### ALASKA ADMINISTRATIVE JOURNAL

### OFFICE OF THE LIEUTENANT GOVERNOR

### **ISSUE 46, November 15, 1999**

#### GENERAL INFORMATION

complies with Title II of the Americans with Disabilities Act of 1990. This publication is available in alternative communication formats upon request. For general information regarding the AAJ, contact the Lt. Governor's Office at (907) 465-3520; Carol Collins. The internet address is http://www.gov.state.ak.us/ltgov.

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Information for this publication is compiled alphabetically by agency and by the following categories:

- Adopted Regulations -Text or Summary of Text
- Agency Meetings
- Attorney General's Opinions
- Boards and Commissions
- Competitive and Other Solicitations
- Delegations of Authority
- Executive Orders and Administrative Orders
- Grants
- Notices of Proposed Regulations
- Public Notices
- Regulations Filed by the Lieutenant Governor

### **Attorney General Opinions**

Computerized access to summaries of Attorney General Opinions is available. Instruction material can be obtained by calling the Civil Office of the Department of Law in Juneau at (907) 465-3600. This report contains summaries of recently indexed Attorney General Opinions by the Department of Law.

#### **Boards and Commissions**

A list of the vacancies of boards, commissions and other bodies whose members are appointed by the governor.

### **New Regulations**

A list of new regulations filed by the Lieutenant Governor for publication in the most recent register (supplement) to the Alaska Administrative Code.

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Publish Date: 11/10/99 Archive Date: 11/17/99 Location: Statewide

**Body of Notice:** 

### **Boards and Commissions Recruitment List**

Board/ Seat	Current Member	Expires	FD*	LC*
Accountancy Board				
Public	Stoots, Joanne	04/25/1999	N	Υ
Aging Commission				
Public	VACANT	09/01/1999	N	N
Public/Over 65	Burgin, Peggy	09/01/1999	N	N
Public/Over 60	Hoover, Donald	09/01/1999	N	N
Agricultural Loan Fund				
Agriculture	VACANT	04/18/1999	Υ	N
Alcohol/Drug Abuse				
Public	Lopez, Delfin	07/01/1999	N	N
Bar Association				
Public	VACANT	06/30/1999	N	Υ
Barbers and Hairdressers				
Hairdresser	VACANT	07/01/2000	N	Υ
Hairdresser	Wyche, Rosalyn	07/01/1999	N	Υ
Broadcasting Commission				

Public/Restricted	VACANT	08/25/2000	Υ	N
Public/Restricted	Burns, Michael	08/25/1998	Υ	N
Public/Restricted	Fondell, Ralph	08/25/1999	Υ	N
Public/Restricted	Kabler, Melanie	08/25/1999	Υ	N
Coastal Policy Council				
Lower Cook Inlet	Cushing, Jack	09/15/1999	Υ	N
Bering Straits	Fagerstrom, Robert	09/15/1999	Υ	N
Northern Southeast	Hanlon, Eli	09/15/1999	Υ	N
Kodiak/Aleutians	Kelty, Frank	09/15/1999	Υ	N
Southern Southeast	McFadden, Sheila	09/15/1999	Υ	N
Commercial Fisheries Entry				
Salaried	Johnson, Marlene	07/01/1999	Υ	Υ
Chair	Twomley, Bruce	10/11/1998	Υ	Υ
Community Service Commission				
Local Labor Organization	VACANT	03/10/2000	N	N
Local Government	VACANT	03/10/1998	N	N
Business	VACANT	03/10/2002	N	N
Correctional Industries Commission				
Ex-offender	Hesson, James	07/01/1999	Υ	N
Labor/ Service Industries Rep.	Stevens, Anna Bell	07/01/1999	Υ	N
Dental Examiners				
Dentist	Pendergrast, Phyllis	02/01/1999	N	Υ

Dispensing Opticians				
Optician	Hedges-Gajdos, Patricia	06/14/1998	N	Y
Domestic Violence/Sexual Assualt				
Public/Restricted	Pete, Mary	08/01/1999	Υ	N
Education				
Public/1st JD	VACANT	01/312002	Υ	Υ
Emergency Medical Services				
Prehospital emergency care provider	VACANT	11/05/99	N	N
Consumer	Buness, Terry	11/05/99	N	N
Prehospital emergency care provider	Stone, Teresa	11/05/99	N	N
Emergency Response Commission				
LEPC/Rural	Ahrens, Roc (Rodney)	08/12/1998	N	N
Local Government Rep.	Freed, Linda	08/12/1999	N	N
LEPC/Rural	Severns, James	08/12/1999	N	N
LEPC/Urban	Vakalis, George	08/12/1998	N	N
Fishermen's Fund Advisory & Appeals				
District 4	Malavansky, Max	01/31/1999	Υ	N
Forestry				
Forester/Non-Gov	VACANT	06/30/2002	N	N

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Historical Commission				
Architect	Graham, Jennings	07/01/1999	N	N
Historical Records Advisory				
Public/Historical	Campbell, Chris	05/10/1997	N	N
Public/Historical	Stevens, Martha	05/10/1997	N	N
Human Resource Investment Council				
CBO/Postsecondary	Henderson, JoAnn	10/13/1999	Υ	N
Native Organization representing Employment & Training	Scott, Donna	10/13/1999	Y	N
Organized Labor	Wingfield, J.C.	10/13/1999	Υ	N
Human Rights				
Public	VACANT	01/31/2003	Υ	Υ
Independent Living Council				
Advocate	VACANT	10/01/1999	N	N
Advocate	VACANT	10/01/1999	N	N
Advocate	Best, Jerie	10/01/1999	N	N
Independent Living Center Rep	Jacobson, David	10/01/1999	N	N
Div. of Mental Health & Developmental Disabilities Rep/non-voting	Maltman, David	10/01/1999	N	N
Industrial Development/Export				
Public	Loescher, Robert	07/01/1999	N	N

Judicial Conduct				
Public/Governor's Appt.	Nahorney, Sharon	12/31/1999	Υ	Υ
Judicial Council				
Public/Governor's Appt,	Lienhart, Janice	05/18/1999	Υ	Υ
Juvenile Justice Advisory				
Juvenile/Under 24	VACANT	03/01/1999	N	N
Child Advocate Attorney	VACANT	05/01/1999	N	N
Public	VACANT	03/01/1999	N	N
Public	VACANT	03/01/2001	N	N
Public	Bartlett, Lynn	03/01/1999	N	N
Public	Lagao, Sue	03/01/1999	N	N
Child Advocate Attorney	Smith, Christine	05/01/1999	N	N
Juvenile/Under 24	Zellhuber, Jaime	03/01/1999	N	N
Labor Relations Agency				
Public	Tamagni, Sr., Alfred	06/30/1999	N	Y
Libraries Advisory				
Public Library Rep.	VACANT	01/01/2002	N	N
State Institutions Rep.	Reed, Stanley	01/01/1999	N	N
Marine Pilots				
Public	Huff Tuckness, Barbara	06/01/1999	N	Y
Pilot/Southeast	Spence, Michael	06/01/1999	N	Υ
Marital and Family Therapy				

Public	VACANT	12/24/2000	N	Υ
Therapist/Counselor	Dennis, Mercy	12/14/1999	N	Υ
Medicaid Rate Advisory Commission				
Public/Consumer	Smith, Deborah	12/31/1999	N	N
Medical Board				
Public	VACANT	01/09/2001	N	Υ
Mental Health Board				
Consumer	Behen, Colleen "Kelly"	12/01/1999	N	N
Public	Gaddis, Sheila	12/01/1999	N	N
Consumer	Juneby, Sandra	12/01/1999	N	N
Public	Rychnovsky, Agnes	12/01/1999	N	N
Mental Health Trust Authority				
Public	Hawkins, Tom	03/03/1999	N	Υ
Public	Labelle, Susan	03/03/1999	N	Υ
Midwives				
Physician/OB practice or training	Richey, Mark	07/21/1999	N	Y
Natural Resource Conservation				
SW/Kenai Peninsula	VACANT	06/30/1998	N	N
Southeast	Rogers, David	06/30/1999	N	N
Nursing Board				

Public	Senungetuk, Joseph	03/31/1999	N	Y
Occupational Safety				
Public	VACANT	08/01/2001	Υ	Υ
Chair	Sharp, Timothy	11/08/1999	Υ	Υ
Oil and Gas Conservation Commission				
Salaried/Geologist	Johnston, David	12/31/1998	Υ	Υ
Oil and Gas Policy Council				
Public	VACANT			
Industry	VACANT			
Pacific Salmon Commission				
Fishing Industry/Troller Rep.	VACANT	09/30/2001	N	N
Pharmacy Board				
Public	VACANT	04/01/2000	N	Υ
Pharmacist	VACANT	04/01/2000	N	Υ
Pharmacist	Coursey, Chris	04/01/1999	N	Υ
Pioneers Home Advisory				
Public	VACANT	06/30/2001	N	N
Public	VACANT	07/01/2000	N	N
Chair/Alaska Aging Comm.	VACANT		N	N
Police Standards Council				
Public/Restricted	VACANT	12/18/1999	N	N
Chief/Admin.	VACANT	12/18/2001	N	N

