#### ALASKA ADMINISTRATIVE JOURNAL

#### OFFICE OF THE LIEUTENANT GOVERNOR

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#### GENERAL INFORMATION

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Information for this publication is compiled alphabetically by agency and by the following categories:

- Adopted Regulations -Text or Summary of Text
- Agency Meetings
- Attorney General's Opinions
- Boards and Commissions
- Competitive and Other Solicitations
- Delegations of Authority
- Executive Orders and Administrative Orders
- Grants
- Notices of Proposed Regulations
- Public Notices
- Regulations Filed by the Lieutenant Governor

#### **Attorney General Opinions**

Computerized access to summaries of Attorney General Opinions is available. Instruction material can be obtained by calling the Civil Office of the Department of Law in Juneau at (907) 465-3600. This report contains summaries of recently indexed Attorney General Opinions by the Department of Law.

#### **Boards and Commissions**

A list of the vacancies of boards, commissions and other bodies whose members are appointed by the governor.

#### **New Regulations**

A list of new regulations filed by the Lieutenant Governor for publication in the most recent register (supplement) to the Alaska Administrative Code.

## Office of the Governor: Boards & Commissions Vacancy List

Publish Date: 09/01/99 Archive Date: 09/08/99 Location: Statewide

## **Body of Notice:**

# **Boards and Commissions Recruitment List**

September 6, 1999

| Board/ Seat            | Current Member   | Expires      | FD* | LC* |
|------------------------|------------------|--------------|-----|-----|
| Accountancy Board      |                  |              |     |     |
| Public                 | Stoots, Joanne   | 04/25/1999   | N   | Υ   |
| Aging Commission       |                  |              |     |     |
| Public/Over 65         | Burgin, Peggy    | 09/01/1999   | N   | N   |
| Public/Over 60         | Hoover, Donald   | 09/01/1999   | N   | N   |
| Public                 | Stanton, Alaire  | 09/01/1999 N |     | N   |
| Agricultural Loan Fund |                  |              |     |     |
| Agriculture            | VACANT           | 04/18/1999   | Y   | N   |
| Alcohol/Drug Abuse     |                  |              |     |     |
| Public                 | Lopez, Delfin    | 07/01/1999   | N   | N   |
| Arts Council           |                  |              |     |     |
| Public                 | Ferguson, Peggy  | 06/30/1999   | Υ   | N   |
| Public                 | Fosdick, Rose    | 06/30/1999   | Υ   | N   |
| Public                 | Kinnaird, Vivian | 06/30/1999   | Υ   | N   |
| Public                 | Woodward, Kesler | 06/24/1999   | Y   | N   |
| Bar Association        |                  |              |     |     |
| Public                 | VACANT           | 06/30/1999   | N   | Υ   |

| Barbers and Hairdressers              |                    |            |   |   |
|---------------------------------------|--------------------|------------|---|---|
| Hairdresser                           | Wyche, Rosalyn     | 07/01/1999 | N | Υ |
| Broadcasting<br>Commission            |                    |            |   |   |
| Public/Restricted                     | VACANT             | 08/25/2000 | Υ | N |
| Public/Restricted                     | Burns, Michael     | 08/25/1998 | Υ | N |
| Public/Restricted                     | Fondell, Ralph     | 08/25/1999 | Υ | N |
| Public/Restricted                     | Kabler, Melanie    | 08/25/1999 | Υ | N |
| Coastal Policy Council                |                    |            |   |   |
| Lower Cook Inlet                      | Cushing, Jack      | 09/15/1999 | Υ | N |
| Bering Straits                        | Fagerstrom, Robert | 09/15/1999 | Υ | N |
| Northern Southeast                    | Hanlon, Eli        | 09/15/1999 | Υ | N |
| Kodiak/Aleutians                      | Kelty, Frank       | 09/15/1999 | Υ | N |
| Southern Southeast                    | McFadden, Sheila   | 09/15/1999 | Υ | N |
| Commercial Fisheries<br>Entry         |                    |            |   |   |
| Salaried                              | Johnson, Marlene   | 07/01/1999 | Υ | Υ |
| Chair                                 | Twomley, Bruce     | 10/11/1998 | Υ | Υ |
| Community Service<br>Commission       |                    |            |   |   |
| Local Labor Organization              | VACANT             | 03/10/2000 |   | N |
| Local Government                      | VACANT             | 03/10/1998 | N | N |
| Business                              | VACANT             | 03/10/2002 | N | N |
| Correctional Industries<br>Commission |                    |            |   |   |
| Ex-offender                           | Hesson, James      | 07/01/1999 | Υ | N |

| Labor/ Service Industries Rep.                          | Stevens, Anna Bell         | 07/01/1999 | Υ            | N |
|---|----------------------------|------------|--------------|---|
| Dental Examiners  |                            |            |              |   |
| Dentist   | VACANT                     | 02/01/1999 | N            | Υ |
| Dentist   | Pendergrast, Phyllis       | 02/01/1999 | N            | Υ |
| Disabilities/Special<br>Education                       |                            |            |              |   |
| Legislator (Governor Appt.)                             | Brice, Tom                 | 06/30/1999 | N            | N |
| Consumer/Primary  | Campbell, Darrell          | 06/30/1999 | N            | N |
| Consumer/Secondary/and University Affiliated Prog. Rep. | Fitzgerald, Kathleen       | 06/30/1999 | N            | N |
| State Agency/DOE/Voc Rehab                              | French, Duane              | 06/30/1999 | 06/30/1999 N |   |
| Consumer/Primary  | Pichler, Joseph            | 06/30/1999 | N            | N |
| Consumer/Secondary                                      | Walter, Lori               | 06/30/1999 | N            | N |
| Dispensing Opticians                                    |                            |            |              |   |
| Optician  | Hedges-Gajdos,<br>Patricia | 06/14/1998 | N            | Y |
| Domestic<br>Violence/Sexual Assualt                     |                            |            |              |   |
| Public/Restricted                                       | Pete, Mary                 | 08/01/1999 | Υ            | N |
| Education   |                            |            |              |   |
| Public/1st JD   | VACANT                     | 01/312002  | Υ            | Υ |
| Emergency Medical<br>Services                           |                            |            |              |   |
| Consumer  | Buness, Terry              | 11/05/99   | 05/99 N      |   |
| Prehospital emergency care provider                     | Stone, Teresa              | 11/05/99   | N            | N |

| Emergency Response<br>Commission                       |                         |              |   |   |
|--|-------------------------|--------------|---|---|
| LEPC/Rural   | Ahrens, Roc<br>(Rodney) | 08/12/1998   | N | N |
| Local Government Rep.                                  | Freed, Linda            | 08/12/1999   | N | N |
| LEPC/Rural   | Severns, James          | 08/12/1999   | N | N |
| LEPC/Urban   | Vakalis, George         | 08/12/1998   | N | N |
| Fishermen's Fund<br>Advisory & Appeals                 |                         |              |   |   |
| District 4   | Malavansky, Max         | 01/31/1999   | Υ | N |
| Historical Commission                                  |                         |              |   |   |
| Architect  | Graham, Jennings        | 07/01/1999   | N | N |
| Historical Records<br>Advisory                         |                         |              |   |   |
| Public/Historical                                      | Campbell, Chris         | 05/10/1997   | N | N |
| Public/Historical                                      | Stevens, Martha         | 05/10/1997   | N | N |
| Human Resource<br>Investment Council                   |                         |              |   |   |
| Business Industry                                      | VACANT                  | 10/13/1998 Y |   | N |
| Public Ed./Secondary Ed.                               | VACANT                  | 10/13/2000   | Υ | N |
| CBO/Postsecondary                                      | Henderson, JoAnn        | 10/13/1999   | Υ | N |
| Native Organization representing Employment & Training | Scott, Donna            | 10/13/1999   | Y | N |
| Organized Labor  | Wingfield, J.C.         | 10/13/1999   | Υ | N |
| Independent Living<br>Council                          |                         |              |   |   |
| Advocate   | Best, Jerie             | 10/01/1999   | N | N |

| Independent Living Center Rep                                     | Jacobson, David      | 10/01/1999   | N | N |
|---|----------------------|--------------|---|---|
| Advocate  | VACANT               | 10/01/1999   | N | N |
| Div. of Mental Health & Developmental Disabilities Rep/non-voting | Maltman, David       | 10/01/1999   | N | N |
| Industrial Development/<br>Export                                 |                      |              |   |   |
| Public  | Loescher, Robert     | 07/01/1999   | N | N |
| Judicial Council  |                      |              |   |   |
| Public/Governor's Appt,   | Lienhart, Janice     | 05/18/1999   | Υ | Υ |
| Juvenile Justice<br>Advisory                                      |                      |              |   |   |
| Juvenile/Under 24   | VACANT               | 03/01/2001   | N | N |
| Child Advocate Attorney   | VACANT               | 05/01/1999   | N | N |
| Public  | VACANT               | 03/01/2001 N |   | N |
| Public  | VACANT               | 03/01/2001 N |   | N |
| Public  | Bartlett, Lynn       | 03/01/1999   | N | N |
| Public  | Lagao, Sue           | 03/01/1999   | N | N |
| Child Advocate Attorney   | Smith, Christine     | 05/01/1999   | N | N |
| Juvenile/Under 24   | Zellhuber, Jaime     | 03/01/1999   | N | N |
| Labor Relations Agency  |                      |              |   |   |
| Management  | VACANT               | 06/30/2000   | N | Υ |
| Public  | Tamagni, Sr., Alfred | 06/30/1999   | N | Υ |
| Libraries Advisory  |                      |              |   |   |
| State Institutions Rep.   | Reed, Stanley        | 01/01/1999   | N | N |
| Marine Pilots   |                      |              |   |   |

| Public                                 | Huff Tuckness,<br>Barbara | 06/01/1999 | N | Y |
|--|---------------------------|------------|---|---|
| Pilot/Southeast                        | Spence, Michael           | 06/01/1999 | N | Υ |
| Marital and Family<br>Therapy          |                           |            |   |   |
| Public                                 | VACANT                    | 12/24/2000 | N | Υ |
| Mental Health Trust<br>Authority       |                           |            |   |   |
| Public                                 | Hawkins, Tom              | 03/03/1999 | N | Υ |
| Public                                 | Labelle, Susan            | 03/03/1999 | N | Υ |
| Midwives                               |                           |            |   |   |
| Physician/OB practice or training      | Richey, Mark              | 07/21/1999 | N | Y |
| Municipal Bond Bank                    |                           |            |   |   |
| Public                                 | VACANT                    | 07/15/1999 | Υ | N |
| Natural Resource<br>Conservation       |                           |            |   |   |
| SW/Kenai Peninsula                     | VACANT                    | 06/30/1998 | N | N |
| Southeast                              | Rogers, David             | 06/30/1999 | N | N |
| Nursing Board                          |                           |            |   |   |
| Public                                 | Senungetuk, Joseph        | 03/31/1999 | N | Υ |
| Occupational Safety                    |                           |            |   |   |
| Chair                                  | Sharp, Timothy            | 11/08/99   | Υ | Υ |
| Oil and Gas Conservation<br>Commission |                           |            |   |   |
| Salaried/Geologist                     | Johnston, David           | 12/31/1998 | Υ | Υ |

|                                    | <u> </u>          |              | 1 | 1 |
|------------------------------------|-------------------|--------------|---|---|
| Oil and Gas Policy<br>Council      |                   |              |   |   |
| Industry                           | VACANT            |              |   |   |
| Permanent Fund                     |                   |              |   |   |
| Public                             | Gruening, Clark   | 07/01/1999   | Υ | N |
| Pharmacy Board                     |                   |              |   |   |
| Public                             | VACANT            | 04/01/2000   | N | Υ |
| Pharmacist                         | Coursey, Chris    | 04/01/1999   | N | Υ |
| Pioneers Home Advisory             |                   |              |   |   |
| Public                             | VACANT            | 06/30/1991   | N | N |
| Police Standards Council           |                   |              |   |   |
| Public                             | VACANT            | 12/18/1997   | N | N |
| Chief/Admin.                       | VACANT 12/18/2002 |              | N | N |
| Power Project Loan<br>Committee    |                   |              |   |   |
| Public/2nd Judicial District       | Davis, Edward     | 03/04/1999 N |   | N |
| Public/1st Judicial District       | Smith, Richard    | 03/04/1997   | N | N |
| Public/4th Judicial District       | Hufman, Robert    | 03/04/1998   | N | N |
| Private Industry Council           |                   |              |   |   |
| СВО                                | VACANT 07/01/1998 |              | N | N |
| Education                          | McDowell, Jo Ann  | 07/01/1999   | N | N |
| Professional Teaching<br>Practices |                   |              |   |   |
| Superintendent                     | VACANT            | 07/01/2001   | N | Υ |
| Principal                          | Connelly, Linda   | 07/01/1999   | N | Υ |

