



Douglas Island

Date Prepared:

Applicant's Name:

STATE OF ALASKA
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF MINING, LAND AND WATER

DIAGRAM

Sec.(s) _____ Township _____, Range _____, Meridian _____

Scale: 1" = _____

SHEET OF

File #

IV. Sketch or blueline portion of the development plan. The sketch or blueline must be drawn to scale, and each item labeled in such a way that the information contained in the drawing can be located in the narrative portion of the development plan (professional quality drafting and mechanical lettering is preferred).

Following is a list of information to be shown on the drawing, if applicable:

- ☒ Section, Township, and Range lines and identity;
- ☒ North arrow;
- ☐ Scale;
- ☐ Title for each page;
- ☐ Legend

- ☒ All property boundaries;
- ☐ Ordinary or mean high water lines;
- ☐ Existing and proposed rights-of-way;
- ☒ Major topographic features such as roads, streams, rivers, and lakes, and their geographic names.

- ☐ Labeled location and dimensions of any gravel pads, or cement foundations;
- ☐ Labeled location and dimensions of any buildings, structures and improvements.

- ☐ Location of any buried or above-ground utility lines (power, water, fuel, natural gas, etc.);
- ☐ Location of any sewage facilities, including sewage and wastewater outfall point;
- ☐ Location of any underground water system;
- ☒ Location of any water source.

- ☐ Location where any hazardous substances, including but not limited to oil, lubricants, fuel oil, gasoline, solvents, and diesel fuel, are stored. Method of storage (tank, drum, etc.).

- ☐ Location of parking areas, and areas for the storage of inactive vehicles;
- ☐ Snow storage areas;
- ☐ Storage areas for any other items not mentioned above (drill rigs, camps, pipe, watercraft, etc.).