Chief/Admin.	VACANT	12/18/2002	N	N
Chief/Admin.	Morris, Daniel	12/18/1999	N	N
Chief/Admin.	Udland, Duane	12/18/1999	N	N
Power Project Loan Committee				
Public/2nd Judicial District	Davis, Edward	03/04/1999	N	N
Public/4th Judicial District	Hufman, Robert	03/04/1998	N	N
Public/1st Judicial District	Smith, Richard	03/04/1997	N	N
Private Industry Council				
Private	VACANT	07/01/1999	N	N
Education	McDowell, Jo Ann	07/01/1999	N	N
Professional Counselors				
Licensed Prof. Counselor	VACANT	11/01/2001	N	Υ
Professional Teaching Practices				
Higher Education	Madden, Mary Lou	07/01/1999	N	Υ
Public Employees' Retirement Board				
Physician/4th JD	VACANT		Υ	N
PWS Oil Spill Recovery Institute				
Oil & Gas Industry	Meyers, Kevin	05/09/1999	Υ	Υ
Railroad Corporation				
Business Owner	Adams, Jacob	10/03/1999	N	N
Public/Restricted	Binkley, Johne	10/03/1999	N	N

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Real Estate Appraisers				
Licensed Residential Real Estate Appraiser	VACANT	06/30/1998	N	Y
Royalty Oil and Gas Development				
Public/Restricted	Aleshire, Lynn	03/14/1996	Υ	N
Public/Restricted	Cook, Thomas	03/14/1998	Υ	N
Safety Advisory Council				
Industry	VACANT	09/01/2000	N	N
Industry	VACANT	09/01/2000	N	N
Labor	Bonner, Laura	08/01/1999	N	N
Science and Technology				
Non-Alaskan Scientist	VACANT	09/07/2001	N	N
Scientist or Engineer	Behr-Andres, Christina	09/07/1999	N	N
Public	Duncan, Ronald	09/07/1999	N	N
Public	Strutz, Richard	09/07/1999	N	N
Seafood Marketing Institute				
Commercial Fishing	VACANT	07/01/1999	Υ	N
Commercial Fishing	VACANT	07/01/1999	Υ	N
Commercial Fishing	Burden, Patrick	07/01/1999	Υ	N
Social Work Examiners				
Public	Haywood, Beverly	07/01/1999	N	Υ
Clinical Social Worker	Henkelman, James	07/01/1998	N	Υ

Clinical Social Worker	Patrick-Riley, Colleen	07/01/1998	N	Y
Subsistence Resource Commissions				
Cape Krusenstern	Armstrong, Jr., Frederick	11/04/1997	N	N
Cape Krusenstern	Blodgett, Richard	03/03/1997	N	N
Teachers' Retirement Board				
Physician	VACANT		Υ	N
Retired	Wells, Dorothy	06/30/1999	Υ	N
Tourism Marketing Council				
Public/Restricted	VACANT	07/01/1999	Υ	N
Public/ Restricted	Bertke, Duke	07/01/1999	Υ	N
Public/ Restricted	Litten, John	07/01/1999	Υ	N
TRAAK Board				
Public	VACANT	02/14/1998	N	N
Public	VACANT	02/14/2000	N	N
Public	VACANT	02/14/1999	N	N
Veterans Advisory Council				
Public/Restricted	VACANT	07/01/1998	N	N
Public/Restricted	VACANT	07/01/1999	N	N
Public/Restricted	Guinn, John	07/01/1999	N	N
Public/Restricted	Johnson, Nona	07/01/1999	N	N
Public/Restricted	Willis, Ed	07/01/1999	N	N

Violent Crimes				
Compensation				
Attorney	Wallace, Stephen	12/15/1999	N	Υ
Wood-Tikchik State Park				
Bristol Bay Native Association nomination	Samuelsen, Jr., H. Robin	07/01/1999	N	N
New Stuyahok nomination	Wonhola Sr., Timothy	07/01/1999	N	N
Workers' Compensation				
2nd/4th JD/ Labor	Giuchici, John	07/01/1999	Υ	Υ
3rd JD/ Industry	Hagedorn, Steve	07/01/1999	Υ	Υ
3rd JD/ Industry	Rooney, Florence	07/01/1999	Υ	Υ
Youth Corps State Advisory Council				
Chair	VACANT		N	N
Public	VACANT	07/31/1999	N	N
Public	VACANT	07/31/1999	N	N
Public	VACANT	07/31/1999	N	N
Public	VACANT	07/31/2000	N	N
Public	Bratcher, Debra	07/31/1999	N	N
Public	Buhite, George	07/31/1999	N	N
Public	Ellis, Rose	07/31/1999	N	N
Public	Neil, Matthew	07/31/1999	N	N
Yukon River Panel				
Advisory Committee Member	VACANT	01/16/1998	N	N

- \* FD = Financial Disclosure required
- \*\* LC = Legislative Confirmation required

For general information on Boards and Commissions, or to apply for membership, please contact the Office of the Governor, Boards and Commissions, P.O. Box 110001, Juneau, AK 99811-0001, (907) 465-3500. The public is invited to send resumes to this address. Please indicate which board(s) or commission(s) you are interested in.

Office of the Governor: Regulations Filed by the Lieutenant Governor New Regulations Filed By Lt. Governor (Reg. 152)

Publish Date: 11/10/99 Archive Date: 11/17/99 Location: Statewide

**Body of Notice:** 

### REGULATIONS FILED BY THE LT. GOVERNOR

### PERMANENT REGULATIONS

The following regulation projects have been adopted by the individual agencies, filed by the Lieutenant Governor and prepared for the January, 2000 Supplement, Register 152. To receive a copy of these regulations, please contact the adopting agency.

DEPT	A.G. FILE NO	DATE FILED	EFFECTIVE DATE	SUBJECT / PART # / CHAPTER
DOA	993.00.0024	09/09/99	05/27/99	NON-APA: Ak Teachers' Retirement Bd: Ak Cost-of-living (2 AAC 36)
	993.94.0171	10/08/99	11/07/99	Ak Oil and Gas Conservation Commission (20 AAC 25)
	993.99.0116	11/01/99	12/01/99	Ak. Oil and Gas Conservation Commission: Certain Lessee's agreements to use best efforts to hire residents and contract with firms in the State (20 AAC 25)
DCED	993.99.0122	09/14/99	10/14/99	Bd. of Examiners in Optometry: Continuing education & reinstatement of a lapsed license (12 AAC 48)

993.99	0.0091 09/14/9	99 10/14/99	Bd. of Social Workers: Applications; Exams; Supervision; References; Code of Ethics, Pt. 1 (12 AAC 18)
993.99	0.0091 09/15/9	99 10/15/99	Bd. of Social Workers: Definition of Term Related to Licensing Requirements, Pt. 2 (12 AAC 18)
993.99	0.0049 09/20/9	99 10/20/99	State Physical Therapy & Occupational Therapy Bd: Examinations and ethics (12 AAC 54)
993.99	0.0026 09/27/9	99 10/27/99	Real Estate Commission: Real Estate Licensure & Examinations, Pt. 2 (12 AAC 64)
993.99	0.0092 09/30/9	99 10/30/99	Bd. of Professional Counselors: Licensing and regulation of professional counselors (12 AAC 62)
993.00	0.0018 10/07/9	99 11/06/99	Real Estate Commission: License and Renewal Fees (12 AAC 02)
993.00	0.0019 10/07/9	99 11/06/99	Real Estate Commission: Real Estate Licensure Surety Fund Fee (12 AAC 64)
993.99	2.0118 10/08/9	99 11/07/99	Bd. of Dental Examiners: Radiological Equipment (12 AAC 28)
993.99	2.0056 10/14/9	99 11/13/99	Bd. of Registration for Architects, Engineers and Land Surveyors: Architect Registration, Examination, Comity, etc. (12 AAC 36)
993.00	0.0040 10/15/9	99 11/14/99	Bd. of Registration for Architects, Engineers and Land Surveyors; Audiologists & Hearing Aid Dealers; Bd. of Barbers & Hairdressers; Collection Agencies; Bd. of Public Accountancy; License & Renewal Fees (12 AAC 02)
993.99	2.0068 10/20/9	99 01/01/2000	Bd. of Veterinary Examiners: Licensure Requirements, Exams, Temp Permits (12 AAC 68)
993.99	2.0056 10/21/9	99 11/20/99	Bd. of Registration for Architects, Engineers & Land Surveyors: Engineering education and work experience requirements, Part 2 (12 AAC 36)

	993.00.0039	10/29/99	11/28/99	Occ. Licensing fees: Big Game Guides and Transporters (12 AAC 02)
	993.99.0145	11/02/99	12/02/99	Centralized Occ. Licensing Fees: Licensure; and other matters (12 AAC 02 - 75)
	993.00.0054	11/09/99	12/09/99	Occ. Licensing Fees: Dieticians & Nutritionists (12 AAC 02)
CORR	993.99.0132	10/14/99	11/13/99	Disciplinary Tribunals and Level of Appeal (20 AAC 05)
DOE	993.99.0037	09/08/99	10/08/99	Bd. of Ed: School funding/ Definition of "Correspondence Study Program", Pt. 2 (4 AAC 09)
	993.99.0036	09/21/99	10/21/99	Bd. of Ed: Statewide Student Assessment System (4 AAC 06)
	993.99.0125	09/29/99	10/29/99	Violent Crimes Compensation Bd: Foreign crime victims & victims of crimes outside this state (13 AAC 80)
	993.99.0038	10/05/99	11/04/99	Bd. of Ed: Certification of Professional Teachers (4 AAC 12)
	993.99.0083	11/05/99	12/05/99	Bd. of Ed: Certification requirements for administrators performing specific duties (4 AAC 12)
	993.99.0135	11/05/99	12/05/99	Bd. of Ed: State Support of Schools (4 AAC 09)
DEC	993.99.0098	10/05/99	11/04/99	Air Quality & Coal Burning Facilities (18 AAC 50)
	993.99.0100	11/02/99	12/02/99	Seafood Processing (18 AAC 34)
DNR	993.99.0142	10/21/99	11/20/99	Forest Practices (11 AAC 95)

