

**STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES
DIVISION OF MINING, LAND AND WATER**

LAND USE PERMIT APPLICATION

AS 38.05.850

Applicants must complete all sections of this application. In addition, applicants proposing:

- the use of the uplands and non marine waters must also complete the Supplemental Questionnaire for Use of Uplands and Non Marine Waters accompanying this application;
- off-road travel must also complete the Supplemental Questionnaire for Off-Road Travel accompanying this application; and/or
- the use of tide and submerged lands must also complete the Supplemental Questionnaire for Use of Marine Waters accompanying this application.

Other items that must accompany the completed application are:

- **a (non-refundable) \$100 application filing fee;**
- a 1:250,000 or 1:63,360 scale USGS map showing the location of the proposed activity;
- additional items identified and required in any supplemental questionnaire(s) to this application; and
- additional pages if more space is necessary to answer the questions completely.

Completed Land Use Permit Applications should be mailed to one of the following offices:

Public Information Center
550 W. 7th Ave, Suite 1260
Anchorage, AK 99501
(907) 269-8400

Public Information Center
3700 Airport Way
Fairbanks, AK 99709
(907) 451-2705

MLW Information Office
P.O. Box 111020
Juneau, AK 99811-1020
(907) 465-3400

LAS # 32272

Applicant Information:

Department of Transportation and Public Facilities

| | | | |
|--|----------------|--------------------------|---------|
| Applicant Name | | Date of Birth | |
| Kahlil Wilson | | | |
| Doing Business As | Contact Person | EIN | |
| 2301 Peger Road | | kahlil.wilson@alaska.gov | |
| Mailing Address with City, State and Zip | | Email Address | |
| () () | (907) 451-5425 | (907) 978-2536 | () () |
| Home Phone | Work Phone | Cell Phone | FAX |

If you are applying for a corporation, give the following information:

Name, address and place of incorporation: _____

Is the corporation qualified to do business in Alaska? Yes ☐ No ☐. If yes, provide name, address and phone number of resident agent: _____

Type of User, Select one: ☐ Private non-commercial (personal use) ☐ Commercial Recreation or Tourism
☒ Public Non-profit including Federal, State, Municipal Government Agency ☐ Other commercial or industrial

Duration of Project: The proposed activity will require the use of state land for: (Check one)

☒ a single term of less than one year. Beginning month: April 2018 Ending month: June 2018

☐ a multi year term for up to 5 years. Beginning year: _____ Ending year: _____

If multi year and seasonal, circle months of use in each year. Jan., Feb., Mar., Apr., May, Jun., Jul., Aug., Sept., Oct., Nov., Dec.

Project Location

Latitude/Longitude or UTM: _____ or

_____ Section: _____, Township: _____, Range: _____, Meridian: _____

(The spaces below are to be used if the boundaries of the proposed project cross section lines.)

_____ ¹⁴ Section: _____ ¹⁵, Township: _____ ³ North, Range: _____ ¹ West, Meridian: _____ Fairbanks

_____ Section: _____, Township: _____, Range: _____, Meridian: _____

Proposed project will require the use of up to _____ acres. (Add additional sheets as necessary)

Project Description - Describe in detail your intended use of state land. (State land also includes all tide and submerged lands beneath coastal waters and all shorelands beneath other navigable water bodies of the state.) Discuss development and activities. (Attach additional pages as necessary.)Excavation of geotechnical test pits associated with the expansion of the existing material site. see attached
site plan.Should a portion of the permitted area be closed to the general public? Yes ☐ No ☒ If yes, explain which portion and provide justification for exclusive use:**Site Description** - Briefly describe the current condition of the proposed site of use, noting any trash, garbage, debris or signs of possible site contamination (If significant, we recommend you provide pictures to establish initial conditions):

Undisturbed areas adjacent designated material site, 680-001-2, ADL 419200, MP 11 Elliott Hwy

Are there improvements or materials on the site now? Yes ☐ No ☒ If yes, briefly describe the improvements, their approximate value, and who owns them (We recommend you provide pictures of improvements):

Site Description continued - Describe the natural vegetation --- ground cover, trees, shrubs --- and any proposed changes. Describe the location of any estuarine, riparian, or wetlands and any noticeable animal use of area.