| Higher Education                              | Madden, Mary Lou     | 07/01/1999 | N | Υ |
|---|----------------------|------------|---|---|
| Classroom Teacher                             | Miller, Christine    | 07/01/1999 | N | Υ |
| Public Employees'<br>Retirement Board         |                      |            |   |   |
| Physician/4th JD                              | VACANT               |            | Υ | N |
| PWS Oil Spill Recovery<br>Institute           |                      |            |   |   |
| Oil & Gas Industry                            | Meyers, Kevin        | 05/09/1999 | Υ | Υ |
| Railroad Corporation                          |                      |            |   |   |
| Business Owner                                | Adams, Jacob         | 10/03/1999 | N | N |
| Public/Restricted                             | Binkley, Johne       | 10/03/1999 | N | N |
| Real Estate Appraisers                        |                      |            |   |   |
| Licensed Residential Real<br>Estate Appraiser | VACANT               | 06/30/1998 | N | Y |
| Royalty Oil and Gas<br>Development            |                      |            |   |   |
| Public/Restricted                             | Aleshire, Lynn       | 03/14/1996 | Υ | N |
| Public/Restricted                             | Cook, Thomas         | 03/14/1998 | Υ | N |
| Safety Advisory Council                       |                      |            |   |   |
| Local Government                              | Blackgoat, Christine | 08/01/1999 | N | N |
| Labor   | Bonner, Laura        | 08/01/1999 | N | N |
| Industry                                      | Everett, Herbert     | 08/01/1999 | N | N |
| Labor   | Reid, L. Dale        | 09/01/1999 | N | N |
| Industry                                      | Ross, Chris          | 08/01/1999 | N | N |
| Labor   | Trosper, Stephen     | 09/01/1999 | N | N |
| Science and Technology                        |                      |            |   |   |

| Scientist or Engineer               | Behr-Andres,<br>Christina      | 09/07/1999 | N | N |
|-------------------------------------|--------------------------------|------------|---|---|
| Public                              | Duncan, Ronald                 | 09/07/1999 | N | N |
| Public                              | Strutz, Richard                | 09/07/1999 | N | N |
| Seafood Marketing<br>Institute      |                                |            |   |   |
| Commercial Fishing                  | VACANT                         | 07/01/1999 | Υ | N |
| Commercial Fishing                  | Burden, Patrick                | 07/01/1999 | Υ | N |
| Commercial Fishing                  | Gunderson, Justine             | 07/01/1999 | Υ | N |
| Commercial Fishing                  | Heyano, Rose                   | 07/01/1999 | Υ | N |
| Large Processor                     | Hill, Larry                    | 07/01/1999 | Υ | N |
| Commercial Fishing                  | Ivanoff, Stephen 07/01/199     |            | Υ | N |
| Large Processor                     | Nickinovich, Robert 07/01/1999 |            | Υ | N |
| Large Processor                     | Sevier, John                   | 07/01/1999 | Υ | N |
| Large Processor                     | Van Devanter, Doug             | 07/01/1999 | Υ | N |
| Social Work Examiners               |                                |            |   |   |
| Public                              | Haywood, Beverly               | 07/01/1999 | N | Y |
| Clinical Social Worker              | Henkelman, James               | 07/01/1998 | N | Υ |
| Clinical Social Worker              | Patrick-Riley,<br>Colleen      | 07/01/1998 | N | Y |
| Subsistence Resource<br>Commissions |                                |            |   |   |
| Cape Krusenstern                    | Armstrong, Jr.,<br>Frederick   | 11/04/1997 | N | N |
| Cape Krusenstern                    | Blodgett, Richard              | 03/03/1997 | N | N |
| Teachers' Retirement<br>Board       |                                |            |   |   |

| Physician                                 | VACANT                      |            | Υ | N |
|---|-----------------------------|------------|---|---|
| Retired                                   | Wells, Dorothy              | 06/30/1999 | Υ | N |
| Tourism Marketing<br>Council              |                             |            |   |   |
| Public/Restricted                         | VACANT                      | 07/01/1999 | Υ | N |
| Public/Restricted                         | VACANT                      | 07/01/2000 | Υ | N |
| Public/ Restricted                        | Bertke, Duke                | 07/01/1999 | Υ | N |
| Public/ Restricted                        | Litten, John                | 07/01/1999 | Υ | N |
| TRAAK Board                               |                             |            |   |   |
| Public                                    | VACANT                      | 02/14/1998 | N | N |
| Public                                    | VACANT                      | 02/14/2000 | N | N |
| Public                                    | VACANT 02/14/2001           |            | N | N |
| Public                                    | VACANT                      | 02/14/1999 | N | N |
| Veterans Advisory<br>Council              |                             |            |   |   |
| Public/Restricted                         | VACANT                      | 07/01/1998 | N | N |
| Public/Restricted                         | VACANT                      | 07/01/1999 | N | N |
| Public/Restricted                         | Guinn, John                 | 07/01/1999 | N | N |
| Public/Restricted                         | Johnson, Nona               | 07/01/1999 | N | N |
| Public/Restricted                         | Willis, Ed                  | 07/01/1999 | N | N |
| Wood-Tikchik State Park                   |                             |            |   |   |
| Bristol Bay Native Association nomination | Samuelsen, Jr., H.<br>Robin | 07/01/1999 | N | N |
| New Stuyahok nomination                   | Wonhola Sr.,<br>Timothy     | 07/01/1999 | N | N |
| Workers' Compensation                     |                             |            |   |   |

| 2nd/4th JD/ Labor                     | Giuchici, John    | 07/01/1999 | Υ | Υ |
|---------------------------------------|-------------------|------------|---|---|
| 3rd JD/ Industry                      | Hagedorn, Steve   | 07/01/1999 | Υ | Υ |
| 3rd JD/ Industry                      | Rooney, Florence  | 07/01/1999 | Υ | Υ |
| Youth Corps State<br>Advisory Council |                   |            |   |   |
| Public                                | VACANT            | 07/31/1998 | N | N |
| Public                                | VACANT            | 07/31/1999 | N | N |
| Public                                | VACANT            | 07/31/1999 | N | N |
| Public                                | VACANT            | 07/31/1999 | N | N |
| Public                                | VACANT            | 07/31/1999 | N | N |
| Public                                | Bratcher, Debra   | 07/31/1999 | N | N |
| Public                                | Buhite, George    | 07/31/1999 | N | N |
| Public                                | Ellis, Rose       | 07/31/1999 | N | N |
| Public                                | Neil, Matthew     | 07/31/1999 | N | N |
| Yukon River Panel                     |                   |            |   |   |
| Advisory                              | Newman, Elizabeth | 01/16/1998 | N | N |

<sup>\*</sup> FD = Financial Disclosure required

For general information on Boards and Commissions, or to apply for membership, please contact the Office of the Governor, Boards and Commissions, P.O. Box 110001, Juneau, AK 99811-0001, (907) 465-3500. The public is invited to send resumes to this address. Please indicate which board(s) or commission(s) you are interested in.

Office of the Governor: Regulations Filed by the Lieutenant Governor New Regulations Filed By Lt. Governor (Reg. 151)

Publish Date: 09/01/99 Archive Date: 09/08/99 Location: Statewide

**Body of Notice:** 

**REGULATIONS FILED BY THE LT. GOVERNOR** 

<sup>\*\*</sup> LC = Legislative Confirmation required

## PERMANENT REGULATIONS

The following regulation projects have been adopted by the individual agencies, filed by the Lieutenant Governor and prepared for the October, 1999 Supplement, Register 151. To receive a copy of these regulations, please contact the adopting agency.

| DEPT | A.G. FILE<br>NO | DATE<br>FILED | EFFECTIV<br>E<br>DATE | SUBJECT / PART # / CHAPTER  |
|------|-----------------|---------------|-----------------------|---|
|      |                 |               |                       |   |
| DOA  | 993.00.0016     | 08/25/9<br>9  | 11/25/98              | NON-APA: Public Employees' Retirement Bd.<br>Appeal regulations (2 AAC 35)  |
|      | 993.00.0025     | 08/26/9<br>9  | 05/27/99              | NON-APA: Ak Teachers Retirement Board: Appeal from denied medical claims (2 AAC 36; 39)                                     |
|      | 993.00.0023     | 08/26/9<br>9  | 05/28/99              | NON-APA: Public Employee's Retirement Board:<br>Appeal from denied medical claims (2 AAC 35; 39)                            |
|      | 993.00.0015     | 08/26/9<br>9  | 11/29/98              | NON-APA: Ak Teachers' Retirement Bd: Notice of Appeal Rights (2 AAC 36)   |
|      |                 |               |                       |   |
| DCED | 993.98.0056     | 07/15/9<br>9  | 08/14/99              | Endowment Grants & BIDCO loans by the Ak.<br>Science and Technology Foundation (3 AAC 233)                                  |
|      | 993.99.0130     | 06/30/9<br>9  | 07/30/99              | Occ. Licensing: Licensing fees for barbers, hairdressers, electrical administrators & mechanical administrators (12 AAC 02) |
|      | 993.00.0020     | 08/25/9<br>9  | 09/24/99              | Division of Insurance: License Fees (3 AAC 31)  |
|      | 993.99.0133     | 08/26/9<br>9  | 10/01/99              | Amendments to Ak Securities Act Provisions, Pt. 1 (3 AAC 08)  |
|      |                 |               |                       |   |
| DOE  | 993.98.0154     | 06/08/9<br>9  | 07/08/99              | Bd. of Education: Pupil Transportation, Pt. 1 (4 AAC 27)  |
|      | 993.98.0165     | 06/11/9<br>9  | 07/11/99              | Bd. of Education: Certification of Teachers (4 AAC 12)  |
|      | 993.99.0037     | 06/22/9<br>9  | 07/22/99              | Bd. of Education: School Funding, Pt. 1 (4 AAC 09)  |
|      | 993.99.0154     | 06/23/9<br>9  | 07/23/99              | Bd. of Education: Pupil Transportation, Pt. 2 (4 AAC 27)  |