DPS	993.99.0031	10/04/99	11/03/99	Sex Offender & Child Kidnapper Registration (13 AAC 09)
REV	n/a	10/01/99	09/22/99	NON-APA: AHFC: Income eligibility (15 AAC 151)
	n/a	10/01/99	09/22/99	NON-APA: AHFC: Interest rate reduction for low-income borrowers (15 AAC 151)
	n/a	10/01/99	09/22/99	NON-APA: AHFC: Definitions (15 AAC 151)
	n/a	10/01/99	09/22/99	NON-APA: AHFC: Eligibility (15 AAC 152)
	993.00.0033	11/08/99	12/08/99	Child Support Enforcement Div. reports to credit bureaus and lending institutions of arrearages of child support obligors (15 AAC 125)

<sup>\*</sup>The Department of Law does not review these regulations. AHFC and AIDEA are exempt from the Administrative Procedures Act as per AS 18.56.088(a) and AS 44.88.085(a).

### **EMERGENCY REGULATIONS**

The following regulation projects have been filed by the Lieutenant Governor and prepared for the January, 2000 Supplement, Register 152. Emergency regulations do not remain in effect more than 120 days unless made permanent by the adopting agency. To receive a copy of these regulations, please contact the adopting agency.

DEPT.	EFFECTIVE DATE	EXPIRATION DATE	SUBJECT / PART # / CHAPTER
FG	09/24/99	01/21/2000	Bd. of Game: Hunting Seasons & Bag Limits - Caribou - Unit 9E (5 AAC 85)
	09/27/99	01/24/2000	Groundfish Fishery: Trip Limits for Commercial Pollock Vessels (5 AAC 28)
	11/02/99	02/29/2000	Bd. of Fisheries: Kodiak Area Groundfish Fishery/ Pacific Cod Management Plan (5 AAC 28)

### EMERGENCY REGULATIONS MADE PERMANENT

The following regulation projects have been adopted by the individual agencies, filed by the Lieutenant Governor and prepared for the January, 2000 Supplement, Register 152. To receive a copy of these regulations, please contact the adopting agency.

DEPT	A.G. FILE NO.	DATE FILED	EFFECTIVE DATE	SUBJECT / PART # / CHAPTER
FG	993.00.0017	10/15/99	07/08/99	Bd. of Game: Hunting Seasons & Bag Limits for Canada Goose and Swans (5 AAC 85)

## Administration: Regulations Filed by the Lieutenant Governor Notice Of Filing And Effective Date Of Regulations-Aogcc

Publish Date: 11/10/99 Archive Date: 11/26/99 Location: Statewide

### **Body of Notice:**

Comprehensive revisions of the regulations of the Alaska Oil and Gas Conservation Commission, 20 AAC 25, dealing with oil and gas conservation, were filed by the Lieutenant Governor on October 8, 1999, and became effective on November 7, 1999.

In addition, a new regulation of the Alaska Oil and Gas Conservation Commission, 20 AAC 25.565, dealing with certain lessees' agreements to use their best efforts to hire residents and contracts with firms in the state, was filed by the Lieutenant Governor on November 1, 1999, and will become effective on December 1, 1999.

Both of these sets of regulation changes will be published in Alaska Administrative Register 152 in January, 2000. Prior to publication, copies of the regulation changes may be obtained from the Alaska Oil and Gas Conservation Commission, 3001 Porcupine Drive, Anchorage, Alaska 99501-3192, telephone (907) 279-1433.

/s/Robert Christenson, Chairman, Alaska Oil and Gas Conservation Commission, Department of Administration, November 10, 1999

# Community & Economic Development: Agency Meetings Alaska Seafood Marketing Institute Meeting Notice

Publish Date: 11/05/99 Archive Date: 11/20/99 Location: Statewide

### **Body of Notice:**

The Seafood Technical Committee Meeting will be held from 1:00 p.m. to 5:30 p.m., Thursday, November 18, 1999 at the Seattle Convention Center, Room 203, Seattle, WA during Fish Expo 1999.

The Salmon Marketing Committee/Canned Salmon Advisory Group Meeting will be held at 9 a.m. to 2:30 p.m., Friday, November 19, 1999 at the Seattle Convention Center, Room 203, Seattle, WA during Fish Expo 1999.

Any individual who require auxiliary aids to participate or for further information, can call 1(907) 465-5560, 1(800) 478-2903 or use a TDD at 1(800) 465-5437.

# Community & Economic Development: Competitive & Other Solicitations AADC Budget Manager Position Recruitment

Publish Date: 11/09/99 Archive Date: 11/20/99 Location: Anchorage

#### **Body of Notice:**

The Alaska Aerospace Development Corporation is soliciting applications for a Budget Manager in its Anchorage office. This person will be responsible for budget development and preparation, cost tracking, and accountability. The candidate must have a bachelor's degree from an accredited college including applicable accounting coursework and experience developing, monitoring and reporting budgetary information or three years of accounting or administrative experience, including experience developing, monitoring and reporting budgetary information. This is a State of Alaska exempt position requiring extensive budget analysis, accuracy, efficiency and the ability to be a flexible, self-motivated team player who can work parallel tasks in a fast-paced office. Salary DOE. For consideration, send a cover letter and resume with three references and salary requirements to AADC, 4300 B Street, Suite 101, Anchorage, AK 99503. The State of Alaska is an equal opportunity/affirmative action employer.

## Community & Economic Development: Competitive & Other Solicitations RFP Billing and Collection Services

Publish Date: 11/08/99 Archive Date: 11/29/99 Location: Statewide

#### **Body of Notice:**

The Department of Community and Economic Development (DCED), Division of Municipal and Regional Assistance, is soliciting detailed proposals from contractors interested in managing billing and collection services of water and sewer customers for six cities in rural Alaska. The Department will be retaining a contractor on behalf of six cities in rural Alaska based on cities expressing interest in these services.

The maximum dollar amount for the proposed contract is \$45,000. The issuing agency intends to establish a contract upon signature of the commissioner through June 30, 2000 with the issuing agency's option to renew for an additional one-year period through June 30, 2001.

Informal Request for Proposal release date is approximately November 15, 1999.

For a copy of the Informal RFP contact:

Department of Community and Economic Development Division of Municipal and Regional Assistance Attention: Mike Black 333 W 4th Ave. Ste. 220 Anchorage, Alaska 99501-2341

Phone: (907) 269-4564 Fax: (907) 269-4563

E-mail: [<a href="mailto:michael\_black@dced.state.ak.us">michael\_black@dced.state.ak.us</a>]

The Informal RFP will be available in both paper and electronic format (.pdf). If an alternative form of the Informal RFP is required, notify the agency previously identified, or if using a telecommunications device for the deaf (TDD), please contact the department at (907) 465-5437 and leave a message.

Proposal submission deadline will be approximately November 29, 1999.

# Education & Early Development: Competitive & Other Solicitations Invitation to Bid SJM00-03, Sheldon Jackson Museum Janitorial & Lawn Services

Publish Date: 11/09/99 Archive Date: 12/07/99 Location: Juneau, Sitka

### **Body of Notice:**

Invitation to Bid # SJM00-03

The State of Alaska, Department of Education & Early Development, Division of Libraries Archives & Museums wishes to establish a multi-term contract for janitorial and lawn services at the Sheldon Jackson Museum, 104 College Drive, Sitka, Alaska, 99835.

Bids are due by December 6, 1999, and must be submitted by 1:30 p.m. to the Alaska State Museum, 395 Whittier Street, Juneau, AK 99801.

To participate in this solicitation, interested parties may request a copy of ITB # SJM00-03 from Patrick Montgomery at (907) 465-4857 Fax (907) 465-2976 or email pat\_montgomery@eed.state.ak.us, or download the attachment to this notice. Interested parties who download the attached document must register with the contracting officer listed on the document to receive subsequent amendments. Failure to contact the contracting officer may result in the rejection of your offer.

# **Environmental Conservation: Adopted Regulations - Text or Summary of Text Adopted Regulations On Emissions Inspection For Motor Vehicles**

Publish Date: 11/09/99 Archive Date: 12/10/99 Location: Statewide

### **Body of Notice:**

ORDER ADOPTING AND AMENDING REGULATIONS OF THE DEPARTMENT OF ENVIRONMENTAL CONSERVATION

The attached 73 pages of regulations in 18 AAC 52, dealing with Emissions Inspection and Maintenance Requirements for Motor Vehicles, are hereby adopted and certified to be a correct copy of the regulations that the Department of Environmental Conservation amends and adopts under authority vested by AS 46.03.020 and AS 46.14, and after compliance with the Administrative Procedure Act (AS 44.62), specifically including notice under AS 44.62.190 and 44.62.200 and opportunity for public comment under AS 44.62.210.

