

STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF MINING, LAND AND WATER

☐ Contract Administration  
550 W 7th Ave., Suite 640  
Anchorage, AK 99501-3576  
(907) 269-8594

☐ Northern Region  
3700 Airport Way  
Fairbanks, AK 99709  
(907) 451-2740

☐ Southcentral Region  
550 W 7th Ave., Suite 900C  
Anchorage, AK 99501-3577  
(907) 269-8552

☒ Southeast Region  
400 Willoughby,  
Suite #400  
P.O. Box 111020  
Juneau, AK 99801  
(907) 465-3400

APPLICANT ENVIRONMENTAL RISK QUESTIONNAIRE

The purpose of this questionnaire is to help clarify the types of activities you propose to undertake. The questions are meant to help identify the level of environmental risk that may be associated with the proposed activity. The Division of Mining, Land and Water's evaluation of environmental risk for the proposed activity does not imply that the parcel or the proposed activity is an environmental risk from the presence or use of hazardous substances.

Through this analysis, you may become aware of environmental risks that you did not know about. If so, you may want to consult with an environmental engineer or an attorney.

Christopher Wilhelm

TREX LLC

Applicant's Name

Doing Business As

PO Box 9463

Ketchikan

AK

99901

Address

City

State

Zip

(907)617-1461

(907)617-1461

longasstrex@gmail.com

Christopher Wilhelm

Message Phone

Work Phone

E-Mail

Contact Person

Describe the proposed activity:

We will develop a hiking trail for leading commercial hikes (tourists). The trail will be built to allow easy pedestrian access while minimizing environmental impact. The trail will not exceed 10 feet in width and will form a rough circle around Curve Mountain. The trail will not exceed 1,000 feet of elevation. A staging area exists for temporary parking of workers vehicles during development and the inclusion of a porta-potty. Once developed, the same staging area will be used for vehicle (van) parking while hiking.

In the course of your proposed activity will you generate, use, store, transport, dispose of, or otherwise come in contact with toxic and/or hazardous materials, and/or hydrocarbons? Yes ☐ No ☒

If yes, please list the substances and the associated quantities. Use a separate sheet of paper, if necessary.

STATE OF ALABAMA DEPARTMENT OF REVENUE  
OFFICE OF MANUFACTURE AND TRADE

TO THE HONORABLE COMMISSIONER OF REVENUE  
STATE OF ALABAMA  
MONTGOMERY, ALABAMA

THE HONORABLE COMMISSIONER OF REVENUE

Dear Sir: I have the honor to acknowledge the receipt of your letter of the 10th inst. in relation to the matter of the application for a license to sell and dispose of the contents of a still, and in reply to inform you that the same has been forwarded to the proper authorities for their consideration.

I am, Sir, very respectfully,  
Your obedient servant,  
J. M. [Signature]

Very truly yours,  
J. M. [Signature]

I am, Sir, very respectfully,  
Your obedient servant,  
J. M. [Signature]

I am, Sir, very respectfully,  
Your obedient servant,  
J. M. [Signature]

I am, Sir, very respectfully,  
Your obedient servant,  
J. M. [Signature]

I am, Sir, very respectfully,  
Your obedient servant,  
J. M. [Signature]

I am, Sir, very respectfully,  
Your obedient servant,  
J. M. [Signature]

I am, Sir, very respectfully,  
Your obedient servant,  
J. M. [Signature]

If the proposed activities involve any storage tanks, either above or below ground, address the following questions for each tank. Please use a separate sheet of paper, if necessary, and, where appropriate, include maps or plats:

- a. Where will the tank be located? No storage tanks are planned
- b. What will be stored in the tank? \_\_\_\_\_
- c. What will be the tank's size in gallons? \_\_\_\_\_
- d. What will the tank be used for? (Commercial or residential purposes?) \_\_\_\_\_
- e. Will the tank be tested for leaks? \_\_\_\_\_
- f. Will the tank be equipped with leak detection devices? Yes ☐ No ☐. If yes, describe: \_\_\_\_\_

Do you know or have any reason to suspect that the site may have been previously contaminated? Yes ☐ No ☒

If yes, please explain: \_\_\_\_\_

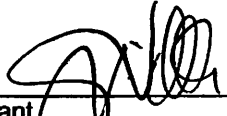
\_\_\_\_\_

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\_\_\_\_\_

I certify that due diligence has been exercised and proper inquiries made in completing this questionnaire, and that the foregoing is true and correct to the best of my knowledge.

  
Applicant \_\_\_\_\_

10/3/2019  
Date

AS 38.05.035(a) authorizes the director to decide what information is needed to process an application for the sale or use of state land and resources. This information is made a part of the state public land records and becomes public information under AS 40.25.110 and 40.25.120 (unless the information qualifies for confidentiality under AS 38.05.035(a)(9) and confidentiality is requested). Public information is open to inspection by you or any member of the public. A person who is the subject of the information may challenge its accuracy or completeness under AS 44.99.310, by giving a written description of the challenged information, the changes needed to correct it, and a name and address where the person can be reached. False statements made in an application for a benefit are punishable under AS 11.56.210.

THE UNITED STATES OF AMERICA  
DO hereby certify that the within and foregoing is a true and correct copy of the original as the same appears on the records of the Department of the Interior.

IN WITNESS WHEREOF, the Secretary of the Interior has hereunto set his hand and the seal of the Department at Washington, D.C., this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
Secretary of the Interior

\_\_\_\_\_  
Assistant Secretary of the Interior

\_\_\_\_\_  
Chief of Bureau

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Assistant Chief of Bureau

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