## ALASKA ADMINISTRATIVE JOURNAL

#### OFFICE OF THE LIEUTENANT GOVERNOR

## **ISSUE 45, November 8, 1999**

#### GENERAL INFORMATION

The Alaska Administrative Journal is an official publication of the State of Alaska, issued weekly, under the authority granted to the Lieutenant Governor by AS 44.62.175. The State of Alaska, Office of the Lt. Governor, complies with Title II of the Americans with Disabilities Act of 1990. This publication is available in alternative communication formats upon request. For general information regarding the AAJ, contact the Lt. Governor's Office at (907) 465-3520; Carol Collins. The internet address is http://www.gov.state.ak.us/ltgov.

Information for this publication is compiled alphabetically by agency and by the following categories:

- Adopted Regulations -Text or Summary of Text
- Agency Meetings
- Attorney General's Opinions
- Boards and Commissions
- Competitive and Other Solicitations
- Delegations of Authority
- Executive Orders and Administrative Orders
- Grants
- Notices of Proposed Regulations
- Public Notices
- Regulations Filed by the Lieutenant Governor

#### **Attorney General Opinions**

Computerized access to summaries of Attorney General Opinions is available. Instruction material can be obtained by calling the Civil Office of the Department of Law in Juneau at (907) 465-3600. This report contains summaries of recently indexed Attorney General Opinions by the Department of Law.

#### **Boards and Commissions**

A list of the vacancies of boards, commissions and other bodies whose members are appointed by the governor.

#### New Regulations

A list of new regulations filed by the Lieutenant Governor for publication in the most recent register (supplement) to the Alaska Administrative Code.

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Publish Date: 11/03/99 Archive Date: 11/10/99 Location: Statewide

**Body of Notice:** 

# **Boards and Commissions Recruitment List**

Board/ Seat	Current Member	Expires	FD*	LC*
Accountancy Board				
Public	Stoots, Joanne	04/25/1999	N	Υ
Aging Commission				
Public	VACANT	09/01/1999	N	N
Public/Over 65	Burgin, Peggy	09/01/1999	N	N
Public/Over 60	Hoover, Donald	09/01/1999	N	N
Agricultural Loan Fund				
Agriculture	VACANT	04/18/1999	Υ	N
Alcohol/Drug Abuse				
Public	Lopez, Delfin	07/01/1999	N	N
Bar Association				
Public	VACANT	06/30/1999	N	Υ
Barbers and Hairdressers				
Hairdresser	VACANT	07/01/2000	N	Υ
Hairdresser	Wyche, Rosalyn	07/01/1999	N	Υ
Broadcasting Commission				

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Public/Restricted	VACANT	08/25/2000	Υ	N
Public/Restricted	Burns, Michael	08/25/1998	Υ	N
Public/Restricted	Fondell, Ralph	08/25/1999	Υ	N
Public/Restricted	Kabler, Melanie	08/25/1999	Υ	N
Coastal Policy Council				
Lower Cook Inlet	Cushing, Jack	09/15/1999	Υ	N
Bering Straits	Fagerstrom, Robert	09/15/1999	Υ	N
Northern Southeast	Hanlon, Eli	09/15/1999	Υ	N
Kodiak/Aleutians	Kelty, Frank	09/15/1999	Υ	N
Southern Southeast	McFadden, Sheila	09/15/1999	Υ	N
Commercial Fisheries Entry				
Salaried	Johnson, Marlene	07/01/1999	Υ	Υ
Chair	Twomley, Bruce	10/11/1998	Υ	Υ
Community Service Commission				
Local Labor Organization	VACANT	03/10/2000	N	N
Local Government	VACANT	03/10/1998	N	N
Business	VACANT	03/10/2002	N	N
Correctional Industries Commission				
Ex-offender	Hesson, James	07/01/1999	Υ	N
Labor/ Service Industries Rep.	Stevens, Anna Bell	07/01/1999	Υ	N
Dental Examiners				
Dentist	Pendergrast, Phyllis	02/01/1999	N	Υ

Dispensing Opticians				
Optician	Hedges-Gajdos, Patricia	06/14/1998	N	Y
Domestic Violence/Sexual Assualt				
Public/Restricted	Pete, Mary	08/01/1999	Υ	N
Education				
Public/1st JD	VACANT	01/312002	Υ	Υ
Emergency Medical Services				
Prehospital emergency care provider	VACANT	11/05/99	N	N
Consumer	Buness, Terry	11/05/99	N	N
Prehospital emergency care provider	Stone, Teresa	11/05/99	N	N
Emergency Response Commission				
LEPC/Rural	Ahrens, Roc (Rodney)	08/12/1998	N	N
Local Government Rep.	Freed, Linda	08/12/1999	N	N
LEPC/Rural	Severns, James	08/12/1999	N	N
LEPC/Urban	Vakalis, George	08/12/1998	N	N
Fishermen's Fund Advisory & Appeals				
District 4	Malavansky, Max	01/31/1999	Υ	N
Forestry				
Forester/Non-Gov	VACANT	06/30/2002	N	N

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Historical Commission				
Architect	Graham, Jennings	07/01/1999	N	N
Historical Records Advisory				
Public/Historical	Campbell, Chris	05/10/1997	N	N
Public/Historical	Stevens, Martha	05/10/1997	N	N
Human Resource Investment Council				
CBO/Postsecondary	Henderson, JoAnn	10/13/1999	Υ	N
Native Organization representing Employment & Training	Scott, Donna	10/13/1999	Y	N
Organized Labor	Wingfield, J.C.	10/13/1999	Υ	N
Human Rights				
Public	VACANT	01/31/2003	Υ	Υ
Independent Living Council				
Advocate	VACANT	10/01/1999	N	N
Advocate	VACANT	10/01/1999	N	N
Advocate	Best, Jerie	10/01/1999	N	N
Independent Living Center Rep	Jacobson, David	10/01/1999	N	N
Div. of Mental Health & Developmental Disabilities Rep/non-voting	Maltman, David	10/01/1999	N	N
Industrial Development/Export				
Public	Loescher, Robert	07/01/1999	N	N

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Judicial Conduct				
Public/Governor's Appt.	Nahorney, Sharon	12/31/1999	Υ	Υ
Judicial Council				
Public/Governor's Appt,	Lienhart, Janice	05/18/1999	Υ	Υ
Juvenile Justice Advisory				
Juvenile/Under 24	VACANT	03/01/1999	N	N
Child Advocate Attorney	VACANT	05/01/1999	N	N
Public	VACANT	03/01/1999	N	N
Public	VACANT	03/01/2001	N	N
Public	Bartlett, Lynn	03/01/1999	N	N
Public	Lagao, Sue	03/01/1999	N	N
Child Advocate Attorney	Smith, Christine	05/01/1999	N	N
Juvenile/Under 24	Zellhuber, Jaime	03/01/1999	N	N
Labor Relations Agency				
Public	Tamagni, Sr., Alfred	06/30/1999	N	Y
Libraries Advisory				
Public Library Rep.	VACANT	01/01/2002	N	N
State Institutions Rep.	Reed, Stanley	01/01/1999	N	N
Marine Pilots				
Public	Huff Tuckness, Barbara	06/01/1999	N	Y
Pilot/Southeast	Spence, Michael	06/01/1999	N	Υ
Marital and Family Therapy				

Public	VACANT	12/24/2000	N	Υ
Therapist/Counselor	Dennis, Mercy	12/14/1999	N	Υ
Medicaid Rate Advisory Commission				
Public/Consumer	Smith, Deborah	12/31/1999	N	N
Medical Board				
Public	VACANT	01/09/2001	N	Υ
Mental Health Board				
Consumer	Behen, Colleen "Kelly"	12/01/1999	N	N
Public	Gaddis, Sheila	12/01/1999	N	N
Consumer	Juneby, Sandra	12/01/1999	N	N
Public	Rychnovsky, Agnes	12/01/1999	N	N
Mental Health Trust Authority				
Public	Hawkins, Tom	03/03/1999	N	Υ
Public	Labelle, Susan	03/03/1999	N	Υ
Midwives				
Physician/OB practice or training	Richey, Mark	07/21/1999	N	Y
Natural Resource Conservation				
SW/Kenai Peninsula	VACANT	06/30/1998	N	N
Southeast	Rogers, David	06/30/1999	N	N
Nursing Board				

Public	Senungetuk, Joseph	03/31/1999	N	Y
Occupational Safety				
Public	VACANT	08/01/2001	Υ	Υ
Chair	Sharp, Timothy	11/08/1999	Υ	Υ
Oil and Gas Conservation Commission				
Salaried/Geologist	Johnston, David	12/31/1998	Υ	Υ
Oil and Gas Policy Council				
Public	VACANT			
Industry	VACANT			
Pacific Salmon Commission				
Fishing Industry/Troller Rep.	VACANT	09/30/2001	N	N
Pharmacy Board				
Public	VACANT	04/01/2000	N	Υ
Pharmacist	VACANT	04/01/2000	N	Υ
Pharmacist	Coursey, Chris	04/01/1999	N	Υ
Pioneers Home Advisory				
Public	VACANT	06/30/2001	N	N
Public	VACANT	07/01/2000	N	N
Chair/Alaska Aging Comm.	VACANT		N	N
Police Standards Council				
Public/Restricted	VACANT	12/18/1999	N	N
Chief/Admin.	VACANT	12/18/2001	N	N