This action is not expected to require an increased appropriation.

In considering public comments, the Department of Environmental Conservation paid special attention to

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the cost to private persons of the regulatory action, as required by AS 44.62.210(a), and to the cost of compliance and to alternate practical methods in this regulatory action, as required by AS 46.03.024.

The regulations adopted under this order take effect on the 30th day after they have been filed by the lieutenant governor as provided in AS 44.62.180. DATE: Juneau, Alaska Michele Brown, Commissioner Department of Environmental Conservation FILING CERTIFICATION I, Fran Ulmer, Lieutenant Governor for the State of Alaska, certify that on \_\_\_\_\_, 1999, at .m., I filed the attached regulations according to the provisions of AS 44.62.040 - 44.62.120. Fran Ulmer, Lieutenant Governor Effective: \_\_\_\_\_ Register: \_\_\_\_\_

### Fish & Game: Adopted Regulations - Text or Summary of Text **Policy For Changing Board Of Fisheries Agenda**

**Publish Date: 11/05/99 Archive Date: 12/05/99 Location: Statewide** 

#### **Body of Notice:**

ORDER CERTIFYING THE CHANGES TO REGULATIONS OF ALASKA BOARD OF FISHERIES

The Alaska Board of Fisheries adopted regulations dealing with policy for changing board agenda that the Alaska Board of Fisheries adopted at its October 27-30, 1999, meeting at the Wedgewood Resort in Fairbanks, Alaska, under the authority of AS 16.05.251 and 16.05.258 and after compliance with the Administrative Procedure Act (AS 44.62), specifically including notice under AS 44.62.190 and 44.62.200.

On the record, the Alaska Board of Fisheries paid special attention to the cost to private persons of the regulatory action being taken.

The regulation changes described in this order take effect on the 30th day after they have been filed by the lieutenant governor as provided in AS 44.62.180.

/s/Robert Bosworth, Deputy Commissioner, November 5, 1999

### **Annual Repair/Modification Of Dehavilland 2-Beaver**

Publish Date: 11/10/99 Archive Date: 12/10/99 Location: Statewide

**Body of Notice:** 

Bid number: 11-062-00

Opening date: Nov. 27, 1999

Description: Annual 100 hr. inspection and repair/modification of a de Havilland 2-Beaver owned by the Department of Fish and Game. Aircraft is located in Kodiak for inspection. Vendor must have hanger insurance along with other required Risk Mgt. Coverage. Contractor 's personnel must be FAA certified, and lead mechanic must have a min. of (3) years experience as an A & P mechanic. Aircraft must be maintained in an airworthy condition as outlined under FAR 43.3 and FAR 91.409 and specified by manufacturer's maintenance schedule. Vendor also to comply with de Havilland Service Bulletin 2/49 "Bird Cage" shall be removed from airframe and repaired, installed, fabricate new removable fwd. Side skins, comply with AD CF 98-37- if required for front fuselage strut assemblies, replace top fuselage skins from station 49.0-118.0 in accordance with de Havilland repair manual, etc.

Purchasing agent: Roxie Aragones, Dept. of Fish & Game, 465-4131

Fish & Game: Notices of Proposed Regulations
Notice Of Proposed Changes In Regulations Of The Board Of Fisheries

Publish Date: 11/05/99 Archive Date: 12/05/99 Location: Statewide

### **Body of Notice:**

NOTICE OF PROPOSED CHANGES IN THE REGULATIONS OF THE ALASKA BOARD OF FISHERIES

Notice is given that the Alaska Board of Fisheries, under authority vested by AS 16.05--AS 16.10, proposes to adopt, amend, or repeal regulations contained in Title 5 of the Alaska Administrative Code which implement, interpret, or make specific the provisions of Title 16, Alaska Statutes.

Regulations subject to board action concern subsistence, personal use, sport, guided sport, and commercial fishing.

The Board of Fisheries may adopt, amend, repeal, or take no action on the following subject matter:

IN SOUTHEAST ALASKA, YAKUTAT, AND PRINCE WILLIAM SOUND FINFISH AREAS REGULATIONS; STATEWIDE GROUNDFISH, AND STATEWIDE DUNGENESS CRAB, SHRIMP, AND MISCELLANEOUS SHELLFISH REGULATIONS:

- A. In the commercial, sport, and guided sport fisheries: fishing seasons, periods, opening and closing times; bag, possession, size, and harvest limits, harvest levels or quotas; districts, subdistricts, sections, subsections, areas, and other management boundaries; locations open and closed to fishing; methods and means; gear and vessel restrictions, marking, definitions, operational requirements, registration and permit requirements; permits, harvest record, harvest marking requirements; management plans for conservation, development and allocation among beneficial uses; restrict or prohibit the retention, sale, or purchase of fish; registration and reporting requirements for fish guides, quided anglers, catchers, processors, buyers and transporters.
- B. In the subsistence, and personal use fisheries (finfish and shellfish): identify subsistence uses and users; fishing seasons, periods, opening and closing times, harvest levels; methods and means;

size, age, and sex limitations; districts, subdistricts, sections, subsections, areas, and other management boundaries; locations open and closed to fishing; gear and vessel restrictions and operational requirements; harvest limits, registration and permit requirements, requirements for marking and possession of fish; management plans for conservation, development and allocation among beneficial uses, and users; identify customary and traditional uses of fish stocks, and establish, change or adjust subsistence and personal use fisheries.

C. In the commercial herring; statewide commercial groundfish; and statewide commercial, sport, guided sport, and personal use Dungeness crab, shrimp, and miscellaneous shellfish fisheries: fishing seasons, periods, opening and closing times; harvest levels, harvest limits or quotas; districts, subdistricts, sections, subsections, areas, and other management boundaries; locations open and closed to fishing; methods and means; gear and vessel restrictions; registration areas (including exclusive and super exclusive registration areas), and operating restrictions, requirements and definitions: management plans for conservation, development and allocation among beneficial uses; restrict or prohibit the retention, sale, or purchase of fish; onboard observer requirements.

In addition to the above topics the following supplementary items will be considered:

- D. Scheduled for November 30, 1999 - Prince William Sound Finfish, Upper Copper and Upper Sustina - Valdez, AK
- Consider board's committee process and the process for changes to the board's agenda. 1)
- Scheduled for January 15, 2000 Southeast and Yakutat Herring, Groundfish and Subsistence Finfish, and Dungeness Crab, Shrimp, and Miscellaneous Shellfish - Juneau, AK IN THE KODIAK AREA:
- 2) Consider a herring management plan for conservation and development and allocation among beneficial uses.

IN THE KUSKOKWIM AREA:

- Consider a herring management plan for conservation and development and allocation among beneficial uses.
- F. Scheduled for February 9, 2000 - Cook Inlet Coho Conservation Management Plan - Girdwood, ΑK

IN THE COOK INLET AREA:

- Consider an area-specific conservation plan for coho salmon management focusing on the time period after July 31.
- Consider the Kenai River early run chinook salmon management plan.
- Scheduled for March 17, 2000 Statewide Dungeness Crab, Shrimp, Miscellaneous Shellfish (except SE and Yakutat), Commercial Pacific Cod, and Supplemental Issues - Anchorage, AK STATEWIDE SUSTAINABLE SALMON FISHERIES POLICY:
- Consider elements of a sustainable salmon fisheries policy for Alaska. 6)

IN THE KOTZEBUE AREA:

Consider allowing a subsistence char fishery in portions of the Noatak and the Kelly rivers.

IN THE EASTERN SUBDISTRICT OF BERING SEA:

Consider the opening date of the directed C. bairdi Tanner crab fishery in specified waters of the Eastern Subdistrict.

IN THE BERING SEA AND WESTWARD AREAS:

- Consider rebuilding plans for St. Matthews (Area Q) blue king crab and Bering Sea (Area J) opilio Tanner crab; consider American Fisheries Act guidelines and coordination of management measures with federal government for Bering Sea king and Tanner crab.
- IN THE BERING SEA AND BRISTOL BAY KING AND TANNER CRAB FISHERIES:
- Consider fishing seasons, periods, opening and closing times; harvest levels, harvest limits, or quotas; districts, subdistricts, sections, subsections, areas, and other management boundaries; locations open and closed to fishing; methods and means; gear and vessel restrictions; registration areas (including exclusive and super exclusive registration areas), and operating restrictions, requirements and

definitions; preseason operation restrictions; management plans for conservation, development and allocation among beneficial uses; restrict or prohibit the retention, sale, or purchase of fish; onboard observer requirements.

IN THE KODIAK AREA:

11) Consider allocation among beneficial uses of state-water Pacific cod quota.

IN THE BRISTOL BAY AREA:

12) Consider in the Nushagak Salmon District the period when the allocation percentages end.

IN THE LOWER KUSKOKWIM AND LOWER YUKON AREAS:

13) Consider rod and line as a subsistence gear.

IN THE KUSKOKWIM AREA COMMERCIAL SALMON FISHERIES:

14) Consider gear and vessel marking, operational requirements, registration and permit requirements; permits, harvest record, harvest marking requirements.

