.100(B)(1). The State Of Alaska, Division of Governmental Coordination, complies with Title II of the Americans with Disabilities Act of 1990. Individuals with disabilities who may need auxiliary aids, services, or special modifications to participate in this review may contact the number above.

Dated at Anchorage, AK on August 31, 1999

Office of the Governor: Public Notices
ACMP Consistency Review, Northstar Development Project, Beaufort Sea

Publish Date: 09/08/99

Archive Date: 10/12/99

Location: Anchorage, Barrow,
Juneau

Body of Notice:

Alaska Coastal Management Program
Division of Governmental Coordination (DGC)

The following proposed project is being reviewed for consistency with the Alaska Coastal Management Program. Your comments, particularly on the proposed project's consistency with the affected local coastal district management program, are requested. To be considered, written comments must be submitted to the DGC (address and fax number below) and must be received on or before October 11, 1999. Comments regarding inconsistency with an affected coastal district's enforceable policy or a state standard set out in 6 AAC 80.040-6 AAC 80.150 must identify the enforceable policy or standard and explain how the project is inconsistent.

Proposed Project & Location: BP Exploration (Alaska) proposes to make a number of changes to the Northstar Development Project located in the Beaufort Sea. The applicant proposes a number of changes including: use of an additional water source, a change in the location of onshore ice roads, a change to the disposal site for pipeline trench spoils, a minor location change to gravel island and pipeline alignment, an increase in size of a helicopter landing pad, deeper excavation of soil at the pipeline shoreline crossing, removal of a coffer dam on the island, an option for pile driving pipeline supports at the Putuligayuk River, relocation of the compressor pad and, other minor changes. A complete description of the proposed changes may be obtained by contacting DGC.

Applicant/Agent: BP Exploration (Alaska) Inc.
Project Number: State ID # 9909-01PA
Project Name: Northstar Development Project Changes

Deadline for written comments: October 11, 1999, 5:00 p.m.

For more information or to submit comments contact:
Division of Governmental Coordination
P.O. Box 110030
240 Main Street, Suite 500
Juneau, AK 99811-0030

Contact: Glenn Gray
Phone: 465-8792
Fax: 465-3075
Email: [Glenn_Gray@gov.state.ak.us]

Individuals with disabilities who may need auxiliary aids, services, or special modifications to participate in this review may contact the number above.

Dated at Juneau, AK on September 7, 1999

Office of the Governor: Public Notices
ACMP Consistency Review, Northstar Development Project, Beaufort Sea

Publish Date: 09/08/99

Archive Date: 10/12/99

Location: Anchorage, Barrow,
Juneau

Body of Notice:

Alaska Coastal Management Program
Division of Governmental Coordination (DGC)

The following proposed project is being reviewed for consistency with the Alaska Coastal Management Program. Your comments, particularly on the proposed project's consistency with the affected local coastal district management program, are requested. To be considered, written comments must be submitted to the DGC (address and fax number below) and must be received on or before October 11, 1999. Comments regarding inconsistency with an affected coastal district's enforceable policy or a state standard set out in 6 AAC 80.040-6 AAC 80.150 must identify the enforceable policy or standard and explain how the project is inconsistent.

Proposed Project & Location: BP Exploration (Alaska) proposes to make a number of changes to the Northstar Development Project located in the Beaufort Sea. The applicant proposes a number of changes including: use of an additional water source, a change in the location of onshore ice roads, a change to the disposal site for pipeline trench spoils, a minor location change to gravel island and

pipeline alignment, an increase in size of a helicopter landing pad, deeper excavation of soil at the pipeline shoreline crossing, removal of a coffer dam on the island, an option for pile driving pipeline supports at the Putuligayuk River, relocation of the compressor pad and, other minor changes. A complete description of the proposed changes may be obtained by contacting DGC.

Applicant/Agent: BP Exploration (Alaska) Inc.
Project Number: State ID # 9909-01PA
Project Name: Northstar Development Project Changes

Deadline for written comments: October 11, 1999, 5:00 p.m.

