

**ALASKA ADMINISTRATIVE JOURNAL**  
**OFFICE OF THE LIEUTENANT GOVERNOR**

**ISSUE 33, August 16, 1999**

**GENERAL INFORMATION**

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The Alaska Administrative Journal is an official publication of the State of Alaska, issued weekly, under the authority granted to the Lieutenant Governor by AS 44.62.175. The State of Alaska, Office of the Lt. Governor, complies with Title II of the Americans with Disabilities Act of 1990. This publication is available in alternative communication formats upon request. For general information regarding the AAJ, contact the Lt. Governor's Office at (907) 465-3520; Carol Collins. The internet address is <http://www.gov.state.ak.us/ltgov>.

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Information for this publication is compiled alphabetically by agency and by the following categories:

- Adopted Regulations -Text or Summary of Text
- Agency Meetings
- Attorney General's Opinions
- Boards and Commissions
- Competitive and Other Solicitations
- Delegations of Authority
- Executive Orders and Administrative Orders
- Grants
- Notices of Proposed Regulations
- Public Notices
- Regulations Filed by the Lieutenant Governor

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Attorney General Opinions

Computerized access to summaries of Attorney General Opinions is available. Instruction material can be obtained by calling the Civil Office of the Department of Law in Juneau at (907) 465-3600. This report contains summaries of recently indexed Attorney General Opinions by the Department of Law.

Boards and Commissions

A list of the vacancies of boards, commissions and other bodies whose members are appointed by the governor.

New Regulations

A list of new regulations filed by the Lieutenant Governor for publication in the most recent register (supplement) to the Alaska Administrative Code.

**Office of the Governor: Boards & Commissions**  
**Vacancy List**

**Publish Date: 08/11/99**

**Archive Date: 08/20/99**

**Location: Statewide**

**Body of Notice:**

## Boards and Commissions Recruitment List

August 16, 1999

Board/ Seat	Current Member	Expires	FD*	LC* *
<b>Accountancy Board</b>				
Public	Stoots, Joanne	04/25/1999	N	Y
<b>Aging Commission</b>				
Public/Over 65	Burgin, Peggy	09/01/1999	N	N
Public/Over 60	Hoover, Donald	09/01/1999	N	N
Public	Stanton, Alaire	09/01/1999	N	N
<b>Agricultural Loan Fund</b>				
Agriculture	VACANT	04/18/1999	Y	N
<b>Alcohol/Drug Abuse</b>				
Public	Lopez, Delfin	07/01/1999	N	N
<b>Arts Council</b>				
Public	Ferguson, Peggy	06/30/1999	Y	N
Public	Fosdick, Rose	06/30/1999	Y	N
Public	Kinnaird, Vivian	06/30/1999	Y	N
Public	Woodward, Kesler	06/24/1999	Y	N
<b>Bar Association</b>				
Public	VACANT	06/30/1999	N	Y
<b>Barbers and Hairdressers</b>				

Hairdresser	Wyche, Rosalyn	07/01/1999	N	Y
<b>Broadcasting Commission</b>				
Public/Restricted	VACANT	08/25/2000	Y	N
Public/Restricted	Burns, Michael	08/25/1998	Y	N
Public/Restricted	Fondell, Ralph	08/25/1999	Y	N
Public/Restricted	Kabler, Melanie	08/25/1999	Y	N
<b>Coastal Policy Council</b>				
Lower Cook Inlet	Cushing, Jack	09/15/1999	Y	N
Bering Straits	Fagerstrom, Robert	09/15/1999	Y	N
Northern Southeast	Hanlon, Eli	09/15/1999	Y	N
Kodiak/Aleutians	Kelty, Frank	09/15/1999	Y	N
Southern Southeast	McFadden, Sheila	09/15/1999	Y	N
<b>Commercial Fisheries Entry</b>				
Salaried	Johnson, Marlene	07/01/1999	Y	Y
Chair	Twomley, Bruce	10/11/1998	Y	Y
<b>Community Service Commission</b>				
Local Labor Organization	VACANT	03/10/2000	N	N
Local Government	VACANT	03/10/1998	N	N
Business	VACANT	03/10/2002	N	N
<b>Correctional Industries Commission</b>				
Ex-offender	Hesson, James	07/01/1999	Y	N
Labor/ Service Industries Rep.	Stevens, Anna Bell	07/01/1999	Y	N
<b>Dental Examiners</b>				

Dentist	VACANT	02/01/1999	N	Y
Dentist	Pendergrast, Phyllis	02/01/1999	N	Y
<b>Disabilities/Special Education</b>				
Legislator (Governor Appt.)	Brice, Tom	06/30/1999	N	N
Consumer/Primary	Campbell, Darrell	06/30/1999	N	N
Consumer/Secondary/and University Affiliated Prog. Rep.	Fitzgerald, Kathleen	06/30/1999	N	N
State Agency/DOE/Voc Rehab	French, Duane	06/30/1999	N	N
Consumer/Primary	Pichler, Joseph	06/30/1999	N	N
Consumer/Secondary	Walter, Lori	06/30/1999	N	N
<b>Dispensing Opticians</b>				
Optician	Hedges-Gajdos, Patricia	06/14/1998	N	Y
<b>Domestic Violence/Sexual Assault</b>				
Public/Restricted	Pete, Mary	08/01/1999	Y	N
<b>Education</b>				
Public/1st JD	VACANT	01/312002	Y	Y
<b>Emergency Response Commission</b>				
LEPC/Rural	Ahrens, Roc (Rodney)	08/12/1998	N	N
Local Government Rep.	Freed, Linda	08/12/1999	N	N
LEPC/Rural	Severns, James	08/12/1999	N	N
LEPC/Urban	Vakalis, George	08/12/1998	N	N
<b>Fishermen's Fund Advisory &amp; Appeals</b>				
District 4	Malavansky, Max	01/31/1999	Y	N
<b>Historical Commission</b>				

Architect	Graham, Jennings	07/01/1999	N	N
<b>Historical Records Advisory</b>				
Public/Historical	Campbell, Chris	05/10/1997	N	N
Public/Historical	Stevens, Martha	05/10/1997	N	N
<b>Human Resource Investment Council</b>				
Business Industry	VACANT	10/13/1998	Y	N
Public Ed./Secondary Ed.	VACANT	10/13/2000	Y	N
CBO/Postsecondary	Henderson, JoAnn	10/13/1999	Y	N
Native Organization representing Employment & Training	Scott, Donna	10/13/1999	Y	N
Organized Labor	Wingfield, J.C.	10/13/1999	Y	N
<b>Independent Living Council</b>				
Advocate	Best, Jerie	10/01/1999	N	N
Independent Living Center Rep	Jacobson, David	10/01/1999	N	N
Advocate	Lynn, Cynthia	10/01/1999	N	N
Div. of Mental Health & Developmental Disabilities Rep/non-voting	Maltman, David	10/01/1999	N	N
<b>Industrial Development/ Export</b>				
Public	Loescher, Robert	07/01/1999	N	N
<b>Judicial Council</b>				
Public/Governor's Appt,	Lienhart, Janice	05/18/1999	Y	Y
<b>Juvenile Justice Advisory</b>				
Juvenile/Under 24	VACANT	03/01/2001	N	N
Child Advocate Attorney	VACANT	05/01/1999	N	N

Public	VACANT	03/01/2001	N	N
Public	VACANT	03/01/2001	N	N
Public	Bartlett, Lynn	03/01/1999	N	N
Public	Lagao, Sue	03/01/1999	N	N
Child Advocate Attorney	Smith, Christine	05/01/1999	N	N
Juvenile/Under 24	Zellhuber, Jaime	03/01/1999	N	N
<b>Labor Relations Agency</b>				
Management	VACANT	06/30/2000	N	Y
Public	Tamagni, Sr., Alfred	06/30/1999	N	Y
<b>Libraries Advisory</b>				
State Institutions Rep.	Reed, Stanley	01/01/1999	N	N
<b>Marine Pilots</b>				
Public	Huff Tuckness, Barbara	06/01/1999	N	Y
Pilot/Southeast	Spence, Michael	06/01/1999	N	Y
<b>Marital and Family Therapy</b>				
Public	VACANT	12/24/2000	N	Y
<b>Mental Health Trust Authority</b>				
Public	Hawkins, Tom	03/03/1999	N	Y
Public	Labelle, Susan	03/03/1999	N	Y
<b>Midwives</b>				
Physician/OB practice or training	Richey, Mark	07/21/1999	N	Y
<b>Municipal Bond Bank</b>				
Public	VACANT	07/15/1999	Y	N
<b>Natural Resource Conservation</b>				

SW/Kenai Peninsula	VACANT	06/30/1998	N	N
Southeast	VACANT	06/30/1999	N	N
<b>Nursing Board</b>				
Public	Senungetuk, Joseph	03/31/1999	N	Y
<b>Oil and Gas Conservation Commission</b>				
Salaried/Geologist	Johnston, David	12/31/1998	Y	Y
<b>Oil and Gas Policy Council</b>				
Industry	VACANT			
<b>Permanent Fund</b>				
Public	Gruening, Clark	07/01/1999	Y	N
<b>Pharmacy Board</b>				
Public	VACANT	04/01/2000	N	Y
Pharmacist	Coursey, Chris	04/01/1999	N	Y
<b>Pioneers Home Advisory</b>				
Public	VACANT	06/30/1991	N	N
<b>Police Standards Council</b>				
Public	VACANT	12/18/1997	N	N
Chief/Admin.	VACANT	12/18/2002	N	N
<b>Power Project Loan Committee</b>				
Public/2nd Judicial District	Davis, Edward	03/04/1999	N	N
Public/1st Judicial District	Smith, Richard	03/04/1997	N	N
Public/4th Judicial District	Huffman, Robert	03/04/1998	N	N
<b>Private Industry Council</b>				
CBO	VACANT	07/01/1998	N	N

