

Batts, Virginia A (DNR)

From: Dawn Tucker <dawn@chathamelectric.com>
Sent: Friday, June 02, 2017 4:11 PM
To: Batts, Virginia A (DNR)
Subject: Land Use Permit

Good afternoon Virginia,

Per our conversation I would like to clear up a little confusion regarding our land use permit application.

Chatham Electric will be upgrading the existing electrical system for the Skagway Mine Mountain Repeater tower and maintenance facility. We will be installing 7,000 linear feet of Type 2, MC jacketed interlock cable from the DOT Maintenance Facility to the repeater tower (project no. 80665/0106(036)).

We have applied for a land use permit to stage a self container 32' Jayco housing trailer in the parking lot of the DOT Maintenance Facility located at 2.5 Klondike Highway Skagway, AK.

Two of Chatham Electrics staff members will be staying onsite with the trailer to oversee the project and keep security of the onsite materials.

If you require additional information or documentation please feel free to contact me at the number listed within.

Thank you,

Dawn E. Tucker



(907) 789-9899 Ph.

(907) 789-6954 Fax

STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES
DIVISION OF MINING, LAND AND WATER

LAND USE PERMIT APPLICATION

AS 38.05.850

Applicants must complete all sections of this application. In addition, applicants proposing:

- the use of the uplands and non marine waters must also complete the Supplemental Questionnaire for Use of Uplands and Non Marine Waters accompanying this application;
- off-road travel must also complete the Supplemental Questionnaire for Off-Road Travel accompanying this application; and/or
- the use of tide and submerged lands must also complete the Supplemental Questionnaire for Use of Marine Waters accompanying this application.

Other items that must accompany the completed application are:

- **a (non-refundable) \$100 application filing fee;**
- a 1:250,000 or 1:63,360 scale USGS map showing the location of the proposed activity;
- additional items identified and required in any supplemental questionnaire(s) to this application; and
- additional pages if more space is necessary to answer the questions completely.

Completed Land Use Permit Applications should be mailed to one of the following offices:

Public Information Center
550 W. 7th Ave, Suite 1260
Anchorage, AK 99501
(907) 269-8400

Public Information Center
3700 Airport Way
Fairbanks, AK 99709
(907) 451-2705

MLW Information Office
P.O. Box 111020
Juneau, AK 99811-1020
(907) 465-3400

CID: 60667

LAS # 31701

Applicant Information:

Chatham Electric, Inc.

Applicant Name

Date of Birth

Chuck Platt

92-0169545

Doing Business As

Contact Person

EIN

PO Box 34977 Juneau, AK 99803

Mailing Address with City, State and Zip

Email Address

()

(907) 789-9899

()

(907) 789-6954

Home Phone

Work Phone

Cell Phone

FAX

If you are applying for a corporation, give the following information:

Name, address and place of incorporation: Chatham Electric PO Box 34977 Juneau, AK 99801

Juneau, AK

Is the corporation qualified to do business in Alaska? Yes ☒ No ☐. If yes, provide name, address and phone number of resident

agent: Chuck Platt (907) 789-9899

Type of User, Select one: ☐ Private non-commercial (personal use)

☐ Commercial Recreation or Tourism

☐ Public Non-profit including Federal, State, Municipal Government Agency

☒ Other commercial or industrial

Duration of Project: The proposed activity will require the use of state land for: (Check one)

☒ a single term of less than one year. **Beginning month:** May 2017 **Ending month:** October 2017

☐ a multi year term for up to 5 years. **Beginning year:** _____ **Ending year:** _____

If multi year and seasonal, circle months of use in each year. Jan., Feb., Mar., Apr., May, Jun., Jul., Aug., Sept., Oct., Nov., Dec.

Project Location

Latitude/Longitude or UTM: 59°35'37.3"N 135°11'05.8"W 59.593682, -135.184949
or

Section: SE 22, Township: 26, Range: 60, Meridian: Cooper River
(The spaces below are to be used if the boundaries of the proposed project cross section lines.)

Section: _____, Township: _____, Range: _____, Meridian: _____

Section: _____, Township: _____, Range: _____, Meridian: _____

Proposed project will require the use of up to .25 acres. (Add additional sheets as necessary)

Project Description - Describe in detail your intended use of state land. (State land also includes all tide and submerged lands beneath coastal waters and all shorelands beneath other navigable water bodies of the state.) Discuss development and activities. (Attach additional pages as necessary.)

We will be using .25 acres of the gravel parking lot at the Skagway State of Alaska Department
of Transportation Maintenance building located at 2.5 Klondike Highway Skagway, AK 99840

Should a portion of the permitted area be closed to the general public? Yes ☐ No ☒. If yes, explain which portion and provide justification for exclusive use:

Site Description - Briefly describe the current condition of the proposed site of use, noting any trash, garbage, debris or signs of possible site contamination (If significant, we recommend you provide pictures to establish initial conditions):

We will be using .25 acres of the gravel parking lot at the Skagway State of Alaska Department
of Transportation Maintenance building located at 2.5 Klondike Highway Skagway, AK 99840

Are there improvements or materials on the site now? Yes ☐ No ☒ If yes, briefly describe the improvements, their approximate value, and who owns them (We recommend you provide pictures of improvements):

Site Description continued - Describe the natural vegetation --- ground cover, trees, shrubs --- and any proposed changes. Describe the location of any estuarine, riparian, or wetlands and any noticeable animal use of area.