Chief/Admin.	VACANT	12/18/2002	N	N
Chief/Admin.	Morris, Daniel	12/18/1999	N	N
Chief/Admin.	Udland, Duane	12/18/1999	N	N
Power Project Loan Committee				
Public/2nd Judicial District	Davis, Edward	03/04/1999	N	N
Public/4th Judicial District	Hufman, Robert	03/04/1998	N	N
Public/1st Judicial District	Smith, Richard	03/04/1997	N	N
Private Industry Council				
Private	VACANT	07/01/1999	N	N
Education	McDowell, Jo Ann	07/01/1999	N	N
Professional Counselors				
Licensed Prof. Counselor	VACANT	11/01/2001	N	Υ
Professional Teaching Practices				
Higher Education	Madden, Mary Lou	07/01/1999	N	Υ
Public Employees' Retirement Board				
Physician/4th JD	VACANT		Υ	N
PWS Oil Spill Recovery Institute				
Oil & Gas Industry	Meyers, Kevin	05/09/1999	Υ	Υ
Railroad Corporation				
Business Owner	Adams, Jacob	10/03/1999	N	N
Public/Restricted	Binkley, Johne	10/03/1999	N	N

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Real Estate Appraisers				
Licensed Residential Real Estate Appraiser	VACANT	06/30/1998	N	Y
Royalty Oil and Gas Development				
Public/Restricted	Aleshire, Lynn	03/14/1996	Υ	N
Public/Restricted	Cook, Thomas	03/14/1998	Υ	N
Safety Advisory Council				
Industry	VACANT	09/01/2000	N	N
Industry	VACANT	09/01/2000	N	N
Labor	Bonner, Laura	08/01/1999	N	N
Science and Technology				
Non-Alaskan Scientist	VACANT	09/07/2001	N	N
Scientist or Engineer	Behr-Andres, Christina	09/07/1999	N	N
Public	Duncan, Ronald	09/07/1999	N	N
Public	Strutz, Richard	09/07/1999	N	N
Seafood Marketing Institute				
Commercial Fishing	VACANT	07/01/1999	Υ	N
Commercial Fishing	VACANT	07/01/1999	Υ	N
Commercial Fishing	Burden, Patrick	07/01/1999	Υ	N
Social Work Examiners				
Public	Haywood, Beverly	07/01/1999	N	Υ
Clinical Social Worker	Henkelman, James	07/01/1998	N	Υ

Clinical Social Worker	Patrick-Riley, Colleen	07/01/1998	N	Y
Subsistence Resource Commissions				
Cape Krusenstern	Armstrong, Jr., Frederick	11/04/1997	N	N
Cape Krusenstern	Blodgett, Richard	03/03/1997	N	N
Teachers' Retirement Board				
Physician	VACANT		Υ	N
Retired	Wells, Dorothy	06/30/1999	Υ	N
Tourism Marketing Council				
Public/Restricted	VACANT	07/01/1999	Υ	N
Public/ Restricted	Bertke, Duke	07/01/1999	Υ	N
Public/ Restricted	Litten, John	07/01/1999	Υ	N
TRAAK Board				
Public	VACANT	02/14/1998	N	N
Public	VACANT	02/14/2000	N	N
Public	VACANT	02/14/1999	N	N
Veterans Advisory Council				
Public/Restricted	VACANT	07/01/1998	N	N
Public/Restricted	VACANT	07/01/1999	N	N
Public/Restricted	Guinn, John	07/01/1999	N	N
Public/Restricted	Johnson, Nona	07/01/1999	N	N
Public/Restricted	Willis, Ed	07/01/1999	N	N

Violent Crimes				
Compensation				
Attorney	Wallace, Stephen	12/15/1999	N	Υ
Wood-Tikchik State Park				
Bristol Bay Native Association nomination	Samuelsen, Jr., H. Robin	07/01/1999	N	N
New Stuyahok nomination	Wonhola Sr., Timothy	07/01/1999	N	N
Workers' Compensation				
2nd/4th JD/ Labor	Giuchici, John	07/01/1999	Υ	Υ
3rd JD/ Industry	Hagedorn, Steve	07/01/1999	Υ	Υ
3rd JD/ Industry	Rooney, Florence	07/01/1999	Υ	Υ
Youth Corps State Advisory Council				
Chair	VACANT		N	N
Public	VACANT	07/31/1999	N	N
Public	VACANT	07/31/1999	N	N
Public	VACANT	07/31/1999	N	N
Public	VACANT	07/31/2000	N	N
Public	Bratcher, Debra	07/31/1999	N	N
Public	Buhite, George	07/31/1999	N	N
Public	Ellis, Rose	07/31/1999	N	N
Public	Neil, Matthew	07/31/1999	N	N
Yukon River Panel				
Advisory Committee Member	VACANT	01/16/1998	N	N

- \* FD = Financial Disclosure required
- \*\* LC = Legislative Confirmation required

For general information on Boards and Commissions, or to apply for membership, please contact the Office of the Governor, Boards and Commissions, P.O. Box 110001, Juneau, AK 99811-0001, (907) 465-3500. The public is invited to send resumes to this address. Please indicate which board(s) or commission(s) you are interested in.

Office of the Governor: Regulations Filed by the Lieutenant Governor New Regulations Filed By Lt. Governor (Reg. 152)

Publish Date: 11/03/99 Archive Date: 11/10/99 Location: Statewide

**Body of Notice:** 

## REGULATIONS FILED BY THE LT. GOVERNOR

## PERMANENT REGULATIONS

The following regulation projects have been adopted by the individual agencies, filed by the Lieutenant Governor and prepared for the January, 2000 Supplement, Register 152. To receive a copy of these regulations, please contact the adopting agency.

DEPT	A.G. FILE NO	DATE FILED	EFFECTIVE DATE	SUBJECT / PART # / CHAPTER
DOA	993.00.0024	09/09/99	05/27/99	NON-APA: Ak Teachers' Retirement Bd: Ak Cost-of-living (2 AAC 36)
	993.94.0171	10/08/99	11/07/99	Ak Oil and Gas Conservation Commission (20 AAC 25)
DCED	993.99.0122	09/14/99	10/14/99	Bd. of Examiners in Optometry: Continuing education & reinstatement of a lapsed license (12 AAC 48)
	993.99.0091	09/14/99	10/14/99	Bd. of Social Workers: Applications; Exams; Supervision; References; Code of Ethics, Pt. 1 (12 AAC 18)
	993.99.0091	09/15/99	10/15/99	Bd. of Social Workers: Definition of Term Related to Licensing Requirements, Pt. 2 (12 AAC 18)

	993.99.0049	09/20/99	10/20/99	State Physical Therapy & Occupational Therapy Bd: Examinations and ethics (12 AAC 54)
	993.99.0026	09/27/99	10/27/99	Real Estate Commission: Real Estate Licensure & Examinations, Pt. 2 (12 AAC 64)
	993.99.0092	09/30/99	10/30/99	Bd. of Professional Counselors: Licensing and regulation of professional counselors (12 AAC 62)
	993.00.0018	10/07/99	11/06/99	Real Estate Commission: License and Renewal Fees (12 AAC 02)
	993.00.0019	10/07/99	11/06/99	Real Estate Commission: Real Estate Licensure Surety Fund Fee (12 AAC 64)
	993.99.0118	10/08/99	11/07/99	Bd. of Dental Examiners: Radiological Equipment (12 AAC 28)
	993.99.0056	10/14/99	11/13/99	Bd. of Registration for Architects, Engineers and Land Surveyors: Architect Registration, Examination, Comity, etc. (12 AAC 36)
	993.00.0040	10/15/99	11/14/99	Bd. of Registration for Architects, Engineers and Land Surveyors; Audiologists & Hearing Aid Dealers; Bd. of Barbers & Hairdressers; Collection Agencies; Bd. of Public Accountancy; License & Renewal Fees (12 AAC 02)
	993.99.0068	10/20/99	01/01/2000	Bd. of Veterinary Examiners: Licensure Requirements, Exams, Temp Permits (12 AAC 68)
	993.99.0056	10/21/99	11/20/99	Bd. of Registration for Architects, Engineers & Land Surveyors: Engineering education and work experience requirements, Part 2 (12 AAC 36)
CORR	993.99.0132	10/14/99	11/13/99	Disciplinary Tribunals and Level of Appeal (20 AAC 05)

#### **EMERGENCY REGULATIONS**

The following regulation projects have been filed by the Lieutenant Governor and prepared for the January, 2000 Supplement, Register 152. Emergency regulations do not remain in effect more than 120 days unless made permanent by the adopting agency. To receive a copy of these regulations, please contact the adopting agency.

