

NOTES:

1. THE MINIMUM CLOSURE OF THE TRACT BOUNDARY AS FIELD MONUMENTED MEETS OR EXCEEDS 1:5,000.
2. ALL PARCELS ON LANDS OWNED BY THE STATE OF ALASKA, WITHIN 5000 FEET OF, OR BISECTED BY A SURVEYED SECTION LINE, ARE SUBJECT TO A 50 FOOT (50') EASEMENT, EACH SIDE OF THE SECTION LINE, WHICH IS RESERVED TO THE STATE OF ALASKA FOR PUBLIC HIGHWAYS UNDER A.S. 19, 10, 010.
3. THIS SURVEY WAS ACCOMPLISHED IN ACCORDANCE WITH SPECIAL SURVEY INSTRUCTIONS 87-137 AND A.S. 38,05,810,(a).
4. THE BEARINGS SHOWN ARE TRUE BEARINGS AS ORIENTED TO THE BASIS OF BEARING, AND DISTANCES SHOWN ARE REDUCED TO HORIZONTAL FIELD DISTANCES.
5. USS 2631 WAS SURVEYED BY GLO IN 1943, SURVEY APPROVED 1/30/48. USS 2631 WAS SUBDIVIDED BY BLM IN 1964, SURVEY APPROVED 4/3/67. SECTION 10 WAS SURVEYED BY BLM IN 1955, SURVEY APPROVED 12/16/59.
6. A.D.L. NO. 408701 IS SUBJECT TO THE HAINES PIPELINE ROW, 50 FEET TOTAL WIDTH F-010143. THE NORTHWEST ALASKAN PIPELINE COMPANY HAS APPLIED FOR A PIPELINE ROW LEASE WHICH PASSES THROUGH LOTS 2A, 2B AND 2C. NO ROW LEASE HAS BEEN ISSUED TO DATE, NOR HAS THE EXACT LOCATION BEEN DETERMINED.