Education	McDowell, Jo Ann	07/01/1999	N	N
<b>Professional Teaching Practices</b>				
Superintendent	VACANT	07/01/2001	N	Y
Principal	Connelly, Linda	07/01/1999	N	Y
Higher Education	Madden, Mary Lou	07/01/1999	N	Y
Classroom Teacher	Miller, Christine	07/01/1999	N	Y
<b>Public Employees' Retirement Board</b>				
Physician/4th JD	VACANT		Y	N
<b>PWS Oil Spill Recovery Institute</b>				
Oil & Gas Industry	Meyers, Kevin	05/09/1999	Y	Y
<b>Railroad Corporation</b>				
Business Owner	Adams, Jacob	10/03/1999	N	N
Public/Restricted	Binkley, John	10/03/1999	N	N
<b>Real Estate Appraisers</b>				
Licensed Residential Real Estate Appraiser	VACANT	06/30/1998	N	Y
<b>Royalty Oil and Gas Development</b>				
Public/Restricted	Aleshire, Lynn	03/14/1996	Y	N
Public/Restricted	Cook, Thomas	03/14/1998	Y	N
<b>Safety Advisory Council</b>				
Local Government	Blackgoat, Christine	08/01/1999	N	N
Labor	Bonner, Laura	08/01/1999	N	N
Industry	Everett, Herbert	08/01/1999	N	N
Labor	Reid, L. Dale	09/01/1999	N	N



Industry	Ross, Chris	08/01/1999	N	N
Labor	Trosper, Stephen	09/01/1999	N	N
<b>Science and Technology</b>				
Scientist or Engineer	Behr-Andres, Christina	09/07/1999	N	N
Public	Duncan, Ronald	09/07/1999	N	N
Public	Strutz, Richard	09/07/1999	N	N
<b>Seafood Marketing Institute</b>				
Commercial Fishing	VACANT	07/01/1999	Y	N
Commercial Fishing	Burden, Patrick	07/01/1999	Y	N
Commercial Fishing	Gunderson, Justine	07/01/1999	Y	N
Commercial Fishing	Heyano, Rose	07/01/1999	Y	N
Large Processor	Hill, Larry	07/01/1999	Y	N
Commercial Fishing	Ivanoff, Stephen	07/01/1999	Y	N
Large Processor	Nickinovich, Robert	07/01/1999	Y	N
Large Processor	Sevier, John	07/01/1999	Y	N
Large Processor	Van Devanter, Doug	07/01/1999	Y	N
<b>Social Work Examiners</b>				
Public	Haywood, Beverly	07/01/1999	N	Y
Clinical Social Worker	Henkelman, James	07/01/1998	N	Y
Clinical Social Worker	Patrick-Riley, Colleen	07/01/1998	N	Y
<b>Subsistence Resource Commissions</b>				
Cape Krusenstern	Armstrong, Jr., Frederick	11/04/1997	N	N
Cape Krusenstern	Blodgett, Richard	03/03/1997	N	N
<b>Teachers' Retirement Board</b>				

Physician	VACANT		Y	N
Retired	Wells, Dorothy	06/30/1999	Y	N
<b>Tourism Marketing Council</b>				
Public/Restricted	VACANT	07/01/1999	Y	N
Public/Restricted	VACANT	07/01/2000	Y	N
Public/ Restricted	Bertke, Duke	07/01/1999	Y	N
Public/ Restricted	Litten, John	07/01/1999	Y	N
<b>TRAAK Board</b>				
Public	VACANT	02/14/1998	N	N
Public	VACANT	02/14/2000	N	N
Public	VACANT	02/14/2001	N	N
Public	VACANT	02/14/1999	N	N
<b>Veterans Advisory Council</b>				
Public/Restricted	VACANT	07/01/1998	N	N
Public/Restricted	VACANT	07/01/1999	N	N
Public/Restricted	Guinn, John	07/01/1999	N	N
Public/Restricted	Johnson, Nona	07/01/1999	N	N
Public/Restricted	Willis, Ed	07/01/1999	N	N
<b>Wood-Tikchik State Park</b>				
Bristol Bay Native Association nomination	Samuelsen, Jr., H. Robin	07/01/1999	N	N
New Stuyahok nomination	Wonhola Sr., Timothy	07/01/1999	N	N
<b>Workers' Compensation</b>				
2nd/4th JD/ Labor	Giuchici, John	07/01/1999	Y	Y
3rd JD/ Industry	Hagedorn, Steve	07/01/1999	Y	Y
3rd JD/ Industry	Rooney, Florence	07/01/1999	Y	Y

<b>Youth Corps State Advisory Council</b>				
Public	VACANT	07/31/1998	N	N
Public	VACANT	07/31/1999	N	N
Public	VACANT	07/31/1999	N	N
Public	VACANT	07/31/1999	N	N
Public	VACANT	07/31/1999	N	N
Public	Bratcher, Debra	07/31/1999	N	N
Public	Buhite, George	07/31/1999	N	N
Public	Ellis, Rose	07/31/1999	N	N
Public	Neil, Matthew	07/31/1999	N	N
<b>Yukon River Panel</b>				
Advisory	Newman, Elizabeth	01/16/1998	N	N

\* FD = Financial Disclosure required

\*\* LC = Legislative Confirmation required

For general information on Boards and Commissions, or to apply for membership, please contact the Office of the Governor, Boards and Commissions, P.O. Box 110001, Juneau, AK 99811-0001, (907) 465-3500. The public is invited to send resumes to this address. Please indicate which board(s) or commission(s) you are interested in.

**Office of the Governor: Regulations Filed by the Lieutenant Governor  
New Regulations Filed By Lt. Governor (Reg. 151)**

**Publish Date: 08/11/99**

**Archive Date: 08/20/99**

**Location: Statewide**

**Body of Notice:**

**REGULATIONS FILED BY THE LT. GOVERNOR**

**PERMANENT REGULATIONS**

The following regulation projects have been adopted by the individual agencies, filed by the Lieutenant Governor and prepared for the October, 1999 Supplement, Register 151. To receive a copy of these regulations, please contact the adopting agency.

DEPT	A.G. FILE NO	DATE FILED	EFFECTIVE DATE	SUBJECT / PART # / CHAPTER

DOA	993.98.0056	07/15/99	08/14/99	Endowment Grants & BIDCO loans by the Ak. Science and Technology Foundation (3 AAC 233)
DCED	993.99.0130	06/30/99	07/30/99	Occ. Licensing: Licensing fees for barbers, hairdressers, electrical administrators & mechanical administrators (12 AAC 02)
DOE	993.98.0154	06/08/99	07/08/99	Bd. of Education: Pupil Transportation, Pt. 1 (4 AAC 27)
	993.98.0165	06/11/99	07/11/99	Bd. of Education: Certification of Teachers (4 AAC 12)
	993.99.0037	06/22/99	07/22/99	Bd. of Education: School Funding, Pt. 1 (4 AAC 09)
	993.99.0154	06/23/99	07/23/99	Bd. of Education: Pupil Transportation, Pt. 2 (4 AAC 27)
DEC	993.98.0040	06/11/99	07/11/99	Solid Waste Management: Contaminated Soil, Pt. 2 (18 AAC 60)
	993.99.0023	07/16/99	08/15/99	UST Certified Inspectors (18 AAC 78)
FG	993.99.0048	06/08/99	07/08/99	Bd. of Fisheries: Upper Copper River & Upper Susitna River Area, Tonsina River, Pt. 2 (5 AAC 52)
	993.99.0030	06/17/99	07/17/99	Bd. of Game: Sea Ducks and Beaver Seasons and Bag Limits, Part 4 (5 AAC 84; 85)
	993.99.0048	06/18/99	07/18/99	Bd. of Fisheries: Statewide provisions: Sport & Personal Use Fisheries, Pt. 3 (5 AAC 75; 77)
	993.99.0048	06/21/99	07/21/99	Bd. of Fisheries: King/Tanner Crab and Misc. Finfish Fisheries, Pt. 4 (5 AAC 01- 77)
	993.99.0048	07/09/99	08/08/99	Bd. of Fisheries: King/Tanner Crab and Misc. Finfish Fisheries, Pt. 5 (5 AAC 02 - 77)
	993.99.0047	07/09/99	08/08/99	Bd. of Fisheries: Commercial Finfish Fishing in Cook Inlet Area, Pt. 3 (5 AAC 21)
	993.99.0141	08/04/99	09/03/99	Bd. of Game: Exemptions for Methods & Means Restrictions for Persons w/ Disabilities (5 AAC 92)
GOV	993.98.0002	06/16/99	07/16/99	Ak Coastal Policy Council: District Coastal Mgt. & Other Plans (6 AAC 80; 85)
	993.99.0042	07/20/99	08/19/99	Broadcasting of Certain Public Notices (6 AAC 90)
	993.99.0099	07/20/99	08/19/99	CDQ Program (6 AAC 93)

DHSS	993.98.0100	06/04/99	07/04/99	Certification of manual defibrillator technicians & approval of automated external defibrillation training program (7 AAC 26)
DOL	993.99.0071	06/22/99	07/22/99	Cost of Living: Ak Exemptions Act (8 AAC 95)
	993.98.0091	06/30/99	07/30/99	Child Labor (8 AAC 05)
DNR	993.99.0115	06/23/99	09/01/99	Ak Revolving Loan Fund Land Disposals (11 AAC 39)
DPS	993.99.0081	07/13/99	08/12/99	Maintenance of dept. marine vessels & interport differential (13 AAC 69)

\*The Department of Law does not review these regulations. AHFC and AIDEA are exempt from the Administrative Procedures Act as per AS 18.56.088(a) and AS 44.88.085(a).

### EMERGENCY REGULATIONS

The following regulation projects have been filed by the Lieutenant Governor and prepared for the October, 1999 Supplement, Register 151. Emergency regulations do not remain in effect more than 120 days unless made permanent by the adopting agency. To receive a copy of these regulations, please contact the adopting agency.

DEPT.	EFFECTIVE DATE	EXPIRATION DATE	SUBJECT / PART # / CHAPTER
FG	07/08/99	11/04/99	Hunting Seasons and Bag Limits for Small Game (5 AAC 85.065)
	07/20/99	11/16/99	Term of Lease & Reissuance: Illinois Creek Mine (11 AAC 86)
DOR	06/04/99	10/01/99	Permanent Fund Division: Eligibility of aliens (15 AAC 23)

### EMERGENCY REGULATIONS MADE PERMANENT

The following regulation projects have been adopted by the individual agencies, filed by the Lieutenant Governor and prepared for the October, 1999 Supplement, Register 151. To receive a copy of these regulations, please contact the adopting agency.