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|-----|-------------|--|----------|--|
|     | 993.99.0090 | 08/24/9<br>9                                 | 09/23/99 | AK Comm. on Postsecondary Ed: Appeals;<br>Defaults<br>(20 AAC 15)  |
|     | 993.99.0084 | 08/31/9<br>9                                 | 09/30/99 | Bd. of Education: Reductions in Supplementary<br>Public School Funding Floor (4 AAC 09)  |
|     |             |  |          |  |
| DEC | 993.98.0040 | 06/11/9<br>9                                 | 07/11/99 | Solid Waste Management: Contaminated Soil, Pt. 2 (18 AAC 60)   |
|     | 993.99.0023 | 07/16/9<br>9                                 | 08/15/99 | UST Certified Inspectors (18 AAC 78)   |
|     | 993.99.0109 | 08/19/9<br>9                                 | 10/01/99 | Level of financial responsibility; oil & hazardous substances pollution control (18 AAC 75)  |
|     | 993.00.0035 | 08/24/9<br>9                                 | 08/24/99 | NON-APA: Form for certification of net worth; UST Assistance (18 AAC 78)   |
|     | 993.97.0132 | 09/01/9<br>9                                 | 10/01/99 | Drinking Water (18 AAC 80)   |
|     |             |  |          |  |
| FG  | 993.99.0048 | 06/08/9<br>9                                 | 07/08/99 | Bd. of Fisheries: Upper Copper River & Upper<br>Susitna River Area, Tonsina River, Pt. 2 (5 AAC<br>52)   |
|     | 993.99.0030 | 06/17/9<br>9                                 | 07/17/99 | Bd. of Game: Sea Ducks and Beaver Seasons and Bag Limits, Part 4 (5 AAC 84; 85)  |
|     | 993.99.0048 | 06/18/9<br>9                                 | 07/18/99 | Bd. of Fisheries: Statewide provisions: Sport & Personal Use Fisheries, Pt. 3 (5 AAC 75; 77)   |
|     | 993.99.0048 | 06/21/9<br>9                                 | 07/21/99 | Bd. of Fisheries: King/Tanner Crab and Misc. Finfish Fisheries, Pt. 4 (5 AAC 01- 77)   |
|     | 993.99.0048 | 07/09/9<br>9                                 | 08/08/99 | Bd. of Fisheries: King/Tanner Crab and Misc.<br>Finfish Fisheries, Pt. 5 (5 AAC 02 - 77)   |
|     | 993.99.0047 | 07/09/9<br>9                                 | 08/08/99 | Bd. of Fisheries: Commercial Finfish Fishing in Cook Inlet Area, Pt. 3 (5 AAC 21)  |
|     | 993.99.0141 | 08/04/9<br>9                                 | 09/03/99 | Bd. of Game: Exemptions for Methods & Means<br>Restrictions for Persons w/ Disabilities (5 AAC 92)   |
|     | 993.99.0048 | 08/20/9<br>9                                 | 09/19/99 | Bd. of Fisheries: Commercial Shellfish, Pt. 6 (5 AAC 34; 35)   |
|     | 993.99.0124 | 08/26/9<br>9                                 | 09/25/99 | Bd. of Fisheries: Norton Sd District River Systems<br>Chum Salmon Escapment Goals (5 AAC 04)   |
|     | 993.99.0141 | 9<br>08/04/9<br>9<br>08/20/9<br>9<br>08/26/9 | 09/03/99 | Cook Inlet Area, Pt. 3 (5 AAC 21)  Bd. of Game: Exemptions for Methods & Means Restrictions for Persons w/ Disabilities (5 AAC 92)  Bd. of Fisheries: Commercial Shellfish, Pt. 6 (5 AAC 34; 35)  Bd. of Fisheries: Norton Sd District River Systems |

|      | 993.99.0030 | 08/30/9<br>9 | 09/29/99 | Bd. of Game: Sea Ducks Seasons and Bag Limits, Pt. 5 (5 AAC 85)   |
|------|-------------|--------------|----------|---|
|      | 993.99.0048 | 08/31/9<br>9 | 09/30/99 | Bd. of Fisheries: King/Tanner Crab Operation of Gear, Pt. 7 (5 AAC 34; 35)  |
|      |             |              |          |   |
| GOV  | 993.98.0002 | 06/16/9<br>9 | 07/16/99 | Ak Coastal Policy Council: District Coastal Mgt. & Other Plans (6 AAC 80; 85)   |
|      | 993.99.0042 | 07/20/9<br>9 | 08/19/99 | Broadcasting of Certain Public Notices (6 AAC 90)   |
|      | 993.99.0099 | 07/20/9<br>9 | 08/19/99 | CDQ Program (6 AAC 93)  |
|      |             |              |          |   |
| DHSS | 993.98.0100 | 06/04/9<br>9 | 07/04/99 | Certification of manual defibrillator technicians & approval of automated external defibrillation training program (7 AAC 26) |
|      | 993.99.0012 | 09/01/9<br>9 | 10/01/99 | Heating Assistance Program for Eligible<br>Low-Income Households (7 AAC 44)   |
|      |             |              |          |   |
| DOL  | 993.99.0071 | 06/22/9<br>9 | 07/22/99 | Cost of Living: Ak Exemptions Act (8 AAC 95)  |
|      | 993.98.0091 | 06/30/9<br>9 | 07/30/99 | Child Labor (8 AAC 05)  |
|      | 993.98.0159 | 08/11/9<br>9 | 09/10/99 | Asbestos Abatement Certification (8 AAC 61)   |
|      |             |              |          |   |
| DNR  | 993.99.0115 | 06/23/9<br>9 | 09/01/99 | Ak Revolving Loan Fund Land Disposals (11 AAC 39)   |
|      |             |              |          |   |
|      |             |              |          |   |
| DPS  | 993.99.0081 | 07/13/9<br>9 | 08/12/99 | Maintenance of dept. marine vessels & interport differential (13 AAC 69)  |

<sup>\*</sup>The Department of Law does not review these regulations. AHFC and AIDEA are exempt from the Administrative Procedures Act as per AS 18.56.088(a) and AS 44.88.085(a).

## **EMERGENCY REGULATIONS**

The following regulation projects have been filed by the Lieutenant Governor and prepared for the October, 1999 Supplement, Register 151. Emergency regulations do not remain in effect more than 120 days unless made permanent by the adopting agency. To receive a copy of these regulations, please contact the adopting agency.

| DEPT. | EFFECTIVE<br>DATE | EXPIRATION<br>DATE | SUBJECT / PART # / CHAPTER   |
|-------|-------------------|--------------------|--|
|       |                   |                    |  |
| FG    | 07/08/99          | 11/04/99           | Hunting Seasons and Bag Limits for Small Game (5 AAC 85.065)   |
|       | 08/31/99          | 12/28/99           | Trip Limits for Commercial Pollock<br>Vessels ( 5 AAC 28.072)  |
|       | 09/01/99          | 12/29/99           | King Crab Fishery/Registration Area<br>T/Operation of other gearh in<br>Registration Area T (5 AAC 34.828(1) |
|       |                   |                    |  |
| DNR   | 07/20/99          | 11/16/99           | Term of Lease & Reissuance: Illinois<br>Creek Mine (11 AAC 86)   |
|       |                   |                    |  |
| DOR   | 06/04/99          | 10/01/99           | Permanent Fund Division: Eligibility of aliens (15 AAC 23)   |

### **EMERGENCY REGULATIONS MADE PERMANENT**

The following regulation projects have been adopted by the individual agencies, filed by the Lieutenant Governor and prepared for the October, 1999 Supplement, Register 151. To receive a copy of these regulations, please contact the adopting agency.

| DEPT | A.G. FILE NO. | DATE FILED | EFFECTIVE DATE | SUBJECT / PART # / CHAPTER |
|------|---------------|------------|----------------|----------------------------|
|      |               |            |                |                            |

**Administration: Competitive & Other Solicitations** 

Printed: 09/03/99 01:54:00 PM

Publish Date: 08/30/99 Archive Date: 04/07/2000 Location: Statewide

**Body of Notice:** 

RFP 2000-0200-1289

Title: Separate Security and Parking Enforcement Services Contracts for the

State of Alaska in Downtown Juneau.

Issue Date: August 30, 1999. Due Date: 1:30pm, October 7, 1999. Contracting Officer: Staci Stevens

Amendment #1

Issue Date: August 31,1999

The following changes/additions are required:

1. The attached cost schedule was ommitted from the original RFP.

In order for your bid to be considered responsive for Lots (1) & (2), this ammendment, in addition to your original bid, must be received by the issuing office of the Division of General Services prior to the time set for the bid opening.

# Community & Economic Development: Agency Meetings Board Of Certified Real Estate Appraisers September Meeting

Publish Date: 08/31/99 Archive Date: 09/18/99 Location: Statewide

#### **Body of Notice:**

Notice is hereby given that the Department of Community and Economic Development, Division of Occupational Licensing, Board of Certified Real Estate Appraisers, will conduct a board meeting September 17, 1999 at 9:00 a.m. at 3601 C Street, The Frontier Building, Suite 336, Anchorage, Alaska. For those interested in the new FHA/HUD rules going into effect September 1, 1999, the board has arranged to take oral comment between 10:00 a.m. and 12:00 p.m. from the Legislative Information Offices (LIO) in Fairbanks, Kenai, Juneau, Ketchikan, Kodiak, Mat-Su and Sitka. The public is invited to attend the LIO sites between 10:00 a.m. and 12:00 p.m. to give comment on the new rules.

Additional information may be obtained from the Department of Community and Economic Development, Division of Occupational Licensing, P.O. Box 110806, Juneau, AK 99811-0806, telephone (907) 465-5470. Individuals or groups of people with disabilities, who require special accommodations, auxiliary aids or services, or alternative communication formats, call Barbara Gabier at (907) 465-2572. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

# Community & Economic Development: Competitive & Other Solicitations Invitation to Bid AEA 99-104 Terror Lake Hydro Project Tunnel Repairs

Publish Date: 08/30/99 Archive Date: 11/04/99 Location: Anchorage

**Body of Notice:** 

Terror Lake Hydroelectric Project Tunnel Repairs and Sediment Discharge System Kodiak Island, Alaska Invitation to Bid AEA 99-104

Printed: 09/03/99 01:54:00 PM

The Alaska Energy Authority (AEA) is soliciting bids for repairs to the Terror Lake Hydroelectric Facilities Power Tunnel; the project is located near Kodiak, Alaska.

The construction contract scope generally includes supply of labor, equipment, and certain materials for:

Repairs to the Power Tunnel
Repairs to the Gate Shaft
Repairs to the Falls Creek Diversion Inclined Shaft
Installation of a Sediment Discharge System and associated work

The Engineer's estimate for this contract is expected to range between \$5,000,000 and \$10,000,000. All work must be completed by November 30, 2000. Bids in response to this Invitation to Bid will be accepted from all bidders. A mandatory Pre-bid Conference will be held at 10:30 a.m. September 17, 1999, at the Terror Lake Hydroelectric Facility located on Kodiak Island, Alaska.

Sealed bids in single copy for furnishing all labor, equipment, and materials for performing all work under the contract are hereby invited. All bids including any amendments or withdrawals shall be received before 3:00 p.m. local time on November 4, 1999, at the offices of the Alaska Energy Authority located at 480 West Tudor Road, Anchorage, Alaska 99503. Bids will be physically opened publicly within 30 minutes after the time due. A proposal guaranty (Bid Bond) is required with each bid in the amount of 5% of the amount of the bid.

Plan sets may be purchased on a non-refundable basis for \$150.00 per set. Plans and specifications will be available September 2, 1999 from:

Mr. Curtis D. Sullivan Alaska Energy Authority 480 West Tudor Road Anchorage, Alaska 99503 Phone: (907) 269-3000 Fax: (907) 269-3044

No documents will be sent on a "collect on delivery" (COD) basis. Other delivery arrangements may be made on a case by case basis. Bidder questions should be directed to Mr. Curtis D. Sullivan at phone (907) 269-3000 and fax (907) 269-3044.

AEA reserves the right to request additional information from any prospective bidder to clarify experience, qualifications, or any other aspect of responsibility or responsiveness. AEA also reserves the right to reject any and all bids received.

The State of Alaska, AEA complies with Title II of the Americans with Disabilities Act of 1990. Individuals with disabilities who may need auxiliary aids, services, and/or special modifications to participate in this bid process should contact Ms. Jan Marie Ferrell, Department ADA Coordinator, at (800) 770-4833 and TDD (907) 465-5437 not later than ten (10) days prior to the bid due date, to make necessary arrangements. The State of Alaska is an Equal Opportunity Employer.

Community & Economic Development: Notices of Proposed Regulations Proposed Changes To Occupational Licensing Fees

Publish Date: 08/30/99 Archive Date: 10/01/99 Location: Juneau

**Body of Notice:** 

Notice is given that the Department of Community and Economic Development, under the authority of AS 08.01.065, AS 08.04.495, AS 08.11.010, AS 08.11.020, AS 08.11.030, AS 08.11.050, AS 08.13.185, AS 08.24.135, AS 08.24.370, AS 08.48.265, AS 08.55.010, AS 08.55.020, and AS 08.55.040, proposes to amend and adopt regulations in Title 12 of the Alaska Administrative Code dealing with occupational licensing fees related to audiologists and hearing aid dealers, collection agencies, the Board of Registration for Architects, Engineers, and Land Surveyors, the Board of Barbers and Hairdressers, and the Board of Public Accountancy, to implement, interpret, and make specific AS 08.01.065, AS 08.04.495, AS 08.11.010, AS 08.11.020, AS 08.11.030, AS 08.11.050, AS 08.13.185, AS 08.24.135, AS 08.24.370, AS 08.48.265, AS 08.55.010, AS 08.55.020, and AS 08.55.040.