The area is a gravel parking lot

Site Access - Describe how you plan to access the site, and your mode of transportation.

We will be accessing the site by vehicle on the Klondike highway

If your access is by aircraft, specify the type and size of aircraft: N/A

To access the site, the aircraft is equipped with floats ☐ wheels ☐ skis ☐.

Number of people

1. Indicate the number of employees and supervisors who will be working on the site. 5
2. Indicate the number of customers who will be using the site per year or season. 0
3. Indicate the number of days the site will be used per year or season. 122

Environmental Risk / Hazardous Substances - In the course of your proposed activity will you generate, use, store, transport, dispose of, or otherwise come in contact with toxic and/or hazardous materials, and/or hydrocarbons? **Yes** ☐ **No** ☒. If yes, please describe:

The types and volumes of fuel or other hazardous substances present or proposed: _____

The specific storage location(s): _____

The spill plan and prevention methods: _____

Environmental Risk/Hazardous Substances (continued) - If you plan to use either above or below ground storage containers (like tanks, drums, or other containers) for hazardous material storage, answer the following questions for each container:

Where will the container be located? _____

What will be stored in the container? _____

What will be the container's size in gallons? _____

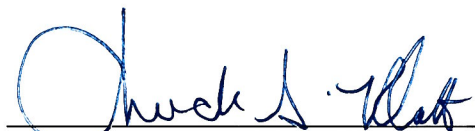
Give a description of any secondary containment structure, including volume in gallons, the type of lining material, and configuration: _____

Will the container be tested for leaks? Yes [] No ☒

Will the container be equipped with leak detection devices? Yes ☒ No []. If no, describe: _____

Do you have any reason to suspect, or do you know if the site may have been previously contaminated? Yes [] No ☒. If yes, please explain: _____

Date Stamp: _____


Signature of Applicant or Authorized Representative

President
Title

AS 38.05.035(a) authorizes the director to decide what information is needed to process an application for the sale or use of state land and resources. This information is made part of the state public record and becomes public information under AS 09.25.110 and 09.25.120 (unless the information qualifies for confidentiality under AS 38.05.035(a)(9) and confidentiality is requested.) Public information is open to inspection by you or any member of the public. A person who is the subject of the information may challenge its accuracy or completeness under AS 44.99.310, by giving a written description of the challenged information, the changes needed to correct it, and a name and address where the person can be reached. False statements made in an application for a benefit is punishable under AS 11.56.210.

**Land Use Permit Application Supplemental Questionnaire for:
Use of Uplands and Non Marine Waters**

To be completed to provide more detailed information about projects or activities requiring the use of state owned uplands and non marine waters. All site development details identified in this section must be represented graphically in the scaled drawings on Page 4 of the supplement.

Temporary Structures – 1) Describe all temporary improvements (including buildings, tent platforms, out-buildings, docks, floats, and floating facilities), including their dimensions and building materials. 2) Label improvements to be maintained on a year round basis as year round. **Note:** Seasonal improvements must be completely dismantled and removed or stored on or before the end of authorized terms of use.

2003 Jayco Quest TSL Trailer 34'

Distance structures including pit privies will be located from the ordinary highwater mark of the nearest freshwater body (lake, stream, river, etc), or the mean high water mark of a saltwater body: _____

Harvest of Non-Timber Related Forest Products – Please list the type and quantity of each non-timber related forest product (berries, ferns, willow, mushrooms, birch bark, etc.) to be harvested for commercial use:

N/A

Contact the DNR Division of Forestry to obtain authorizations for the harvest of small trees.

Motorized Equipment - List mechanized/motorized equipment to be used, including type, size, purpose, and number of each.

N/A

Storage and Parking - If you plan to store items or park boats, vehicles and/or heavy equipment on the site, describe complete the following:

Describe and give dimensions of long term and short term parking and or storage areas. 2003 Jayco Quest TSL Trailer
33' 9"L X 81" W X 126" H

Is parking or storage planned to take place on filled tidelands. Yes[] No[X]

Does storage involve structures or materials floating in a waterbody? Yes[] No[X] If yes, describe. _____

Storage and Parking (continued)

Number of disassembled tent frames 0

Number of tent platforms 0

List and describe items that are large and difficult to transport. Include dimensions: _____

N/A

Will barrel(s) or an equivalent type of storage container be used? Yes[] No[X] If using something other than barrels for storage containers, describe the alternative container.

Describe any measures you plan to take to minimize drips or spills from leaking vehicles or equipment. _____

Preventative maintenance

Water / Wastewater

Water Supply – Describe the water supply and proposed use. Self contained unit for restroom use and meal preparation.