DEPT.	A.G. FILE NO.	DATE FILED	EFFECTIVE DATE	SUBJECT / PART # / CHAPTER

**Community & Economic Development: Competitive & Other Solicitations**  
**Alaska Seafood Marketing Institute RFP for Retail Advertising Agency**

**Publish Date: 08/05/99**

**Archive Date: 09/15/99**

**Location: Statewide**

**Body of Notice:**

Request For Proposals for Retail Advertising Agency

The Alaska Seafood Marketing Institute (ASMI) is soliciting detailed proposals for a full-service advertising agency for its continental U.S. Retail Program. Services will include strategic and tactical market plan execution, creative development, copywriting, media placement, consumer/trade promotion evaluations, and consumer/trade public relations. The resultant contract from this solicitation is expected to be a three-year contract, with two additional one-year renewal options.

ASMI is the generic marketing and promotion council for the State of Alaska's fisheries. It is part of the State of Alaska, Department of Community and Economic Development. ASMI's marketing headquarters is located in Bellevue, WA and its administrative headquarters is located in Juneau, AK.

The Request For Proposal (RFP) is expected to be released on August 16, 1999. Proposals will be due at least twenty-one (21) days after the release of the RFP, with an expected contract start date of November 1, 1999.

Interested parties must obtain a copy of the RFP from the Alaska Seafood Marketing Institute, 1111 West 8th Street, Rm 100, Juneau, Alaska, 99801, Attention Cecile Rider, email: [[a href="mailto:CRider@alaskaseafood.org">CRider@alaskaseafood.org</a>\] Individuals with disabilities who may require auxiliary aids and services to participate in this solicitation should call \(907\)465-5560 or use a TDD at \(907\)465-5437.](mailto:CRider@alaskaseafood.org)

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**Community & Economic Development: Public Notices**  
**Nurse Aide Registry Examination Schedule For October**

**Publish Date: 08/11/99**

**Archive Date: 10/28/99**

**Location: Anchorage,  
Fairbanks, Juneau**

**Body of Notice:**

NURSE AIDE REGISTRY, (907) 269-8169. Examinations are scheduled in Anchorage, Fairbanks, and Juneau on a monthly basis, but are available to be administered at other examination sites upon request. Completed examination applications must be received in the Anchorage office at least two weeks prior to the examination date. ANCHORAGE: Providence Hospital-East Auditorium, 10/23/99, application deadline 10/9/99. FAIRBANKS: Fairbanks Memorial Hospital, 10/27/99, application deadline 10/13/99, JUNEAU, 10/27/99, application deadline 10/13/99.

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**Corrections: Competitive & Other Solicitations**  
**Rfp/Asps 00-0059:Dental Svcs.Palmer Corr.Center, Palmer, Ak**

**Publish Date: 08/06/99**

**Archive Date: 09/03/99**

**Location: Other**

**Body of Notice:**

Request for Proposals

Service: Dental Services (in various correctional centers listed by authority number)

Authority No: ASPS # 00-0056 - Lemon Creek Correctional Center, Juneau

ASPS # 00-0057 ? Yukon Kuskokwim Correctional Center, Bethel

ASPS # 00-0058 ? Wildwood Correctional Center, Kenai

ASPS # 00-0059 ? Palmer Correctional Center, Palmer

ASPS # 00-0060 ? Fairbanks Correctional Center, Fairbanks

ASPS # 00-0061 ? Anvil Mountain Correctional Center, Nome

The Department of Corrections will be issuing the above Requests for Proposals (RFP) to secure dental services for individuals incarcerated in several institutions in the State of Alaska. Most of the institutions listed will require the services of a dentist, dental assistant and a dental hygienist.

Services are anticipated to begin November 1, 1999 and will extend through June 30, 2000. The successful offeror's contract may be extended for two

additional one-year periods of service.

Proposals will be accepted until 4:30 p.m., September 3, 1999. Proposals must be delivered to the office of Sharon Frascati, Anchorage Procurement Section, Department of Corrections, 4500 Diplomacy Drive, Suite 207, Anchorage, AK 99508. If you are interested in receiving a copy of the RFP, please contact Ms. Frascati at the address above, fax your request to 269-7345, or call (907) 269-7349.

The State of Alaska complies with Title II of the Americans with Disabilities Act of 1990. Individuals with disabilities who need auxiliary aids, services, or special modifications to participate in this procurement should contact Vicki Shrum, Division of Administrative Services at 269-7350, TDD # 269-7340, no later than August 27, 1999, to make any necessary arrangements.

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**Corrections: Competitive & Other Solicitations**  
**Rfp/Asps #00-0047 Community Residential Center Services**

**Publish Date: 08/10/99**

**Archive Date: 09/03/99**

**Location: Anchorage**

**Body of Notice:**

The Department of Corrections Division of Institutions has issued the following Request For Proposals for FY00.

This RFP is to secure 55 CRC service beds in a facility (half-way house) located in the Anchorage area. The successful offeror's contract may be extended (up to three years) until October 31, 2002, depending on legislative appropriation of funds and upon the needs of the Department of Corrections.

Proposers must submit the original to the procurement officer in sealed envelope(s) or box(es). It (they) must be addressed as set out below.

Department of CORRECTIONS  
Division of Administrative Services  
Attention: Al Szepanski, Procurement Manager, PHONE # 907-465-3346 -  
FAX # 907-465-2006  
RFP Number: ASPS # 00-0047  
Project Name: Community Residential Center Services (55): Anchorage  
P.O. Box 112000 (802 3rd St., Douglas, AK 99824)  
Juneau, AK 99811-2000

Proposals must be received no later than 4:30 P.M., Alaska prevailing time on September 3, 1999. A proposer's failure to submit their proposal prior to the deadline will cause their proposal to be disqualified. Late proposals or amendments will not be opened or accepted for evaluation.

PHONE # 907-465-3346 - FAX # 907-465-2006

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**Corrections: Competitive & Other Solicitations**  
**Rfp/Asps#00-0046**

**Publish Date: 08/11/99**

**Archive Date: 09/17/99**

**Location: Anchorage**

**Body of Notice:**

The Department of Corrections, Division of Institutions, has issued the following Request For Proposals (RFP) for FY00.

This RFP is to secure 112 CRC service beds in a facility (half-way house) located in the Anchorage area. The first period of performance will begin on or about December 1, 1999 and end June 30, 2000. The successful offeror's contract may be extended (up to three years) until November 30, 2002, depending on legislative appropriation of funds and upon the needs of the Department of Corrections.

Proposers must submit the original of their proposal, in writing, to the procurement officer in sealed envelope(s) or box(es). It (they) must be addressed as set out below.

Department of CORRECTIONS  
Division of Administrative Services  
Attention: Al Szepanski, Procurement Manager,PHONE # 907-465-3346 -

FAX # 907-465-2006  
RFP Number: ASPS # 00-0047  
Project Name: Community Residential Center Services (55): Anchorage  
P.O. Box 112000 (802 3rd St., Douglas, AK 99824)  
Juneau, AK 99811-2000

Proposals must be received no later than 4:30 P.M., Alaska prevailing time on September 3, 1999. A proposer's failure to submit their proposal prior to the deadline will cause their proposal to be disqualified. Late proposals or amendments will not be opened or accepted for evaluation.

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**Corrections: Competitive & Other Solicitations**  
**Rfp/Asps#00-0057**

**Publish Date: 08/06/99**

**Archive Date: 09/03/99**

**Location: Bethel**

**Body of Notice:**

Request for Proposals

Service: Dental Services (in various correctional centers listed by authority number)

Authority No: ASPS # 00-0056 - Lemon Creek Correctional Center, Juneau

ASPS # 00-0057 ? Yukon Kuskokwim Correctional Center, Bethel

ASPS # 00-0058 ? Wildwood Correctional Center, Kenai

ASPS # 00-0059 ? Palmer Correctional Center, Palmer

ASPS # 00-0060 ? Fairbanks Correctional Center, Fairbanks

ASPS # 00-0061 ? Anvil Mountain Correctional Center, Nome

The Department of Corrections will be issuing the above Requests for Proposals (RFP) to secure dental services for individuals incarcerated in several institutions in the State of Alaska. Most of the institutions listed will require the services of a dentist, dental assistant and a dental hygienist.

Services are anticipated to begin November 1, 1999 and will extend through June 30, 2000. The successful offeror's contract may be extended for two additional one-year periods of service.

Proposals will be accepted until 4:30 p.m., September 3, 1999. Proposals must be delivered to the office of Sharon Frascati, Anchorage Procurement Section, Department of Corrections, 4500 Diplomacy Drive, Suite 207, Anchorage, AK 99508. If you are interested in receiving a copy of the RFP, please contact Ms. Frascati at the address above, fax your request to 269-7345, or call (907) 269-7349.

The State of Alaska complies with Title II of the Americans with Disabilities Act of 1990. Individuals with disabilities who need auxiliary aids, services, or special modifications to participate in this procurement should contact Vicki Shrum, Division of Administrative Services at 269-7350, TDD # 269-7340, no later than August 27, 1999, to make any necessary arrangements.

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**Corrections: Competitive & Other Solicitations**  
**Rfp/Asps#00-0058:Dental Svc.Wildwood Corr. Center, Kenai**

**Publish Date: 08/06/99**

**Archive Date: 09/03/99**

**Location: Kenai**

**Body of Notice:**

Request for Proposals

Service: Dental Services (in various correctional centers listed by authority number)

Authority No: ASPS # 00-0056 - Lemon Creek Correctional Center, Juneau

ASPS # 00-0057 ? Yukon Kuskokwim Correctional Center, Bethel

ASPS # 00-0058 ? Wildwood Correctional Center, Kenai

ASPS # 00-0059 ? Palmer Correctional Center, Palmer

ASPS # 00-0060 ? Fairbanks Correctional Center, Fairbanks

ASPS # 00-0061 ? Anvil Mountain Correctional Center, Nome



The Department of Corrections will be issuing the above Requests for Proposals (RFP) to secure dental services for individuals incarcerated in several institutions in the State of Alaska. Most of the institutions listed will require the services of a dentist, dental assistant and a dental hygienist.

