



THE STATE  
of **ALASKA**  
GOVERNOR SEAN PARNELL

**Department of  
Fish and Game**

Boards Support Section Dillingham Office

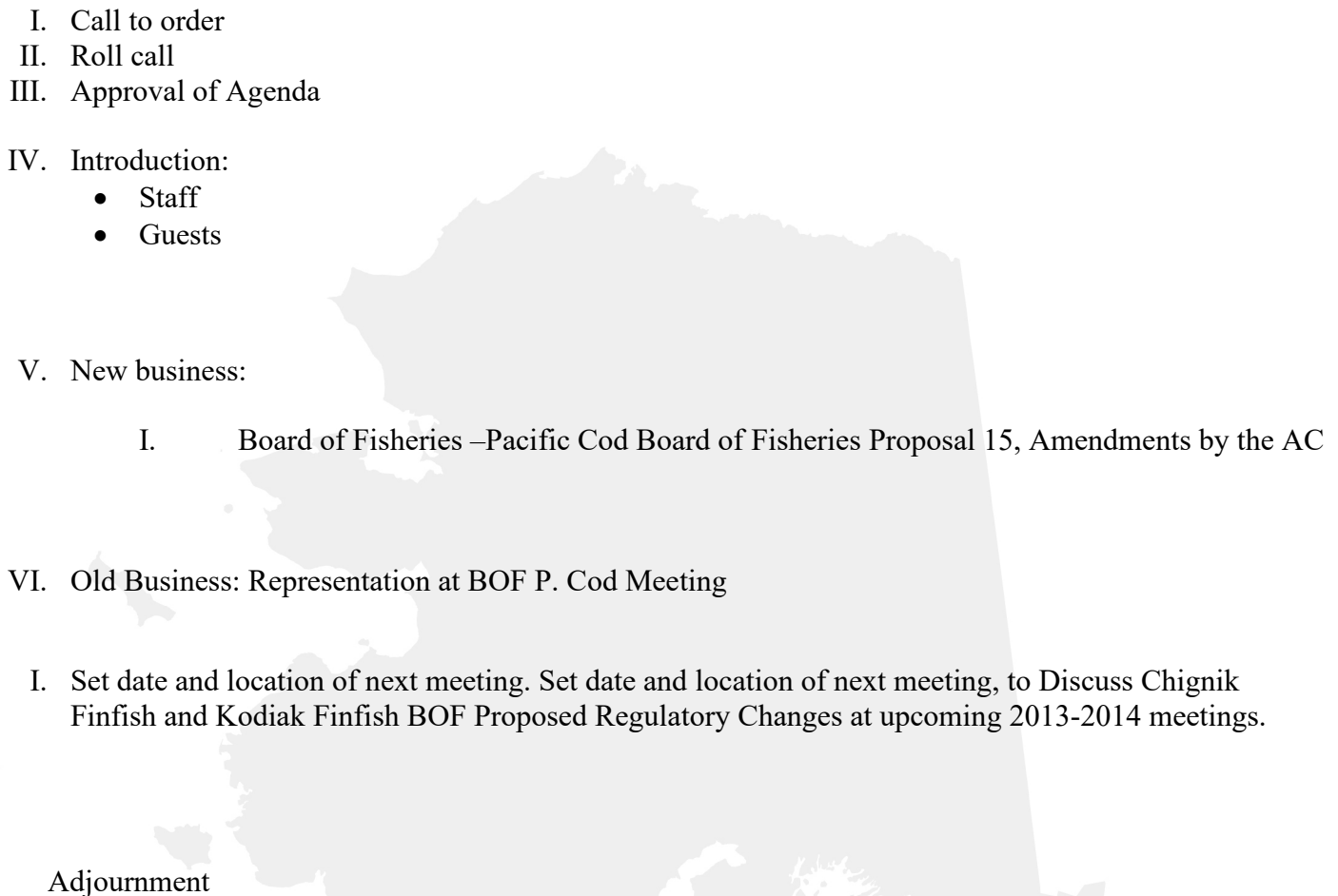
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***Chignik Fish and Game Advisory Committee Meeting***

Thursday, October 3, 2013. 2:00pm

***Draft Agenda***

***Teleconference 1-800-504-8071 Passcode 8425142#***

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- I. Call to order
  - II. Roll call
  - III. Approval of Agenda
  - IV. Introduction:
    - Staff
    - Guests
  - V. New business:
    - I. Board of Fisheries –Pacific Cod Board of Fisheries Proposal 15, Amendments by the AC
  - VI. Old Business: Representation at BOF P. Cod Meeting
    - I. Set date and location of next meeting. Set date and location of next meeting, to Discuss Chignik Finfish and Kodiak Finfish BOF Proposed Regulatory Changes at upcoming 2013-2014 meetings.
- Adjournment