<sup>\*</sup>The Department of Law does not review these regulations. AHFC and AIDEA are exempt from the Administrative Procedures Act as per AS 18.56.088(a) and AS 44.88.085(a).

DEPT.	EFFECTIVE DATE	EXPIRATION DATE	SUBJECT / PART # / CHAPTER
FG	09/24/99	01/21/2000	Bd. of Game: Hunting Seasons & Bag Limits - Caribou - Unit 9E (5 AAC 85)
	09/27/99	01/24/2000	Groundfish Fishery: Trip Limits for Commercial Pollock Vessels (5 AAC 28)

## **EMERGENCY REGULATIONS MADE PERMANENT**

The following regulation projects have been adopted by the individual agencies, filed by the Lieutenant Governor and prepared for the January, 2000 Supplement, Register 152. To receive a copy of these regulations, please contact the adopting agency.

DEPT	A.G. FILE NO.	DATE FILED	EFFECTIVE DATE	SUBJECT / PART # / CHAPTER
FG	993.00.0017	10/15/99	07/08/99	Bd. of Game: Hunting Seasons & Bag Limits for Canada Goose and Swans (5 AAC 85)

# Administration: Public Notices Alaska Commission On Aging Commission Meeting

Publish Date: 11/02/99 Archive Date: 11/12/99 Location: Teleconference

## **Body of Notice:**

The Alaska Commission on Aging will meet by teleconference on Friday, November 12, 1999. The teleconference will begin at 1:30 p.m. and end 4:30 p.m. Juneau will initiate the teleconference connecting Soldotna, Fairbanks, Anchorage, Kodiak, and Nome. Interested individuals may participate from the Juneau site.

Anyone requiring assistance or information for this meeting may contact Bernice Hansen, Secretary at 465-3250, through email at Bernice\_Hansen@admin.state.ak.us or by fax at (907) 465-4716.

Administration: Public Notices

## **Public Employees' Retirement System Board Meeting**

Publish Date: 11/02/99 Archive Date: 11/19/99 Location: Anchorage

## **Body of Notice:**

The Public Employees' Retirement System Board (PERS) will meet on November 17, 18, and 19, 1999 to discuss general business and to hear appeals. The meeting will begin on November 17 at 9 a.m. and on November 18 and 19 at 8:00 a.m. and will be held at the Captain Cook Hotel, 939 West Fifth Avenue, Anchorage. The meeting will be held in the Quadrant Room and is open to the public. PERS employees and retirees are invited to attend.

The State of Alaska, Department of Administration complies with the Title II of the Americans with Disabilities Act of 1990 (ADA) and the Rehabilitation Act of 1973. Individuals with disabilities who may need auxiliary aids, services or special modifications to participate in this public meeting should contact Laura Wallrath at (907) 465-4471 (TDD 465-2805) as soon as possible to make any necessary arrangements.

Community & Economic Development: Agency Meetings

Alaska Industrial Development & Export Authority Board Meeting

Publish Date: 10/28/99 Archive Date: 11/02/99 Location: Anchorage

#### **Body of Notice:**

Please note that the Board of Directors of the Alaska Industrial Development and Export Authority will hold a meeting beginning at 10:00 a.m. on November 1, 1999. The Board will convene as the Alaska Industrial Development and Export Authority and continue in session until adjournment. An agenda for the meeting is available by contacting the Alaska Industrial Development and Export Authority at (907)269-3000.

This meeting will be conducted by electronic media pursuant to AS 44.88.050(a) and AS 44.62.310 at the following location:

Alaska Industrial Development and Export Authority, Board Room, 480 West Tudor Road, Anchorage, Alaska.

The public is invited to attend. The State of Alaska (AIDEA) complies with Title II of the Americans with Disabilities Act of 1990. Disabled persons requiring special modifications to participate should contact AIDEA staff at (907) 269-3000 to make special arrangements.

Community & Economic Development: Agency Meetings
Public Meeting - Division Of Insurance - Risk Based Capital Instructions

Publish Date: 11/03/99 Archive Date: 12/18/99 Location: Anchorage

#### **Body of Notice:**

Notice is given that the Division of Insurance will hold a public meeting as provided under AS 44.62.310

regarding its proposed adoption of risk based capital instructions formulated by the National Association of Insurance Commissioners. These instructions are for use by domestic property, casualty, life, and health insurers in complying with the reporting requirements of AS 21.14.

Notice is also given that any person interested may present oral or written comments relevant to the proposed action at the meeting, which is to be held in the conference room of the Division of Insurance, 3601 C Street, Suite 1324, (Frontier Building) Anchorage, Alaska, at 9:00 a.m. on Wednesday, December 15, 1999. The meeting will be held from 9:00 a.m. to 10:00 a.m. and might be extended to accommodate those present before 10:00 a.m. who do not have an opportunity to testify. In addition, any interested person may present written comments relevant to the proposed action by writing to the Division of Insurance, Attention: Gloria G. Glover, Certified Financial Examiner; 3601 C Street, Suite 1324; Anchorage, Alaska, 99503 so that they are received no later than 5:00 p.m., Alaska Standard Time, December 17, 1999.

If you are a person with a disability who may need a special accommodation in order to participate in this public hearing, please contact Barbara Karl at (907) 269-7900, or TDD (907) 465-5437, no later than December 8, 1999, to ensure that any necessary accommodations can be provided.

Copies of the instructions may be obtained by writing to the Division of Insurance at the above address or by telephoning (907) 465-2515 in Juneau or (907) 269-7900 in Anchorage.

After the meeting and the close of the public comment period, the director will either issue an order adopting the above-referenced instructions, without further notice, or take no action on them.

# Community & Economic Development: Agency Meetings RCA Public Meeting Canceled

Publish Date: 11/04/99 Archive Date: 11/25/99 Location: Anchorage

## **Body of Notice:**

The public meeting originally scheduled for November 10, 1999, has been canceled. The Commission's next regularly scheduled public meeting will be held November 24, 1999.

# Community & Economic Development: Competitive & Other Solicitations AIDEA - Class "A" Commercial Building Wanted

Publish Date: 11/03/99 Archive Date: 11/04/99 Location: Anchorage

## **Body of Notice:**

The Alaska Industrial Development and Export Authority ("Authority") is interested in availability of a Class "A" commercial office building for purchase. The Authority's criteria for the facility includes, but is not limited to, the following:

- \* building must be located in the Anchorage area
- \* single structure location
- \* gross square footage must be 25,000 SF to 35,000 SF
- \* purchase agreement must be complete by December 31, 1999 or soon thereafter
- \* building must be available for immediate occupancy or occupancy no later than March 31, 2000

If you have title and are interested in selling such a Class "A" commercial office building to the Authority, or represent a party that does, please respond to this advertisement in writing, in a Letter of Seller's Interest, addressed to the Alaska Industrial Development and Export Authority at 480 W. Tudor, Anchorage, AK 99503. The letter of Seller's Interest should include a description of the building, location, gross and useable square footage, photos and floor plans (if available), number of parking spaces, sales price and other pertinent information. All letters of interest must be received by the close of business November 23, 1999. All respondents will be notified in writing of the declination of their Letter of Interest or that the Authority will further consider the property.

This advertisement is not an offer to purchase a building, nor is it a solicitation for a real estate broker or agent to represent the Authority in its search for a Class "A" commercial office building. The Authority reserves the right to reject any and all letters of interest. The Authority reserves the right to require further clarification or supplemental written submissions. The Authority further reserves the right to search for and purchase a Class "A" commercial office building to house the Authority's offices in a manner separate and independent from the solicitation contained in this advertisement.

The Authority currently owns and occupies a commercial office building located in Anchorage of approximately 11,412 SF; a partial exchange may be considered as part of a transaction.

The State of Alaska complies with Title II of the Americans with Disabilities Act of 1990. Individuals with disabilities who may need auxiliary aids, services, and/or special modifications to submit a proposal should contact Ms. Fran Podmolik, Department ADA Coordinator, at (800) 770-4833 and TDD (907) 465-5437, no later than November 22, 1999 to make any necessary arrangements.

# Community & Economic Development: Competitive & Other Solicitations RFP 2000-0800-1513 Alaska Visitor Statistic Program

**Publish Date: 11/04/99 Archive Date: 12/06/99 Location: Statewide** 

## **Body of Notice:**

The Department of Community and Economic Development, Division of Tourism is soliciting detailed proposals from contractors interested in conducting two types of surveys of Alaska's visitors that will accurately define the number, composition, economic impact, repeat visitation, and satisfaction of visitors to Alaska. One survey will be a comprehensive survey that will cover one 18-month period (January 1, 2000 - June 30, 2001), and the second survey will be a less comprehensive survey for three 12-month periods (July 1, 2001 - June 30, 2002; July 1, 2002 - June 30, 2003; July 1, 2003 - June 30, 2004). The contractor will design the guestionnaires, collect the data, and write reports that interpret, explain, and analyze the data.