Services are anticipated to begin November 1, 1999 and will extend through June 30, 2000. The successful offeror's contract may be extended for two additional one-year periods of service.

Proposals will be accepted until 4:30 p.m., September 3, 1999. Proposals must be delivered to the office of Sharon Frascati, Anchorage Procurement Section, Department of Corrections, 4500 Diplomacy Drive, Suite 207, Anchorage, AK 99508. If you are interested in receiving a copy of the RFP, please contact Ms. Frascati at the address above, fax your request to 269-7345, or call (907) 269-7349.

The State of Alaska complies with Title II of the Americans with Disabilities Act of 1990. Individuals with disabilities who need auxiliary aids, services, or special modifications to participate in this procurement should contact Vicki Shrum, Division of Administrative Services at 269-7350, TDD # 269-7340, no later than August 27, 1999, to make any necessary arrangements.

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**Corrections: Competitive & Other Solicitations**  
**Rfp/Asps#00-0060:Dental Svcs. Fairbanks Correctional Ctr.**

**Publish Date: 08/06/99**

**Archive Date: 09/03/99**

**Location: Fairbanks**

**Body of Notice:**

Request for Proposals

Service: Dental Services (in various correctional centers listed by authority number)

Authority No: ASPS # 00-0056 - Lemon Creek Correctional Center, Juneau

ASPS # 00-0057 ? Yukon Kuskokwim Correctional Center, Bethel

ASPS # 00-0058 ? Wildwood Correctional Center, Kenai

ASPS # 00-0059 ? Palmer Correctional Center, Palmer

ASPS # 00-0060 ? Fairbanks Correctional Center, Fairbanks

ASPS # 00-0061 ? Anvil Mountain Correctional Center, Nome

The Department of Corrections will be issuing the above Requests for Proposals (RFP) to secure dental services for individuals incarcerated in several institutions in the State of Alaska. Most of the institutions listed will require the services of a dentist, dental assistant and a dental hygienist.

Services are anticipated to begin November 1, 1999 and will extend through June 30, 2000. The successful offeror's contract may be extended for two additional one-year periods of service.

Proposals will be accepted until 4:30 p.m., September 3, 1999. Proposals must be delivered to the office of Sharon Frascati, Anchorage Procurement Section, Department of Corrections, 4500 Diplomacy Drive, Suite 207, Anchorage, AK 99508. If you are interested in receiving a copy of the RFP, please contact Ms. Frascati at the address above, fax your request to 269-7345, or call (907) 269-7349.

The State of Alaska complies with Title II of the Americans with Disabilities Act of 1990. Individuals with disabilities who need auxiliary aids, services, or special modifications to participate in this procurement should contact Vicki Shrum, Division of Administrative Services at 269-7350, TDD # 269-7340, no later than August 27, 1999, to make any necessary arrangements.

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**Corrections: Competitive & Other Solicitations**  
**Rfp/Asps#00-0061:Dental Svcs. Anvil Mtn. Corr.Ctr, Nome, Ak**

**Publish Date: 08/06/99**

**Archive Date: 09/03/99**

**Location: Nome**

**Body of Notice:**

Request for Proposals

Service: Dental Services (in various correctional centers listed by authority number)

Authority No: ASPS # 00-0056 - Lemon Creek Correctional Center, Juneau

ASPS # 00-0057 ? Yukon Kuskokwim Correctional Center, Bethel

ASPS # 00-0058 ? Wildwood Correctional Center, Kenai

ASPS # 00-0059 ? Palmer Correctional Center, Palmer

ASPS # 00-0060 ? Fairbanks Correctional Center, Fairbanks

ASPS # 00-0061 ? Anvil Mountain Correctional Center, Nome

The Department of Corrections will be issuing the above Requests for Proposals (RFP) to secure dental services for individuals incarcerated in several institutions in the State of Alaska. Most of the institutions listed will require the services of a dentist, dental assistant and a dental hygienist.

Services are anticipated to begin November 1, 1999 and will extend through June 30, 2000. The successful offeror's contract may be extended for two additional one-year periods of service.

Proposals will be accepted until 4:30 p.m., September 3, 1999. Proposals must be delivered to the office of Sharon Frascati, Anchorage Procurement Section, Department of Corrections, 4500 Diplomacy Drive, Suite 207, Anchorage, AK 99508. If you are interested in receiving a copy of the RFP, please contact Ms. Frascati at the address above, fax your request to 269-7345, or call (907) 269-7349.

The State of Alaska complies with Title II of the Americans with Disabilities Act of 1990. Individuals with disabilities who need auxiliary aids, services, or special modifications to participate in this procurement should contact Vicki Shrum, Division of Administrative Services at 269-7350, TDD # 269-7340, no later than August 27, 1999, to make any necessary arrangements.

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## **Corrections: Competitive & Other Solicitations**

### **Rfp: Dental Services Lemon Creek Correctional Center**

**Publish Date: 08/06/99**

**Archive Date: 09/03/99**

**Location: Juneau**

#### **Body of Notice:**

Request for Proposals

Service: Dental Services (in various correctional centers listed by authority number)

Authority No: ASPS # 00-0056 - Lemon Creek Correctional Center, Juneau

ASPS # 00-0057 ? Yukon Kuskokwim Correctional Center, Bethel

ASPS # 00-0058 ? Wildwood Correctional Center, Kenai

ASPS # 00-0059 ? Palmer Correctional Center, Palmer

ASPS # 00-0060 ? Fairbanks Correctional Center, Fairbanks

ASPS # 00-0061 ? Anvil Mountain Correctional Center, Nome

The Department of Corrections will be issuing the above Requests for Proposals (RFP) to secure dental services for individuals incarcerated in several institutions in the State of Alaska. Most of the institutions listed will require the services of a dentist, dental assistant and a dental hygienist.

Services are anticipated to begin November 1, 1999 and will extend through June 30, 2000. The successful offeror's contract may be extended for two additional one-year periods of service.

Proposals will be accepted until 4:30 p.m., September 3, 1999. Proposals must be delivered to the office of Sharon Frascati, Anchorage Procurement Section, Department of Corrections, 4500 Diplomacy Drive, Suite 207, Anchorage, AK 99508. If you are interested in receiving a copy of the RFP, please contact Ms. Frascati at the address above, fax your request to 269-7345, or call (907) 269-7349.

The State of Alaska complies with Title II of the Americans with Disabilities Act of 1990. Individuals with disabilities who need auxiliary aids, services, or special modifications to participate in this procurement should contact Vicki Shrum, Division of Administrative Services at 269-7350, TDD # 269-7340, no later than August 27, 1999, to make any necessary arrangements.

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## **Education & Early Development: Agency Meetings**

### **Alaska Children's Trust Board**

**Publish Date: 08/09/99**

**Archive Date: 08/22/99**

**Location: Anchorage, Statewide**

#### **Body of Notice:**

Public Notice of Meeting:

Alaska Children's Trust

The Alaska Children's Trust Board is scheduled to meet Wednesday, August 20, 1999 from 8:30 a.m. to 4:30 p.m. The meeting will be held in Anchorage

at the Alyeska Pipeline Services Company - 1835 S. Bragaw. This meeting is open to the public. For more information or for individuals with disabilities who require special accommodations, please call 1 800-643-KIDS (5437), or (907) 465-4870 by August 24.

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## **Education & Early Development: Agency Meetings State Board Of Education Special Meeting**

**Publish Date: 08/09/99**

**Archive Date: 08/18/99**

**Location: Anchorage, Juneau,  
Statewide**

### **Body of Notice:**

State Board of Education to hold Special Meeting August 17

The State Board of Education will hold a special meeting by teleconference at 10 a.m. on Tuesday, August 17, 1999. The purpose of the meeting is to approve certain personnel appointments to the Department of Education & Early Development in accordance with AS 14.07.145(e), and to consider a resolution regarding the September 14, 1999 advisory vote on using part of the Permanent Fund's earnings to pay for state government. The public is invited to attend the meeting at either of two teleconference sites: The Talking Book Library, 344 West Third Avenue, Anchorage; or Department of Education and Early Development, 801 West 10th Street, Juneau, Commissioner's Conference Room, second floor, Goldbelt Building. More information, Darcy Markovich, 465-2802 or Darcy\_Markovich@eed.state.ak.us.

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## **Environmental Conservation: Agency Meetings Board Of Storage Tank Assistance Meeting**

**Publish Date: 08/10/99**

**Archive Date: 08/18/99**

**Location: Teleconference**

### **Body of Notice:**

There will be a teleconference meeting of the Board of Storage Tank Assistance on Tuesday, August 17, 1999. The meeting is being held to adopt regulations at 18 AAC 78.506 and 18 AAC 78.507 pertaining to eligibility certification forms for regulated underground petroleum storage tanks and other Board matters.

Date: August 17, 1999  
Location: Teleconference Meeting  
Time: 10:00 a.m. to 10:30 a.m.

For additional information contact John Barnett at (907)364-2514.

The department complies with Title II of the Americans with Disabilities Act of 1990. Persons with a disability who may need auxiliary aids, services, or special modifications to participate in the meeting, should contact John Barnett at (907)364-2514 no later than August 16, 1999 to make any necessary arrangements.

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## **Environmental Conservation: Competitive & Other Solicitations Request For Proposals - Cold Temperature Vehicle Emission Testing**

**Publish Date: 08/10/99**

**Archive Date: 09/01/99**

**Location: Statewide**

### **Body of Notice:**

ASPS #00-0034

The Department of Environmental Conservation (DEC), Division of Air & Water Quality, is soliciting competitive sealed proposals for a fixed price contract to determine vehicle emissions under various idling conditions and evaluate the effectiveness of motor vehicle emissions control strategies, such as the Inspection & Maintenance (I/M) program. A contractor will perform dynamometer-based emission testing of motor vehicles in Anchorage and Fairbanks under cold temperature conditions using a variety of testing cycles. Testing protocols could include 2-speed idle, IM240, and Acceleration Simulation Mode (ASM) testing. Contract tasks include study design, development of an Alaskan driving cycle, equipment procurement, recruitment of test vehicles,

testing of motor vehicles, quality assurance/quality control activities, data analysis, and reporting.