IN THE KUSKOKWIM AREA SPORT AND GUIDED SPORT FISHERIES:

15) Consider fishing seasons, periods, opening and closing times; bag, possession, size, and harvest limits, harvest levels or quotas; locations open and closed to fishing; methods and means; gear and vessel restrictions, marking, definitions, operational requirements, registration and permit requirements; permits, harvest record, harvest marking requirements; management plans for conservation, development and allocation among beneficial uses; restrict or prohibit the retention, sale, or purchase of fish; registration and reporting requirements for fish guides, guided anglers, catchers, processors, buyers and transporters.

NONREGULATORY ITEMS OF INTEREST TO THE PUBLIC:

In the Kuskokwim Area:

a) Receive report(s) from ADF&G concerning current data and ongoing data needs and proposals for research, to develop a comprehensive management plan for coho salmon on the Kuskokwim River. The board intends to give further direction to the department for development of a regulatory proposal(s) to consider in-cycle (December 2000).

In the A-Y-K Area:

b) Receive report(s) from ADF&G concerning current data and ongoing data needs and proposals for research, to develop a comprehensive management plan for chum salmon in the Arctic-Yukon-Kuskokwim Region. The board intends to give further direction to the department for development of a regulatory proposal(s) to consider in-cycle (December 2000).

This action is not expected to require an increased appropriation.

Copies of the proposed regulations may be obtained by writing to the Alaska Department of Fish and Game, Boards Support Section, P.O. Box 25526, Juneau, AK 99802-5526.

Notice is also given that anyone interested may present oral or written comments relevant to the subjects in this notice, including potential costs to the private persons of complying with the proposed action. Written comments may be submitted to the Board of Fisheries any time before the proposal is taken up by the board in deliberations at the appropriate scheduled meeting (see the meeting schedule below). As a practical matter, written comments should be submitted to the Boards Support Section office, at the above address, at least two weeks before the appropriate scheduled meeting to insure inclusion in the board workbooks.

There will be six separate meetings. The public hearing portions for each meeting will begin immediately after staff reports and continue until everyone has been given the opportunity to be heard. Additional public hearings may be held throughout the meeting just before the consideration and adoption of proposed changes in the regulations. An agenda will be posted daily during the meeting. The board will take oral testimony only from those who register before the cut-off time announced by the board chair. The length of oral statements may be limited to five minutes or less. Anyone interested in, or affected by, the subject matter contained in this legal notice should make written or oral comments if they wish to have their views considered by the board. At the February 9, 2000 meeting in Girdwood, oral testimony will be taken only from state fish and game advisory committee representatives. Written public testimony is welcome.

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Anyone interested in or affected by subsistence, personal use, sport, guided sport or commercial fishing regulations, is hereby informed that, by publishing this legal notice, the Board of Fisheries may consider any or all of the subject areas covered by this notice. THE BOARD IS NOT LIMITED BY THE SPECIFIC LANGUAGE OR CONFINES OF THE ACTUAL PROPOSALS THAT HAVE BEEN SUBMITTED BY THE PUBLIC OR STAFF. Pursuant to AS 44.62.200(b), the board may review the full range of activities appropriate to any of the subjects listed in this notice. The board may make changes to the personal use, sport, guided sport or commercial fishing regulations as may be required to ensure the subsistence priority in AS 16.05.258.

On its own motion, after public hearing, the board may adopt, amend, reject, supplement, or take no action on these subjects. In addition, the board may adopt other regulations necessary to implement, administer, or enforce the regulations adopted.

### TENTATIVE MEETING SCHEDULE

Valdez, AK: Valdez Civic Center

November 30, 1999

Prince William Sound Finfish and Upper Copper River and Upper Susitna River Area

Juneau, AK: Centennial Hall

January 15, 2000

Southeast Alaska/Yakutat Herring, Groundfish and Subsistence Finfish;

Dungeness Crab, Shrimp, and Miscellaneous Shellfish

Girdwood, Alaska: Alveska Resort

February 9, 2000

Cook Inlet Coho Conservation Management Plan

Sitka, AK: Shee Atika February 13, 2000

Southeast Alaska/Yakutat Finfish

Anchorage, AK: WestCoast International Inn

March 17, 2000

Statewide Dungeness Crab, Shrimp, and Miscellaneous Shellfish (except SE & Yakutat);

Commercial Pacific Cod; and Supplementary Issues

Any changes to meeting locations, dates or times, or rescheduling of topics or subject matter will be announced by news release. Please watch for these announcements in the news media or call (907) 465-4110.

Please carefully review the list of PROPOSALS GROUPED BY TOPIC available for each meeting for specific proposal issues to be addressed by the board. Copies of the proposal topic list are in the proposal book or at the relevant meeting.

If you are a person with a disability who may need a special accommodation in order to participate in the process on the proposed regulations, please contact Diana Cote at (907) 465-4110 no later than two weeks prior to the beginning of each meeting to ensure that any necessary accommodations can be provided.

/s/Diana Cote, Executive Director, Alaska Board of Fisheries, November 1, 1999

# Health & Social Services: Competitive & Other Solicitations Itb Evening Janitorial Services At The Juneau Public Health Center

Publish Date: 11/09/99 Archive Date: 11/20/99 Location: Juneau

Printed: 11/12/99 04:16:56 PM

**Body of Notice:** 

Bid Title: Evening Janitorial Services for the Juneau Public Health Center

Bid No: 00-06-007

Bid Opening: November 19, 2:30 pm

Telephone: 907-269-7823 FAX: 907-269-3196 TDD: 907-465-3196

Copies of the bid may be obtained from the Division of Administrative Services web site at www.hss.state.ak.us/das, then selecting Procurement Section, then Invitation to Bid.

## Health & Social Services: Competitive & Other Solicitations Itb Provide Remodel Construction Work For The Public Assistance Offic

Publish Date: 11/09/99 Archive Date: 11/17/99 Location: Statewide

**Body of Notice:**INVITATION TO BID
Pre Bid Inquiry

IMPORTANT NOTICE: If you received this solicitation from the State's "On-line Public Notice" web site, http://notes.state.ak.us/pn/pubnotic.nsf, or the Department of Health & Social Services, Division of Administrative Services, Procurement Section web site, http://www.hss.state.ak.us/das/Proc/itb.htm, you must register with the Procurement Officer listed on this document to receive subsequent amendments. Failure to contact the Procurement Officer may result in the rejection of your offer.

ITB TITLE: Contract to Provide Remodel Construction Work for the Public Assistance Office Building Located in Anchorage, Alaska.

### BRIEF DESCRIPTION:

The following is the general scope of work to give you an idea of the work that is required. Plans and specifications will be provided with the bid package. Only those contractors who respond to this inquiry will receive a bid package. In order for your bid to be considered responsive it is mandatory that you, or your designee, attend an on-site pre-construction walk through tentatively scheduled for November 22, 1999.

### Scope of Work

- · Remove portions of exterior walls.
- · Provide new storefront, vestibule and necessitated structural upgrades.
- · Provide new exterior finishes and signage.
- · Remove portions of first floor interior partitions and other finishes.
- · Provide new walls, flooring, ceilings and related items.
- · Provide mechanical and electrical modifications as necessitated by this work.
- · Provide new reception desk.

### Additive Alternate #1

· Replace all first floor hardware with hardware that meets or exceeds the quality of the existing hardware

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and conforms to ADA requirements.

Additive Alternate #2

- · Remove one wall at second floor.
- · Relocate reception counter at second floor.
- · Patch carpet and ceiling at removed counter and wall.
- · Relocate electrical items as necessitated by this work.

BIDDERS WITH DISABILITIES: The State of Alaska complies with Title II of the Americans with Disabilities Act of 1990. Individuals with disabilities who may need auxiliary aids, services, and/or special modifications to participate in this procurement should contact the Department of Health and Social Services, Division of Administrative Services at one of the following numbers no later than 10 days prior to bid opening date to make any necessary arrangements.

Telephone: 907-269-7823 Fax: 907-269-7829 TDD: 907-465-3196

I must receive your response to this inquiry by November 16, 1999, at 4:30 P.M. Contact Jeannette Fairchild, Procurement Specialist for the Dept. of Health & Social Services, Div. of Administrative Services at 907-269-7823.

### Health & Social Services: Competitive & Other Solicitations The Division Of Alcoholism And Druge Abuse Seeks Prevention Service/Fairbanks

**Publish Date: 11/09/99 Archive Date: 12/11/99 Location: Fairbanks** 

#### **Body of Notice:**

Division of Alcoholism and Drug Abuse Request (ADA) for Proposals. ADA seeks proposals from eligible applicants to provide prevention services under the Peer Helper Program in the Fairbanks area. The Peer Helper Program provides funds to train a select group of students to work with other students within thier schools to improve individual and school wellness.

Requests for Proposals (RFP) will be issued for the Peer Helper Program and they are presently available by contacting Davyn Williams at 907-465-2071, 1-800-478-2072 or in writing to ADA, PO Box 110607, Juneau, AK 99811-0607.

ADA provides interested person notice that the Proposal Evaluation Committee (PEC) to fund prevention services, in the Fairbanks area, under the Peer Helpers grant, will be meeting in Juneau, AK, December 16, 1999, at the Court Plaza Building, 240 Main St., in the 3rd Floor Conference Room from 9:30 am to 12:00 noon. Recommendations by the PEC will form the basis for award of the remainder of FY2000 and FY20001 grant funds.