Under Alaska law, the Department of Community and Economic Development must establish fee levels so that the total amount of fees collected for an occupation approximately equals the actual regulatory costs for the occupation. The Department of Community and Economic Development has reviewed the income and expenses for the occupational licensing programs listed below and proposed fee changes that reflect, to the extent possible, the actual costs of the activities under these occupational licensing areas.

The proposed regulations adjust fees for the following areas:

- 1. 12 AAC 02.110, BOARD OF REGISTRATION FOR ARCHITECTS, ENGINEERS, AND LAND SURVEYORS, the department is proposing to alter the fees for architects, engineers, and land surveyors, and establish fees for landscape architects.
- 12 AAC 02.130, AUDIOLOGISTS AND HEARING AID DEALERS, the department is proposing to establish a late renewal penalty fee for audiologists and hearing aid dealers.
- 12 AAC 02.140, BOARD OF BARBERS AND HAIRDRESSERS, the department is proposing to establish a temporary license fee.
- 4. 12 AAC 02.160, COLLECTION AGENCIES, the department is proposing to establish a late renewal penalty fee for collection agencies and operators.
- 5. 12 AAC 02.340, BOARD OF PUBLIC ACCOUNTANCY, the department is proposing to alter the fees for accountants, partnerships, and corporations.

Notice is also given that any person interested may present written comments relevant to the proposed action, including the potential costs to private persons of complying with the proposed action, by submitting written comments by mail, fax, or E-mail to:

Kurt West, Regulations Specialist Division of Occupational Licensing Department of Community and Economic Development P.O. Box 110806 Juneau, AK 99811-0806

Fax: (907) 465-2974

E-mail: [<a href="mailto: kurt west@dced.state.ak.us:"> kurt west@dced.state.ak.us </a>]

Written comments must be received at the address above no later than September 30, 1999.

If you are a person with a disability who may need a special accommodation in order to participate in the process on the proposed regulations, please contact Kurt West at the above number or address no later than September 23, 1999, to make any necessary arrangements.

This action is not expected to require an increased appropriation.

Copies of the proposed regulations may be obtained by writing to the mail, fax, or E-mail address above

or by telephoning (907) 465-2537.

After the close of the public comment period, the Department of Community and Economic Development will adopt either these or other proposals dealing with the same subject, without further notice, or decide to take no action on them. The language of the final regulations may vary from that of the proposed regulations. The department may raise or lower the fees, or change or establish fees related to the licensing programs listed above. You should comment during the time allowed if your interests could be affected.

For each occupation regulated under the Division of Occupational Licensing, the division keeps a list of individuals or organizations who are interested in the regulations of that occupation. The division automatically sends a Notice of Proposed Regulations to the parties on the appropriate list each time there is a proposed change in an occupation's regulations in Title 12 of the Alaska Administrative Code. If you would like your address added to or removed from such a list, please send your request to the Division of Occupational Licensing at the address above and include your name, address, and the occupational area in which you are interested.

# Community & Economic Development: Public Notices Board Of Veterinary Examiners December Exam

Publish Date: 08/31/99 Archive Date: 12/15/99 Location: Anchorage

#### **Body of Notice:**

THE DIVISION OF OCCUPATIONAL LICENSING HEREBY ANNOUNCES THE FORTHCOMING EXAMINATION.

BOARD OF VETERINARY EXAMINERS, (907) 465-5470. Anchorage. National Board Exam (NBE) 12/14/99, application deadline 10/25/99. Clinical Competency Test (CCT) 12/15/99, application deadline 10/25/99. Alaska State Veterinary Exam 12/15/99, application deadline 10/25/99.

E-mail requests for exam applications may be made to [<a href="mailto:license@dced.state.ak.us:">license@dced.state.ak.us</a>]

Applications and exam information are also available at: Division of Occupational Licensing, 9th Floor State Office Building, PO 110806 Juneau, AK 99811-0806, (907) 465-2534. Division of Occupational Licensing, 3601 C Street, Suite 722, Anchorage, AK 99503-5934, (907) 269-8160.

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907) 465-2572, or TDD (907) 465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

**Corrections: Competitive & Other Solicitations** 

# Purchase Of Pcs To Facilitate Y2K Upgrades At Various Doc Offices/Alaska

Publish Date: 08/30/99 Archive Date: 09/18/99 Location: Other

**Body of Notice:** 

THIS IS NOT AN ORDER DATE ITB ISSUED: August 26, 1999

ITB TITLE: Purchase of personal computers to facilitate Y2K upgrades at various Department of Corrections? offices throughout Alaska.

SEALED BIDS MUST BE SUBMITTED TO THE DEPARTMENT OF CORRECTIONS (DOC), PROCUREMENT OFFICE FROM WHICH THEY WERE ISSUED AND MUST BE TIME AND DATE STAMPED BY THE PURCHASING SECTION PRIOR TO 4:00 PM ON SEPTEMBER 17, 1999 AT WHICH TIME THEY WILL BE PUBLICLY OPENED.

**Department of Corrections** Division of Administrative Services Attn: Procurement Section P.O. Box 112000 Juneau, Alaska 99811-2000 802 Third St. Suite 222, Douglas, AK 99824

STEVE MESSING CONTRACTING OFFICER

**TELEPHONE NUMBER** 907-465-3399 907-465-2006 FAX 907-465-3274 TDD

## **Corrections: Competitive & Other Solicitations**

## Rfp: #2000-2000-1408: Sex Offender Treatment Program-Consultation **Solicitations**

**Publish Date: 08/30/99 Archive Date: 09/23/99 Location: Other** 

#### **Body of Notice:**

Request for Proposals

Service: Sex Offender Treatment Program ? Consultation Services

Location: Statewide

#2000-2000-1408 Authority:

The Department of Corrections will be issuing the above Request for Proposals (RFP) to secure the services of a qualified individual or agency to provide clinical and programmatic consultation services to departmental personnel and contract clinicians responsible for administering the statewide sex offender treatment program.

Needs are estimated at between 16-20 hours per week for 50 weeks per year. Services will be divided between the institutional treatment program at the Meadow Creek Correctional Center in Eagle River, and community-based treatment programs established in Anchorage, Fairbanks, Juneau, Ketchikan, and Kenai, Alaska.

Offerors must complete and submit a DOC ?Approved Provider Questionnaire? form and achieve approved provider status. To provide clinical consultation services, individuals must be currently approved by DOC as a Sex Offender Treatment Supervisor, or be capable of receiving approval as a ?Supervisor? prior to contract award. Clinical Supervisors must, at a minimum, have a masters level

degree in one of the behavioral sciences and a minimum of 6,000 documented hours of direct clinical experience in the assessment and treatment of sexual offenders.

Services are anticipated to begin November 1, 1999 with needs continuing through June 30, 2002. The State reserves the right to enter into fiscal year agreements or a multi-year contract.

The State of Alaska complies with Title II of the Americans with Disabilities Act of 1990. Individuals with disabilities who need auxiliary aids, services, or special modifications to participate in this procurement should contact Vicki Shrum, Division of Administrative Services at (907) 269-7350, TDD # 269-7340.

The RFP will be issued the week of August 30, 1999. Proposals will be accepted until 4:30 p.m., September 23, 1999. Proposals must be delivered to the office of Mary Lockwood, Anchorage Procurement Section, Department of Corrections, 4500 Diplomacy Drive, Suite 207, Anchorage, AK 99508. If you are interested in receiving a copy of the RFP, please contact Ms. Lockwood at the address above or call (907) 269-7352, or you may fax your request to 269-7345.

## **Environmental Conservation: Competitive & Other Solicitations** Request For Proposal Asps Number 2000-1800-00

**Publish Date: 09/01/99 Archive Date: 09/22/99 Location: Juneau** 

#### **Body of Notice:**

The Department of Environmental Conservation, Prevention and Emergency Response Program is soliciting detailed proposals for time, equipment, material and other direct costs for emergency response, readiness, and preparedness activities related to the prevention, mitigation, containment, control, cleanup, removal and disposal of oil and hazardous substances releases within State jurisdiction. Substances include crude oil, products refined from crude oil, hazardous substances and materials, unknown substances, and contaminated debris, soil and related waste materials.

At the time when the proposals are opened, all offerors must hold a valid Alaska insurance producer=s license and meet the necessary minimum requirements set forth in the RFP.

All proposals must conform to the requirements set forth in the RFP packet available from the Prevention and Emergency Response Program..

An RFP packet will be available Sept. 1, 1999 and may be requested by phone, fax, or mail. Please phone or fax your request for the RFP packet to the attention of Emily Ramage, (907) 465-5367 or by fax to (907) 465-2237. Requests by mail should be addressed to the Department of Environmental Conservation, Prevention and Emergency Response Program, 410 Willoughby Ave., Juneau, AK 99801 Attn: Emily Ramage.

Proposals must be received no later than 4:30 p.m Alaska Standard Time, Sept. 22, 1999. Proposals must be delivered to the Prevention and Emergency Response Program. 3rd floor, Department of Environmental Conservation building, 410 Willoughby Ave., Juneau, AK. Proposals received after this date and time will not be considered.

**Emily Ramage** Department of Environmental Conservation 410 Willoughby Ave., Suite 105 Juneau, AK 99801 (907) 465-5367

All proposal must be received by: Sept. 22, 1999 4:30 p.m. Alaska Standard Time

**Environmental Conservation: Public Notices Air Quality Control Operating Permit** 

Publish Date: 09/01/99 Archive Date: 09/02/99 Location: Statewide

Body of Notice:
PUBLIC NOTICE
STATE OF ALASKA
DEPARTMENT OF ENVIRONMENTAL CONSERVATION
US AIR FORCE CLEAR, ALASKA AIR STATION

The Alaska Department of Environmental Conservation (ADEC) proposes to issue an Air Quality Control Operating Permit for emission sources at Clear Air Force Station, under Alaska Statutes 46.14 and regulation 18 AAC 50.

Applicant: US AIR FORCE CLEAR, ALASKA AIR STATION

Location: The facility is physically located at Clear Air Force Station, Alaska

Activity:The facility consists of an existing steam / power plant?s 3 coal fired traveling grate boilers, 6 diesel electric generator sets, one diesel driven water pump, 13 small oil fired building heaters, and one small cafeteria incinerator. The coal fired boilers are each rated at 100,000 lbs/hr of steam. All the coal fired boilers have multicyclone banks for fly ash removal ahead of their induced draft fans. Coal and ash handling are also sources of particulate matter emissions. The other sources have no emission controls. All sources except the 3 largest diesel electric generator sets and the coal fired boiler plant are insignificant sources of air pollutants.

In December 1997, the Department of the Air Force submitted an operating permit application for the Clear facility as required by 18 AAC 50, effective January 18, 1997. The Air Force submitted additional information and modified the application in June 1999.

Emissions: The significant air contaminant emission sources are the, diesels, boilers, coal handling, and ash handling. The permitted annual emissions of regulated air contaminants at the facility will not exceed: 250 tons of Particulate Matter (PM-10), 2280 tons of Nitrogen Oxides (NOx), 1190 tons of Sulfur Dioxide (SO2), 800 tons of Carbon Monoxide (CO), and less than 100 tons of hazardous air pollutants such as hydrogen chloride.

