

STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES
DIVISION OF MINING, LAND AND WATER

LAND USE PERMIT APPLICATION

AS 38.05.850

RECEIVED
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2019 JUL -1 PM 12:47
REGIONAL MANAGER
SE REGIONAL LANDS OFFICE

Receipt Types: 7A – Application for Authorization, except
RR – Application for Authorization on Recreational Rivers System

Applicants must complete all sections of this application. In addition, applicants proposing:

- the use of the uplands and non marine waters must also complete the Supplemental Questionnaire for Use of Uplands and Non Marine Waters accompanying this application;
- off-road travel must also complete the Supplemental Questionnaire for Off-Road Travel accompanying this application; and/or
- the use of tide and submerged lands must also complete the Supplemental Questionnaire for Use of Marine Waters accompanying this application.

Other items that must accompany the completed application are:

- a (non-refundable) application fee; see current Director's Fee Order for applicable fees;
- a 1:250,000 or 1:63,360 scale USGS map showing the location of the proposed activity;
- additional items identified and required in any supplemental questionnaire(s) to this application; and
- additional pages if more space is necessary to answer the questions completely.

Completed Land Use Permit Applications should be mailed to one of the following offices:

Public Information Center
550 W. 7th Ave, Suite 1360
Anchorage, AK 99501
(907) 269-8400

Public Information Center
3700 Airport Way
Fairbanks, AK 99709
(907) 451-2705

MLW Information Office
400 Willoughby, #400
P.O. Box 111020
Juneau, AK 99811-1020
(907) 465-3400

LAS # _____

Applicant Information:

Applicant Name		Date of Birth	
Steve Murinko		09 16 1962	
Doing Business As		Contact Person	EIN
Joe Murinko		907 500 5207	
Mailing Address with City, State and Zip		Email Address	
5851 A Church'ill way			
Home Phone	Work Phone	Cell Phone	FAX
(907) 952 9352	()	()	()
If you are applying for a corporation, give the following information: No			
Name, address and place of incorporation: _____			
Is the corporation qualified to do business in Alaska? Yes [] No [] . If yes, provide name, address and phone number of resident agent: _____			
Type of User, Select one: ☒ Private non-commercial (personal use) ☐ Commercial Recreation or Tourism			
☐ Public Non-profit including Federal, State, Municipal Government Agency ☐ Other commercial or industrial			

Duration of Project: The proposed activity will require the use of state land for: (Check one)

☐ a single term of less than one year. **Beginning month:** _____ **Ending month:** _____

☒ a multi year term for up to 5 years. **Beginning year:** 2019 **Ending year:** 2024

If multi year and seasonal, circle months of use in each year. Jan., Feb., Mar., Apr., May, Jun., Jul., Aug., Sept., Oct., Nov., Dec.

Project Location

Latitude/Longitude or UTM: 58.2624 N, 134.3329 W or

Section: 3, Township: 4250, Range: 68E, Meridian: CRM
(The spaces below are to be used if the boundaries of the proposed project cross section lines.)

Section: _____, Township: _____, Range: _____, Meridian: _____

Section: _____, Township: _____, Range: _____, Meridian: _____

Proposed project will require the use of up to _____ acres. (Add additional sheets as necessary)

Project Description - Describe in detail your intended use of state land. (State land also includes all tide and submerged lands beneath coastal waters and all shorelands beneath other navigable water bodies of the state.) Discuss development and activities. (Attach additional pages as necessary.)

Operate 3 inch suction dredge at Thane
Road Beach

Should a portion of the permitted area be closed to the general public? Yes ☐ No ☒. If yes, explain which portion and provide justification for exclusive use:

Site Description - Briefly describe the current condition of the proposed site of use, noting any trash, garbage, debris or signs of possible site contamination (If significant, we recommend you provide pictures to establish initial conditions):

Condition is ok for my use, but I don't use often.

Are there improvements or materials on the site now? Yes ☒ No ☐ If yes, briefly describe the improvements, their approximate value, and who owns them (We recommend you provide pictures of improvements):

My dredge is there, but not improved.

Site Description continued - Describe the natural vegetation --- ground cover, trees, shrubs --- and any proposed changes. Describe the location of any estuarine, riparian, or wetlands and any noticeable animal use of area.

No Noticeable changes since I moved here 2016.
Just more people moving more sand

Site Access - Describe how you plan to access the site, and your mode of transportation.

FORD EXPLORER
WAGON

If your access is by aircraft, specify the type and size of aircraft: NO

To access the site, the aircraft is equipped with floats ☐ wheels ☐ skis ☐.

Number of people

1. Indicate the number of employees and supervisors who will be working on the site. 0
2. Indicate the number of customers who will be using the site per year or season. 0
3. Indicate the number of days the site will be used per year or season. 120

Environmental Risk / Hazardous Substances - In the course of your proposed activity will you generate, use, store, transport, dispose of, or otherwise come in contact with toxic and/or hazardous materials, and/or hydrocarbons? Yes ☒ No ☐. If yes, please describe:

The types and volumes of fuel or other hazardous substances present or proposed: Gasoline in water pump.

The specific storage location(s): MARKED CONTAINER

The spill plan and prevention methods: DAWN Dishsoap

Environmental Risk/Hazardous Substances (continued) - If you plan to use either above or below ground storage containers (like tanks, drums, or other containers) for hazardous material storage, answer the following questions for each container:

Where will the container be located? In my Wagon OR ON DRIPE

What will be stored in the container? GAS

What will be the container's size in gallons? 1

Give a description of any secondary containment structure, including volume in gallons, the type of lining material, and configuration: NONE

Will the container be tested for leaks? Yes ☒ No ☐

Will the container be equipped with leak detection devices? Yes ☐ No ☒. If no, describe:

Do you have any reason to suspect, or do you know if the site may have been previously contaminated? Yes ☐ No ☒. If yes, please explain:

I know It's A mine Dump, but no Chemicals in Milling Process HERE.

Date Stamp:

Steve Murrink 7-1-2019
Signature of Applicant or Authorized Representative Title

AS 38.05.035(a) authorizes the director to decide what information is needed to process an application for the sale or use of state land and resources. This information is made a part of the state public land records and becomes public information under AS 40.25.110 and 40.25.120 (unless the information qualifies for confidentiality under AS 38.05.035(a)(8) and confidentiality is requested, AS 43.05.230, or AS 45.48). Public information is open to inspection by you or any member of the public. A person who is the subject of the information may challenge its accuracy or completeness under AS 44.99.310, by giving a written description of the challenged information, the changes needed to correct it, and a name and address where the person can be reached. False statements made in an application for a benefit are punishable under AS 11.56.210. In submitting this form, the applicant agrees with the Department to use "electronic" means to conduct "transactions" (as those terms are used in the Uniform Electronic Transactions Act, AS 09.80.010 – AS 09.80.195) that relate to this form and that the Department need not retain the original paper form of this record: the department may retain this record as an electronic record and destroy the original.