

STATE OF ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES

BILL OF SALE

FOR RIGHT OF WAY DISPOSAL

PROJECT NAME: TRUNK ROAD RECONSTRUCTION

STATE PROJECT #: 52432

FEDERAL-AID PROJECT #: STP0001(117)

PARCEL No.: 34 Row (Bid) No.: R282.016

THIS AGREEMENT is made this day of, 2017, by and
between the STATE OF ALASKA, DEPARTMENT OF TRANSPORTATION AND PUBLIC
FACILITIES, whose address is P.O. Box 196900, Anchorage, AK 99519-6900, hereinafter referred
to as "the SELLER " and, whose address is
hereinafter referred to as "the BUYER ".
normanor referred to do the De File.
In consideration of Ten Dollars and other good and other valuable consideration, in hand paid, the
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SELLER does hereby agree to sell, convey, and transfer to BUYER, the following personal property
located at 8501 E. Highland Circle, Palmer, Alaska 99645:
1. Refrigerator
2. Dryer
3. Dishwasher
4. Curtains (four sets)
BUYER acknowledges receipt of the described property herein by execution of this agreement.
SELLER warrant that he/she is the lawful owner in every respect of all the described property
herein. Described property is sold as is where is.
There is a contract of the con
WHEREFORE, the aforesaid parties, being in accord, do bind themselves to the terms and
conditions contained herein by their signatures hereunder.
conditions contained herein by their signatures hereunder.
This Pill of Sale shall be in effective in the transfer of all personal property listed berein as of the
This Bill of Sale shall be in effective in the transfer of all personal property listed herein as of the
above date.
THE STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES
AND I OBLIGITATION
Buyer By: Regional Chief Right of Way Agent, Central Region
Buyer Regional Chief Right of Way Agent, Central Region