Department Preliminary Review: Based on review of Clear Air Station?s Operating Permit application, ADEC concurs that the power plant and other sources will comply with emission standards listed in 18 AAC 50.040-090. As proposed, allowable emissions will not cause any violations of the ambient air quality standards and increments. The Department has drafted a statement of basis including a preliminary permit decision to issue an operating permit for the power plant

Available Information: Copies of ADEC?s draft Operating Permit and preliminary Statement of Basis are available at the following offices:

ADEC/AQM 610 University Avenue, Fairbanks, AK 99709-3643 (907)- 451-2132 ADEC/AQM 410 Willoughby, Suite 105, Juneau, AK 99801-1795 (907) 465-5100

ADEC/AQM 555 Cordova Street, Anchorage, AK 99501 (907) 269-7575

Copies of Clear?s application are also available at the Anchorage and Fairbanks offices.

Opportunity for Public Participation: Notice is also given that any interested person may present written statements relevant to the proposed Operating Permit for Clear?s Air Station 30 days after first publish date. Any person may request a public hearing and that hearing will be held if the department finds that good cause exists. Please direct written statements or requests relevant to the proposed operating permit to ADEC?s representative, Bill MacClarence, ADEC/AQM, 555 Cordova Street, Anchorage, AK 99501.

If you are a person experiencing a disability who may need assistance in order to comment on any of the documents the please contact the Air Quality Maintenance Section at (907) 451-2132, or through the text telephone (TTY) at (907) 269-7511

**Environmental Conservation: Public Notices** 

# **Air Quality Control Operating Permit**

**Archive Date: 10/03/99 Publish Date: 09/01/99 Location: Statewide** 

**Body of Notice: PUBLIC NOTICE** STATE OF ALASKA

DEPARTMENT OF ENVIRONMENTAL CONSERVATION US AIR FORCE CLEAR, ALASKA AIR STATION

The Alaska Department of Environmental Conservation (ADEC) proposes to issue an Air Quality Control Operating Permit for emission sources at Clear Air Force Station, under Alaska Statutes 46.14 and regulation 18 AAC 50.

US AIR FORCE CLEAR, ALASKA AIR STATION Applicant:

Location: The facility is physically located at Clear Air Force Station, Alaska

Activity: The facility consists of an existing steam / power plant's 3 coal fired traveling grate boilers, 6 diesel electric generator sets, one diesel driven water pump, 13 small oil fired building heaters, and one small cafeteria incinerator. The coal fired boilers are each rated at 100,000 lbs/hr of steam. All the coal fired boilers have multicyclone banks for fly ash removal ahead of their induced draft fans. Coal and ash handling are also sources of particulate matter emissions. The other sources have no emission controls. All sources except the 3 largest diesel electric generator sets and the coal fired boiler plant are insignificant sources of air pollutants.

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Department Preliminary Review: Based on review of Clear Air Station's Operating Permit application. ADEC concurs that the power plant and other sources will comply with emission standards listed in 18 AAC 50.040-090. As proposed, allowable emissions will not cause any violations of the ambient air quality standards and increments. The Department has drafted a statement of basis including a preliminary permit decision to issue an operating permit for the power plant

Available Information: Copies of ADEC's draft Operating Permit and preliminary Statement of Basis are available at the following offices:

ADEC/AQM 610 University Avenue, Fairbanks, AK 99709-3643 (907)- 451-2132 ADEC/AQM 410 Willoughby, Suite 105, Juneau, AK 99801-1795 (907) 465-5100 ADEC/AQM 555 Cordova Street, Anchorage, AK 99501 (907) 269-7575

Copies of Clear's application are also available at the Anchorage and Fairbanks offices.

The above documents are also available from the department's web site at

http://www.state.ak.us/dec/dawq/aqm/calendar.htm

Opportunity for Public Participation: Notice is also given that any interested person may present written statements relevant to the proposed Operating Permit for Clear's Air Station no later than 4:30 pm September 27, 1999. Any person may request a public hearing and that hearing will be held if the department finds that good cause exists. Please direct written statements or requests relevant to the proposed operating permit to ADEC's representative, Bill MacClarence, ADEC/AQM, 555 Cordova Street, Anchorage, AK 99501.

If you are a person experiencing a disability who may need assistance in order to comment on any of the documents the please contact the Air Quality Maintenance Section at (907) 451-2132, or through the text telephone (TTY) at (907) 269-7511

## **Environmental Conservation: Public Notices Notice Of Availability Of Draft Water Quality Plan**

**Publish Date: 09/01/99 Archive Date: 09/24/99 Location: Sitka** 

### **Body of Notice:**

The Alaska Department of Environmental Conservation (ADEC) announces the availability of a draft water quality plan developed under Section 303(d) of the Clean Water Act for Herring Cove of Silver Bay, Sitka, Alaska. The public is encouraged to review the draft plan and comment in writing from August 27, 1999 to September 24, 1999. Comments must be received, in writing, at the ADEC Juneau address below by close of business Friday September 24, 1999 to be considered.

A public workshop will be held to present and discuss the draft plan on:

Thursday September 16, 1999 At 7:00 - 9:00 p.m., Rousseau Room Harrigan Centennial Hall Sitka, Alaska

Copies of the draft plan, will be available at the workshop, and are available by ADEC's Division of Air and Water Quality, Air & Water Data Monitoring Section, 410 Willoughby Avenue, Suite 105, Juneau, Alaska 99801-1795; telephone 465-5300 and fax 465-5274. Contact person: Drew Grant at 465-5304 (or email: dgrant@environ.state.ak.us).

The State of Alaska Department of Environmental Conservation, complies with Title II of the Americans with Disabilities Act of 1990. Individuals with disabilities who may need auxiliary aids, services, and/or special modifications to participate in this workshop should contact the Drew Grant at ADEC at the above address or phone number no later than September 8, 1999 to make any necessary arrangements.

# Fish & Game: Adopted Regulations - Text or Summary of Text Emergency Trawl Regulations

Publish Date: 09/01/99 Archive Date: 10/01/99 Location: Statewide

**Body of Notice:** 

FINDING OF EMERGENCY

#### ALASKA BOARD OF FISHERIES AND DEPARTMENT OF FISH AND GAME

At a special teleconference meeting on August 30, 1999, the Alaska Board of Fisheries (Board) voted to find that an emergency exists and to adopt an emergency regulation amending 5 AAC 34.828 dealing with restrictions on participation in the Area T (Bristol Bay) red king crab fishery by those who operate trawl gear in Area T during the 30 days immediately before the red king crab season opens. The Commissioner of Fish and Game issues this finding at the express direction of the Board and through a standing delegation of authority from the Board to adopt emergency regulations.

The Board found that an emergency existed, and that the attached regulation is necessary for the immediate preservation of the public peace, health, safety, or general welfare. The facts constituting the emergency include the following:

#### 1. Background Information

At its March 1999 meeting, the Board adopted a regulation that provided that the operation of trawl gear in the 30 days prior to the Bristol Bay red king crab commercial fishing season disqualified vessels and persons from participation in the Area T fishery. Previously, only the operation of pot gear in the area disqualified vessels and persons from participating, and the preseason exclusion period was 14 days, rather than 30. The reason for the adoption of this regulation was to eliminate the opportunity for preseason "prospecting" for crab by trawl vessels that fished for groundfish in the area and then also participated in the crab fishery. The Board's concerns with prospecting were based on the fact that the Bristol Bay red king crab season was very short (usually no more than 5-6 days) because it had a relatively small guideline harvest level and a fairly high number of participants. The goal of the anti-prospecting regulation was to slow the pace of the fishery in order to prevent possible overharv est of the red king crab resource.

On May 14, 1999, at a special meeting to consider petitions filed pursuant to 5 AAC 39.998, the Board's Petition Policy for Category 2 Management Measures in a Bering Sea/Aleutian Islands King or Tanner Crab Fishery, the Board considered a petition for reconsideration of the Board's adoption of the

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restrictions on trawl gear operation. The board denied the petition because it did not address an FMP Category 2 measure, but the Board did determine that it would be appropriate to consult further with the North Pacific Fishery Management Council as the restrictions might be considered a Category 3 "Other" measure. Accordingly, the Board asked the Department of Law to put a hold on implementation of the regulation until such consultation occurred.

The Board met in joint session with the Council on July 27, 1999, and discussed the issue with NMFS, the Council and received additional written information from the public. At a special meeting on August 6, 1999, the Board voted to instruct the Department of Law to release the hold on the regulation and proceed with implementation, but also voted to commit to promulgation of an emergency regulation lifting the trawl restriction if the NPFMC and NMFS adopted an emergency regulation requiring 100% observer coverage on trawl vessels during the 30 days prior to the crab fishery for trawl vessels that intended to participate in the crab fishery. The Board also agreed to reexamine the issue during the 1999-2000 Board cycle, with extensive consultation with the NPFMC and NMFS, and specifically asked the Department and/or NMFS to submit an agenda change request to facilitate this reexamination. On August 12, 1999, the North Pacific Fishery Management Council voted to recommend adoption by the Secretary of an eme rgency.

In the meantime, the parties that had unsuccessfully petitioned the Board had filed an appeal with the U.S. Secretary of Commerce through the Council's Crab Interim Action Committee (CIAC). The CIAC held a hearing on August 11, 1999. After the hearing, one member of the CIAC submitted comments recommending that the Secretary implement a federal emergency rule to supersede the state regulation.

At the Board's meeting on August 30, 1999, a NMFS representative was unable to state whether it would be able to adopt an emergency rule requiring 100% observer coverage by those trawl vessels that would also participate in the king crab fishery. She was also unable to report any resolution of the appeal of the Board's regulation to the Secretary.

#### 2. Conservation Concerns

The Board found that there was a substantial possibility that the Secretary of Commerce would, in fact, issue a regulation superseding the state's regulation and lifting any restrictions on the operation of trawl gear in Area T prior to the red king crab season. This would leave open the opportunity for prospecting for crab by trawl vessels, posing a risk of a more efficient and faster-paced harvest by a substantial portion of the crab fleet and increasing the likelihood of the guideline harvest level being exceeded. This was especially a concern because the guideline harvest level recently announced by the Department for 1999 is only about one-half of the amount originally anticipated. The Board heard reports from the Department of Law that adoption of this emergency regulation by the Board would likely result in no such federal superseding regulation for 1999.

As discussed at its August 6, 1999 meeting, the Board recognized that the presence of observers aboard trawl vessels during the preseason period would mitigate against the likelihood of intentional prospecting by those operating trawl gear, thereby reducing the Board's conservation concerns.

### 3. Lost Opportunity

The Board found that, if it did not adopt the attached emergency regulation, opportunity for harvest by a significant portion of the crab fleet would be precluded by the delay that would be required for normal regulatory action, and that such delay would be significantly burdensome to the affected fishermen because the crab resource would be unavailable to them in the future. See 5 AAC 96.625(f). The Bristol Bay red king crab fishery is scheduled to open October 15, 1999. 5 AAC 34. 810(b). The regulation amended by the attached emergency regulates the conduct of fishermen beginning September 16, 1999, 30 days before the season opens. It would be impossible for the Board to adopt permanent regulations by September 16, 1999.

It is therefore necessary to make an amendment as an emergency regulation to allow the public proper notice and provide for the immediate preservation of the general welfare of the fishery resources and fishing industry of the state.

#### ADOPTION ORDER

Under the authority of AS 16.05.251 and AS 16.05.270, the above regulation changes are therefore adopted as emergency regulations to take effect immediately upon filing by the lieutenant governor, as provided in AS 44.62.180(3).

This action is not expected to require an increased appropriation.

