

**STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF MINING, LAND AND WATER**

☐ **Northern Region**  
3700 Airport Way  
Fairbanks, AK 99709  
(907) 451-2740

☐ **Southcentral Region**  
550 W 7th Ave., Suite 900C  
Anchorage, AK 99501-3577  
(907) 269-8552

☒ **Southeast Region**  
400 Willoughby, #400  
Juneau, AK 99801  
(907) 465-3400

**APPLICATION FOR AN INTERAGENCY LAND MANAGEMENT ASSIGNMENT  
AS 38.05.030**

Date Dec 19 2013

ADL # 26570

Alaska Department of Military and Veterans Affairs  
Agency Name  
PO Box 5800  
Mailing Address  
Joint Base Elmendorf-Richardson (JBER) AK 99503  
City State Zip  
(907) 428-6770 (907) 317-7586 Jerry Walton Jerry.walton@alaska.gov  
Phone Alternate Phone Contact Person Contact's E-mail

Legal Description/Location of application site: Lot 1A ASLS No. 83-148, Subdivision of lot 1 USS 1079

Meridian Copper River Township 75 South Range 90 East Section 23

Meridian \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4

Municipality Ketchikan Acres 3.056

Applicable to easements/rights-of-way only: N/A

Total length within application area: \_\_\_\_\_ feet; total width within application area: \_\_\_\_\_  
\_\_\_\_\_ feet; total acreage within application area: \_\_\_\_\_ acres

Statutory and/or regulatory authority to manage State lands: \_\_\_\_\_

Is a project ☐ already or ☐ to be constructed at the site applied for? ☐ yes ☐ no. What capital investment is to be made  
at the site? \$ \_\_\_\_\_ Will the site applied for be restricted or closed to public use? ☐ yes ☐ no (See 11 AAC  
05.010(e) for associated fees) Date construction to begin \_\_\_\_\_ and be completed \_\_\_\_\_

Other permits or authorizations applied for in conjunction with this proposed project: \_\_\_\_\_

Renew ADL# 26750

Jerry Walton, Deputy Director of Facilities  
Authorized Representative, Title

Dec 30, 2013  
Date

\* Include a map or sketch plat, showing location of proposed activities in relation to survey monumentation or fixed geographical features, that fully illustrates the intended use, including the location of buildings and improvements and access points, labeled with all dimensions, and a development plan providing a complete list of proposed activities.  
\* If the site applied for is within the Coastal Zone, include a Coastal Project Questionnaire.



STATE OF ALASKA  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF LAND AND WATER MANAGEMENT  
Pouch 7-005  
Anchorage, Alaska 99510

INTERAGENCY LAND MANAGEMENT ASSIGNMENT

(AMENDED)

ADL NO. 26570

The Division of Land and Water Management, Department of Natural Resources of the State of Alaska assigns to the Department of Military Affairs  
338 Denali Street Anchorage, Alaska 99501

or its successors in function, hereinafter called Assignee, jurisdiction and management of the following described lands to wit:

Legal Description:

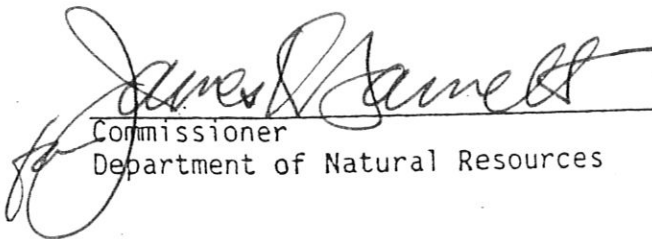
Lot 1A, Alaska State Land Survey No. 83-148, Subdivision of Lot 1,  
U.S. Survey 1079, unsurveyed Section 23, Township 75 South, Range  
90 East, Copper River Meridian, containing 3.056 acres more or less.

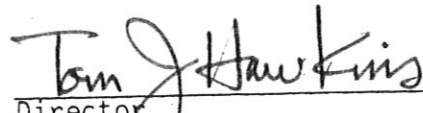


Said jurisdiction and management is being limited to the surface ~~and so much of the~~  
~~subsurface~~ as may be required in order to make use of the land for  
a national guard armory within the jurisdiction of the Assignee. The  
right to construct, maintain, or improve and remove buildings, roads, airports, and  
works of other description, ~~and to use, remove, sand, gravel, timber or other~~  
~~xxxxxxx on or near the surface~~ is expressly granted by this assignment. The assign-  
ment, grant or any other creation of third party interest for any use other than that  
specified is not permitted unless such uses are specified on Exhibit "A" attached to  
the assignment or are specifically authorized by the Director of the Division of Land  
and Water Management. The Division of Land and Water Management reserves jurisdiction

and management of all other minerals including oil and gas in the above described land, provided, however, that the Division of Land and Water Management will not permit surface entry for the purposes of mineral or oil and gas exploration and development without the consent of the Assignee. Lands that are in excess of the Assignee's needs shall be returned to the management jurisdiction of the Division of Land and Water Management.

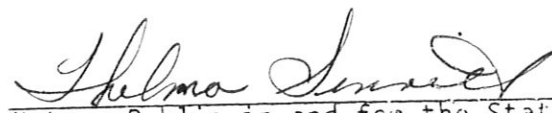
Dated at Anchorage, State of Alaska, this 1st day of August, 1985.

  
Commissioner  
Department of Natural Resources

  
Director  
Division of Land and Water Management

STATE OF ALASKA                    )  
  ) ss.  
Third Judicial District        )

THIS IS TO CERTIFY that on this 1st day of August, 1985, before me personally appeared Tom J. Hawkins of the Division of Land and Water Management of the Department of Natural Resources of the State of Alaska, who executed the foregoing Interagency Land Management Assignment and acknowledged voluntarily signing the same.

  
Notary Public in and for the State of  
Alaska  
My Commission Expires: October 30, 1988

ALASKA DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF LANDS  
344 Sixth Avenue  
Anchorage, Alaska

ADL 26570

## INTERAGENCY LAND MANAGEMENT TRANSFER

The Division of Lands, Department of Natural Resources of the State of Alaska transfers and assigns to the DEPARTMENT OF MILITARY AFFAIRS

or its successors in function, hereinafter called Assignee, jurisdiction and management of the following described lands, including uplands, shorelands, tidelands or submerged lands, located in the State of Alaska, to-wit:

Lot 1, U. S. Survey #1079, within Township 75 South, Range 90 East, Copper River Meridian containing 3.67 acres more or less.

Excluding a 150'x 200' easement to the Corps of Engineers for an antenna tower located within the southwest corner and serialized ADL 25056.

said jurisdiction and management being limited to the surface and so much of the subsurface as may be required in order to make use of the land for public purposes within the jurisdiction of the Assignee, and for so long as required for said public purposes. The right