To qualify for this project, a vendor must have previous experience in the following areas:

- \* Evaluating and testing automotive emission control systems and their effectiveness in operation at various temperatures.
- \* Testing vehicles in accordance with federal test procedure (FTP), ASM, or IM240 protocols.
- \* Evaluating Inspection & Maintenance (I/M) programs.
- \* Preparing air emission inventories and/or analyzing air quality control strategies.

The RFP requires mandatory attendance at a pre-proposal conference on August 20, 1999 in Anchorage, Alaska. Details on this meeting are included in the RFP.

An RFP package may be obtained from the following location:

Alice Edwards  
DEC, Air Non-Point and Mobile Sources  
410 Willoughby Avenue  
Juneau, AK 99801  
(907) 465-5109

Additionally, this package is available via the internet at <http://notes.state.ak.us/pn> and as an attachment at the end of this notice. RFP packages will be available beginning Tuesday, August 10, 1999. Proposals must conform to the RFP and must be submitted with specified forms no later than 4:00 p.m., August 31, 1999.

A person with a disability who may need special assistance in submitting a proposal should contact the DEC representative Fran Podmolik at (907) 465-5040 by August 17, 1999 to make necessary arrangements.

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## **Environmental Conservation: Public Notices Wastewater Disposal Discharge Permit**

**Publish Date: 08/10/99**

**Archive Date: 09/11/99**

**Location: Ketchikan**

### **Body of Notice:**

Alaska Department of Environmental Conservation  
and the Alaska Coastal Management Program

The following project proposed in your area has applied for a State Wastewater Disposal Discharge Permit from the Alaska Department of Environmental Conservation (ADEC), and is being reviewed for consistency with the Alaska Coastal Management Program (ACMP). Your comments are requested on both aspects, including comments on the proposed project's consistency with the affected local coastal district management program.

PROJECT NAME: Harlan Heaton R/V Park, Mobile Home Park and Residential Subdivision

PROJECT NUMBER: State ID # AK 9906-12JJ

WASTEWATER DISPOSAL PERMIT NUMBER: 9913-DB001

APPLICANT/AGENT: Mr. Harlan Heaton

LOCATION: Mountain Point/Nichols Passage Area, Near Ketchikan Alaska, (Latitude 55° 17' 39", Longitude 131° 33' 06" W.)

PROPOSED PROJECT & LOCATION: This project will discharge secondary-treated domestic wastewater from a R/V park, mobile home park and residential subdivision. The outfall line will extend from the shoreline approximately 200 feet into Nichols Passage and will terminate at a depth of -40 feet M.L.L.W. The maximum flow will be 47,600 gallons per day.

ADEC REVEIW: Your comments, submitted to the address below, are required to preserve your rights to file a petition under Alaska Statute 46.40.100(b)

and must be submitted on or before September 10, 1999.

Timothy J. Wingerter  
Department of Environmental Conservation  
610 University Ave.  
Fairbanks, AK 99709-3643  
Phone: 451-2116 Fax: 451-2187  
Email: twingert@envircon.state.ak.us

ACMP REVIEW: To be considered, written comments must be submitted to the address below and must be received on or before September 8, 1999. Comments regarding inconsistency with an affected coastal district's enforceable policy or a state standard set out in 6 AAC 80.040-6 AAC 80.150 must identify the enforceable policy or standard and explain how the project is inconsistent.

Jennifer Garland  
Division of Governmental Coordination  
P.O. Box 110030  
240 Main Street, Suite 500  
Juneau, AK 99811-0030  
Phone: 465-3177 Fax: 465-3075  
Email: jennifer\_garland@gov.state.us

The State of Alaska complies with Title II of the Americans with Disabilities Act of 1990. Individuals with disabilities who may need auxiliary aids, services, or special modifications to participate in this review may contact the phone numbers above.

Dated at Fairbanks, Alaska, on August 6, 1999. Published in the Ketchikan Daily News on August 10 and 11, 1999.

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**Fish & Game: Adopted Regulations - Text or Summary of Text**  
**Norton Sound-Port Clarence Area Commercial Finfish Regulations**

**Publish Date: 08/05/99**

**Archive Date: 09/05/99**

**Location: Statewide**

**Body of Notice:**

The Alaska Board of Fisheries adopted regulatory changes dealing with commercial finfish in the Norton Sound-Port Clarence Areas that the Alaska Board of Fisheries adopted at its March 28-April 2, 1999, meeting in Nome, Alaska, under the authority of AS 16.05.251 and 16.05.258 and after compliance with the Administrative Procedure Act (AS 44.62), specifically including notice under AS 44.62.190 and 44.62.200 and opportunity for public comment under AS 44.62.210.

This action is not expected to require an increased appropriation.

On the record, in considering public comments, the Alaska Board of Fisheries paid special attention to the cost to private persons of the regulatory action being taken.

The regulation change described in this order take effect on the 30th day after they have been filed by the lieutenant governor as provided in AS 44.62.180.

/s/Rob Bosworth, Deputy Commissioner, August 5, 1999

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**Health & Social Services: Agency Meetings**  
**Proposal Evaluation Committee Tobacco Prevention And Control Program**

**Publish Date: 08/11/99**

**Archive Date: 08/20/99**

**Location: Anchorage,  
Fairbanks, Juneau**

**Body of Notice:**

Division of Public Health

The Proposal Evaluation Committee (PEC) meeting formed to review and make recommendations on proposals submitted for the Tobacco Prevention and Control Program (TPC) grants will meet on August 18 and 19, 1999 at 8:30 AM to 5 PM in the EPA conference room 1st floor, at 410 Willoughby, Juneau Alaska. Although this meeting is open to all interested persons, public testimony will not be taken. For information or for individuals with disabilities who require accommodations in order to attend the meeting, call Michael Powell, Tobacco Prevention and Control Program Manager at (907) 465-2780 or at TDD #1-800-770-8973 (voice), or Voice Phone at # 1-800-770-8255, no later than August 17, 1999.

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**Health & Social Services: Grants**  
**Adoption Home Studies Fy2000**

**Publish Date: 08/11/99**

**Archive Date: 09/04/99**

**Location: Statewide**

**Body of Notice:**

The Division of Family and Youth Services, is soliciting proposals for services in home studies to families who may be interested in adoption of children who are in state's custody but are not yet legally free for adoption. The successful applicant will coordinate, facilitate and conduct home studies statewide. All home studies will be referred by the Division. The RFP will be available on Aug 12, 1999. Proposals will be due no later than September 3, 1999. The project period will be from September 21, 1999 through June 30, 2000 with the possibility on a one year continuation. Available for funding for FY00 is \$90,000. Copies of the RFP may be obtained by contacting Chris L. Carson of the Division of Family and Youth Services at P.O. Box 110630 Juneau, Alaska 99811-0630 or by calling (907) 465-3469, or for TDD (907) 465-3196.

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**Health & Social Services: Grants**  
**State's Aids Drug Assistance Program**

**Publish Date: 08/11/99**

**Archive Date: 09/08/99**

**Location: Anchorage,  
Fairbanks, Juneau**

**Body of Notice:**

The Division of Public Health, Section of Epidemiology, AIDS/STD Program is seeking an entity to implement the State's AIDS Drug Assistance Program (ADAP) on a statewide basis. The ADAP's purpose is to increase access for low income Alaskans to FDA-approved pharmaceuticals to treat HIV disease. The ADAP has two components: (1) directly providing medications to eligible individuals and (2) assisting eligible individuals to purchase appropriate health insurance coverage. The ADAP must serve as many eligible individuals as possible on a fixed budget.

Proposal packets are available for pick-up at 3601 C Street, Suite 540, Anchorage, Alaska. The deadline for proposals will be no later than 1:30pm, September 7th, 1999. If you have any questions, contact Tom Kelly at 269-8040.

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**Labor & Workforce Development: Notices of Proposed Regulations**  
**Fisherman's Fund Regulations**

**Publish Date: 08/10/99**

**Archive Date: 10/01/99**

**Location: Statewide**

**Body of Notice:**

NOTICE OF PROPOSED CHANGES  
IN THE REGULATIONS OF THE  
ALASKA DEPARTMENT OF LABOR AND WORKFORCE DEVELOPMENT

Notice is given that the Department of Labor and Workforce Development, under the authority of AS 23.35.050, proposes to adopt a regulation change in Title 8 of the Alaska Administrative Code, dealing with benefits for Fisherman's Fund, to implement AS 23.35.050 and AS 23.35.070 as follows:

8 AAC 55.020 is proposed to be amended to extend the time for filing an application for benefits.

Notice is also given that any person interested may present written comments relevant to the proposed action, including the potential costs to private persons of complying with the proposed action, by writing to the Department of Labor and Workforce Development, Fishermen's Fund, P.O. Box 21149, Juneau, AK 99802, so that they are received no later than October 15, 1999.

If you are a person with a disability who may need a special accommodation in order to participate in the process on the proposed regulations, please contact Paul Grossi toll free at (888) 520-2766, or at (907) 465-2766 no later than October 8, 1999 to ensure that any necessary accommodations can be provided.

This action is not expected to require an increased appropriation.

Copies of the proposed regulations may be obtained by writing to the Department of Labor and Workforce Development, Fishermen's Fund, P.O. Box 21149, Juneau, AK 99802.

After the close of the public comment period, the Department of Labor and Workforce Development will either adopt these or other proposals dealing with the same subject, without further notice, or decide to take no action on them. The language of the final regulations may vary from that of the proposed regulations. You should comment during the time allowed if your interests could be affected.