The issuing agency intends to establish a contract upon signature of the commissioner of the Department of Community and Economic Development through June 30, 2001, with three one-year renewal options. The maximum dollar amount for the proposed contract is \$750,000, which includes all renewal options.

Request for Proposal release date is approximately November 12, 1999.

For a copy of the RFP (ASPS #2000-0800-1513) contact:

Department of Community and Economic Development Division of Tourism Attention: Ginny Fay P.O. Box 110801 Juneau, Alaska 99811-0801

Phone: (907) 465-2012

Fax: (907) 465-2287

If an alternative form of the RFP is required, notify the agency previously identified, or if using a telecommunications device for the deaf (TDD), please contact the department at (907) 465-5437 and leave a message.

Proposal submission deadline will be approximately December 6, 1999.

Community & Economic Development: Competitive & Other Solicitations RFP 2000-0800-1514 Quickbooks Pro 99 Installation & Training

Publish Date: 11/02/99 Archive Date: 12/03/99 Location: Statewide

#### **Body of Notice:**

NOTICE OF REQUEST FOR PROPOSALS

The Department of Community and Economic Development (DCED), Division of Municipal and Regional Assistance, is soliciting detailed proposals from contractors interested in installing QuickBooks Pro 99 accounting software for the various Alaskan communities, and training staff on its use. At the conclusion of the project, staff shall be able to enter financial data in a reliable and accurate manner and be able to use the data to provide understandable, accurate financial report(s) to their councils and outside agencies. The goal of the project is to ensure the communities have a sufficient and reliable accounting system, and that they are trained to utilize it. The issuing agency intends to establish a list of multiple contractors, and when the issuing agency needs installation and training of QuickBooks Pro 99 for a community, the issuing agency will select one of the contractors on the list. If that contractor is unable to fulfill the issuing agency's needs, the issuing agency will contact another contractor and so on.

The issuing agency intends to establish a contract from upon signature of the commissioner through June 30, 2000, with one one-year renewal option. The maximum dollar amount for the proposed contract is \$76,000, which includes all renewal options.

Request for Proposal release date is approximately November 12, 1999.

For a copy of the RFP (ASPS# 2000-0800-1514)contact:

Department of Community and Economic Development Division of Municipal and Regional Assistance Attention: Scott Ruby

333 W. 4th Avenue, Suite 220 Anchorage, Alaska 99501-2341

Phone: (907) 269-4569 Fax: (907) 269-4563

If an alternative form of the RFP is required, notify the agency previously identified, or if using a telecommunications device for the deaf (TDD), please contact the department at (907) 465-5437 and leave a message.

Proposal submission deadline will be approximately December 3, 1999.

## **Notice Of Proposed Regulations - Telecommunications Information Council**

Publish Date: 10/28/99 Archive Date: 11/27/99 Location: Anchorage, Statewide

## **Body of Notice:**

NOTICE OF PROPOSED CHANGES IN THE REGULATIONS OF THE TELECOMMUNICATIONS INFORMATION COUNCIL

Notice is given that the Telecommunications Information Council, under the authority of AS 09.25.123, proposes to adopt regulation changes in Title 6, Chapter 96, of the Alaska Administrative Code, dealing with procedures for inspection of records of the Alaska Industrial Development and Export Authority, to implement AS 09.25.110 and AS 09.25.120. The procedures take into account the confidentiality provisions of AS 44.88.215.

Notice is also given that any person interested may present written comments relevant to the proposed action, including the potential costs to private persons of complying with the proposed action, by writing to the Office of the Lieutenant Governor, Attention: P. Scavera, P.O. Box 110015, Juneau, AK, 99811-0015, so that they are received no later than November 26, 1999. Additionally, any interested person may present oral or written comments relevant to the proposed action, including the potential costs to private persons of complying with the proposed action, at a hearing to be held in the Governor's Conference Room, State Capitol, Juneau and accessible by video-conference at the University of Alaska Library, Fairbanks and the Frontier Building, Anchorage. The hearing will be held from 2:00 p.m. to 3:30 p.m., and might be extended to accommodate those present before 3:30 p.m. who do not have an opportunity to testify.

If you are person with a disability who may need a special accommodation in order to participate in the process on the proposed regulations, please contact P. Scavera at (907) 465-3520 no later than November 20, 1999, to ensure that any necessary accommodations can be provided.

This action is not expected to require an increased appropriation.

A copy of the proposed regulation may be reviewed at the Office of the Lieutenant Governor, 3rd Floor, Capitol Building, Juneau, Alaska, and copies may be obtained by writing to the Alaska Industrial Development and Export Authority, 480 West Tudor Road, Anchorage, Alaska 99503.

After the close of the public comment period, the Telecommunications Information Council will either adopt these or other proposals dealing with the same subject, without further notice, or decide to take no action on them. The language of the final regulation may vary from that of the proposed regulation. You should comment during the time allowed if your interests could be affected.

# Community & Economic Development: Notices of Proposed Regulations RCA Public Hearing Rescheduled

Publish Date: 11/04/99 Archive Date: 12/08/99 Location: Anchorage

#### **Body of Notice:**

Notice is given that the Regulatory Commission of Alaska is rescheduling the public hearing in Docket R-99-1, which was originally scheduled to convene November 9, 1999. Docket R-99-1 is the Commission's proceeding to consider timeliness standards for processing Commission cases, and the hearing was for the purposes of taking public comment on the first set of proposed regulations in the proceeding. Those regulations address motions practice before the Commission. The new date and time for the rescheduled public hearing is December 7, 1999, at 8:30 a.m. in the Commission's hearing

room at 1016 West Sixth Avenue, Suite 305, Anchorage, Alaska. All other information contained in "Notice of Proposed Changes in the Regulations of the Regulatory Commission of Alaska" and in Order R-99-1(2), both dated October 4, 1999, remains the same.

If you are a person with a disability who may need a special accommodation, auxiliary aid, or service or alternative communication format in order to comment on this notice of inquiry, please contact Diane Hunt at 1-907-276-6222 or TTY 1-907-276-4533 at least two weeks before the hearing to make any necessary arrangements.

# Community & Economic Development: Public Notices Notice Of Local Boundary Commission Hearing In Ketchikan

Publish Date: 11/01/99 Archive Date: 12/05/99 Location: Ketchikan

## **Body of Notice:**

State of Alaska Local Boundary Commission (LBC)

NOTICE OF PUBLIC HEARING -- CITY OF KETCHIKAN ANNEXATION PROPOSAL

The LBC will meet as noted below to conduct a public hearing on the pending petition by the City of Ketchikan for annexation of approximately 1.2 square miles, including the entire Shoreline Service Area.

Time & Date: 11:00 a.m., Saturday, December 4, 1999

Place: Ted Ferry Civic Center, Ketchikan

If time, weather, and other circumstances permit, the LBC will assemble at 9 a.m. on December 4, 1999 at the entrance to the Ted Ferry Civic Center for the purpose of touring some or all of the area proposed for annexation.

The hearing will be conducted in accordance with 3 AAC 110.560. Following the hearing, the LBC may conduct a decisional session regarding the annexation proposal in accordance with 3 AAC 110.570. Copies of 3 AAC 110.560 and 3 AAC 110.570 are available at the office of the Ketchikan City Clerk.

A draft agenda for the LBC meeting and guidelines for offering hearing comments and testimony have been widely distributed. The draft agenda and guidelines are also available at the office of the Ketchikan City Clerk.

Individuals with disabilities who need reasonable accommodations to participate at the hearing should contact LBC staff at (907) 269-4500 or TDD 800 930-4555 by November 19, 1999. Questions regarding this matter may be directed to:

LBC Staff
Department of Community and Regional Development
333 West Fourth Avenue, Suite 220
Anchorage, Alaska, 99501-2431
Telephone: (907) 269-4500

Fax: (907) 269-4539

Education & Early Development: Notices of Proposed Regulations 4 AAC 04, Library/Information Literacy Standards

Publish Date: 11/02/99 Archive Date: 12/10/99 Location: Anchorage, Juneau

**Body of Notice:** 

NOTICE OF PROPOSED CHANGES
IN THE REGULATIONS OF THE STATE BOARD OF EDUCATION

Notice is given that the State Board of Education & Early Development, under the authority of AS 14.07.020 and AS 14.07.060 proposes to amend regulations in 4 AAC 04, Library/Information Literacy Standards, by

- adding a new section which adopts by reference content standards for library/information literacy based on those reviewed by the State Board of Education & Early Development on September 24, 1999, subject to amendment as appropriate based on comments received.

Notice is also given that persons interested may present written comments relevant to the proposed action, including the potential costs to private persons of complying with the proposed action by writing to Commissioner's Office, Department of Education & Early Development, Attn.: Regulations Review, 801 West Tenth Street, Suite 200, Juneau, Alaska, 99801-1894, so your comments are received no later than 4:30 p.m. on December 9, 1999. Additionally, any person may present oral or written comments relevant to the proposed action, including the potential costs to private persons of complying with the proposed action, at the next regularly scheduled meeting of the Alaska State Board of Education & Early Development to be held on December 9, 1999, at 8:30 a.m. in the Anchorage School District Board Meeting Room, 4600 DeBarr Road, Anchorage, Alaska.