For more information or to submit comments contact:

Division of Governmental Coordination
P.O. Box 110030
240 Main Street, Suite 500
Juneau, AK 99811-0030

Contact: Glenn Gray
Phone: 465-8792
Fax: 465-3075
Email: [Glenn_Gray@gov.state.ak.us]

Individuals with disabilities who may need auxiliary aids, services, or special modifications to participate in this review may contact the number above.

Dated at Juneau, AK on September 7, 1999

Public Safety: Competitive & Other Solicitations
Invitation To Bid -- Picking Crane For P/V Stimson

Publish Date: 09/02/99

Archive Date: 09/20/99

Location: Statewide

Body of Notice:

The Department of Public Safety, Supply Section, is soliciting sealed bids to contract for providing a Picking Crane for the P/V Stimson, a Patrol Vessel located in Dutch Harbor, Alaska (ITB 102055). The Invitation to Bid will close at 3 p.m. Alaska Standard Time on September 20, 1999, at which time the bids will be opened at the address below. All bids must be date stamped by the purchasing section prior to this time.

All parties interested in this Invitation to Bid should contact:

The Department of Public Safety, Supply Section
Attn: Dick Pambrun
524 East 48th Avenue
Anchorage, AK 99503-7315
Phone: (907) 561-1092, Extension 223

Public Safety: Competitive & Other Solicitations
Notice of Intent -- Bids for In-State Moves of Household Goods

Publish Date: 09/08/99**Archive Date: 09/14/99 04:30:00
PM****Location: Statewide****Body of Notice:**

In accordance with AS 36.30.130, the Department of Public Safety is providing Notice of Intent to circulate bids for in-state moves of household goods. Parties interested in providing these services should contact the Department of Public Safety Supply Section at 524 East 48th Avenue, Anchorage, AK 99503, or phone (907) 561-1092.

Revenue: Agency Meetings**Ak State Pension Investment Board Meetings: Budget, Comm Of The Whole,
Trustee****Publish Date: 09/07/99****Archive Date: 09/18/99****Location: Fairbanks****Body of Notice:**

Alaska State Pension Investment Board
Budget Committee Meeting
Committee of the Whole Meeting
Board of Trustees Meeting
September 15, 16 & 17th, 1999

Notice is hereby given that the Alaska State Pension Investment Board (ASPIB) Budget Committee will hold a meeting on September 15, 1999 starting at 1:30 am at the Gold Room of the Westmark Hotel, 813 Noble Street, Fairbanks, Alaska. The meeting will include, but is not limited to, review of the FY 2000 budget and consideration of the FY2001 budget for the ASPIB, and other matters that properly come before this committee.

Notice is hereby given that the Alaska State Pension Investment Board (ASPIB) will meet as a Committee of the Whole on September 16, 1999 starting at 8:00 am in the gold room of the Westmark Hotel in Fairbanks, Alaska. The meeting will include, but is not limited to, review of the equity portfolio structure and enhanced indexing, review of Ark Asset Management and American Express, review recommendations regarding domestic equity portfolio structure, and developing a cash policy for domestic equity portfolios.

Notice is hereby given that the Alaska State Pension Investment Board (ASPIB) Board of Trustees will meet following the meeting of the Committee of the Whole on September 16, 1999, at approximately 10:00 a.m. The meeting will include: second quarter performance measurement report, selection of Investment Advisory Council member, portfolio manager presentations, selection of a value added manager in real estate, presentations by real estate portfolio managers, adoption of the annual real estate plan, and other business to properly come before the trustees. The public is invited to attend and will be given the opportunity for public comment and participation.

The Alaska State Pension Investment Board complies with Title II of the Americans with Disabilities Act of 1990 and the Rehabilitation Act of 1973. Individuals with disabilities who may need auxiliary aids or services or special modifications to participate in this public meeting should contact Nancy A. Brown, 465-3678 (TTY/TDD) three days prior to the meeting.