Although the meetings are open to the public, public testimony will not be taken. For further information and/or if you are a person with a disability who needs special accommodations, please contact Davyn Williams at 1-800-478-2072 or 907-465-2071.

To be considered, funding applications may be hand-carried to the ADA office at 240 Main St., Suite 701, or it must be postmarked by December 6, 1999 and received no later thant 4:30 pm, December 10, 1999, through the mail.

# Natural Resources: Competitive & Other Solicitations Notice Of Final Decision And Best Interest Finding And Notice Of Timber Sales

Publish Date: 11/10/99 Archive Date: 12/14/99 Location: Central Region

### **Body of Notice:**

Notice of Final Decision and Best Interest Finding Under AS 38.05.035(e) And Notice of Timber Sales Under AS 38.05.945 & AS 38.05.035(e)

The Division of Forestry's Mat-Su/Southwest Area Office, as part of it's forest management program, will offer the following timber sales for competitive sealed bid.

SC-2139M Houston No. 00-1: The sale area is located within the S1/2 Section 3, Township 18 North, Range 3 West, Seward Meridian in two cutting units that encompasses an estimated 320 acres, as shown on the attached map. An estimated 450 MBF of spruce will be offered at a minimum price of \$45/MBF for a total of \$20,250.00. Bidders must submit a bid deposit in the amount of \$2,100.00 prior to the auction to qualify to bid. The amount of the performance bond is \$2,500.00. The contract period is 36 months

SC-2140M Houston No. 00-2: The sale area is located within the S1/2 Section 4, Township 18 North, Range 3 West, Seward Meridian in two cutting units that encompasses an estimated 320 acres, as shown on the attached map. An estimated 530 MBF of spruce will be offered at a minimum price of \$45/MBF for a total of \$23,850. Bidders must submit a bid deposit in the amount of \$2,400.00 prior to the auction to qualify to bid. The amount of the performance bond is \$2,500.00. The contract period is 36 months

SC-2143M Houston No. 00-3: The sale area is located within Section 6, Township 18 North, Range 3 West, Seward Meridian in one cutting unit that encompasses an estimated 610 acres, as shown on the attached map. An estimated 149 MBF of spruce will be offered at a minimum price of \$45/MBF for a total of \$6,705.00. Bidders must submit a bid deposit in the amount of \$700.00 prior to the auction to qualify to bid. The amount of the performance bond is \$2,500.00. The contract period is 36 months.

Pursuant to AS 38.05.945(a)(3) this notice is intended to inform the public that the Division of Forestry has made a final determination under AS 38.05.035(e) that these timber sales are in the best interest of the State and has decided to initiate these forest management actions. The public is invited to review the decision documents. Copies of the decision documents are available at the Mat-Su/Southwest Area Office.

A person who meaningfully participated in comment on this decision and who is effected by the decision may appeal it, in accordance with AS 38.05.035(i)-(j), to John Shively, Commissioner, Department of Natural Resources, 550 West 7th, Suite 1400, Anchorage, Alaska 99503-5921. Please include the appeal code number provided below. Any appeal must be received at the above address, or received by being faxed to (907) 269-8918, by November 2, 1999. The appeal must comply with AS 38.05(j) and 11 AAC 02.030(a)(1) & (2) and (a) (4)-(8). If no appeal is filed by that date, this decision then becomes final and goes into effect. It is the Division of Forestry?s intent to offer these timber sales November 17, 1999.

Appeal Code Number for SC-2139M Houston No. 00-1:

Appeal Code Number for SC-2140M Houston No. 00-2:

Appeal Code Number for SC-2143M Houston No. 00-3:

The Alaska Department of Natural Resources, hereby gives notice that it is the best interest of the State to offer this timber for sale by sealed bid at 3:00 p.m. on November 17, 1999 at the Mat-Su/Southwest Area Office. To qualify for bidding all bidders must, prior to the bid opening, submit a copy of their current Alaska Business License. The business license copy must accompany the sealed bid. Sealed bids, submitted in duplicate on forms provided by the Division of Forestry, marked on the outside with the timber sale name and number, and addressed to the Mat-Su/ Southwest area office will be accepted until 2:00 p.m. prevailing time, November 17, 1999. Sealed bids may also be presented to the Area Resource Forester prior to the bid opening. All bids must be in the physical possession of the Area Resource Forester prior to the bid opening.

Prospective bidders will be required to submit a bid deposit as specified above for each sale they are bidding on to qualify as a bidder for the sealed bid. A bid deposit in the form of cash, money order, certified check, cashiers check, or a combination thereof, made payable to the State of Alaska is required. Personal and business checks will not be accepted.

The timber will be sold by sealed competitive bid auction. To qualify for bidding all prospective bidders must submit the following to the Division of Forestry: (1) A copy of their current Alaska Business license; (2) A properly completed and signed Bid Deposit Form, and (3) A bid deposit in the form of cash, money order, certified check, or cashiers check, or a combination thereof, made payable to the State of Alaska. Personal and business checks will not be accepted. The State reserves to reject any or all bids. Unless all bids are rejected, the sale will be awarded to the responsible qualified bidder offering the highest total value for the timber on each sale. The State reserves the right to waive technical errors in this advertisement in the best interest of the State.

Persons interested in these timber sales are encouraged to visit the sale areas, review logging and road cost estimates, and road construction standards prior to bidding. More detailed information pertinent to the sales, prospectus, and sample contracts may be obtained from the Division of Forestry's Mat-Su/Southwest Area office, or by calling 892-6027.

# Natural Resources: Public Notices **Agricultural Revolving Loan Fund Board Meeting**

Publish Date: 11/09/99 Archive Date: 12/06/99 Location: Statewide

### **Body of Notice:**

The Agricultural Revolving Loan Fund Board will meet on Tuesday, December 7, 1999 at 9:30 a.m. in the conference room of the Division of Agriculture, 1800 Glenn Highway, Suite 12, Palmer for the purpose of reviewing loan applications, proposed loan policies, delinquencies, and other agenda items. The public portiaon of the meeting will be at 9:30 am.

Further information is available from Davi Witt at the Palmer Division of Agriculture office, 745-7200. Alternative communication accommodations may be made with the ADA Coordinator (TDD No. 907-269-8411).

PLEASE NOTE THAT THE ARLF BOARD MEETING SCHEDULED FOR NOVEMBER 16, 1999 HAS BEEN CANCELLED.

### **Natural Resources: Public Notices**

### **Department Of Natural Resources Announces Intent To Adopt The**

Publish Date: 11/09/99 Archive Date: 11/17/99 Location: Anchorage, Homer, Kenai, Other, Seward

**Body of Notice:** 

Department of Natural Resources Release Date: November 8,

1999

Subject: Department of Natural Resources Announces Intent to Adopt the

Kenai Area Plan

The Department of Natural Resources (DNR) intends to adopt the Kenai Area Plan on or after January 3, 2000. The plan designates land uses and sets management intent and guidelines for approximately 5.3 million acres of state lands in the Kenai Peninsula Borough.

The plan classifies or reclassifies state-owned uplands, tidelands, shorelands, and submerged lands within the Kenai Planning Area. The Department will also close approximately 42 acres of state shorelands (streambeds) to mineral entry on the lower Russian River in accordance with AS 38.05.185(a). The Department will restrict new mining locations on the beds and within 200 feet of six river systems (approximately 8,700 acres) to leasehold locations under AS 38.05.205. Additional stipulations on mining will apply to these leasehold location areas. The six rivers are: Kasilof River, Ninilchik River, Stariski Creek, Deep Creek, Anchor River, and upper Russian River.

The plan also establishes three new Special Use Land designations under 11 AAC 96.010(b) for the state-owned tidelands and submerged lands in Resurrection Bay and along the outer coast of the Kenai Peninsula, the tidelands and submerged lands adjacent to Lake Clark National Park and Preserve, and on state-owned uplands along the Exit Glacier Road.

Where the Kenai Area Plan boundaries overlap with existing DNR area and management plans in the planning area (Susitna Area Plan, Bristol Bay Area Plan, Prince William Sound Area Plan, Deep Creek Area Management Plan, and the Nuka Island and Vicinity Management Plan), these plans are amended under 11 AAC 55.030 and superseded by the Kenai Area Plan.

The Kenai Area Plan incorporates the Caribou Hills Management Plan and makes minor changes to the plan intent and boundary under 11 AAC 55.030. This action also makes minor changes to the Caribou Hills Special Use Lands designated under 11 AAC 96.010(b). Policies and guidelines from existing DNR Site-Specific Plans are incorporated into the Kenai Area Plan with some minor changes to intent and guidelines.

These actions are described at our web site:

http://www.dnr.state.ak.us/land/kenap2/intro.htm. They are also described in the August 1998 Kenai Area Plan Public Review Draft and the November

1999 Changes to the Draft Plan. For more information, contact:

Bruce Talbot, Project Manager, Kenai Area Plan Phone: (907)

269-8534

DNR Division of Mining, Land and Water Fax: 269-8915 Resource Assessment and Development Section E-mail:

kaplan@dnr.state.ak.us 3601 "C" Street, Suite 1130 Anchorage, AK 99503-5947

Written comments on any of these proposed actions must be received by 5:00pm, December 17, 1999 at the above address by fax, e-mail, mail or hand-delivery. These documents will be signed on or after January 3, 2000.