DATE: August 6, 1999

Workers' Compensation Division

Paul Grossi, Director  
Department of Labor and Workforce Development

ADDITIONAL REGULATIONS NOTICE INFORMATION  
(AS 44.62.190(d))

1. Adopting agency: Alaska Dept. of Labor and Workforce Development
2. General subject of regulation: Filing deadline for benefit application
3. Citation of regulation (may be grouped): 8 AAC 55.020 (c) (1)

Reason for the proposed action:

- compliance with federal law
- compliance with new or changed state statute
- compliance with court order
- development of program standards
- other: Requested by Fund Council to allow more time for benefit eligibility

5. Program category and BRU affected: Workers' Comp, Fishermen's Fund

6. Cost of implementation to the state agency and available funding (in thousands of dollars)

Initial Year Subsequent

FY 2000\_\_\_ Years

Cost \$ 0\_\_\_\_\_ \$ 0\_\_\_\_\_

General fund \$ 0\_\_\_\_\_ \$ 0\_\_\_\_\_

Federal funds \$ 0\_\_\_\_\_ \$ 0\_\_\_\_\_

Other funds \$ \_\_\_\_\_ \$ \_\_\_\_\_

(specify) \$ \_\_\_\_\_ \$ \_\_\_\_\_

7. The name of the contact person for the regulations:

Name Paul Grossi  
Title Workers' Compensation, Director  
Address PO Box 21149, Juneau, AK 99802  
Telephone 907 465 6059

8. The origin of the proposed action:

- \_\_\_\_\_ staff of state agency
- \_\_\_\_\_ federal government
- \_\_\_\_\_ general public
- \_\_\_\_\_ petition for regulation change
- other (please list) \_Fishermen's Fund Advisory & Appeals Council

9. Date: 6/9/99

Name Kellus Sewell  
Title Administrator, Fisherman's Fund  
Telephone: 465 2766

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## **Natural Resources: Agency Meetings State Forest Subcommittee To Meet**

**Publish Date: 08/05/99**

**Archive Date: 08/09/99**

**Location: Fairbanks**

### **Body of Notice:**

A subcommittee of the Citizens' Advisory Committee for the Tanana Valley State Forest will meet to propose and discuss solutions to resolve competing land uses in the Cache Creek watershed. The meeting will be in the Large Conference Room of the Alaska Department of Natural Resources Building at 3700 Airport Way in Fairbanks on August 9th, beginning at 6:00 P.M. For more information, call 451-2661.

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## **Natural Resources: Competitive & Other Solicitations Helicopter Charter Services Itb #00-0052 For Fire Suppression Tok/Glenallen**

**Publish Date: 08/05/99**

**Archive Date: 08/24/99**

**Location: Glennallen**

### **Body of Notice:**

BID TITLE: Provide Helicopter Charter services for Fire Suppression Missions at Tok/Glenallen Alaska for the Department of Natural Resources, Division of Forestry.  
Contracting Officer: Chris Rutz 269-8666 or Bill Davis 269-8687  
Bid Number: ITB #00-0052  
Opening Date: August 24, 1999 @ 2:00 PM

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## **Natural Resources: Public Notices Decision To Modify A Tideland Lease Adl 101082**

**Publish Date: 08/10/99**

**Archive Date: 09/10/99**

**Location: Ketchikan**

### **Body of Notice:**

Public Notice of Decision to Modify a Tideland Lease  
Pool Engineering Inc. ? ADL 101082  
and  
Decision to Issue a Right-of-Way/Easement  
James Bride ? ADL 106030

ADL 101082

In accordance with AS 38.05, the Division of Mining, Land and Water has made a preliminary written decision under AS 38.05.035(e) to modify the development plan of this existing lease. The applicant is Pool Engineering Inc. and the proposed modification is to change the lease development plan from a commercial boat sales facility to a commercial center for the outfitting of commercial fishing boats, changing fishing gear types, storing fishing gear and boats, conducting sales activity, and repairing fishing gear. The proposed grid will be for the moorage of a barge and the existing dock is proposed to include the temporary moorage of commercial boats. The lease area is located within section 15, Township 75 South, Range 90 East, Copper River Meridian within ATS 1145 in the Tongass Narrows off of Shoreline Drive at about mile 3 North Tongass Highway.

ADL 106030

In accordance with AS 38.05, the Division of Mining, Land and Water has made a preliminary written decision under AS 38.05.035(e) and AS 38.05.850 to grant James Bride a 25 year private, non-exclusive Right-of-Way/Easement across state tide and submerged lands for a marine wastewater outfall line. It is located within and adjacent to the lease area of ADL 101082. Both proposed actions have been determined to be consistent with the standards of



the Alaska Coastal Management Program.

The public is invited to comment on these two preliminary decisions. Copies of the preliminary decisions are available from the Division of Mining, Land and Water's Juneau office at 400 Willoughby Avenue, Suite 400, Juneau, Alaska 99801, Tel. (907) 465-3400. Any comments on the preliminary decisions must be received in writing by the Division of Mining, Land and Water at the above address by September 9, 1999 in order to ensure consideration (please include mailing address and a telephone contact). The document sets out the schedule for the final decision as well as the appeal process. To be eligible to appeal, a person must submit written comment during the comment period. Written comments must be specific to an individual preliminary decision, please identify which casefile you are addressing your comments to, either ADL 101082 or 106030. You may comment on either or both preliminary decisions. If you have any questions please contact Jim Anderson at (907) 465-3427.

If public comment in response to this notice indicates the need for significant changes in either or both decisions, then additional public notice will be given on or about September 30, 1999. If no significant change is required, the preliminary decision(s), including any minor changes, will be issued as the final decision(s). A copy of the final decision(s) will be sent to any person who submits written comments on the preliminary decision(s).

The State of Alaska, Department of Natural Resources complies with the Disabilities Act of 1990. Individuals with disabilities who may need auxiliary aids, services, or special modifications to participate in this review may contact the number above or TDD 465-3888.

The Division of Mining, Land and Water reserves the right to waive technical defects in this publication.

Ron Schonenbach, Acting Regional Manager, Department of Natural Resources, Division of Mining, Land and Water, Southeast Regional Office, 400 Willoughby Avenue, Suite 400, Juneau, AK 99801.

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## **Natural Resources: Public Notices Wishbone Hill Exploration**

**Publish Date: 08/06/99**

**Archive Date: 09/08/99**

**Location: Other**

### **Body of Notice:**

Usibelli Coal Mine Inc. (UCM), P.O. Box 1000, Healy, AK 99743 has filed for a revision to their Wishbone Hill Coal Exploration Permit No. 01-86-795. The revision would allow additional exploration activities under the existing permit, and would increase the acreage of the permit area.

The exploration area is located in the Wishbone Hill area, approximately 8 miles east of Palmer Alaska. The proposed exploration activities will be within: Township 19 North, Range 2 East (Seward Meridian), Sections 13, 14, 22-28 and Township 19 North, Range 3 East (Seward Meridian), Sections 2, 3, 7-11, 14-19.

Exploration activities will consist of drilling up to 50 rotary drill holes and three new trenches over the next two years. The trenches will only be excavated within the disturbance area of the permitted Wishbone Hill Mine. All sites will be reclaimed and all drill holes will be sealed immediately upon completion of work at the site.

Copies of the application and the existing exploration permit are available for review at the Alaska Department of Natural Resources, Division of Mining, Land and Water, 3601 C Street, Suite 800, Anchorage, AK 99503, and at the Department's Mat-Su area office, 1800 Glenn Highway, Suite 12, Palmer, AK 99645. Copies of the application can also be downloaded at the following web site: [http://www.dnr.state.ak.us/mine\\_wat](http://www.dnr.state.ak.us/mine_wat). Comments regarding this revision should be sent to Bruce Buzby at the Anchorage address listed above. The deadline for comments is 4:30 pm, September 7, 1999.

For additional information, please contact Bruce Buzby at (907) 269-8650 or e-mail at [bruceb@dnr.state.ak.us](mailto:bruceb@dnr.state.ak.us).

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## **Office of the Governor: Boards & Commissions Boards And Commissions Vacancy List**

**Publish Date: 08/11/99**

**Archive Date: 08/20/99**

**Location: Statewide**

### **Body of Notice:**

Please click on the attached icon for a quarterly list of current board vacancies and terms to expire. Please be aware of the column titled "FD" or "LC" as Financial Disclosure and/or Legislative Confirmation may be required after appointment to certain boards. If you are interested in applying for a board or commission seat, please send, fax or email a resume and brief cover

letter explaining your interest and qualifications to the below address. As per state law, you must be a registered voter prior to the last general election and be a resident of Alaska in order to be an eligible applicant. You may wish to visit our website at <http://www.gov.state.ak.us/boards/bcinfo.htm> which contains a one page fact sheet on each board or contact us at Office of the Governor, Boards & Commissions, P.O. Box 110001, Juneau, AK. 99801, ph: 465-3500, fax: 465-3532

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**Office of the Governor: Public Notices**  
**ACMP Consistency Review, Cottonwood Creek 19**

**Publish Date: 08/11/99**

**Archive Date: 09/13/99**

**Location: Anchorage, Wasilla**

**Body of Notice:**

Alaska Coastal Management Program  
Division of Governmental Coordination (DGC)

The following project is proposed in your area and is being reviewed for consistency with the Alaska Coastal Management Program, and for a proposed Lease with the Department of Natural Resources, Division of Mining, Land and Water. Your comments, particularly on the proposed project's consistency with the affected local coastal district management program, are requested.

Proposed Project & Location: Fill 7.5 acres of wetlands for commercial storage facility.

Applicant/Agent: Mike Anderson  
Project Number: State Id # AK9908-03AA  
Project Name: Cottonwood Creek 19

Deadline for written comments: 9/12/99

For More Information or to submit comments contact:

Division of Governmental Coordination  
Southcentral Regional Office  
3601 C. Street, Suite 370  
Anchorage, AK 99503-5930

Contact: Tom Atkinson  
Phone: 269-7474  
Fax: 561-6134  
Email: [[mailto:tom\\_atkinson@gov.state.ak.us](mailto:tom_atkinson@gov.state.ak.us)]-tom\_atkinson@gov.state.ak.us</a>]

Your comments, addressed directly to DGC, are required to preserve your rights to file a petition under Alaska Statute 46.40.100(B)(1). Individuals with disabilities who may need auxiliary aids, services, or special modifications to participate in this review may contact the number above.