Dated September 3, 1999
Judy Hall, ASPIB Liaison Officer

Revenue: Agency Meetings
Alaska Housing Finance Corporation -- Budget/Housing Policy Committee Meeting

Publish Date: 09/02/99

Archive Date: 09/14/99

Location: Anchorage,
Teleconference

Body of Notice:

The AHFC Board of Directors' Budget/Housing Policy Committee will hold a meeting at 9:00 a.m. on Monday - September 13, 1999 at 4300 Boniface Parkway, Anchorage, Alaska, in the Executive Office Conference Room on the 4th Floor.

The agenda will include:

- A. Discussion and review of the Energy Rate Reduction loan feature;
- B. Any other matters to properly come before the Committee.

One or more members of the Committee may participate in the meeting by utilizing telephonic communications (conference telephone) pursuant to AS 18.56.040(b).

The public is invited to attend the meeting. Committee meetings or work sessions do not provide for public testimony. Pertinent reference materials, if used, will be made available to those members of the public who wish to participate in the meeting. AHFC complies with Title II of the Americans with Disabilities Act of 1990 and the Rehabilitation Act of 1973. Individuals with disabilities who may need auxiliary aids or services or special modifications to participate in this public meeting should contact Paula Graber at 338-6100 three days prior to the scheduled meeting date so that arrangements may be made.

Revenue: Agency Meetings
Alaska Housing Finance Corporation Annual Meeting

Publish Date: 09/02/99

Archive Date: 09/23/99

Location: Anchorage,
Fairbanks, Juneau,
Teleconference

Body of Notice:

The AHFC Board of Directors will meet at 10:00 a.m. on September 22, 1999, in the Birch Garden East Room of the Westmark Hotel, 813 Noble St., Fairbanks, Alaska.

The agenda will include:

- A. Request for approval and final adoption of amendments to 15 AAC 151.120 Income Limits; 15 AAC 151.680 Interest Rate Reduction For Low-Income Borrowers; 15 AAC 151.950 Definitions; and 15 AAC 152.220 Eligibility;
- B. Any other matters to properly come before the Board.

One or more board members may participate in the meeting by utilizing telephonic communications (conference telephone) pursuant to AS 18.56.040(b).

The public is invited to participate by teleconference from the following locations: the AHFC Board

Room, 1st Floor, 4300 Boniface Parkway, Anchorage, Alaska and the Department of Revenue Conference Room, 11th Floor State Office Building, Juneau, Alaska. Pertinent reference materials, if used, will be made available to those members of the public who wish to participate in the meeting.

AHFC complies with Title II of the Americans with Disabilities Act of 1990 and the Rehabilitation Act of 1973. Individuals with disabilities who may need auxiliary aids or services or special modifications to participate in this public meeting should contact Paula Graber at 338-6100 three days prior to the scheduled meeting date so that arrangements may be made.

Revenue: Public Notices

Ak Housing Finance Corp. Public Hearing On Interest Rate Reduction

Publish Date: 09/02/99

Archive Date: 09/10/99

Location: Barrow, Fairbanks,
Juneau, Teleconference

Body of Notice:

Public Hearing on amendments to Interest Rate Reduction For Low Income Borrower Program

The Alaska Housing Finance Corporation (AHFC) will hold a public hearing to accept testimony regarding proposed amendments to the Interest-Rate Reduction for Low-Income Borrower Program (IRRLIB) and other corporate income restricted loan programs.

The effectiveness of the IRRLIB in its present form was discussed with members of the industry. Many commented that current program criteria were cumbersome but that the benefits of a program to assist low-income families attain home ownership was needed.

Therefore, the following amendments have been suggested:

- a) Eliminate the liquid asset restrictions currently in place. Today, borrowers cannot have liquid assets in excess of \$10,000 plus \$1,000 for each additional family member.
- b) Amend the definition of "family income" to include the income of all those individuals who reside in the home (subject to certain age limitations). This change would not require a borrower to count the income of a spouse who does not reside in the home.

The hearing will be held:

Wednesday, September 8, 5:30 p.m. to 6:30 p.m.