The target area is undisturbed area adjacent to a material site with mixed vegetation of trees and shrubs with wetlands.

Site Access - Describe how you plan to access the site, and your mode of transportation.

Site will be accessed by excavator via the Old Elliott Hwy within the existing material site ADL 419200

If your access is by aircraft, specify the type and size of aircraft: NO

To access the site, the aircraft is equipped with floats ☐ wheels ☐ skis ☐.

Number of people

1. Indicate the number of employees and supervisors who will be working on the site. 6
2. Indicate the number of customers who will be using the site per year or season. 0
3. Indicate the number of days the site will be used per year or season. 10

Environmental Risk / Hazardous Substances - In the course of your proposed activity will you generate, use, store, transport, dispose of, or otherwise come in contact with toxic and/or hazardous materials, and/or hydrocarbons? Yes~~[X]~~ No~~[]~~. If yes, please describe:

The types and volumes of fuel or other hazardous substances present or proposed: _____

Approximately 25 gallons of diesel and no more than 10 gallons of lubricating fluids are required to run equipment for excavating test pits

The specific storage location(s): _____

The spill plan and prevention methods: _____

Environmental Risk/Hazardous Substances (continued) - If you plan to use either above or below ground storage containers (like tanks, drums, or other containers) for hazardous material storage, answer the following questions for each container:

Where will the container be located? _____

What will be stored in the container? _____

What will be the container's size in gallons? _____

Give a description of any secondary containment structure, including volume in gallons, the type of lining material, and configuration: _____

Will the container be tested for leaks? Yes[] No[]

Will the container be equipped with leak detection devices? Yes[] No[]. If no, describe: _____

Do you have any reason to suspect, or do you know if the site may have been previously contaminated? Yes[] No[]. If yes, please explain: _____

Date Stamp:

4/13/18

Chief Rep. NR

Signature of Applicant or Authorized Representative

Title

AS 38.05.035(a) authorizes the director to decide what information is needed to process an application for the sale or use of state land and resources. This information is made part of the state public record and becomes public information under AS 09.25.110 and 09.25.120 (unless the information qualifies for confidentiality under AS 38.05.035(a)(9) and confidentiality is requested.) Public information is open to inspection by you or any member of the public. A person who is the subject of the information may challenge its accuracy or completeness under AS 44.99.310, by giving a written description of the challenged information, the changes needed to correct it, and a name and address where the person can be reached. False statements made in an application for a benefit is punishable under AS 11.56.210.

**Land Use Permit Application Supplemental Questionnaire for:
Off Road Travel**

Answer the following questions if your proposed activity includes off-road travel.

Terrain Factor. Circle the following terrain type(s) that best describes your route of travel:

- Wetlands
- Open, non-tundra or wetland areas.
- Rivers or other water bodies.
- Wooded areas with trees of 6" or greater diameter (at breast height).
- Tundra areas.

Vehicles and Weight. List the number and kinds of vehicles to be used for motorized travel, the weight of each vehicle and the weight of each trailer or sled (including loaded weight) to be carried by that vehicle:

Tracked Excavator

Mileage.

- State the average total miles traveled in one round trip: <1
- State the number of trips proposed: 3

Season Factor. Proposed date(s) of travel will be: From: April To: May

Stream and Water Body Crossings. - Note who you contacted in the ADF&G, Division of Habitat:

Date: _____ Person: _____

Fuel and Hazardous Substance Factor. The volume of fuel and hazardous substances to be used is the total volume (in gallons) to be carried on one vehicle and any trailers or sleds that vehicle is towing.

