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**STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF MINING, LAND AND WATER**

☐ Northern Region  
3700 Airport Way  
Fairbanks, AK 99709  
(907) 451-2740

☐ Southcentral Region  
550 W 7th Ave., Suite 900C  
Anchorage, AK 99501-3577  
(907) 269-8552

☒ Southeast Region  
400 Willoughby  
P.O. Box 111020  
Juneau, AK 99811-1020  
(907) 465-3400

**APPLICATION FOR EASEMENT**

Receipt Types: 13A - Application for Pipeline Easement  
13 - Application for Other Easement

**Non-refundable application fee: See current Director's Fee Order for applicable fees.\***

ADL # 109046  
(to be filled in by state)

Applicant's Name Christopher Wilhelm

Doing business as: TREX LLC

Mailing Address PO Box 9463

E-Mail: tongasstrex@gmail.com

City/State/Zip Ketchikan Alaska 99901

Message Phone (907)617-1461

Work Phone (907)617-1461

Is applicant a nonprofit cooperative association? [ ] yes [x] no. If yes, are you applying for an exemption under **AS 38.05.850(b)**? [ ] yes [x] no. If yes, please submit proof of nonprofit status (e.g. by-laws, articles of incorporation, tax statement).

Location of activity/Legal Description: Municipality Ketchikan, Meridian Copper River Meridian  
Township 75S, Range 90E, Section Tract A, 1/4, 1/4  
Township 76S, Range 90E, Section Tract A&B, 1/4, 1/4

(attach extra sheets as needed)

Total length of applied-foreasement (feet): about 20,000 Total width of applied-foreasement (feet): ten feet

Acres encompassed by easement: 4.6 acres (43,560 square feet = 1 acre)

Specific purpose of easement (e.g. electric utility, fiber-optic conduit or cable, telecommunications tower, road, bridge, airstrip/airport, driveway, trail, drainage), and type of anticipated traffic (e.g. plane, truck, heavy equipment): Explain Access to Curve Mountain to hike in the forest there, about 1 mile existing road access and 4 miles of path around the mountain for commercial guiding, sightseeing

Are you applying for the Division of Mining, Land and Water to reserve a Public Easement? Yes ☐ No ☒. Are you applying to be granted a Private Easement? Yes ☒ No ☐. (Note: Annual rental fee required for private easement)

REINFORCED CONCRETE DESIGN AND CONSTRUCTION  
ADDITIONAL INFORMATION TO CHAPTER 10

Reinforced concrete  
design and construction  
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Reinforced concrete design and construction

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State briefly the standards and methods of construction: e.g. regulated standards, winter trail, dirt trail, gravel road, paved road, etc.; clearing by hand, clearing/construction by mechanical equipment (state type of equipment to be used, e.g. J.D. 350, 944 F.E. loader, hydro-axe, D-8), or establishment by use only. \_\_\_\_\_

We plan to flag a route through existing terrain with minimal impact. The dirt and rock natural trail will use hand tools to establish a way through the brush, such as a chainsaw, a hedge trimmer, wheelbarrow, and a pick and shovel.


Is this an existing use? Yes ☐ No ☒. If yes, provide documentation verifying existing use, such as easement atlas, affidavits attesting to use and existence, pictures, etc.

Construction to begin: 12/1/2020

Construction to be completed by: 7/31/2020

Other permits or authorizations applied for in conjunction with this proposed project: none

If this authorization is granted, I agree to construct and maintain the improvements authorized in a workmanlike manner, and to keep the area in a neat and sanitary condition; to comply with all the laws, rules, and regulations pertaining thereto; and provided further that upon termination of the easement for which application is being made, I agree to remove or relocate the improvements and restore the area without cost to the state and to the satisfaction of the Director of the Division of Mining, Land and Water.

  
Applicant's Signature

10/3/19  
Date

**INSTRUCTIONS:** Attach a USGS map (scale of 1:63,360) or a state status plat showing the location of the proposed easement, and an environmental risk assessment questionnaire (form 102-4008A).

The final granting of a private easement or reservation of a public easement will be contingent upon our receipt of a plat depicting the post-construction location of the improvements. If your application is approved, instructions for the completion of the plat will be provided to you, or can be picked up at any of our offices.

AS 38.05.035(a) authorizes the director to decide what information is needed to process an application for the sale or use of state land and resources. This information is made a part of the state public land records and becomes public information under AS 40.25.110 and 40.25.120 (unless the information qualifies for confidentiality under AS 38.05.035(a)(8) and confidentiality is requested, AS 43.05.230, or AS 45.48). Public information is open to inspection by you or any member of the public. A person who is the subject of the information may challenge its accuracy or completeness under AS 44.99.310, by giving a written description of the challenged information, the changes needed to correct it, and a name and address where the person can be reached. False statements made in an application for a benefit are punishable under AS 11.56.210. In submitting this form, the applicant agrees with the Department to use "electronic" means to conduct "transactions" (as those terms are used in the Uniform Electronic Transactions Act, AS 09.80.010 – AS 09.80.195) that relate to this form and that the Department need not retain the original paper form of this record: the department may retain this record as an electronic record and destroy the original.

1. The first part of the document is a letter from the author to the reader, explaining the purpose of the document and the author's qualifications.

The following is a list of the names of the persons who have been appointed to the various positions in the various departments of the Government of the State of New York, for the year ending December 31, 1900.

1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

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[illegible]

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CONFIDENTIAL

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