Anchorage Legislative Information Office
716 W. 4th, Suite 200, Anchorage

The hearing will be teleconferenced to the following Legislative Information Offices:

119 N. Cushman, Suite 101, Fairbanks and
130 Seward Street, Suite 313, Juneau.

If you reside outside of the above locations and would like to be connected

to the public hearing via your local legislative office, please contact Kelli Lindahl by September 7, 1999.

Information on the program may be obtained from the above legislative offices or by contacting Kelli Lindahl at 330-8429 or 1-800-478-2432.

Written comments may be mailed to Kelli Lindahl, Mortgage Department, PO Box 101020, Anchorage, AK 99510 or may be faxed to 907-338-9716, and must be received by 5 p.m., September 10, 1999.

AHFC complies with Title II of the Americans with Disabilities Act of 1990 and the Rehabilitation Act of 1973. If you plan to attend the meeting and require special accommodation because of a speech or hearing impairment, please contact Kelli Lindahl at 1-800-478-2432 at least three days prior to the meeting.

Transportation & Public Facilities: Agency Meetings
Public Meeting/Update On Southeast Alaska Transportation Plan

Publish Date: 09/07/99

Archive Date: 09/15/99

Location: Juneau, Petersburg,
Southeast Region

Body of Notice:

Public Meeting (Teleconference)
Update on Southeast Alaska Transportation Plan

Southeast Region Alaska Department of Transportation and Public Facilities (ADOT&PF) will conduct a teleconference with the Petersburg Transportation Committee at 12:00 noon on Wednesday, September 8, 1999. The purpose of the teleconference is for ADOT&PF to provide an update on the implementation of the Southeast Alaska Transportation Plan.

Meeting/teleconference locations are as follows:

In Petersburg: City Council Conference Room, Petersburg City Hall, 13 N. Nordic St.

In Juneau: Second Floor Conference Room, Southeast Region ADOT&PF, 6860 Glacier Highway (7-Mile Building)

Transportation & Public Facilities: Public Notices
Anchorage International Airport-Lease-Ada-02842

Publish Date: 09/08/99

Archive Date: 10/09/99

Location: Anchorage

Body of Notice:

The State of Alaska, Department of Transportation and Public Facilities, Anchorage International Airport (Airport), proposes to lease a parcel of Airport land consisting of approximately 44,000 square feet, located adjacent to and north of Lots 1 and 13, Block 18, to ERA Aviation, Inc. ERA Aviation, Inc. is currently leasing Lots 1 and 13, Block 18 under Lease Agreement ADA-02842. Upon final approval, it is proposed the 44,000 square feet covered by this lease application will either be merged with the existing

Lease Agreement ADA-02842 or a new lease will be issued. The area is needed for additional aircraft parking, aviation fuel truck maneuvering and contaminated soils remediation. The application is summarized as follows:

File No.: ADA-02842

Applicant: ERA Aviation, Inc.

Expiration Date: June 15, 2011

Area: Adjacent to, and north of, Lots 1 and 13, Block 18; consisting of 44,000 sq. ft.

Use: Aircraft parking, aviation fuel truck maneuvering and contaminated soils remediation.

Annual Rental: \$2,640.00

Rate: \$.06 (six cents) per square foot per year subject to future adjustment.

This file is available for inspection during regular business hours, Monday through Friday, at the office of Anchorage International Airport Leasing, located in Room NB 105 of the North Terminal, Anchorage, Alaska. Comments or competing applications may be submitted in writing to: Anchorage International Airport Leasing, Attn: Robert G. Mellin, Department of Transportation and Public Facilities, P.O. Box 196960, Anchorage, Alaska, 99519-6960, and must be received by 5:00 P.M. on or before October 8, 1999, after which the Department will determine whether or not to execute the contract.

Persons with a disability, who may need special accommodations to comment on the proposed lease, should contact Robert G. Mellin; Telephone number 907-266-2644, text telephone (TDD) 907-266-2686.

The Department reserves the right to correct technical defects in the premises' description, lease term, or the purposes of any lease issued and may reject any or all applications.

A public hearing regarding this contract will be held if, in the opinion of the Commissioner, a hearing is justified.