The Department of Natural Resources reserves the right to waive technical defects in this publication

### Natural Resources: Public Notices

### Notice Of Application For Reduction Of Royalty Rate On Oil And

Publish Date: 11/08/99 Archive Date: 12/10/99 Location: Anchorage

#### **Body of Notice:**

The Department of Natural Resources (DNR), Division of Oil and Gas (DO&G), hereby gives notice that ARCO Alaska, Inc., as operator, and on behalf of Exxon Corp., filed an application on October 29, 1999, for certification of its Sambucca #1 well on state oil and gas lease ADL 28299 as a discovery well for a separate geologic structure identified as the Midnight Sun Field. ARCO claims a first discovery date of November 8, 1997. If approved the lessees may be entitled to a five-percent discovery royalty rate for any production from ADL 28299 during the period from November 8, 1997, through November 7, 2007.

Any interested party may send a written protest or objection to this application to DO&G, or obtain additional information about this application, at the following address:

Pirtle Bates, Jr., Natural Resource Officer Department of Natural Resources Division of Oil and Gas 550 West 7th Avenue, Suite 800 Anchorage, AK 99501-3560 (Phone 269-8810 or fax 269-8943)

Any protest or objection must be received by 4:30 p.m. on December 10, 1999 to be considered.

If a public hearing is to be held, the DNR will issue a separate notice announcing the date, time and location.

DNR, DO&G complies with Title II of the Americans with Disabilities Act 1990. This Notice is available in alternative communication formats upon request. Please contact Dianna Lewis at (907) 269-8814 to make any

### Office of the Governor: Agency Meetings

### Alaska State Commission For Human Rights, November 16 - 17, 1999

Publish Date: 11/11/99 Archive Date: 11/20/99 Location: Anchorage

### **Body of Notice:**

The Alaska State Commission for Human Rights will hold a regular meeting starting on Tuesday, November 16, 1999 at 9:00 a.m. continuing on Wednesday, November 17th, at the Commission's offices, 800 A Street, Suite 204, Anchorage, Alaska. The proposed agenda includes:

Staff and Litigation reports; Legislation, Budget; Mediation Program Update and Commissioner Training. Public participation is noticed for Tuesday, November 16 at 5:15 P.M.

On Wednesday, November 16, 1999, there will be a public reception hosted by the Anchorage Equal Rights Commission at 11:30 a.m., 620 E. 10th Avenue, Suite 200, Anchorage, Alaska. Please RSVP 276-7474, extension 239.

For additional information, interpreter services, or other accommodations, please call (800) 478-4692, ext. 239. TTY/TDD (800) 478-3177.

# Office of the Governor: Public Notices ACMP Consistency Review, Aurora Development Project

Publish Date: 11/05/99 Archive Date: 12/09/99 Location: Anchorage, Barrow,

Juneau

Printed: 11/12/99 04:16:56 PM

### **Body of Notice:**

Division of Governmental Coordination (DGC)

The following project is being reviewed for consistency with the Alaska Coastal Management Program (ACMP). Comments, particularly on the proposed project's consistency with the affected local coastal district management program, are requested. To be considered, written comments must be received by the DGC by the comment deadline. Comments regarding inconsistency with an affected coastal district's enforceable policy or a state standard set out in 6 AAC 80.040-6 AAC 80.150 must identify the enforceable policy or standard and explain how the project is inconsistent.

Applicant: BP Exploration (Alaska) Inc. (BPXA)

Project Name: Aurora Development Project

Proposed Project & Location:

On behalf of ARCO Alaska, Inc., BPXA proposes to drill 14 new oil and gas development wells on an expanded area of S-Pad in the Western Operating Area of the Prudhoe Bay Unit. A 210-foot by 260-foot pad extension would be necessary to develop the Aurora Prospect.

Project Number: State ID # AK 9911-01PA

Deadline for written comments: 12/8/99, 5:00 p.m.

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Printed: 11/12/99 04:16:56 PM

For more information or to submit comments contact: Division of Governmental Coordination P.O. Box 110030 240 Main Street, Suite 500 Juneau, AK 99811-0030

Contact: Glenn Gray Phone: 907/465-8792 Fax: 907/465-3075

Email: [<a href="mailto:Glenn\_Gray@gov.state.ak.us">Glenn\_Gray@gov.state.ak.us</a>]

Individuals with disabilities who may need auxiliary aids, services, or special modifications to participate in this review may contact the number above.

Dated at Juneau, AK on 11/4/99

### Office of the Governor: Public Notices

# ACMP Consistency Review, Chugach Natl Forest Ptarmigan Creek Viewing Platform

Publish Date: 11/10/99 Archive Date: 12/15/99 Location: Anchorage, Seward

### **Body of Notice:**

Alaska Coastal Management Program
Division of Governmental Coordination (DGC)

The following project is proposed in your area and is being reviewed for consistency with the Alaska Coastal Management Program. Your comments, particularly on the proposed project's consistency with the affected local coastal district management program, are requested.

Proposed Project & Location: Fish Viewing Platform on Ptarmigan Creek, Mile 24 Seward Highway

Applicant/Agent: Chugach National Forest, Seward Ranger District

Project Number: State Id # AK 9910-05AA

Project Name: Chugach National Forest Ptarmigan Creek Viewing Platform

Deadline for written comments: 12/14/99

For More Information or to submit comments contact: Division of Governmental Coordination Southcentral Regional Office 550 W. 7th Avenue Anchorage, AK 99501

Contact: Jessica Bury Phone: 269-7476 Fax: 269-3981

Email: [<a href="mailto:Jessica\_Bury@gov.state.ak.us">Jessica\_Bury@gov.state.ak.us</a>]

Your comments, addressed directly to DGC, are required to preserve your rights to file a petition under Alaska Statute 46.40.100(B)(1). Individuals with disabilities who may need auxiliary aids, services, or special modifications to participate in this review may contact the number above.

Dated at Anchorage, AK on October 29, 1999.

Office of the Governor: Public Notices

### ACMP Consistency Review, South Caribou Hills Trails Project

Publish Date: 11/11/99 Archive Date: 12/14/99 Location: Anchorage, Homer

### **Body of Notice:**

Alaska Coastal Management Program
Division of Governmental Coordination (DGC)

The following project is proposed in your area and is being reviewed for consistency with the Alaska Coastal Management Program. Your comments, particularly on the proposed project's consistency with the affected local coastal district management program, are requested. To be considered, written comments must be submitted to the Division of Governmental Coordination (address and fax number below) and must be received before 5 p.m. on 12/13/99. Comments regarding inconsistency with an affected coastal district's enforceable policy or a state standard set out in 6 AAC 80.040-6 AAC 80.150 must identify the enforceable policy or standard and explain how the project is inconsistent.

### Proposed Project & Location:

Restoration, improvement and signing of N. Forks Hills, Olson Mt. and Caribou Lk. Trails.

Applicant/Agent: Michael Eastman, SNOMADS Project Number: State ID # AK 9911-02AA Project Name: South Caribou Hills Trails Project

Deadline for written comments: 5 p.m. 12/13/99.

For more information or to submit comments contact: Division of Governmental Coordination 550 W. 7th Ave., Ste 1660 Anchorage, AK 99501

Contact: Tom Atkinson Phone: 907/269-7474 Fax: 907/269-3891

Email: [<a href="mailto:tom\_atkinson@gov.state.ak.us">tom\_atkinson@gov.state.ak.us</a>]

Individuals with disabilities who may need auxiliary aids, services, or special modifications to participate in this review may contact the number above.

Dated in Anchorage, AK on 11/5/99.

Public Safety: Competitive & Other Solicitations

Notice of Intent -- Bids for Household Moves

Publish Date: 11/10/99 Archive Date: 11/16/99 10:59:00 Location: Statewide

PM

### **Body of Notice:**

In accordance with AS 36.30.130, the Department of Public Safety is providing Notice of Intent to

circulate bids for in-state moves of household goods. Parties interested in providing these services should contact the Department of Public Safety Supply Section at 524 East 48th Avenue, Anchorage, AK 99503, or phone (907) 561-1092.

# Transportation & Public Facilities: Competitive & Other Solicitations Central Region Rumble Strip Project

Publish Date: 11/10/99 Archive Date: 12/01/99 Location: Central Region

#### **Body of Notice:**

Sealed bids for Central Region Rumble Strip Project, Project No. HRO-STP-000S(318) / 54013, will be received until 2:00 p.m., December 1, 1999 in the main conference room at 4111 Aviation Avenue, Anchorage, Alaska.

This Federally funded project will install approximately 712 miles of continuous milled-in rumble strips on major NHS routes in the Central Region. Rumble strips will be installed on the Seward, Sterling, Kenai Spur, Glenn and Parks Highways as well as on Minnesota Drive, Ocean Dock Road and portions of Gambell and Ingra Streets. Approximately 35 miles of experimental centerline installations in no passing zones, selected lane line rumble strips in urban areas, and turn lane rumble strips will be milled-in along with shoulder installations.

Project completion date is September 30, 2000. The Engineer's Estimate is between \$1,000,000 and \$2,500,000.