If you are a person with a disability who may need a special accommodation in order to participate in the process on the proposed regulations, please contact Jesse Kiehl at 907-465-2801, or e-mail <jesse\_kiehl@eed.state.ak.us>, no later than 7 days before the end of the comment period to ensure that any necessary accommodations can be provided.

This action is not expected to require an increased appropriation.

Copies of the proposed regulations and content standards may be obtained by writing to the Commissioner's Office at the address above, e-mailing jesse\_kiehl@eed.state.ak.us, or calling 907-465-2801, and they can be found on the Department of Education & Early Development's web site: <a href="http://www.eed.state.ak.us">http://www.eed.state.ak.us</a>.

The State Board of Education & Early Development, after the deadline stated above, will either adopt these or other proposals dealing with the same subject without further notice or decide to take no action on them. The language of the final regulations may vary from that of the proposed regulations. You should comment during the time allowed if your interests could be affected.

DATE: November 1, 1999 Richard S. Cross, Commissioner Department of Education & Early Development

Education & Early Development: Notices of Proposed Regulations 4 AAC 06, Statewide Student Assessments

Publish Date: 11/02/99 Archive Date: 12/10/99 Location: Anchorage, Juneau

**Body of Notice:** 

NOTICE OF PROPOSED CHANGES IN THE REGULATIONS OF THE STATE BOARD OF

#### **EDUCATION**

Notice is given that the State Board of Education & Early Development, under the authority of AS 14.07.020 and AS 14.07.060 proposes to amend regulations in 4 AAC 06, Statewide Student Assessments, by adding and amending sections

- implementing the High School Graduation Qualifying Exam and the Benchmark Examinations.
- requiring developmental profiles of kindergarten or first grade students.
- establishing test center and security requirements for administering statewide tests.

Notice is also given that persons interested may present written comments relevant to the proposed action, including the potential costs to private persons of complying with the proposed action by writing to Commissioner's Office, Department of Education & Early Development, Attn.: Regulations Review, 801 West Tenth Street, Suite 200, Juneau, Alaska, 99801-1894, so your comments are received no later than 4:30 p.m. on December 9, 1999. Additionally, any person may present oral or written comments relevant to the proposed action, including the potential costs to private persons of complying with the proposed action, at the next regularly scheduled meeting of the Alaska State Board of Education & Early Development to be held on December 9, 1999, at 8:30 a.m. in the Anchorage School District Board Meeting Room, 4600 DeBarr Road, Anchorage, Alaska.

If you are a person with a disability who may need a special accommodation in order to participate in the process on the proposed regulations, please contact Jesse Kiehl at 907-465-2801, or e-mail <jesse\_kiehl@eed.state.ak.us>, no later than 7 days before the end of the comment period to ensure that any necessary accommodations can be provided.

This action is not expected to require an increased appropriation.

Copies of the proposed regulations may be obtained by writing to the Commissioner's Office at the address above, e-mailing jesse\_kiehl@eed.state.ak.us, or calling 907-465-2801, and they can be found on the Department of Education & Early Development's web site: <a href="http://www.eed.state.ak.us">http://www.eed.state.ak.us</a>>.

The State Board of Education & Early Development, after the deadline stated above, will either adopt these or other proposals dealing with the same subject without further notice or decide to take no action on them. The language of the final regulations may vary from that of the proposed regulations. You should comment during the time allowed if your interests could be affected.

DATE: October 29, 1999 Richard S. Cross, Commissioner Department of Education & Early Development

# **Education & Early Development: Notices of Proposed Regulations** 4 AAC 27 Required Transportation Reports and School Bus Driver Training **Programs**

**Publish Date: 11/02/99** Archive Date: 12/10/99 **Location: Anchorage, Juneau** 

#### **Body of Notice:**

NOTICE OF PROPOSED CHANGES IN THE REGULATIONS OF THE STATE BOARD OF **EDUCATION & EARLY DEVELOPMENT** 

Notice is given that the State Board of Education & Early Development, under the authority of AS 14.07.020 and AS 14.07.060, proposes to amend regulations in 4 AAC 27, Required Transportation Reports and School Bus Driver Training Programs, by

- changing the requirements for school bus driver training program approval.

- Printed: 11/05/99 11:16:29 AM
- repealing obsolete sections about school bus driver training program approval
- clarifying the penalty for not submitting required transportation reports.

Notice is also given that persons interested may present written comments relevant to the proposed action, including the potential costs to private persons of complying with the proposed action by writing to Commissioner's Office, Department of Education & Early Development, Attn.: Regulations Review, 801 West Tenth Street, Suite 200, Juneau, Alaska, 99801-1894, so that your comments are received no later than 4:30 p.m. on December 9, 1999. Additionally, any person may present oral or written comments relevant to the proposed action, including the potential costs to private persons of complying with the proposed action, at the next regularly scheduled meeting of the Alaska State Board of Education & Early Development to be held on December 9, 1999, at 8:30 a.m. in the Anchorage School District Board Meeting Room, 4600 DeBarr Road, Anchorage, Alaska.

If you are a person with a disability who may need a special accommodation in order to participate in the process on the proposed regulations, please contact Jesse Kiehl at 907-465-2801, or e-mail <jesse\_kiehl@eed.state.ak.us>, no later than 7 days before the end of the comment period to ensure that any necessary accommodations can be provided.

This action is not expected to require an increased appropriation.

Copies of the proposed regulations may be obtained by writing to the Commissioner's Office at the address above, e-mailing <jesse\_kiehl@eed.state.ak.us>, or calling 907-465-2801, and they can be found on the Department of Education & Early Development's web site: <a href="http://www.eed.state.ak.us">http://www.eed.state.ak.us</a>>.

The State Board of Education & Early Development, after the deadline stated above, will either adopt these or other proposals dealing with the same subject without further notice or decide to take no action on them. The language of the final regulations may vary from that of the proposed regulations. You should comment during the time allowed if your interests could be affected.

DATE: November 1, 1999
Richard S. Cross, Commissioner
Department of Education & Early Development

# Environmental Conservation: Adopted Regulations - Text or Summary of Text Seafood Processing And Inspection Regulations

Publish Date: 11/04/99 Archive Date: 12/01/99 Location: Statewide

### **Body of Notice:**

ORDER ADOPTING AND AMENDING REGULATIONS OF THE DEPARTMENT OF ENVIRONMENTAL CONSERVATION

The attached 66 pages of regulations, dealing with Seafood Processing and Inspection, 18 AAC 34, are hereby adopted and certified to be a correct copy of the regulations that the Department of Environmental Conservation amends and adopts under authority vested by AS 17.20.005, 17.20.180, and 44.46.020, and after compliance with the Administrative Procedure Act (AS 44.62), specifically including notice under AS 44.62.190 and 44.62.200 and opportunity for public comment under AS 44.62.210.

This action is not expected to require an increased appropriation.

In considering public comments, the Department of Environmental Conservation paid special attention to the cost to private persons of the regulatory action, as required by AS 44.62.210(a), and to the cost of

compliance and to alternate practical methods in this regulatory action, as required by AS 46.03.024.

The regulations adopted under this order take effect on the 30th day after they have been filed by the lieutenant governor as provided in AS 44.62.180.

DATE: November 1, 1999 Juneau, Alaska Michele Brown, Commissioner Department of Environmental Conservation FILING CERTIFICATION I, Fran Ulmer, Lieutenant Governor for the State of Alaska, certify that on \_\_\_\_\_\_, 1999, at .m., I filed the attached regulations according to the provisions of AS 44.62.040 - 44.62.120. Fran Ulmer, Lieutenant Governor Effective: \_\_\_\_\_ Register: \_\_\_\_\_

## **Environmental Conservation: Public Notices** Cruise Ship Waste Management And Disposal Meeting

**Publish Date: 10/29/99 Archive Date: 12/01/99 Location: Juneau** 

#### **Body of Notice:**

The Alaska Department of Environmental Conservation is hosting a meeting with operators of cruise ships in Alaska waters on December 1, 1999. The meeting will focus on the waste management and disposal practices of cruise ships while in State waters, and the identification of actions, procedures and practices that will take the cruise ship industry beyond minimal compliance in the generation, handling, storage, treatment and disposal of all waste streams. The Department is seeking to work proactively with the cruise ship industry to minimize the impacts of cruise ships on Alaska?s environment and take non-regulatory measures to reduce, recycle, reuse and minimize vessel discharges.

WHO: Cruise line executive managers and cruise ship agency representatives, USCG and EPA.

WHAT: Meeting on Cruise Ship Waste Management and Disposal

WHEN: Wednesday, December 1, 1999 ? 1:00 p.m. to 5:00 p.m.

WHERE: Juneau, AK? State Capitol, Governor?s Conference Room

WHY: The Department of Environmental Conservation wishes to convene an ongoing forum in which the efficacy of current waste management and environmental protection practices in the cruise ship industry can be evaluated in the light of current best available technology. This meeting will be the first in what is

envisioned as a series of meetings to determine ways in which the impacts of cruise ships on Alaska?s environment can be minimized.