/s/Frank Rue, September 1, 1999

Fish & Game: Adopted Regulations - Text or Summary of Text **Groundfish Fishery Emergency Regulations** 

**Publish Date: 08/31/99 Archive Date: 09/30/99 Location: Statewide** 

#### **Body of Notice:**

FINDING OF EMERGENCY

The Department of Fish and Game finds that an emergency exists and that the attached regulations are necessary for the immediate preservation of the public peace, health, safety, or general welfare. The facts constituting the emergency include the following:

- 1. Groundfish, in particular pollock, in state waters (0-3 nautical miles) are normally managed with state regulations to coincide with regulations for the adjacent waters of the Exclusive Economic Zone (EEZ) announced by the Regional Administrator, National Marine Fisheries Service (NMFS), and published in the Federal Register, unless modified by a separate department emergency order.
- 2. These state management measures normally include openings, closures, and bycatch limits for the commercial groundfish fishery.
- 3. On December 3, 1998, the NMFS published a biological opinion under the Endangered Species Act that proposed reasonable and prudent alternatives to avoid the likelihood that the commercial pollock fisheries off Alaska would jeopardize the continued existence of the western population of endangered Steller sea lions. These alternatives included measures to temporally and spatially disperse fishing effort, and exclude or limit pollock trawling in certain areas.
- 4. The North Pacific Fishery Management Council reviewed these alternatives (December 8-13, 1998) and recommended to the Secretary of Commerce a suite of measures to respond to the need for sea lion protection.
- 5. On December 16, 1998, the NMFS amended their biological opinion to address many of the Council's recommendations and submitted it to the Secretary who adopted the protective measures on January 20, 1999 for the pollock A season, to be effective through the end of June, 1999.
- 6. At the end of June, 1999, the NMFS reviewed the endangered Sea lion protective measures and renewed their original recommendations for trip limits and re-instated the regulations for the B, C, and D pollock seasons to be in effect until December 31, 1999.

- Page 29
- 7. A pollock trip limit measure (136 metric tons/vessel or 272 metric tons/tender) within three seasonal openings was adopted in the EEZ of the Western and Central Gulf of Alaska. These measures aid in the spatial and temporal dispersal of the pollock harvest. A trip limit additionally serves to contain harvest activity so as not to exceed the seasonal pollock quotas necessary to conserve Steller sea lions. The inclusion of state waters is important to provide full protection to endangered Steller sea lions.
- 8. A trip limit is not a regularly used state method of management. However, to ensure that the public is noticed that the state is concurrently adopting these Steller sea lion protective measures in the state water pollock fishery, this emergency regulation is necessary.

It is therefore necessary to make amendments as emergency regulations to allow the public proper notice and provide protection to Steller sea lions in state waters of the western and central Gulf of Alaska.

#### ADOPTION ORDER

Under the authority of AS 16.05.251 and AS 16.05.270, the Alaska Department of Fish and Game adopted the above regulation changes as emergency regulations to take effect immediately upon filing by the lieutenant governor, as provided in AS 44.62.180(3).

This action is not expected to require an increased appropriation.

s/s Frank Rue, Commissioner, August 30, 1999

### **Health & Social Services: Agency Meetings**

# Alaska Mental Health Board Program Evaluation & Review Committee Meeting

**Publish Date: 08/31/99 Archive Date: 09/03/99 Location:** Anchorage, Fairbanks, Juneau

#### **Body of Notice:**

The Program Evaluation and Review Committee of the Alaska Mental Health Board will meet via teleconference on Thursday. September 2, 1999 at 12:00 pm to discuss its FY2000 work plan and other issues. Contact the AMHB at 465-4765 or at amhb@alaska.net if you wish to participate.

## **Health & Social Services: Agency Meetings Medicaid Rate Advisory Commission Meeting**

**Publish Date: 08/31/99 Archive Date: 09/09/99 Location: Statewide** 

### **Body of Notice:**

The Medicaid Rate Advisory Commission as established under AS 47.07.110 will meet at 9:00 a.m. on September 8, 1999. The meeting will be held in the conference room, Health Facilities Licensing and Certification Office, 4730 Business Park Boulevard, Suite 18, Anchorage, Alaska.

In addition to the general business of the Commission, the agenda will include informal rate hearings on payment rates for selected hospitals and long-term care facilities.

All interested persons are invited to attend and to provide comments on the proposed payment rates and

the methodologies and justifications supporting the proposed rates. Notice is given that any interested person may request a copy of the proposed rates or the final rates (which will be established after the Commission meeting) by submitting a written request to Jack Nielson, Executive Director, 4710 Business Park Boulevard, Suite 44, Anchorage, Alaska 99503.

If you are a person with a disability who may need a special modification in order to participate, please contact Terry Klemensen at (907) 562-1996 no later than September 3, 1999 to make any necessary arrangements.

#### **Health & Social Services: Agency Meetings**

## Proposal Evaluation Committee Meeting On Denali Kidcare Outreach Project Grants

**Publish Date: 09/01/99 Archive Date: 09/11/99 Location: Anchorage,** Fairbanks, Juneau

#### **Body of Notice:**

Proposal Evaluation Committee (PEC), Division of Public Health

The PEC to review and make recommendations on proposals submitted for the Denali KidCare Outreach Projects grants will meet on Friday, September 10, 1999 from 9:00 AM to 3:00 PM, in Room 509 of the Alaska Office Building, 350 Main Street, Juneau Alaska 99801. Although this meeting is open to all interested persons, public testimony will not be taken. For more information, please contact Marilyn Bushre at 465-2774.

For individuals with disabilities who require accommodations, call Relay Alaska at the numbers below: From a TT Phone: 1-800 770-8973; From a Voice Phone: 1-800-770-8255 no later than Wednesday, September 8, 1999.

## Health & Social Services: Competitive & Other Solicitations The Community Mental Health/Api 2000 Project

**Archive Date: 10/13/99 Publish Date: 08/31/99 Location: Anchorage** 

#### **Body of Notice:**

Request for Proposals 00-0055

The Division of Mental Health and Developmental Disabilities (DMHDD) is soliciting proposals for providing a Single Point of Entry including the following services: 24-hour emergency intervention, mobile outreach, 23-hour observation, and referral services for individuals in the Anchorage area experiencing mental illness or co-occurring mental illness and substance abuse disorders. For more information and to request a copy of RFP 00-005 contact the Procurement Officer: Kathryn Carssow, Manager, The Community Mental Health/API 2000 Project, DMHDD, 2900 Providence Drive, Anchorage, Alaska 99508-4677, Phone: 907-269-7108, FAX: 907-269-7225, TDD: 907-269-7100, e-mail: kathryn carssow@health,state,ak,us.

The State of Alaska complies with Title II of the Americans with Disabilities Act of 1990. Individuals with disabilities who may need auxiliary aids, services, and/or special modifications to participate in this procurement should contact the Procurement Officer no later than October 11. 1999.

## Alaska Safety Advisory Council To Meet

**Publish Date: 08/27/99 Archive Date: 09/15/99 Location: Statewide** 

Juneau

#### **Body of Notice:**

ALASKA SAFETY ADVISORY COUNCIL TO MEET

The Alaska Safety Advisory Council is scheduled to meet on Wednesday, September 15, 1999, at 2:00 pm. Video and teleconference sites will be made available at the following locations:

Anchorage Frontier Building State Office Building 3601 C Street, Room 580 333 Willoughby Ave, Room 707

> Fairbanks Legislative Information Office 119 N Cushman, Room 101

Agenda items will include: Commissioner Update on ASAC funding; Task Group; ASAC Goals for 2000; Election of Officers; Committees; Regional Fishing Conference Report; and, new business.

The Council, meets regularly during the year, and sponsors the annual Alaska Governor's Safety and Health Conference to support, encourage, and educate about occupational safety and health in Alaska. Citizens and organizations that promote safety and health are honored by the Council at the conference.

All Council meetings are open to the public. For further information about the Council or for a copy of the meeting agenda, contact Sherry Wright, Conference Coordinator, Alaska Safety Advisory Council, P.O. Box 100139, Anchorage, AK 99510-0139 or call (907)269-4922.

Persons with a disability who may need special modification to attend the meeting should contact Sherry Wright prior to the meeting.

**Natural Resources: Public Notices** 

## Alaska Coastal Management Program

**Publish Date: 08/26/99 Archive Date: 08/29/99 Location: Seward** 

#### **Body of Notice:**

The following project is proposed in your area and is out for review for consistency with the Alaska Coastal Management Program (ACMP) as well as for review of the proposed issuance of a right-of-way from the State of Alaska, Department of Natural Resources (ADNR) - Division of Mining, Land and Water. Your comments on the proposed project's consistency with the ACMP and/or an affected local coastal district management program, as well as any comments on the proposed issuance of the Division of Mining, Land and Water's authorization, are requested.

PROPOSED PROJECT AND LOCATION: Right of Way, approximately 66.5 feet in length, 20 feet in width, for an underground electric utility line, running along Trail River Campground Road, Crown Point Subdivision, near Moose Pass, Alaska, containing approximately .03 acre, located within Section 24, T4N, R1W, SM, Alaska.

APPLICANT: City of Seward Electric Department PROJECT NAME: Right-of-Way, Application ADL 227667

September 13, 1999, 5:00pm DEADLINE FOR WRITTEN COMMENTS:

For more information or to submit comments, please contact Karlee Gaskill, Alaska Coastal Management Program Liaison, State of Alaska, Department of Natural Resources, Division of Mining, Land and Water, Southcental Region, 3601 C Street, Suite 1080, Anchorage, AK 99503-5937, phone (907) 269-8553, fax: (907) 269-8913, email: karleeg@dnr.state.ak.us. or Linda Lou Holzman, Natural Resource Officer, State of Alaska, Department of Natural Resources, Division of Mining, Land and Water, Southcental Region, phone (907) 269-8549.

To preserve your rights to file a petition under Alaska Statute 46.40.100(b)(1), your comments are required at this time and should be addressed directly to Karlee Gaskill, Alaska Coastal Management Program Liaison.

The State of Alaska, Department of Natural Resources, complies with Title II of the Americans with Disabilities Act of 1990. Individuals with disabilities who may need auxiliary aids, services, or special modifications to participate in this review may contact the ADNR Public Information Center from 11 a.m. - 5 p.m., Monday - Friday at TDD (907) 269-8411.

The ADNR, Division of Mining, Land and Water, reserves the right to waive technical defects in this publication.

/s/ Richard B. Thompson, Southcentral Regional Manager

**Natural Resources: Public Notices** 

## Decision To Convey Land To The Municipality Of Anchorage, Adl 227515

**Publish Date: 08/30/99 Archive Date: 09/29/99 Location: Anchorage** 

#### **Body of Notice:**

The Division of Mining, Land and Water proposes to approve the conveyance of approximately 1.5 acres of state land to the Municipality of Anchorage pursuant to AS 29.65.060(h). The land to be conveyed is a portion of Lot 10E, Simonson Homestead Subdivision and is located on Clay Products Drive in the municipality.

The public is invited to review and comment on the preliminary finding and decision written pursuant to AS 38.05.035(e) to convey this land to the municipality. Copies of the decision document are available from the Division of Mining, Land and Water, Resource Assessment and Development Section, 3601 C Street, Suite 1130, Anchorage AK 99503-5947. The Division of Mining, Land and Water must receive any comments in writing at the above address on or before September 29, 1999 in order to ensure consideration. Direct any questions concerning this action to Rachel Reaves at 269-8529.

Following the comment deadline, all written responses will be considered and this decision may be modified to incorporate public comments. If no significant changes are required, the final finding and decision will be issued on or about October 6, 1999 without further notice. This final decision will set out the applicable processes for appealing the decision under AS 38.05.035(i)-(m). A copy of the document will also be available at the address above and will be sent to any person who comments on the preliminary finding and decision. Only those persons who have comments during the public comment period will be eligible to file an administrative appeal of the final decision.

Individuals with audio impairments who wish to respond to this decision by telephone may call the department's Public Information Center in Anchorage between 11:00 am and 5:00 pm, M-F, at TDD #269-8411.

/s/ Arlan De Yong, Manager

# Natural Resources: Public Notices Invitation For Pubic Comment

Publish Date: 08/31/99 Archive Date: 09/30/99 Location: Statewide

#### **Body of Notice:**

The Alaska Department of Natural Resources, Division of Forestry, gives formal notice under AS 38.05.945 that the Division has made a preliminary decision under AS 38.05.035(e) regarding the sale of the following commercial timber sales:

Houston No. 00-1, SC-2139M, ADL 227343, 400 MBF, S1/2 Section 3, T18N, R3W, SM. Houston No. 00-2, SC-2140M, ADL 227344, 530 MBF, S1/2 Section 4, T18N, R3W, SM. Houston No. 00-3, SC-2143M, ADL 227347, 149 MBF, Section 6, T18N, R3W, SM.