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**Office of the Governor: Public Notices**  
**ACMP Consistency Review, Wasilla Lake Commercial Dock**

**Publish Date: 08/06/99**

**Archive Date: 09/01/99**

**Location: Anchorage, Wasilla**

**Body of Notice:**

Alaska Coastal Management Program  
Division of Governmental Coordination (DGC)

The following project is proposed in your area and is being reviewed for consistency with the Alaska Coastal Management Program, and for a proposed Lease with the Department of Natural Resources, Division of Mining, Land and Water. Your comments, particularly on the proposed project's consistency with the affected local coastal district management program, are requested.

Proposed Project & Location: Commercial floatplane dock on east end of Wasilla Lake

Applicant/Agent: Kurt C. Kornchuk  
Project Number: State Id # AK9907-11AA  
Project Name: Wasilla Lake Commercial Dock  
Deadline for written comments: 8/31/99

For More Information or to submit comments contact:  
Division of Governmental Coordination  
Southcentral Regional Office  
3601 C. Street, Suite 370  
Anchorage, AK 99503-5930

Contact: Tom Atkinson  
Phone: 269-7474  
Fax: 561-6134  
Email: [[mailto:tom\\_atkinson@gov.state.ak.us](mailto:tom_atkinson@gov.state.ak.us)]=tom\_atkinson@gov.state.ak.us</a>]

Your comments, addressed directly to DGC, are required to preserve your rights to file a petition under Alaska Statute 46.40.100(B)(1). The State Of Alaska, Division of Governmental Coordination, complies with Title II of the Americans with Disabilities Act of 1990. Individuals with disabilities who may need auxiliary aids, services, or special modifications to participate in this review may contact the number above.

Dated at Anchorage, AK on 7/29/99

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**Office of the Governor: Public Notices**  
**ACMP Consistency Review/Glacier Bay Park Contaminated Soils Corrective Action Plan**

**Publish Date: 08/06/99**

**Archive Date: 08/28/99**

**Location: Juneau, Southeast Region**

**Body of Notice:**

Division of Governmental Coordination (DGC)  
Corrective Action Plan, Department of Environmental Conservation

The following project is proposed in your area and is being reviewed for consistency with the Alaska Coastal Management Program. Your comments, particularly on the proposed project's consistency with the affected local coastal district management program, are requested. Also, public notice is required per Alaska Department of Environmental Conservation Corrective Action Plan regulations 18 AAC 78.250.

**Proposed Project & Location:**

A corrective action plan for contaminated soils related to underground storage tanks at Bartlett Cove in Glacier Bay National Park. Over-excavate contaminated soils within the footprint of the fuel tank farm after prior removal of the tanks. Contaminated soils would be placed in a long-term storage cell approved by ADEC until remediation. Project is limited to the excavation, transportation, and storage of the contaminated soils. Removal of fuel tanks was reviewed 4/99 (AK9904-05JJ).

All Site Characterization Studies are available for review at the Glacier Bay National Park Administration Office in Bartlett Cove, P.O. Box 140, Gustavus, AK 99826. Please contact Park Engineer, Tammy Scholten, at 907-697-2641 with questions regarding the proposed Corrective Action Plan and Site Characterization Studies.

Applicant/Agent: National Park Service, Glen Yankus  
Project Number: State ID# AK9907-11JJ  
Project Name: Glacier Bay Park Contaminated Soils Corrective Action Plan

Deadline for written comments: 8/27/99

For more information or to submit comments contact:  
Division of Governmental Coordination  
P.O. Box 110030  
240 Main Street, Suite 500

Juneau, AK 99811-0030

Contact: Lorraine Marshall

Phone: 465-8790

Fax: 465-3075

Email: [[mailto:lorraine\\_marshall@gov.state.ak.us](mailto:lorraine_marshall@gov.state.ak.us)]

Your comments, addressed directly to DGC, are required to preserve your rights to file a petition under Alaska Statute 46.40.100(b)(1). The State of Alaska, Division of Governmental Coordination, complies with Title II of the Americans with Disabilities Act of 1990. Individuals with disabilities who may need auxiliary aids, services, or special modifications to participate in this review may contact the number above.

Dated at Juneau, AK on 7/30/99

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**Office of the Governor: Public Notices**  
**Coastal Policy Council, City of Saint Paul Revised Coastal Management Plan**

**Publish Date: 08/11/99**

**Archive Date: 09/24/99**

**Location: Central Region,  
Juneau**

**Body of Notice:**

Alaska Coastal Policy Council

The Concept Approved Draft (CAD) of the revised City of Saint Paul Coastal Management Plan is now before the Coastal Policy Council for review and approval, in accordance with the requirements of 6 AAC 85. The revised program is a significant amendment to the existing City of Saint Paul Coastal Management Plan, which manages coastal resources, uses and activities in the City of Saint Paul. Copies of the CAD and the Council staff's preliminary recommendations regarding the CAD are available from:

Division of Governmental Coordination  
240 Main Street, Suite 500  
P.O. Box 110030  
Juneau, Alaska 99811-0030  
Telephone (907) 465-3562  
Facsimile (907) 465-3075

Written comments on the CAD and the Council staff's recommendations may be submitted to the Division of Governmental Coordination at the address listed above until 5:00 p.m. on September 24, 1999. Council staff will prepare responses to comments and final recommendations after that date. The Council is expected to act on the plan at a meeting tentatively scheduled for November 11, 1999. For further information, please contact Randy Bates, District Program Coordinator, at (907) 465-8797.

Individuals with disabilities who may need auxiliary aids, services, or special modifications to participate in this review may contact the number above.

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**Office of the Governor: Regulations Filed by the Lieutenant Governor**  
**Regulations Recently Filed By The Lieutenant Governor**

**Publish Date: 08/11/99**

**Archive Date: 08/20/99**

**Location: Statewide**

**Body of Notice:**

See the attached list for regulations recently filed by the Lieutenant Governor for publication in the October Supplement, Register 151, of the Alaska Administrative Code.

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**Public Safety: Agency Meetings**  
**Alaska Police Standards Council Meeting**

**Publish Date: 08/05/99**

**Archive Date: 08/06/99 04:00:00  
PM**

**Location: Statewide**

**Body of Notice:**

The Alaska Police Standards Council will meet from 10 a.m. to 5 p.m. on August 10, 1999, at the Anchorage Police Department Training Academy, 3760 West Dimond Blvd., Anchorage, Alaska. The agenda includes the Director's report, certification, regulations, and other administrative matters. The meeting is open to the public.

If you are a person with a disability who may need a special accommodation in order to participate, please contact the Alaska Police Standards Council office at 465-4378 as soon as possible to make any necessary arrangements.

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**Public Safety: Competitive & Other Solicitations**  
**Notice of Interest -- Maintenance Services for Beechcraft King Air 200  
Aircraft**

**Publish Date: 08/05/99**

**Archive Date: 08/12/99 04:00:00  
PM**

**Location: Southeast Region**

**Body of Notice:**

The Department of Public Safety (DPS) is collecting information from prospective vendors concerning an upcoming maintenance services contract in Juneau for a Beechcraft King Air 200 aircraft. Services to be provided include routine and unscheduled line maintenance; scheduled servicings and inspections; major engine/airframe overhaul and component part inspection/repair. This contract is projected to be for an initial term of one (1) year (from date of award through June 30, 2000) with four (4) renewal option years, exercised on an annual basis. This contract is estimated to include the requirement for 1,150 annual maintenance hours and \$10,000 in parts purchases annually without any minimum or maximum guarantees. The contract award criteria will be based on the maintenance hourly shop rate and the parts discount rate.

DPS has several mandatory requirements for this contract that are directly related to our statewide law enforcement mission:

- a) The contractor must maintain this aircraft in airworthy condition in accordance with FAR 43.3, FAR 91.409, manufacturer's maintenance schedule, and the DPS inspection/service schedule.
- b) The contractor must meet the qualifications of FAR Part 43.7; FAR Part 65, Subpart D & E; FAR Part 145 and must have the necessary tools and support equipment to perform routine maintenance.
- c) Contractor must be either a FAA certified repair station or employ a full-time FAA authorized inspector meeting the requirements of FAR 43.7.
- d) Contractor's maintenance personnel must be FAA licensed airframe and powerplant mechanics meeting the requirements of FAR Part 65, Subpart D to perform the required maintenance on this aircraft. Additionally, the lead mechanic must have a minimum of five (5) years experience on a King Air 200 aircraft or an equivalent aircraft type (multi-engine, pressurized, turbine engine equipped). The contractor will provide business references (company/agency, phone number, point of contact) for the last five (5) years for maintenance services performed on King Air 200 aircraft or equivalent aircraft types.
- e) All repairs will be approved by DPS. Additionally, DPS will approve the purchase of parts by the contractor or provide the required parts.
- f) The contractor's maintenance facility must be located at the Juneau International Airport. The contractor should have ownership of this facility or an established term lease with at least one (1) year remaining on the lease. The facility and ramp space must be able to safely accommodate a King Air 200 for DPS aircraft operations, such as passenger and equipment loading/unloading in adverse weather conditions.
- g) The contractor must have an approved drug testing program for maintenance personnel which meets FAR Part 135 requirements. Additionally, the contractor's employees may be required to undergo a background and fingerprint check by the Alaska State Troopers.

If you are qualified for this work and wish to respond to this notice of interest, please provide a formal response on company letterhead that specifically addresses each of the above mandatory requirements to the following address not later than 4:30 p.m. on Monday, August 16, 1999:

The Department of Public Safety  
Supply Section  
524 E. 48th Avenue  
Anchorage, AK 99503-7315

Attn: Chief Procurement Officer

Faxed replies are acceptable to meet the deadline date with the originals to follow by mail. Fax your response to (907) 561-9178, Attn: Chief Procurement Officer.