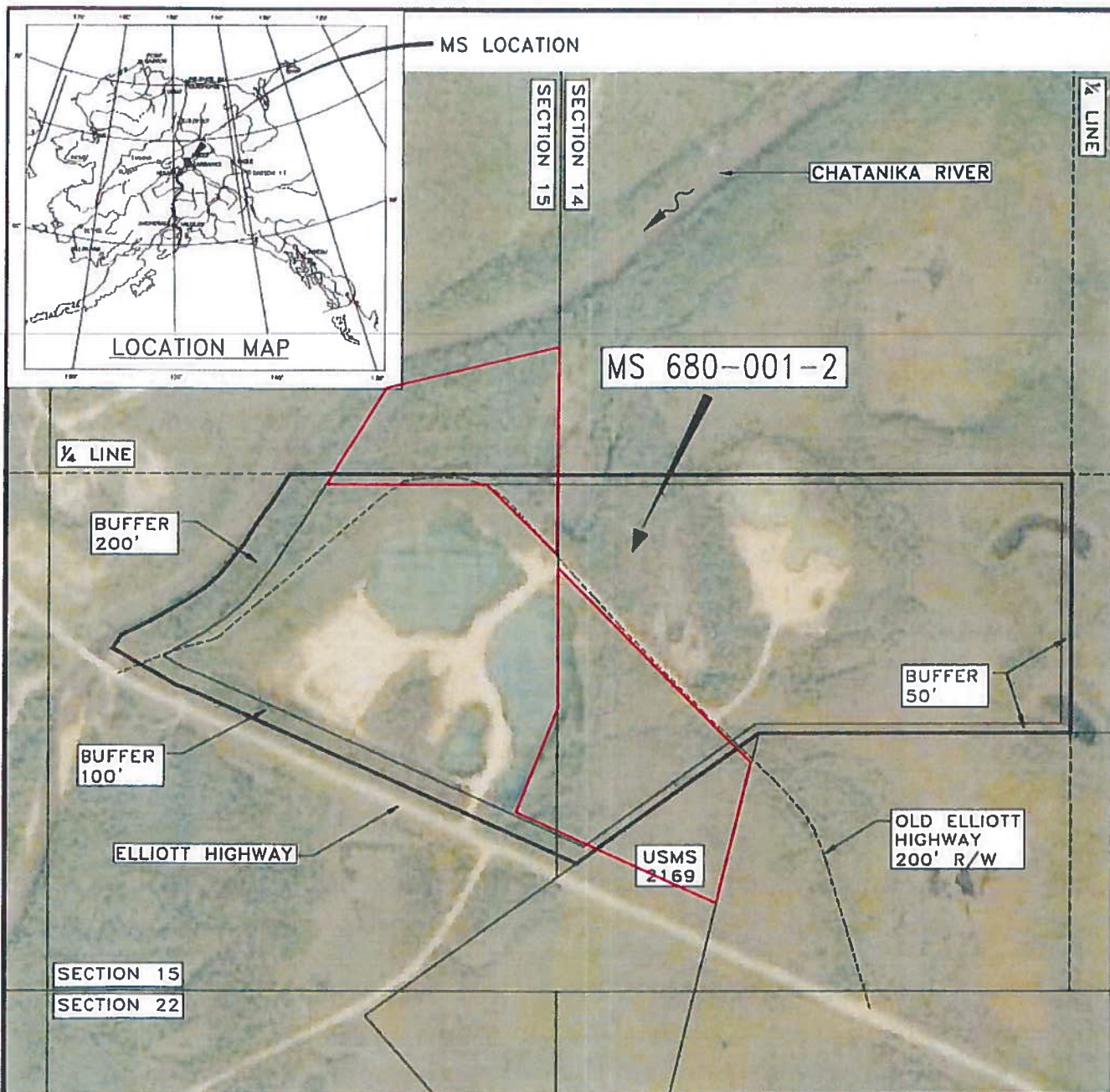
- Maximum volume of fuel (in gallons) that is being transported by one vehicle and any trailers or sleds it is towing:
25 gallons.

- Hazardous substances other than fuel:

Substance 10 gallons Lubricating Fluid

Substance _____

- Do you have an Oil Discharge Prevention and Contingency Plan approved by the Alaska Department of Environmental Conservation? Yes[☒] No[]
- Do you have either a trained spill response team or a contract with a spill response company? Yes[☒] No[]



LEGAL DESCRIPTION

T3N, R1W, F.M.

Section 14: Lot 5: That portion lying NW of USMS 2169, subject to 200' R/W for Old Elliott Highway; and N $\frac{1}{2}$ SW $\frac{1}{4}$, subject to 200' R/W for Old Elliott Highway.

Section 15: Lot 6: Subject to 200' R/W for Old Elliott Highway; and Lot 10.

Material site contains ~ 169 acres.

STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES

MS 680-001-2

"CHATANIKA RIVER PIT"

NORTHERN REGION

DATE: FEB 2011

SCALE NTS

DRAWN BY: EJM