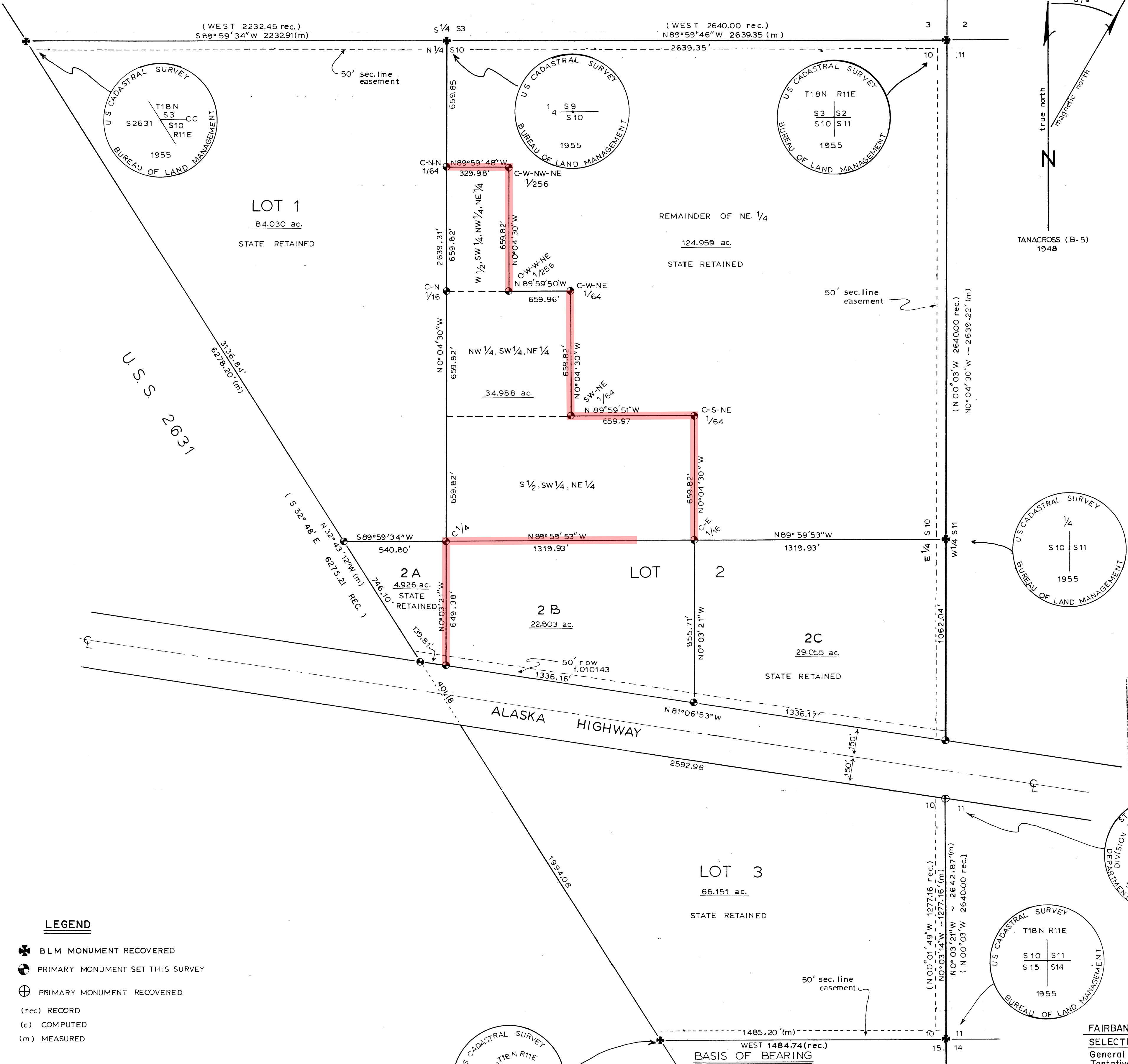
MONUMENT ACCESSORIES

DESCRIPTION	BEARING	DISTANCE	TREE
C-N-N S10 1/64	N81°33'W N43°48'W N13°17'E	38.9' 31.0' 32.7'	8"S 6"S 6"S
C-W-NW-NE S10 1/256	N40°00'W S60°55'E S34°41'W	8.6' 42.4' 12.6'	5"S 6"S 6"S
C-N S10 1/16	N10°15'E S27°40'E N74°00'W	17.4' 59.1' 11.5'	6"S 8"S 8"S
C-W-W-NE S10 1/256	N53°39'W N3°58'W S29°22'E	34.8' 29.7' 9.9'	5"S 5"S 6"S
C-W-NE S10 1/64	N14°50'W N72°35'E S51°47'W	28.2' 15.1' 18.7'	6"S 4"S 4"S
SW-NE S10 1/64	N8°05'E S54°23'E S31°18'W	23.3' 37.4' 16.8'	6"S 7"S 7"S
C-S-NE S10 1/64	S39°00'W N64°08'W S26°48'E	19.7' 20.5' 17.0'	5"S 6"S 5"S
C-W-W-NE S10 1/64	N81°33'W N43°48'W N13°17'E	38.9' 31.0' 32.7'	8"S 6"S 6"S
C 1/4 S10	N45°28'W N45°04'E	27.18' 27.10'	R&C. R&C.
C-E S10 1/16	S5°20'W N35°51'W N28°33'E	17.7' 21.6' 31.9'	8"S 8"S 8"S
S 1/4 line S10 ROW	S4°58'E N19°13'W N75°32'E	22.2' 24.5' 8.4'	5"S 5"S 4"S
SE 1/4 line S10 ROW	S26°42'W N1°46'E N83°22'E	21.7' 10.4' 26.6'	4"S 6"S 5"S
T18N R11E CRM S10 S11 ROW	S64°09'W N9°25'E S65°27'E	23.5' 30.0' 23.2'	6"S 5"S 5"S

S = SPRUCE
R & C = REBAR & ALUM. CAP

LEGEND

- BLM MONUMENT RECOVERED
- PRIMARY MONUMENT SET THIS SURVEY
- PRIMARY MONUMENT RECOVERED
- (rec) RECORD
- (c) COMPUTED
- (m) MEASURED