If you have any questions regarding this meeting, please contact Claire Fishwick at cfishwic@envircon.state.ak.us or by telephone at 907-465-5250.

# Fish & Game: Adopted Regulations - Text or Summary of Text Groundfish Fishery Emergency Regulation Changes

Publish Date: 11/02/99 Archive Date: 12/02/99 Location: Statewide

#### **Body of Notice:**

FINDING OF EMERGENCY

The Alaska Board of Fisheries finds that an emergency exists and that the attached regulations are necessary for the immediate preservation of public peace, health, safety, or general welfare. The facts constituting the emergency include the following:

- 1. Through October 3, 1999, in Kodiak Area, there were 8.5 million pounds of Pacific cod taken by all gear groups from an 11.7 million pound guideline harvest level. Jig gear harvested 2.3 million pounds; pot gear vessels longer than 58 feet harvested 2.3 million pounds and vessels smaller than 58 feet using pot gear harvested 3.9 million pounds.
- 2. The remaining 3.2 million pounds of the guideline harvest level are now available to both pot and jig gear under the clean up provisions of the management plan. Fishing by pot gear vessels longer than 58 feet in length will close when their vessel category harvests another 600,000 pounds according to the provisions of 5 AAC 28.467(c)(4).
- 3. It is unlikely that the guideline harvest level will be reached by December 31, 1999, without continued participation by the larger pot gear vessels beyond the current regulatory caps.

#### ADOPTION ORDER

Under the authority of AS 16.05.251 and AS 16.05.270, the above regulation changes are therefore adopted as emergency regulations to take effect immediately upon filing by the lieutenant governor, as provided in AS 44.62.180(3).

This action is not expected to require an increased appropriation.

/s/Frank Rue, Commissioner, November 1, 1999

# Natural Resources: Public Notices Tanana Valley State Forest Citizens' Advisory Committee

Publish Date: 11/01/99 Archive Date: 11/11/99 Location: Delta Junction,

Fairbanks, Tok

## **Body of Notice:**

The Tanana Valley State Forest Citizens' Advisory Committee will meet

on November 10, 1999 at 6:30 pm at the DNR Regional Office Building in Fairbanks. The committee will have a presentation on forest pathogens of the Tanana Valley State Forest, by Lori Trummer of the U.S. Forest Service.

For more information, call 451-2672.

# Natural Resources: Public Notices Unit 4, Eastern Passage Timber Sale

Publish Date: 11/04/99 Archive Date: 11/12/99 Location: Wrangell

#### **Body of Notice:**

Final Finding under AS 38.05.035(e) and AS 38.05.945 Timber Sale under AS 38.05.035(e) and AS 38.05.945

The Division of Forestry intends to negotiate Unit 4 of the Eastern Passage timber sale under AS 38.05.118 with primary manufacture being a contractual requirement. To be negotiated is 656 thousand board feet designated for harvest by the Division of Forestry within one unit totaling 24 acres. The sale will require that 0.38 miles of logging road be constructed. The timber sale is located within the boundary of the City of Wrangell. The City of Wrangell is located approximately five statute miles northwest of the sale. The location of the sale is the E4 Section 34, NW4 Section 35, T 62 S, R 84 E, Copper River Meridian.

Pursuant to AS 38.05.945 this notice is intended to inform the public that the Department of Natural Resources is issuing a final finding under AS 38.05.035(e) that the timber sale is in the best interest of the State and has decided to sell the timber. Further, this timber sale has been reviewed as it pertains to the Alaska Coastal Management Program, and the Division of Forestry has made a final determination that the sale is consistent with the Coastal Zone Management Program. The public is invited to review the decision documents. The documents may be viewed at the: Division of Forestry, 400 Willoughby Avenue, 3rd Floor, Juneau, Alaska Wrangell Public Library, Wrangell, Alaska or by calling 1 (907) 465-5402.

A person who has meaningfully participated in comment on this decision and who is affected by the decision may appeal it, in accordance with AS 38.05.035(i)-(j), to John Shively, Commissioner, Department of Natural Resources, 550 W. Seventh Avenue, Suite 1400, Anchorage, AK 99501. Please include the appeal code number provided below. Any appeal must be received at the above address, or received by being faxed to 1 (907) 269-8918, by November 23, 1999. The appeal must comply with AS 38.05.035(j) and 11 AAC 02.030(a)(1)-(2) and (a)(4)-(8). If no appeal is filed by that date, this decision then goes into effect.

Appeal Code Number FOJU110499ADL106603.035

James L. McAllister Coastal Region Forester

## Office of the Governor: Public Notices

## Denali Commission Seeking Public Comment on Draft FY2001 Work Plan

**Publish Date: 11/04/99 Archive Date: 12/10/99 Location: Anchorage, Statewide** 

## **Body of Notice:**

Denali Commission Seeking Public Comment on Draft FY 2001 Work Plan

The Denali Commission was established by The Denali Commission Act of 1998 to deliver the services of the federal government to communities throughout rural Alaska in the most cost-effective manner practicable. Its purposes include, but are not limited to, providing necessary rural utilities and other infrastructure that promotes health, safety and economic self-sufficiency.

The Denali Commission Act requires that the Commission develop proposed work plans for future spending. In accordance with the Act, the Commission solicited project proposals from local governments and other entities. The Act further requires that the Commission publish annual work plans in the Federal Register for a 30-day period, providing an opportunity for public review and comment.

The Denali Commission is soliciting comments from the public on the Draft Work Plan for Federal Fiscal Year 2001. Comments are due to the Commission by December 9, 1999.

Printed copies of the Denali Commission Draft FY 2001 Work Plan can be obtained by contacting the Denali Commission at the address below. It can also be found on-line at: http://www.denali.gov/workplan.htm

For further information contact:

Jeffrey Staser, Federal Co-Chair Denali Commission 510 'L' Street, Suite 410 Anchorage, Alaska 99501 Phone: (907) 271-1414

Fax: (907) 271-1415

Email: [<a href="mailto:JStaser@denali.gov">JStaser@denali.gov</a>]

Individuals with disabilities who need auxiliary services or special modifications to participate should call the Denali Commission at (907)271-1414.

**Revenue: Agency Meetings** 

# **Alaska Housing Finance Corporation -- Budget And Policy Committee Meetings**

**Publish Date: 11/02/99 Archive Date: 11/11/99 Location: Anchorage,** 

Teleconference

**Body of Notice:** 

Notice Of Meeting Alaska Housing Finance Corporation **Budget/Housing Policy Committee** 

The AHFC Board of Directors' Budget/Housing Policy Committee will hold a meeting at 10:00 a.m. on

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Wednesday - November 10, 1999 at 4300 Boniface Parkway, Anchorage, Alaska.

The agenda will include:

- A. Discussion and review of FY 2001 budget development;
- B. Proposed changes to the Public Housing Division Admissions and Occupancy Manual as required by the Quality Housing & Work Responsibility Act (QHWRA);
- C. Proposed changes to the Public Housing Division Tenant Based Assistance Program Manual (Section 8 voucher program) as required by QHWRA;
- D. Proposed definition of "family obligation" under the new Welfare to Work Section 8 youcher program:
- E. Discussion of the new five year Housing and Community Development Consolidated Plan (HCD Plan):
- F. Proposed amendments to the FY 2000 Housing and Community Development Annual Plan (HCD
- G. Any other matters to properly come before the Committee. Any other matters to properly come before the Committee.

One or more members of the Committee may participate in the meeting by utilizing telephonic communications (conference telephone) pursuant to AS 18.56.040(b).

The public is invited to attend the meeting. Committee meetings or work sessions do not provide for public testimony. Pertinent reference materials, if used, will be made available to those members of the public who wish to participate in the meeting. AHFC complies with Title II of the Americans with Disabilities Act of 1990 and the Rehabilitation Act of 1973. Individuals with disabilities who may need auxiliary aids or services or special modifications to participate in this public meeting should contact Paula Graber at 338-6100 three days prior to the scheduled meeting date so that arrangements may be made.

## **Revenue: Agency Meetings** Alaska Housing Finance Corporation Special Meeting

**Publish Date: 10/28/99 Archive Date: 11/06/99 Location: Anchorage,** Fairbanks, Juneau,

Teleconference

## **Body of Notice:**

Notice Of Meeting Alaska Housing Finance Corporation **Special Meeting** 

The AHFC Board Of Directors will meet at 9:00 a.m. on November 5, 1999, in the AHFC Board Room, 1st Floor, 4300 Boniface Parkway, Anchorage, AK.

The agenda will include:

A. Consideration of a resolution authorizing the sale and issuance of State Building Lease Bonds, 1999 Series A and 1999 Series B to fund the Corporation's purchase of the Bank of America - Anchorage

## office building;

- B. Consideration of a resolution authorizing the sale and issuance of State Capital Project Bonds, 1999 Series B to finance state capital projects;
- C. Consideration of a resolution authorizing the sale and issuance of Housing Development Bonds 1999 Series A, 1999 Series B, and 1999 Series C to finance loans originated pursuant to the Corporation's various multi-family programs;
- D. Any other matters to properly come before the Board.