Before this sale may be held, the Director of the Division of Forestry must make a written final decision that the sale best serves the interest of the state. This decision will set out the facts and applicable policies upon which the Director bases his determination that the proposed timber sale will or will not best serve the interest of the State. The final decision is expected to be available to the public on or after September 30, 1999.

The preliminary decision may be viewed at the Mat-Su Area Office, Mile 8.2 Big Lake Road, Big lake, Alaska or by calling 892-6027 to request a copy.

The public is invited to comment on any aspect of the preliminary decision. Comments must be mailed to the Divison of Forestry, PO Box 520455, Big Lake, Ak 99652. Comments must be received at the Division of Forestry no later than September 30, 1999 in order to be considered in the final decision of whether or not these sales will be held in whole or in part. To be eligible to appeal the final decision a person must have provided written comment by September 30, 1999.

**Natural Resources: Public Notices** 

# Notice Of Anilca 906(K)Concurrence - Adl 106615

Publish Date: 08/26/99 Archive Date: 09/25/99 Location: Other

#### **Body of Notice:**

Division of Mining, Land and Water Southeast Regional Office 400 Willoughby Avenue Juneau, AK 99801 Tel. No.: (907) 465-3400

Fax: (907) 586-2954

Notice of ANILCA 906(K) Concurrence ADL 106615

In accordance with AS 38.05.945, the Division of Mining, Land and Water proposes to issue an ANILCA 906 (K) Concurrence to the Alaska Department of Transportation and Public Facilities for an application submitted to the Bureau of Land Management (BLM) for improvements to the Haines Highway. The

concurrence applies only to the federally managed lands selected by, but not yet conveyed to the State of Alaska. The application for which this request will be issued is to BLM for approximately 7.5 acres of land within Sections 21 and 22, Township 28 South, Range 54 East, Copper River Meridian. The DNR concurrence will allow DOT/PF to make improvements to the Haines Highway as part of a larger highway maintenance project.

The public is invited to comment on the proposed action to issue concurrence to BLM. Copies of the federal application and concurrence request are available from the Division of Mining, Land and Water?s Juneau office at 400 Willoughby Avenue, Suite 400, Juneau, Alaska 99801. Following the comment deadline, all written responses will be considered before final action is taken on the request for concurrence. Any comments, objections, or expressions of interest concerning this action must be received in writing at the above address on or before September 24, 1999 in order to ensure consideration. All persons who may be adversely affected by the final action will be sent an additional notice of the appeal deadline if they respond in writing, including their address and telephone contact by the above deadline.

The State of Alaska, Department of Natural Resources, Division of Mining, Land and Water complies with Title II of the Americans with Disabilities Act of 1990. Individuals with disabilities who may need auxiliary aids, services and/or special modifications to participate in this review may contact 465-3888.

Further information concerning the proposed concurrence can be obtained by calling Terry Rader at 465-3442. The Division of Mining, Land and Water reserves the right to waive technical defects in this publication.

Ron Schonenbach, Acting Regional Manager, Department of Natural Resources, Division of Mining, Land and Water, Southeast Regional Office, 400 Willoughby Avenue, Suite 400, Juneau, AK 99801. Publish: August 26, 1999

> Office of the Governor: Agency Meetings **Governor's Community Brown Bag Meeting**

**Publish Date: 08/27/99 Archive Date: 09/03/99 Location: Ketchikan** 

**Body of Notice:** 

Community Brown Bag Meeting August 30, 1999

Governor Tony Knowles and Mayor Bob Weinstein invite you to attend a Community Brown Bag at the Ted Ferry Civic Center at noon on August 30, 1999, to discuss the September 14 special election and other Alaska challenges for the new millenium.

Individuals who need accomodations or special modifications to participate should contact the Governor's Office at 907/465-3885 in advance.

Office of the Governor: Public Notices

# ACMP Consistency Review, Falls Creek Placer Mining Operation

**Publish Date: 08/27/99 Archive Date: 09/28/99 Location: Anchorage, Seward** 

**Body of Notice:** 

Alaska Coastal Management Program

Division of Governmental Coordination (DGC)

The following project is proposed in your area and is being reviewed for consistency with the Alaska Coastal Management Program. Your comments, particularly on the proposed project's consistency with the affected local coastal district management program, are requested.

Proposed Project & Location: The proposed project is a placer mining operation adjacent to Falls Creek. Township 4N, Range 1E, Sections 18 SW and 19 NW, Seward Meridian; T 4N, R 1W, Section 18, SM; and T 4N, R 1W, S 13, SM.

Applicant/Agent: Ivan Merrill, Lessee and Operator

Project Number: State Id # AK 9908-07AA Project Name: Falls Creek, APMA #A992729

Deadline for written comments: September 27, 1999

For More Information or to submit comments contact: Division of Governmental Coordination Southcentral Regional Office 3601 C. Street, Suite 370 Anchorage, AK 99503-5930

Contact: Maureen McCrea

Phone: 269-7473 Fax: 561-6134

Email: [<a href="mailto:maureen\_mccrea@gov.state.ak.us">maureen\_mccrea@gov.state.ak.us</a>]

Your comments, addressed directly to DGC, are required to preserve your rights to file a petition under Alaska Statute 46.40.100(B)(1). The State Of Alaska, Division of Governmental Coordination, complies with Title II of the Americans with Disabilities Act of 1990. Individuals with disabilities who may need auxiliary aids, services, or special modifications to participate in this review may contact the number above.

Dated at Anchorage, AK on 8/20/99

Office of the Governor: Public Notices

# **ACMP Consistency Review, Sitkinak Island Placer Mining**

**Publish Date: 08/27/99 Archive Date: 09/29/99 Location: Anchorage, Kodiak** 

#### **Body of Notice:**

Alaska Coastal Management Program Division of Governmental Coordination (DGC)

The following project is proposed in your area and is being reviewed for consistency with the Alaska Coastal Management Program. Your comments, particularly on the proposed project's consistency with the affected local coastal district management program, are requested.

Proposed Project & Location: Placer Mining onshore of Sitkinak Island using a floating 15" cutting suction dredge approximately 28' wide, 105' long and 30' high in a series of working ponds on several claims. The dredge would mine up to 2,000 cubic yards per day.

Applicant/Agent: This Corporation/Richard Gonzales

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Project Number: AK 9908-09AA

Project Name: Sitkinak Island Placer Mining

Deadline for written comments: 5 p.m., September 28, 1999

For More Information or to submit comments contact: Division of Governmental Coordination Southcentral Regional Office 3601 C. Street, Suite 370 Anchorage, AK 99503-5930

Contact: Tom Atkinson Phone: 269-7474 Fax: 561-6134

Email: [<a href="mailto:tom\_atkinson@gov.state.ak.us">tom\_atkinson@gov.state.ak.us</a>]

Your comments, addressed directly to DGC, are required to preserve your rights to file a petition under Alaska Statute 46.40.100(B)(1). The State Of Alaska, Division of Governmental Coordination, complies with Title II of the Americans with Disabilities Act of 1990. Individuals with disabilities who may need auxiliary aids, services, or special modifications to participate in this review may contact the number above.

Dated at Anchorage, AK on 8/26/99

### Office of the Governor: Public Notices

## **ACMP Consistency Review, Wasilla Lake Commercial Docks**

Publish Date: 08/27/99 Archive Date: 09/30/99 Location: Anchorage, Wasilla

#### **Body of Notice:**

Alaska Coastal Management Program
Division of Governmental Coordination (DGC)

The following project is proposed in your area and is being reviewed for consistency with the Alaska Coastal Management Program, and for a proposed Lease with the Department of Natural Resources, Division of Mining, Land and Water. Your comments, particularly on the proposed project's consistency with the affected local coastal district management program, are requested.

Proposed Project & Location: Commercial floatplane docks on east end of Wasilla Lake

Applicant/Agent: Kurt C. Kornchuk Project Number: State Id # AK9907-11AA Project Name: Wasilla Lake Commercial Docks

Deadline for written comments: 9/29/99, 5:00 p.m.

For More Information or to submit comments contact: Division of Governmental Coordination Southcentral Regional Office 3601 C. Street, Suite 370 Anchorage, AK 99503-5930

Contact: Tom Atkinson

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Phone: 269-7474 Fax: 561-6134

Email: [<a href="mailto:tom\_atkinson@gov.state.ak.us">tom\_atkinson@gov.state.ak.us</a>]

Your comments, addressed directly to DGC, are required to preserve your rights to file a petition under Alaska Statute 46.40.100(B)(1). Individuals with disabilities who may need auxiliary aids, services, or special modifications to participate in this review may contact the number above.

Dated at Anchorage, AK on 8/23/99

### **Revenue: Agency Meetings**

# Investment Advisory Committee Meeting, Alaska Housing Finance Corporation

Publish Date: 08/30/99 Archive Date: 09/10/99 Location: Anchorage

#### **Body of Notice:**

The AHFC Board of Directors' Investment Advisory Committee will meet at 10:00 a.m. on September 9, 1999 at 4300 Boniface Parkway, Anchorage, AK.

The agenda will include:

- A. Recommendations from the financing proposal review committee regarding Request for Financing Proposals State Capital Projects Bonds, 1999 Series B;
- B. Recommendations from the financing proposal review committee regarding Request for Financing Proposals State Building Lease Program Bonds, 1999 Series A;
- C. Recommendations from the financing proposal review committee regarding Request for Financing Proposals Housing Development Bonds 1999 Series;
- D. Any other matters to properly come before the committee.

One or more members of the committee may participate in the meeting by utilizing telephonic communications (conference telephone) pursuant to AS 18.56.040(b).

The public is invited to attend the meeting, but should be aware that portions of the meeting may be held in Executive Session. Committee meetings and work sessions do not provide for public testimony. Pertinent reference materials, if used, will be made available to those members of the public who wish to participate in the meeting. AHFC complies with Title II of the Americans with Disabilities Act of 1990 and the Rehabilitation Act of 1973. Individuals with disabilities who may need auxiliary aids or services or special modifications to participate in this public meeting should contact Paula Graber at 338-6100 three days prior to the scheduled meeting date so that arrangements may be made.

**Transportation & Public Facilities: Agency Meetings** 

Public Meeting/Barrow/2001-2003 Transportation Needs & Priorities List

Publish Date: 09/01/99 Archive Date: 09/21/99 Location: Barrow, Northern Region

Printed: 09/03/99 01:54:00 PM

## **Body of Notice:**

The 2001-2003 Edition of the Transportation Needs & Priorities in Alaska is available for review. If you walk, drive, fly, fish, bike, boat or use a public facility, we need to hear what you have to say about the Needs List.

A list of your community's desired projects and projects throughout Alaska is now available for review. A draft six-year spending program of STIP project has been included along with a tentative change to our public involvement process.

Come meet with us; we will provide a short presentation and Open House September 3, 1999, at the North Slope Borough Conference Room from Noon - 2:00 p.m.

Comments are due on the draft Needs List, Public Involvement Plan and Spending Plan by September 20, 1999.

If you need special accommodations, contact Mike Gavin at (907) 451-2380. For a Text phone, dial (907) 451-2363. Check out our web site at http://www.dot.state.ak.us.

## **Transportation & Public Facilities: Agency Meetings**

# Public Meeting/Delta Junction/2001-2003 Transportation Needs & Priorities List

Publish Date: 09/01/99 Archive Date: 09/21/99 Location: Delta Junction,
Northern Region

#### **Body of Notice:**

The 2001-2003 Edition of the Transportation Needs & Priorities in Alaska is available for review. If you walk, drive, fly, fish, bike, boat or use a public facility, we need to hear what you have to say about the Needs List.

A list of your community's desired projects and projects throughout Alaska is now available for review. A draft six-year spending program of STIP project has been included along with a tentative change to our public involvement process.

Come meet with us; we will provide a short presentation and Open House September 1, 1999, at the Delta Community Center from 6:00 - 8:00 p.m.

Comments are due on the draft Needs List, Public Involvement Plan and Spending Plan by September 20, 1999.

If you need special accommodation, contact Mike Gavin at (907) 451-2380. For a Text phone, dial (907) 451-2363. Check out our web site at http://www.dot.state.ak.us.