CERTIFICATE OF OWNERSHIP AND DEDICATION

I, THE UNDERSIGNED, HEREBY CERTIFY THAT I AM THE DIRECTOR, DIVISION OF LAND & WATER MANAGEMENT, AND THAT THE STATE OF ALASKA IS OWNER OF A.S.C.S. SECTION 10, TOWNSHIP 18 NORTH, RANGE 11 EAST, CRM (SS 187-137) AS SHOWN HEREON. I HEREBY APPROVE THIS SURVEY AND PLAT FOR THE STATE OF ALASKA, AND DEDICATE FOR PUBLIC AND AND PRIVATE USE AS NOTED, ALL EASEMENTS, PUBLIC UTILITY AREAS, AND RIGHT OF WAY AS SHOWN AND DESCRIBED HEREON.

Feb 11, 1991 P.V. date director division of land & water management

NOTARY'S ACKNOWLEDGEMENT

SUBSCRIBED AND SWORN TO BEFORE ME THIS 11th DAY OF Feb., 1991

FOR Richard Lafabvre

Notary for the State of Alaska

MY COMMISSION EXPIRES 12-10-92

APPLICANT CERTIFICATE

I, THE UNDERSIGNED, HEREBY CERTIFY THAT I AM THE APPLICANT AS SHOWN HEREON. I HEREBY APPROVE THIS SURVEY & PLAT.

LOT 2B, S 1/2 SW 1/4 NE 1/4, NW 1/4 SW 1/4 NE 1/4, W 1/2 SW 1/4 NW 1/4 NE 1/4,

A.D.L. 408701

D. J. Kelly name title ADEG date 1/1/91

NOTARY'S ACKNOWLEDGEMENT

SUBSCRIBED AND SWORN TO BEFORE ME THIS 24th DAY OF Feb., 1991

FOR D. J. Kelly

Vicky Brinkman, Clerk of Court

notary for the state of Alaska

my commission expires when duties terminate

WASTEWATER DISPOSAL

Conditions may not be suitable for on-lot wastewater treatment and disposal. Any wastewater treatment or disposal system must meet the regulatory requirements of the Alaska Department of Environmental Conservation.

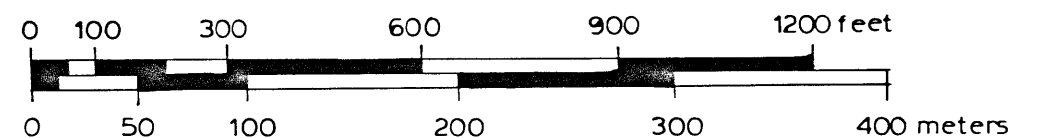
Subject to noted restrictions the Alaska Department of Environmental Conservation hereby approves this subdivision for platting.

Approved by Douglas H. Parker 1/28/91

Name and Title of Alaska Department of Environmental Conservation

Approving Official

SCALE



1 METER = 3.2808333 US FEET 1 U.S. ACRE = 0.4047 HECTARES

DATE OF SURVEY NAME OF SURVEYOR

beginning 6 OCT. 1989 PHIL DAVIS

ending 15 OCT. 1989 BOX 229

TOK ALASKA 99780

STATE OF ALASKA

DEPARTMENT OF NATURAL RESOURCES

DIVISION OF LAND & WATER MANAGEMENT

ANCHORAGE, ALASKA

ALASKA STATE CADASTRAL SURVEY

SECTION 10

TOWNSHIP 18 NORTH, RANGE 11 EAST

COPPER RIVER MERIDIAN, ALASKA

drawn by B.D. approval recommended by P.V.

date 3-10-90 chief cadastral surveyor date Feb 11, 1991

scale 1" = 300' checked PGD PFP file no. ASCS 870137

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND LICENSED TO PRACTICE LAND SURVEYING IN THE STATE OF ALASKA. THAT THIS PLAT REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, THAT THE MONUMENTS SHOWN HEREON ACTUALLY EXIST AS DESCRIBED, AND THAT ALL DIMENSIONS AND OTHER DETAILS ARE CORRECT.

14 DEC. 1990 4110-S

date registration no.

registered land surveyor