One or more board members may participate in the meeting by utilizing telephonic communications (conference telephone) pursuant to AS 18.56.040(b).

The public is invited to participate by teleconference from the following locations: the Department of Revenue Conference Room, 11th Floor State Office Building, Juneau, AK. and the Legislative Information Office, 119 N. Cushman Street, Suite 101, Fairbanks, AK. Pertinent reference materials, if used, will be made available to those members of the public who wish to participate in the meeting.

AHFC complies with Title II of the Americans with Disabilities Act of 1990 and the Rehabilitation Act of 1973. Individuals with disabilities who may need auxiliary aids or services or special modifications to participate in this public meeting should contact Paula Graber at 338-6100 three days prior to the scheduled meeting date so that arrangements may be made.

# Transportation & Public Facilities: Competitive & Other Solicitations Invitation To Bid Chemicals & Cleaning Products For Marine Highway Fleet

Publish Date: 11/03/99 Archive Date: 11/23/99 12:30:00 Location: Southeast Region

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#### **Body of Notice:**

ITB # 250S0048M

The State of Alaska, Department of Transportation & Public Facilities (DOT&PF), Southeast Region Supply, wishes to establish a contract for the purchase of chemicals and cleaning products for the Alaska Marine Highway System Fleet (all vessels). DOT&PF invites interested parties to submit bids for these products.

Bids are due in this office no later than November 23, 1999, at 1:30 PM. To participate in this solicitation, interested parties must request a copy of ITB # 250S0048M from Amy Courtney, Procurement Officer, Phone: (907) 465-1766; Fax: (907) 465-2024.

Transportation & Public Facilities: Competitive & Other Solicitations

Muldoon Road Landscaping & Pedestrian Improvements 53677/Tea-0001(160)

Publish Date: 11/03/99 Archive Date: 12/01/99 03:00:00 Location: Anchorage, Central PM Region

**Body of Notice:** 

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Muldoon Road Landscaping & Pedestrian Improvements 53677/TEA-0001(160) The Department intends to enter into a negotiated agreement to provide Professional Services for design development of the project beyond the current stage (which is completed environmental document) and through the preparation of bid-ready Plans, Specifications and Cost Estimate. Included are such activities as ground surveys, engineering investigations, design studies, landscaping design, preparation of PS&E, design reviews, securing permits, public involvement, design completion documentation, assistance during bidding, and assistance during construction.

A complete description of services is contained in the RFP Package. Estimated period for performance of the Agreement is January 1, 2000 to September 30, 2002. Cost of these professional services is expected to be in the range of \$250,000 to \$500,000.

The Request for Proposals (RFP) Package will be available November 2, 1999and may be obtained in person from the DOT&PF plans room at 4111 Aviation Avenue, Anchorage, Alaska. Persons residing outside the Municipality of Anchorage may obtain an RFP Package through the mail by telephoning (907)269-0408.

Proposals must conform to the RFP and be submitted with specified forms. Submittals must be received no later than December 1, 1999 4:00 p.m. prevailing time.

Individuals with disabilities, including the hearing impaired, who may need auxiliary aids, services, and/or special modifications to submit a proposal should contact the TDD number: (907) 269-0473, no later than one week prior to the submittal date to make any necessary arrangements.

# Transportation & Public Facilities: Competitive & Other Solicitations **Petersburg Terminal Building Expansion & Uplands Improvements**

**Publish Date: 11/03/99** Archive Date: 12/02/99 01:00:00 Location: Petersburg, Southeast PMRegion

#### **Body of Notice:**

Project/Bid Title: Petersburg Terminal Building Expansion & Uplands Improvements

Project/Bid No.: 75382/STP-0937(025) & 75273/STP-0937(024)

Estimated Cost: Between \$500,000 and \$1,000,000

Bid Opening: December 2, 1999, at 2:00 PM

Telephone: (907) 465-8904 TDD: (907) 465-4647

Additional information is available on the web by selecting "Contracting and Procurement" at www.dot.state.ak.us.

# Transportation & Public Facilities: Competitive & Other Solicitations Proposal To Extend A Lease-Anchorage International Airport-Ada-03287

**Publish Date: 11/04/99** Archive Date: 11/22/99 04:00:00 **Location: Anchorage** 

## **Body of Notice:**

The State of Alaska, Department of Transportation and Public Facilities, Anchorage International Airport (Airport), proposes to supplement a land lease agreement, on the Airport, extending the lease term, for

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up to an additional 19 years, based on the Lessee's previously constructed additional permanent improvements. The agreement is summarized as follows:

File No.: ADA-03287

Lessee: Chelatna Lake Lodge, Inc.

Term: With extension would end December 14, 2021.

Area: Lots 9 & 14, Block 17, consisting of 57,450 square feet, located on Lake Hood, between Floatplane

Drive & Lakeshore Drive.

Use: Operation of an air taxi business; sale of aviation fuel and lubricants to float equipped aircraft; dry land storage and maintenance of float equipped aircraft; maintenance, parking, and fueling of the Lessee's aircraft; and parking of Lessee's customer vehicles.

Annual Rental: \$3,447.00

Rate: \$.06 (six cents) per square foot per year.

This file is available for inspection during regular business hours, Monday through Friday, at the office of Anchorage International Airport Leasing, located in Room NA105 of the North Terminal, Anchorage, Alaska. Comments may be submitted in writing to: Attention: Robert G. Mellin, Leasing Officer, Anchorage International Airport Leasing, Department of Transportation and Public Facilities, P.O. Box 196960, Anchorage, Alaska, 99519-6960, but must be received by 5:00 P.M. on or before November 22, 1999, after which the Department will determine whether or not to execute the supplement to Lease Agreement ADA-03287.

This is a request filed under AS 02.15.090(c), which allows the department to grant the proposed term extension without competition.

Persons with a disability who need special accommodations for information on this file, should contact Robert G. Mellin, Leasing Officer at telephone number (907) 266-2644, text telephone (TDD) 266-2686.

The Department reserves the right to correct technical defects in the premises' description, lease term, or the purposes of any lease issued and reject any or all applications.

A public hearing regarding these Lease Agreements will be held if, in the opinion of the Commissioner, a hearing is justified.

# Transportation & Public Facilities: Competitive & Other Solicitations Proposal To Extend A Lease-Anchorage International Airport-Ada-03299

Publish Date: 11/04/99 Archive Date: 11/30/99 04:00:00 Location: Anchorage PM

#### **Body of Notice:**

The State of Alaska, Department of Transportation and Public Facilities, Anchorage International Airport (Airport), proposes to supplement a land lease agreement, on the Airport, extending the lease term, for up to an additional 20 years, based on the Lessee's acquisition of an existing leasehold and also upon constructed additional permanent improvements. The agreement is summarized as follows:

File No.: ADA-03299

Lessee: Stearns Air Alaska, Inc.

Term: With maximum extension would end August 24, 2009.

Area: Lot 7, Block 17, consisting of 27,000 square feet

Use: Operation of a commercial aviation business, including: air taxi service; contract charter service;

aircraft tiedown; and storage and maintenance of Lessee's aircraft.

Annual Rental: \$1,620.00

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Rate: \$.06 (six cents) per square foot per year.

This file is available for inspection during regular business hours, Monday through Friday, at the office of Anchorage International Airport Leasing, located in Room NB 105 of the North Terminal, Anchorage, Alaska. Comments may be submitted in writing to: Attention: Leasing Officer Tom Benton, Anchorage International Airport Leasing, Department of Transportation and Public Facilities, P.O. Box 196960, Anchorage, Alaska, 99519-6960, but must be received by 5:00 P.M. on or before November 30, 1999, after which the Department will determine whether or not to execute the supplement to Lease Agreement ADA-03299.

This is a request filed under AS 02.15.090(c), which allows the department to grant the proposed term extension without competition.

Persons with a disability who need special accommodations for information on this file, should contact Leasing Officer Tom Benton at telephone number (907) 266-2420, text telephone (TDD) 266-2686.

The Department reserves the right to correct technical defects in the premises' description, lease term, or the purposes of any lease issued.

A public hearing regarding this contract will be held if, in the opinion of the Commissioner, a hearing is justified.

# Transportation & Public Facilities: Competitive & Other Solicitations Proposal To Lease Space-Anchorage International Airport-Ada-31020

**Publish Date: 11/04/99 Archive Date: 11/12/99 Location: Anchorage** 

## **Body of Notice:**

The Anchorage International Airport, Department of Transportation and Public Facilities, State of Alaska, proposes to execute a contract for space in the North Terminal on Anchorage International Airport, summarized as follows:

File No.: ADA-31020 Applicant: SITA, Inc.