Transportation & Public Facilities: Public Notices

Anchorage International Airport-Lease-Ada-30915 And Ada-05479

Publish Date: 09/08/99

Archive Date: 10/05/99

Location: Anchorage

Body of Notice:

PUBLIC NOTICE

PROPOSAL TO AMEND LEASE

ON STATE AIRPORT LAND

The State of Alaska, Department of Transportation and Public Facilities, Anchorage International Airport (Airport) proposes to lease a parcel of Airport land, consisting of approximately 4,905 square feet, located adjacent to and south of Lot 8C, Block 10, to Rust's Flying Service, Inc. Rust's Flying Service, Inc. is currently leasing Lots 8C & 10C, Block 10 under Lease Agreements ADA-30915 and ADA-05479, respectively. Proposed lease parcel is currently a portion of Lot 8B, Block 10, and currently under lease to the Alaska Wing Civil Air Patrol. Upon final approval, as determined by the Airport, it is proposed the 4,905 square feet covered by this proposal will be merged with the existing Lease Agreement ADA-30915. This additional area is needed to facilitate construction of a hangar to be built on Lot 8C, Block 10. The agreement is summarized as follows:

File NO.: ADA-30915

Applicant: Rust's Flying Service, Inc.

Expiration Date: May 20, 2033

Area: Adjacent to, and south of, Lot 8C, Block 10; consisting of 4,905 square feet.

Use: Construction of an aircraft hangar, air charter, aircraft maintenance, avionics sales, sale of aircraft parts and accessories, aviation fuel storage and dispensing, float storage and maintenance.

Annual Rental: \$294.30

Rate: \$.06 (six cents) per square foot per year subject to future adjustment.

This file is available for inspection during regular business hours, Monday through Friday, at the office of Anchorage International Airport Leasing, located in Room NB 105 of the North Terminal, Anchorage, Alaska. Comments or competing applications must be submitted in writing to: Anchorage International Airport Leasing, Attn: Robert G. Mellin, Department of Transportation and Public Facilities, P.O. Box 196960, Anchorage, Alaska, 99519-6960, and must be received by 5:00 P.M. on or before October 4, 1999, after which the Department will determine whether or not to execute the contract.

Persons with a disability, who may need special accommodations to comment on the proposed lease, should contact Robert G. Mellin; Telephone number 907-266-2644, text telephone (TDD) 907-266-2686.

The Department reserves the right to correct technical defects in the premises' description, lease term, or the purposes of any lease issued and may reject any or all applications.

A public hearing regarding this contract will be held if, in the opinion of the Commissioner, a hearing is justified.

University of Alaska: Competitive & Other Solicitations

UA - Poker Flat Reroof & Canopies - IFB # 20015 - Project # 99023 PFRR

Publish Date: 09/07/99

Archive Date: 09/10/99

Location: Fairbanks

Body of Notice:

Poker Flat Reroof & Canopies

Invitation for Bids No. 20015, Project No. 99023 PFRR

Sealed bids, in single copy, for the Poker Flat Reroof & Canopies Project will be received by the University of Alaska, Office of Division of Design and Construction until 2:00 p.m., September 10, 1999, at the Office of Division of Design and Construction, 590 University Avenue, 2nd Floor, Fairbanks, Alaska, at which time bids will be publicly opened and read aloud.

The Work consists of : the demolition and replacement of metal roof on 3 buildings at Poker Flat Research Range. One of the buildings requires the construction of 2 canopies and concrete slabs.

Invitation for Bids may be obtained from the Office of Division of Design and Construction at the address listed above, phone (907) 474-5229.

A pre-bid conference will be held on Wednesday, September 1, 1999, at 2:00 p.m. at the Poker Flat Administrative Office, Chatanika, Alaska.

The University of Alaska reserves the right to reject any or all bids, offers, or parts thereof it deems necessary, to waive any informality in the bid or offer received, and to award in the best interest of the University.

The University of Alaska Fairbanks is an affirmative action/equal opportunity employer and educational institution.