Wastewater – Describe the wastewater type and quantity and proposed method of wastewater disposal: (for the marine environment, also describe the proposed gray and black water systems or out fall pipeline.

Self contained unit that will be disposed at Garden City RV Park Skagway AK.

Waste – Describe the types of waste that will be generated on-site, including solid waste, the source of the waste, and the method of waste disposal, i.e. pit privy, or self-contained system, or outfall line; indicate distance from the nearest waterbody.

Human waste with self contained system that will be disposed at Garden City RV Park.

Animal Use

Will there be any use of animals (horses, llamas, dogs, etc.)? Yes ☐ No ☒

Will there be commercial use of the animals (horseback rides, packing, dog sled rides, etc.)? Yes ☐ No ☒ If yes, please explain:

Dismantle, Removal, Restoration Plan – Provide a plan for dismantling and removing temporary structures. Include method and timeline for total site restoration:

The structure is self contained, on wheels, easily portable and will not require any site restoration.

SHORT TERM (PORTABLE) COMMERCIAL RECREATION CAMPS: Identify commercial recreation activity/activities for which short term (portable) camps **will be** established to accommodate employees and clients, and provide a general description of the location(s) (e.g. guide use area, game management sub-unit, river, stream, lake, etc.) where the recreational activity/activities and short term (portable) camp use will occur.

___ **Big Game Guiding: (List up to 3 Guide Use Areas.)** _____

___ **Sportfishing (List river corridors, lakes, etc.)** _____

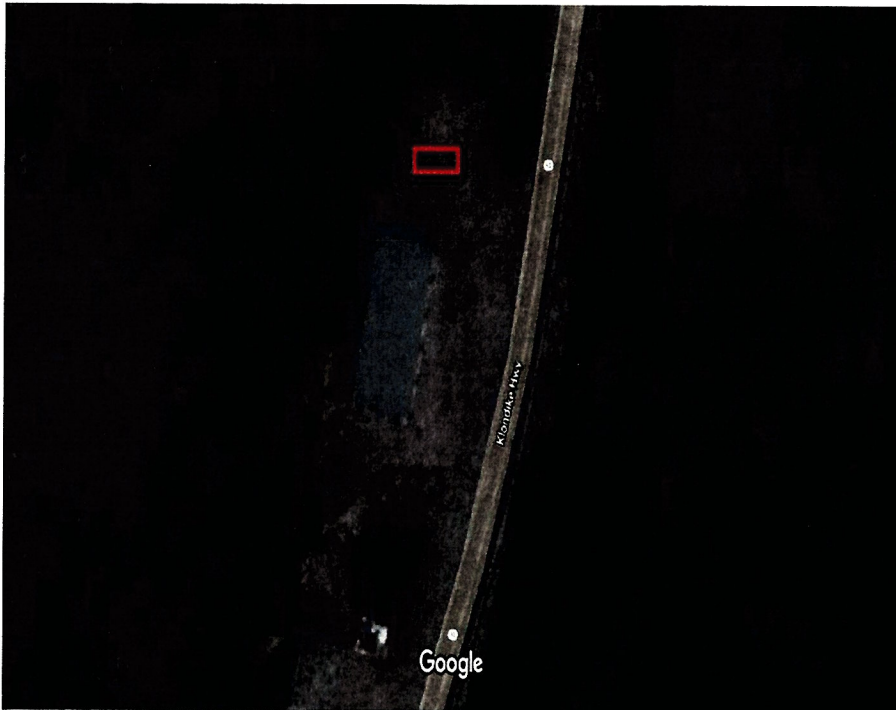
___ **Boating/Rafting/Kayaking: (List river corridors, lakes, etc.)** _____

___ **Other Recreation: (Type and general geographic description.)** _____

- Identify any State of Alaska Refuge, Sanctuary and/or Critical Habitat Area where short term (portable) camps will be used.

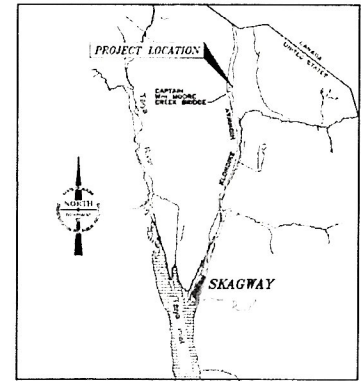
Will activities include “day use” of state land managed under the Haines State Forest Management Plan? Yes ___ No ___

Site Development Diagram



59°35'37.3"N 135°11'05.8"W 59.593682, -135.184949

Red box indicates location of parked RV on State of Alaska Department of Transportation Property



VICINITY MAP

2.5 Klondike Hwy Skagway, AK 99840

VICINITY MAP

Date Prepared: 4/13/17	Applicant's Name: Chatham Electric, Inc.
ALASKA DEPARTMENT OF NATURAL RESOURCES DIV. OF MINING, LAND, WATER LAND USE PERMIT	
SITE DEVELOPMENT DIAGRAM	
Sec.(s) <u>SE 22</u> T. <u>26</u> S., R. <u>60</u> E., <u>Cooper River</u>	
SHEET OF	1 of 1

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