



STATE OF ALASKA  
DEPARTMENT OF TRANSPORTATION  
AND PUBLIC FACILITIES

**COMMISSIONER'S  
QUITCLAIM DEED**  
FOR RIGHT OF WAY DISPOSAL

**PROJECT NAME: TRUNK ROAD RECONSTRUCTION**

**STATE PROJECT #: 52432**

**FEDERAL-AID PROJECT No.: STP 0001(117)**

**PARCEL 34**

**Row (Bid) No. R282.016**

The **GRANTOR, STATE OF ALASKA, DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES**, whose mailing address is P.O. Box 196900, Anchorage, AK 99519-6900, acting by and through its Commissioner, under the authority of AS 19.05.070, for and in consideration of Ten Dollars, does hereby convey and quitclaim unto the **GRANTEE**, \_\_\_\_\_, whose mailing address is \_\_\_\_\_, the Grantee's successors and assigns forever, all right, title and interest, if any, not herein reserved unto the State, in and to that real property situated in the Palmer Recording District, Third Judicial District, State of Alaska, more particularly described as follows:

**Lot 1, Michael's Mesa, as shown on Plat No. 2016-8, dated January 12, 2016, located within the Palmer Recording District, Third Judicial District, State of Alaska, consisting of approximately 3.04 Acres (132,422 SF) including all improvements.**

The Grantee takes title to the conveyed property also identified as 8501 E. Highland Circle, Palmer, Alaska 99645.

**Subject to:** (a) All rights reserved by the State of Alaska, pursuant to Art. 8, Section 9, of the Alaska State Constitution, AS 38.05.125, and AS 38.05.130;  
(b) Restrictions, easements, reservations, or rights noted on Plat 2016-8;  
(c) All existing legal or equitable rights, easements, reservations, or restrictions of third parties, including other state agencies, recorded or unrecorded.

In consideration of this conveyance, the Grantee agrees as follows: The Grantee represents that it has inspected the above-described property and has had sufficient opportunity to perform an environmental assessment of that property for the purpose of determining whether any hazardous material contaminates the property. For purposes of this agreement, a "hazardous material" is any chemical, metal, petroleum product, or other substance (or any combination of hazardous materials) that is

Filed for Record and Return to:  
Right of Way, Property Management  
State of Alaska, Dept. of  
Transportation & Public Facilities at  
the address listed above.

**State Business - No Charge**

designated as "hazardous" by the U.S. Environmental Protection Agency and that is regulated by any government agency in any quantity as a contaminant, hazardous material, or threat to health or safety. The Grantee, by accepting this conveyance, recognizes that Grantor makes no representations concerning the presence or absence of any hazardous material on the property. Grantee further acknowledges that in accepting this conveyance it assumes all risk, cost, and responsibility should any hazardous material contamination of the property be found to exist subsequent to the transfer of title under this deed.

The GRANTEE'S signature on the Certificate of Acceptance below constitutes acceptance of the above-described real property as well as the terms and conditions of this conveyance.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

STATE OF ALASKA  
DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES

BY: \_\_\_\_\_  
Dave Kemp P.E. PMP, Regional Director for Central Region

#### STATE ACKNOWLEDGMENT

STATE OF ALASKA                    )  
  : ss.  
THIRD JUDICIAL DISTRICT        )

ON THIS \_\_\_\_\_ day of \_\_\_\_\_, 2017, before me, the undersigned, a notary public in and for the State of Alaska, personally appeared \_\_\_\_\_ the Regional Director of the \_\_\_\_\_ Region of the Department of Transportation and Public Facilities for the State of Alaska, known to me to be the identical person who executed the foregoing instrument and who acknowledged to me that he signed the same freely and voluntarily, with full knowledge of its contents, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year above written.

\_\_\_\_\_  
Notary Public in and for the State of Alaska  
My Commission Expires: \_\_\_\_\_

#### CERTIFICATE OF ACCEPTANCE

THIS IS TO CERTIFY that \_\_\_\_\_, Grantee herein, hereby accepts the real property or interest therein, described in this instrument and consents to the recordation thereof.

IN WITNESS WHEREOF, I have hereunto set my hand this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

\_\_\_\_\_