Bidding documents may be viewed at the DOT&PF offices in Anchorage, Fairbanks, and Juneau and purchased for \$100.00 per set, payable to the State of Alaska, from the Central Region Plans Room, 4111 Aviation Avenue, Anchorage, Alaska before 4:00 p.m. (907-269-0408). Select "Contracting and Procurement" on the DOT/PF web site for additional information (WWW.DOT.STATE.AK.US).

Transportation & Public Facilities: Competitive & Other Solicitations

Land Use Permit - St. George

Publish Date: 11/10/99 Archive Date: 12/09/99 03:30:00 Location: Central Region

PM

### **Body of Notice:**

The Alaska Department of Transportation and Public Facilities proposes to allow Kelly-Ryan, Inc. (ADA-07693), Permittee, to use the haul road located on the St. George Airport for the purpose of hauling material to an off airport site. The term of the permit will be for approximately one (1) year. There will be a \$500.00 permit fee.

The Department reserves the right to correct technical defects in the premises description, lease term, or the purposes of any agreement issued and may reject any or all applications. A public hearing will be held, if in the opinion of the Commissioner, a hearing is justified.

Competing applications or written comment must be received by 4:30 p.m., December 9, 1999 after which the Department will determine whether or not to execute the lease. Information regarding this file is available from Leasing and Property Management, Department of Transportation and Public Facilities, P.O. Box 196900, Anchorage, Alaska 99519-6900. Persons with a disability who may need special accommodations may call (TDD) (907)-269-0473.

# Transportation & Public Facilities: Competitive & Other Solicitations Proposal To Amend Lease Agreement Ada-04528 -Fairbanks International Airport

Publish Date: 11/10/99 Archive Date: 12/10/99 Location: Fairbanks

### **Body of Notice:**

The Department of Transportation and Public Facilities, State of Alaska, has received a request to amend Lease Agreement ADA-04528 for Lot 12, Block 101, at Fairbanks International Airport. Lot 12 contains 19,200 square feet and the annual rental is \$1,152.00 per year, based on a standard aviation rate of \$0.06 per square foot per year. The existing Agreement expires June 15, 2006. The lessee is Richard A Wien.

The proposed amendment would extend the term of the existing Agreement by twelve years - through June 15, 2018.

This file is available for inspection during regular business hours Monday through Friday at the Airport Leasing office, Fairbanks International Airport. Comments must be submitted in writing to Airport Leasing, Fairbanks International Airport, 6450 Airport Way, Suite 1, Fairbanks, Alaska 99709, on or before December 10, 1999, after which execution of the lease will be determined.

This is an application filed under AS 02.15.090(c), which allows the department to grant the proposed lease term extension without competition.

The Department reserves the right to correct technical defects in the premises description, lease term, or the purposes of any amendment issued and may reject any or all comments.

A public hearing regarding this contract will be held if, in the opinion of the Commissioner, a hearing is justified.

The State of Alaska complies with Title II of the Americans with Disabilities Act of 1990. Individuals with disabilities who may need auxiliary aids, services, and/or special modifications to submit comments should contact Tom Kowalczyk at the following address no later than December 1, 1999, to make any necessary arrangements: Fairbanks International Airport, 6450 Airport Way, Suite 1, Fairbanks, Alaska 99709, telephone number (907) 474-2520, text telephone (TDD) 1-800-770-TYPE.

# Transportation & Public Facilities: Competitive & Other Solicitations Proposal To Amend Lease Agreement Ada-90157-Fairbanks International Airport

Publish Date: 11/10/99 Archive Date: 12/10/99 Location: Fairbanks

#### **Body of Notice:**

The Department of Transportation and Public Facilities, State of Alaska, has received a request to amend Lease Agreement ADA-90157 for Block 101, Lot 11A, at Fairbanks International Airport. The agreement is in holdover, and the proposed amendment would extend the term of the lease by five years - through December 31, 2004. The lessee is Stephen Cooper.

This file is available for inspection during regular business hours Monday through Friday at the Airport Leasing office, Fairbanks International Airport. Comments must be submitted in writing to Airport Leasing, Fairbanks International Airport, 6450 Airport Way, Suite 1, Fairbanks, Alaska 99709, on or before December 10, 1999, after which execution of the lease will be determined.

This is an application filed under AS 02.15.090(c), which allows the Department to grant the proposed lease term extension without competition.

A public hearing regarding this contract will be held if, in the opinion of the Commissioner, a hearing is justified. The Department reserves the right to correct technical defects in the premises description, lease term, or the purposes of any amendment issued and may reject any or all comments.

The State of Alaska complies with Title II of the Americans with Disabilities Act of 1990. Individuals with disabilities who may need auxiliary aids, services, and/or special modifications to submit comments should contact Tom Kowalczyk at the following address no later than December 1, 1999, to make any necessary arrangements: Fairbanks International Airport, 6450 Airport Way, Suite 1, Fairbanks, Alaska 99709, telephone number (907) 474-2520, text telephone (TDD) 1-800-770-TYPE.

# Transportation & Public Facilities: Competitive & Other Solicitations Proposal To Lease State Airport Land, Wrangell Airport, Ada 50362

Publish Date: 11/10/99 Archive Date: 12/13/99 03:30:00 Location: Petersburg

PM

#### **Body of Notice:**

The Department of Transportation and Public Facilities, State of Alaska, proposes to execute a land lease summarized as follows:

Applicant: Ketchikan Ready Mix and Quarry, Inc.

Term: Extend to March 1, 2003

Area: 100'x100' area located in Block 600

Use: Maintain and operate a temporary, portable concrete batch plant; storage of sand and gravel

stockpiles.

Rate: \$.12 per sq. ft. per year

This file is available for inspection during regular business hours, Monday through Friday at the Department of Transportation and Public Facilities, Maintenance and Operations, 6860 Glacier Highway, Juneau, Alaska 99801. Competing applications and comments must be submitted in writing to DOT&PF, Leasing and Property Management, 6860 Glacier Highway, Juneau, Alaska 99801 and must be received at this office on or before the close of business Monday December 13, 1999. The department will then determine whether or not to execute the contract.

Persons with a disability who may need special accommodations for information on this file should call text telephone (TTY/TDD) (907) 465-4647.

The department reserves the right to correct technical defects in the premises description, lease term, or the purposes of any lease issued and may reject any or all applications.

A public hearing regarding this contract will be held, if in the opinion of the commissioner, a hearing is justified.

# Proposal To Lease Terminal Space-Anchorage International Airport - Ada-31010

Publish Date: 11/10/99 Archive Date: 12/06/99 Location: Anchorage

### **Body of Notice:**

The Anchorage International Airport, Department of Transportation and Public Facilities, State of Alaska, proposes to execute a contract for space in the South Terminal on Anchorage International Airport, summarized as follows:

File No.: ADA-31010

Applicant: Grant Aviation, Inc.

Term: Automatically renewing month-to-month beginning November 10, 1999 for a period not to exceed

5 years.

Area: Gate A-12 (approximately 550 square feet) and Room No. SA1930A (approximately 184 square

feet)

Rate: \$34.64 per square foot per year subject to future adjustments.

The file for this application is available for inspection during regular business hours, Monday through Friday, at the Airport Leasing Office Room NB-105, North (International) Terminal, Anchorage International Airport, Anchorage, Alaska. Comments must be submitted in writing to Anchorage International Airport Leasing, Department of Transportation and Public Facilities, P.O. Box 196960, Anchorage, AK 99519-6960, on or before December 6, 1999, after which the Department will determine whether or not to execute the contract.

Persons with a disability who need special accommodations for information on this file, should contact Stuart Gilbert at telephone number (907) 266-2688, or text telephone (TDD) 266-2686.

The Department reserves the right to correct technical defects in the premises' description, lease term, or the purposes of any lease issued and may reject any or all applications.

A public hearing regarding this contract will be held if, in the opinion of the Commissioner, a hearing is justified.

# Transportation & Public Facilities: Competitive & Other Solicitations Vibration Monitoring Equipment For Amhs Vessels

Publish Date: 11/10/99 Archive Date: 11/22/99 12:30:00 Location: Southeast Region

PM

**Body of Notice:** 

Invitation to Bid #: 250S0102M

The State of Alaska, Department of Transportation & Public Facilities (DOT&PF), Southeast Region Supply, invites interested parties to submit bids for vibration monitoring equipment for the AMHS vessels. The contract established as a result of this solicitation will be for the purchase of new OEM original equipment and will remain valid for one year.

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Sealed bids will be received until 1:30 PM, November 22, 1999, at the Southeast Region Supply Section, 3132 Channel Drive, Room 310, Juneau, Alaska.

To participate in this solicitation, interested parties must request a copy of ITB # 250S0102M from Amy Courtney, Procurement Officer, Phone: (907) 465-1766; Fax: (907) 465-2024.

### **Transportation & Public Facilities: Public Notices Proposed Airport Regulations Public Workshop**

**Publish Date: 11/10/99 Archive Date: 11/19/99 Location: Central Region** 

### **Body of Notice:**

Proposed Airport Regulations Public Workshop, to be held November 17, 1999 12:00 noon - 3:00 p.m; 6:00 pm - 9:00 p.m. Reopening the period to submit written comments on revised proposals for the international and rural airport regulations. Comment period begins 11/3-12/3/99.