Term: October 1, 1999 to September 30, 2003

Area: Approximately 10 square feet in Fan Room on 3rd floor of the North Terminal and antenna space

on roof of North Terminal

Use: Space for transmitter/receiver and antenna

Rate: \$34.64 per square foot per year subject to future adjustments.

The file for this application is available for inspection during regular business hours, Monday through Friday, at the Airport Leasing Office Room NB-105, North (International) Terminal, Anchorage International Airport, Anchorage, Alaska. Comments must be submitted in writing to Anchorage International Airport Leasing, Department of Transportation and Public Facilities, P.O. Box 196960, Anchorage, AK 99519-6960, on or before November 12, 1999, after which the Department will determine whether or not to execute the contract.

Persons with a disability who need special accommodations for information on this file, should contact Stuart Gilbert at telephone number (907) 266-2688, or text telephone (TDD) 266-2686.

The Department reserves the right to correct technical defects in the premises' description, lease term, or the purposes of any lease issued and may reject any or all applications.

A public hearing regarding this contract will be held if, in the opinion of the Commissioner, a hearing is justified.

# Transportation & Public Facilities: Competitive & Other Solicitations Proposal To Lease State Airport Land, Wrangell Airport, Ada 50362

Publish Date: 11/03/99 Archive Date: 12/13/99 03:30:00 Location: Southeast Region,
PM Wrangell

#### **Body of Notice:**

The Department of Transportation and Public Facilities, State of Alaska, proposes to execute a land lease summarized as follows:

Applicant: Ketchikan Ready Mix and Quarry, Inc.

Term: Extend to March 1, 2003

Area: 100'x100' area located in Block 600

Use: Maintain and operate a temporary, portable concrete batch plant; storage of sand and gravel

stockpiles.

Rate: \$.12 per sq. ft. per year

This file is available for inspection during regular business hours, Monday through Friday at the Department of Transportation and Public Facilities, Maintenance and Operations, 6860 Glacier Highway, Juneau, Alaska 99801. Competing applications and comments must be submitted in writing to DOT&PF, Leasing and Property Management, 6860 Glacier Highway, Juneau, Alaska 99801 and must be received at this office on or before the close of business Monday December 13, 1999. The department will then determine whether or not to execute the contract.

Persons with a disability who may need special accommodations for information on this file should call text telephone (TTY/TDD) (907) 465-4647.

The department reserves the right to correct technical defects in the premises description, lease term, or the purposes of any lease issued and may reject any or all applications.

A public hearing regarding this contract will be held, if in the opinion of the commissioner, a hearing is justified.

# Transportation & Public Facilities: Competitive & Other Solicitations Unarmed Security Guard Services For Anchorage International Airport

Publish Date: 11/04/99 Archive Date: 11/30/99 03:30:00 Location: Anchorage PM

**Body of Notice:** 

RFP No. 25001

The Department of Transportation and Public Facilities, Statewide Contracting & Procurement, is soliciting proposals for unarmed security guard services at Anchorage International Airport. The proposal due date is November 30, 1999.

Copies of this solicitation can be obtained by contacting Russ Hansen at DOT&PF Statewide Contracting & Procurement, 3132 Channel Drive, Room 300, Juneau AK 99801-7898. Phone: 907-465-8648. FAX: 907-465-4010. TDD: 907-465-3652.

A copy of the solicitation may also be downloaded from the department web site at http://www.dot.state.ak.us/external/hg/proc/current.html.

The State of Alaska complies with Title II of the Americans with Disabilities Act of 1990. Individuals with disabilities who may need auxiliary aids, services, and/or special modifications to participate in this procurement should contact the Procurement officer named above at one of the following numbers no later than 10 days prior to bid opening date stated above to make any necessary arrangements.

# Transportation & Public Facilities: Public Notices Supplemental Notice Of Proposed Changes In The Regulations

Publish Date: 11/03/99 Archive Date: 12/03/99 03:30:00 Location: Statewide

PM

### **Body of Notice:**

State Owned Or Operated International And Rural Airports

As required by AS 44.62.250, notice is given that, under the authority of AS 02.10.010, 02.15.020, and 02.15.060, the Department of Transportation and Public Facilities ("department") proposes to adopt, amend, and repeal state airport regulations in Title 17 of the Alaska Administrative Code pertaining to Anchorage and Fairbanks International Airports (17 AAC 40), and all state owned or operated rural airports (17 AAC 45).

The proposed regulations cover all aspects of airport operations and leasing, including aircraft rules, vehicle rules, fueling operations, commercial vehicle permits, environmental requirements, airport security, aircraft parking, aircraft tie-down permits, rents and fees, lease application rules, lessee owned improvements, lease terms, and competitive award procedures. These regulatory changes are intended to update airport regulations. This notice supplements the public notice dated March 19, 1999, and the supplemental notice dated April 29, 1999.

The department has revised the proposed regulations based upon public comments received in response to the previous notices. Because of the many revisions, the department has decided to give the public an additional opportunity to comment on the proposed regulations.

Therefore, supplemental notice is given that the department is reopening the period for interested persons to submit written comments on the revised proposals for the international and rural airport regulations. The reopened public comment period begins on November 3, 1999. To be considered, written comments must be received by the department at one of the addresses below by no later than 4:30 PM on December 3, 1999.

Workshop:

To give interested parties an opportunity to discuss the proposed airport regulations with department representatives, the department will conduct a public workshop at the following location and times. At the beginning of each workshop session, the department will present an overview briefing on the revisions to the regulations. The briefing will be followed by a round table discussion between the interested persons in attendance and representatives of the department.

Location: In Anchorage: at the DOTPF building at 4111 Aviation Drive in the main conference room.

Time: November 17, 1999, 12:00 noon - 3:00 PM and 6:00 PM - 9:00 PM.

Discussion Line: In addition to the workshop meeting, the department will give interested persons an opportunity to participate in the workshop by telephone by calling 1-800-805-1685. The department reserves the right to limit call duration to 10 minutes per caller, if necessary to accommodate the volume of calls received.

To be included in the record and considered by the department, comments must be submitted to the department in writing (letter or e-mail). No workshop discussion, telephonic communication, or other form of verbal contact with the department will constitute a comment for the record.

Any interested person may present written comments relevant to the proposed airport regulations, obtain a copy of the proposed regulations, or ask questions about this regulatory action by contacting:

For the Rural Airport Regulations:

Greek Taylor, Statewide Leasing Coordinator Department of Transportation and Public Facilities P.O. Box 196900

Anchorage, Alaska 99519-6900

Telephone: 907-269-0730 Fax: 907-269-0489 TDD: 907-269-0473

#### For the International Airport Regulations:

John Barsalou, Chief, , Airport Leasing **Anchorage International Airport** P.O. Box 196960 Anchorage, Alaska 99519-6960 Telephone: 907-266-2420

Fax: 907-266-2458 TDD: 907-266-2686

Tom Kowalczyk, Chief Airport Leasing Fairbanks International Airport 6450 Airport Way, Suite 1 Fairbanks, Alaska 99709 Telephone: 907-474-2520

Fax: 907-474-2570 TDD: 1-800-770-TYPE

A copy of the proposed international airport regulations or rural airport regulations may also be obtained from, and written comments may be submitted to, the department's Internet web site. The text of the proposed November 3, 1999 regulations and instructions for submitting e-mail comments can be found at:

http://www.dot.state.ak.us/external/state\_wide/swa/T17notic.html

Any person with a disability who may need special accommodation to participate in a workshop, to use the discussion line, or to submit written comments on the proposed regulations may contact Ornie Clifford by telephone at 907-269-0731 or by TDD at 907-269-0473 to make any necessary arrangements. Requests for workshop or call-in accommodation must be made to the department by no later than November 15, 1999. Requests for written comment accommodations must be made to the department by no later than November 24, 1999.

The implementation of the proposed regulations is not expected to require an increased appropriation in Fiscal Years 2000, 2001, or 2002.

Without further notice, the department of Transportation and Public facilities, after December 3, 1999, will either adopt the proposed international and rural airport regulations or other proposals dealing with the same subject, or decide to take no action on them.

# Transportation & Public Facilities: Public Notices

# Trails And Recreational Access For Alaska-Citizens Advisory Board Meeting

Publish Date: 10/28/99 Archive Date: 11/05/99 Location: Anchorage, Fairbanks, Juneau, Statewide

## **Body of Notice:**

Teleconference Meeting

The Trails and Recreational Access for Alaska (TRAAK) Citizens Advisory Board will have a teleconference meeting Monday, November 1, 1999, beginning at 12:15 p.m. in Juneau at the Department of Transportation and Public Facilities (DOT&PF) Statewide Planning office located at 3132 Channel Drive, Suite 200, Juneau, AK 99801. Other teleconference sites available include the following locations:

Anchorage Frontier Building 3601 C Street, Room 1200

Fairbanks

Department of Transportation and Public Facilities Planning Office 2301 Peger Road

The purpose of the meeting is to review and discuss the draft Statewide Transportation Improvement Program (STIP). The TRAAK Citizens Advisory Board may take formal action on any matter under consideration. The public is invited to attend. For more information, call 465-4070.