DPS will conduct an on-site facility inspection to ensure compliance with our mandatory requirements as outlined in this notice of interest. The DPS point of contact for technical questions concerning this notice of interest is Mr. Steve Elwell, Aircraft Section Supervisor, at (907) 243-1596. The DPS point of contact for administrative questions concerning this notice of interest is Mr. Robert DeGroot, Chief Procurement Officer, at (907)561-1092, ext. 233.

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**Transportation & Public Facilities: Competitive & Other Solicitations**  
**Itb/Alaska Marine Highway System Underground Storage Tank Upgrades**

**Publish Date: 08/10/99**

**Archive Date: 09/03/99**

**Location: Southeast Region**

**Body of Notice:**

Project No. 73664, Alaska Marine Highway System Underground Storage Tank Upgrades

Sealed bids in single copy for furnishing all labor, materials, and equipment, and performing all work on Project No. 73664, Alaska Marine Highway System Underground Storage Tank Upgrades, described herein, will be received until 2:00 p.m. prevailing time September 2, 1999, at the Construction Contracts Office, 1st Floor, 6860 Glacier Highway, Juneau, Alaska.

The project consists of Alaska Marine Highway System (AMHS) Underground Storage Tank (UST) Upgrades. The work consists of replacement of eight UST's at AMHS terminals in Southeast Alaska (Juneau, Clark Bay, Haines, Hoonah, Ketchikan, Petersburg Sitka and Wrangell) and one UST at an AMHS terminal in Southwest Alaska (Whittier). Work includes removal and/or closure in place of existing UST's and replacement with new UST's, complete with piping and appurtenances as indicated. Work also includes removal, transport and disposal of contaminated soil should it be encountered during UST removal and replacement.

The Engineer's Estimate is between \$250,000 and \$500,000. All work shall be completed by January 31, 2000.

Plans, specifications and other bidding documents may be obtained for bidding purposes from Southeast Regional Contracts, 6860 Glacier Highway, Juneau, Alaska, 99801-7999. Telephone Number: (907) 465-8904, Text Phone Number (hearing impaired): (907) 465-4647. Please include your company name, mailing address, phone number and fax number with your order. Companies owned by women, minorities, and people with disabilities are encouraged to bid.

Do not send payment now. You will be invoiced a non-refundable document fee of \$50.00 per plan set ordered. Bid results will not be available until after 4:00 PM on the bid opening day. The results can be obtained by calling (907) 465-8904.

Bidding Documents are available for inspection at the office of the Regional Department of Transportation and Public Facilities offices in Anchorage, Fairbanks and Juneau.

All technical questions regarding design and construction of this project should be directed to the office of Gary Franzen, Shore Maintenance Manager, telephone number (907) 465-8871. All questions regarding bidding and award procedures should be directed to the office of Marcine Tune, Contracts Officer, telephone number (907) 465-4489.

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**Transportation & Public Facilities: Competitive & Other Solicitations**  
**Itb/Anchorage/Eagle River Snow Removal Truck Rental**

**Publish Date: 08/10/99**

**Archive Date: 09/02/99**

**Location: Anchorage, Other**

**Body of Notice:**

Invitation to Bid - Anchorage/Eagle River Snow Removal Truck Rental

Project No. 00-25-1-004, Sealed bids in single copy for furnishing all Labor, Materials and Equipment, and performing all work on Project No. 00-25-1-004, Anchorage/Eagle River Snow Removal Truck Rental will be received until 2:00 P.M. prevailing time, September 1, 1999 in the Contracts

Administration Office, 4111 Aviation Avenue, Anchorage, Alaska

Description of Work: To establish a contract for hourly rental of end dump trucks with operator, on an as-needed basis for the Anchorage/Eagle River Maintenance Area for winter (October 1, to April 15th) Snow Removal

State Funded: The Engineer's Estimate is; 250,000. to \$5000,000.

All work shall be completed by June 30, 2000

Sets of bidding documents may be obtained from the Plans Room of the Review/Contracts Section, 4111 Aviation Ave. Anchorage, Alaska, (907) 269-0408, (mailing address) P.O. Box 196900, Anchorage, Alaska 99519-6900. TDD contact for the hearing impaired: (907) 269-0473.

Documents are available for inspection at: AGC offices in Anchorage, Fairbanks & Soldotna; The Plans Room, Anchorage and Fairbanks; Alaska Business Development Center in Anchorage; Regional DOT & PF, Anchorage and Fairbanks.

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**Transportation & Public Facilities: Competitive & Other Solicitations**  
**Itb/Fairbanks Pioneer's Home Special Care Unit Renovation, Project No.**  
**00-25-2-3**

**Publish Date: 08/10/99**

**Archive Date: 08/28/99**

**Location: Fairbanks**

**Body of Notice:**

Invitation to Bid: Fairbanks Pioneer's Home Special Care Unit Renovation, Project No. 00-25-2-36. Sealed bids in single copy for performing all work for each of the above named projects described herein, will be received until 10:00 a.m. prevailing time, August 27, 1999, at the Dept. of Transportation and Public Facilities (DOT&PF), 2301 Peger Road (Maintenance Bldg.), Fairbanks, at which time bids will be publicly opened and read

Description of Work: Work under this contract shall be a Base Bid for renovation of existing activity room, removal of hallways, removal of existing ceilings, installation of new flooring and exterior windows, relocate and reconfigure existing kitchen cabinetry and appliances, replace or provide other items as outlined in the contract documents. An Alternate #1 Bid to provide soffits and down lighting at the perimeter of an activity room. An Alternate #2 Bid to install new carpet in an activity room. An Alternate #3 Bid to install new doors in a corridor. An Alternate #4 Bid to remove two existing rooms and cabinetry, and install ceiling tiles and carpet. All work to be done in accordance with the Contract Documents and Technical Specifications. There is a non-refundable \$50 fee for each set of contract documents.

Contract Period shall commence Upon Notice To Proceed with a final completion date of January 13, 2000.

Engineer's Estimate is between \$100,000 and \$250,000.

Sets of plans, specifications and other bidding documents may be obtained for bidding purposes from DOT&PF, Building Maintenance Office, 2301 Peger Road, Fairbanks, AK 99709-5399. Phone (907)451-2204. Persons with hearing and speech disabilities can call 451-2363 for assistance in obtaining bidding documents.

Bidding documents are available for inspection at the regional offices of DOT&PF in Fairbanks, Anchorage, and Juneau.

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**Transportation & Public Facilities: Competitive & Other Solicitations**  
**Itb/Ocean Dock Road, Whitney Road Port Of Anchorage**

**Publish Date: 08/10/99**

**Archive Date: 09/02/99**

**Location: Anchorage**

**Body of Notice:**

Invitation to Bid/Ocean Dock Road, Whitney Road Port of Anchorage

Sealed bids for Ocean Dock Road, Whitney Road to Port of Anchorage, Project No. STP-0529(1)/51243, will be received until 2:00 p.m., September 1, 1999 in the main conference room at 4111 Aviation Avenue, Anchorage, Alaska.

This Federally funded project consists of rehabilitation of approximately 1 mile of roadway and realignment of railroad spurs to improve traffic flow in the Port area. The roadway will have 6 foot wide shoulders to accommodate cyclists and pedestrians. Also at this site, a Weigh in Motion site and Dynamic Message Board will be constructed. Utility relocation is required and it is anticipated that contaminated material will be encountered. Final paving will be Stone Mastic Asphalt. The Engineer's Estimate is between \$2,500,000 and \$5,000,000.

Bidding documents may be viewed at the DOT&PF offices in Anchorage, Fairbanks, and Juneau and for \$100.00 per set, payable to the State of Alaska, from the Central Region Plans Room, 4111 Aviation Avenue, Anchorage, Alaska before 4:00 p.m. (907) 269-0408. Select "Contracting and Procurement" on the DOT&PF web site for additional information ([www.dot.state.ak.us](http://www.dot.state.ak.us)).

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## **Transportation & Public Facilities: Competitive & Other Solicitations Land Use Permit/King Cove Airport/Ada-07657**

**Publish Date: 08/10/99**

**Archive Date: 09/04/99**

**Location: Central Region**

### **Body of Notice:**

Land Use Permit - The Alaska Department of Transportation and Public Facilities proposes the use of Lot 1, Block 2, consisting of approximately 3,600 square feet of land on the King Cove Airport under ADA-07657 (Applicant: Nels Wilson, Sr.) for five years. Annual rent: \$500.00. Authorized uses: Continued operation maintenance of Permittee's private aircraft.

The Department reserves the right to correct technical defects in the premises description, lease term, or the purposes of any agreement issued and may reject any or all applications. A public hearing will be held, if in the opinion of the Commissioner, a hearing is justified.

Competing applications or written comment must be received 4:30 p.m., September 3, 1999 after which the Department will determine whether or not to execute the lease. Information regarding this file is available from Leasing and Property Management, Department of Transportation and Public Facilities, P.O. Box 296900, Anchorage, Alaska 99519-6900. Persons with a disability who may need special accommodations may call (TDD) (907)-269-0473.

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## **Transportation & Public Facilities: Competitive & Other Solicitations Proposal To Lease At False Pass Airport/Ada-07666**

**Publish Date: 08/10/99**

**Archive Date: 09/04/99**

**Location: Central Region**

### **Body of Notice:**

Proposal to Lease - The Alaska Department of Transportation and Public Facilities Proposes to lease Lot 1, Block 100, consisting of approximately 15,000 square feet of land on the False Bay Airport under ADA-07666 (Applicant: John J. Nickels II) for 7 years. Annual rent: \$750. Authorized uses: Construction and maintenance of an aircraft hanger; parking and tiedown of Lessee's private aircraft only.

The Department reserves the right to correct technical defects in the premises description, lease term, or the purposes of any agreement issued and may reject any or all applications. A public hearing will be held, if in the opinion of the Commissioner, a hearing is justified.

Competing applications or written comment must be received by 4:30 p.m., September 3, 1999 after which the Department will determine whether or not to execute the lease. Information regarding this file is available from Leasing and Property Management, Department of Transportation and Public Facilities, P.O. Box 196900, Anchorage, Alaska 99519-6900. Persons with a disability who may need special accommodations may call (TDD) (907)-269-0473.