# Transportation & Public Facilities: Competitive & Other Solicitations Invitation To Bid For King Salmon/Naknek Equipment Rental

Publish Date: 09/01/99 Archive Date: 09/30/99 Location: Central Region

## **Body of Notice:**

Sealed bids in single copy for furnishing all Labor and Equipment, and performing all work on Project No.

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00-25-1-013, King Salmon/Naknek Equipment Rental will be received until 2:00 P.M. prevailing time, September 29, 1999 in the Contracts Administration Office, 4111 Aviation Avenue, Anchorage, Alaska,

Description of Work: To establish a contract for hourly rental of various equipment with operator, on an as-needed basis for construction and maintenance related work within the King Salmon/Naknek Maintenance Area.

The Engineer's Estimate is; less than \$100,000.00

All work shall be completed by June 30, 2000

(State Funded)

Sets of bidding documents may be obtained from the Plans Room of the Review/Contracts Section, 4111 Aviation Ave. Anchorage, Alaska, (907) 269-0408, (mailing address) P. O. Box 196900, Anchorage, Alaska 99519-6900. TDD contact for the hearing impaired: (907) 269-0473

Documents are available for inspection at: AGC Offices in Anchorage, Fairbanks & Soldotna; The Plans Room, Anchorage and Fairbanks; Alaska Business Development Center in Anchorage; Regional DOT & PF, Anchorage and Fairbanks.

# Transportation & Public Facilities: Competitive & Other Solicitations **Invitation To Bid/Beluga Lake Weed Control**

**Archive Date: 09/23/99 Publish Date: 09/01/99 Location: Central Region** 

### **Body of Notice:**

Sealed bids in single copy for furnishing all Equipment, and performing all work on Project No. 00-25-1-011, Beluga Lake Weed Control will be received until 2:00 P.M. prevailing time, September 22, 1999 in the Contracts Administration Office, 4111 Aviation Avenue, Anchorage, Alaska.

Description of Work: To establish a contract for hourly rental of a boat, operator & deckhand to remove the weeds in Beluga Lake for the Kenai Peninsula Maintenance Area.

The Engineer's Estimate is: less than \$100,000.00

All work shall be completed by September 30, 2000

Sets of bidding documents may be obtained from the Plans Room of the Review/Contracts Section, 4111 Aviation Ave. Anchorage, Alaska, (907) 269-0408, (mailing address) P. O. Box 196900, Anchorage, Alaska 99519-6900. TDD contact for the hearing impaired: (907) 269-0473

Documents are available for inspection at: AGC Offices in Anchorage, Fairbanks & Soldotna; The Plans Room, Anchorage and Fairbanks; Alaska Business Development Center in Anchorage; Regional DOT&PF, Anchorage and Fairbanks.

# **Transportation & Public Facilities: Competitive & Other Solicitations** Invitation To Bid/Desiccant Dehumidifiers For The Mv Malaspina

**Publish Date: 08/30/99 Archive Date: 09/09/99 Location: Statewide** 

#### **Body of Notice:**

Project Number 250S0078M

The Alaska Marine Highway System intends to lay-up the MV Malaspina at a location between Ketchikan and Juneau, Alaska. As a result the vessel must maintain a low humidity rate and desiccant de-humidifiers will be procured to accomplish this objective. The intent of this solicitation is to establish a contract to procure desiccant dehumidifiers for the vessel. AMHS invites interested parties to inquire concerning specifics for submitting a bid for the de-humidifiers that will be placed in the vessel.

The dehumidifiers will be delivered to Juneau, Alaska.

The cost is estimated at between \$40,000.00 to \$100,000.00.

To participate, interested bidders should contact Bob Saviers, Procurement Specialist, Southeast Region Supply, 3132 Channel Drive, Room 310 Juneau, Alaska 99801 or call at (907) 465-8852. Fax: 465-2024

The Invitation to Bid (ITB) Package will be available August 27, 1999 and may be obtained in person from the DOT&PF Southeast Region Supply, 3132 Channel Drive, Room 310, Juneau, AK 99801. Persons residing outside the City & Borough of Juneau may obtain an ITB Package through the mail by telephoning (907) 465-8852. Walk-in and telephone service is available during the hours of 8:00 AM to 12:00 pm and 1:00 pm to 4:30 pm, Monday through Friday.

The Department reserves the right to reject any and all submittals and to not award a contract if in its best interest. Disadvantaged Business Enterprises are encouraged to submit proposals. The State of Alaska is an Equal Opportunity Employer and complies with Title II of the Americans with Disabilities Act of 1990. Individuals with disabilities, including the hearing impaired, who may need auxiliary aids, services, and/or special modifications to submit a proposal should contact the agency no later than one week prior to the submittal date to make any necessary arrangements.

Bids will be accepted until 1:30 PM Alaska Prevailing Time on September 8, 1999.

# Transportation & Public Facilities: Competitive & Other Solicitations Invitation To Bid/Kenai Peninsula Guardrail Maintenance

Publish Date: 09/01/99 Archive Date: 09/23/99 Location: Central Region

### **Body of Notice:**

Sealed bids in single copy for furnishing all Labor and Equipment, and performing all work on Project No. 00-25-1-012, Kenai Peninsula Guardrail Maintenance bids will be received until 2:00 P.M. prevailing time, September 22, 1999 in the Contracts Administration Office, 4111 Aviation Avenue, Anchorage, Alaska.

Description of Work: To establish a contract for maintenance and repair of guardrail within the Kenai Peninsula Maintenance Area.

The Engineer's Estimate is; less than \$100,000.00

All work shall be completed by June 30, 2000

(State Funded)

Sets of bidding documents may be obtained from the Plans Room of the Review/Contracts Section, 4111 Aviation Ave. Anchorage, Alaska, (907) 269-0408, (mailing address) P. O. Box 196900, Anchorage, Alaska 99519-6900. TDD contact for the hearing impaired: (907) 269-0473

Documents are available for inspection at: AGC Offices in Anchorage, Fairbanks & Soldotna; The Plans Room, Anchorage and Fairbanks; Alaska Business Development Center in Anchorage; Regional DOT & PF, Anchorage and Fairbanks.

Transportation & Public Facilities: Competitive & Other Solicitations
Invitation To Bid/Unmanned Lay-Up Of The Mv Bartlett/Project No.
250S0077M

Publish Date: 08/30/99 Archive Date: 09/09/99 Location: Anchorage, Cordova

### **Body of Notice:**

Project Number 250S0077M

The Alaska Marine Highway System intends to lay-up the MV Bartlett. AMHS invites interested parties to inquire concerning specifics for submitting a bid for the lay-up of the vessel. The intent of this solicitation is to establish an unmanned lay-up contract for the vessel. The Contractor must maintain safe moorage for the vessel during the entire stay at the Owner's facility. At no time during the contract period will the vessel be able to move under its own power.

Location: The lay-up will be between Anchorage and Cordova Alaska.

The cost is estimated at between \$40,000.00 to \$100, 000.00.

The Invitation to Bid (ITB) Package will be available August 27, 1999 and may be obtained in person from the DOT&PF Southeast Region Supply, 3132 Channel Drive, Room 310, Juneau, AK 99801.

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Persons residing outside the City & Borough of Juneau may obtain an ITB Package through the mail by telephoning (907) 465-8852 or FAX 465-2024. Walk-in and telephone service is available during the hours of 8:00 AM to 12:00 pm and 1:00 pm to 4:30 pm. Monday through Friday.

The Department reserves the right to reject any and all submittals and to not award a contract if in its best interest. Disadvantaged Business Enterprises are encouraged to submit proposals. The State of Alaska is an Equal Opportunity Employer and complies with Title II of the Americans with Disabilities Act of 1990. Individuals with disabilities, including the hearing impaired, who may need auxiliary aids, services, and/or special modifications to submit a proposal should contact the agency no later than one week prior to the submittal date to make any necessary arrangements.

Bids will be accepted until 1:30 PM Alaska Prevailing Time on September 8, 1999.

## **Transportation & Public Facilities: Competitive & Other Solicitations**

# Invitation To Bid/Unmanned Lay-Up Of The Mv Malaspina/Project Number 250S0040M

**Publish Date: 08/30/99 Archive Date: 09/09/99** Location: Juneau, Ketchikan

**Body of Notice:** 

Project Number 250S0040M

Body: The Alaska Marine Highway System intends to lay-up the MV Malaspina. AMHS invites interested parties to inquire concerning specifics for submitting a bid for the lay-up of the vessel. The intent of this solicitation is to establish an unmanned lay-up contract for the vessel. The Contractor must maintain safe moorage for the vessel during the entire stay at the Owner's facility. At no time during the contract period will the vessel be able to move under its own power.

Location: The lay-up will be between the areas of Ketchikan and Juneau, Alaska

The cost is estimated at between \$40,000.00 to \$100, 000.00.

To participate, interested bidders should contact Bob Saviers, Procurement Specialist, Southeast Region Supply, 3132 Channel Drive, Room 310 Juneau, Alaska 99801 or call at (907) 465-8852. Fax: 465-2024

The Invitation to Bid (ITB) Package will be available August 27, 1999 and may be obtained in person from the DOT/Southeast Region Supply, 3132 Channel Drive, Room 310, Juneau, AK 99801. Persons residing outside the City & Borough of Juneau may obtain an ITB Package through the mail by telephoning (907) 465-8852. Walk-in and telephone service is available during the hours of 8:00 AM to 12:00 pm and 1:00 pm to 4:30 pm, Monday through Friday.

The Department reserves the right to reject any and all submittals and to not award a contract if in its best interest. Disadvantaged Business Enterprises are encouraged to submit proposals. The State of

Alaska is an Equal Opportunity Employer and complies with Title II of the Americans with Disabilities Act of 1990. Individuals with disabilities, including the hearing impaired, who may need auxiliary aids. services, and/or special modifications to submit a proposal should contact the agency no later than one week prior to the submittal date to make any necessary arrangements.

Bids will be accepted until 1:30 PM Alaska Prevailing Time on September 8, 1999.

# **Transportation & Public Facilities: Competitive & Other Solicitations** Itb/Hatcher Pass Scenic Overlooks And Trailheads Phase I/Independence Mine

**Publish Date: 09/01/99 Archive Date: 09/15/99 Location: Central Region** 

#### **Body of Notice:**

Preliminary plans and specifications for Hatcher Pass Scenic Overlooks and Trailheads Phase I -Independence Mine State Historical Park Gold Cord Road MP 1.5, Project No. TEA-000S(245)/ 54191, will be available for \$10.00 per set, payable to the State of Alaska, from the Central Region Plans Room, 4111 Aviation Avenue, Anchorage, Alaska before 4:00 p.m. (907-269-0408). This pre-bid information is to allow plan-holders the opportunity to inspect the construction site free of snow prior to the advertisement for bids later this year.

This Federally funded project consists of developing State Park facilities at the Independence Mine State Historical Park, including roads, surfaced and gravel pathways, parking areas, interpretive shelter, railway deck restoration, mine portal restoration, and other miscellaneous improvements. Project completion date is October 31, 2000. The Engineer's Estimate is between \$5000,000 and \$1,000,000.

**Transportation & Public Facilities: Competitive & Other Solicitations** Proposal To Extend The Term Of Two Leases On Anch Int'l Airport

**Publish Date: 08/27/99 Archive Date: 09/10/99 Location: Anchorage** 

## **Body of Notice:**

The State of Alaska, Department of Transportation and Public Facilities, Anchorage International Airport (Airport), proposes to keep in holdover Lease Agreements ADA-30997 and ADA-30999 with Wilder Construction Company (Wilder).

Lease Agreement ADA-30997 would be extended until October 5, 1999, and Lease Agreement ADA-30999 would be extended until November 1, 1999. Lease Agreement ADA-30997 covers a parcel of land consisting of approximately 13,125 square feet located west of the U.S. Post Office on Postmark Drive and is used for placement of an office and construction staging area. Lease Agreement ADA-30999 covers a parcel of land consisting of approximately 1,400 square feet and is used for the temporary placement of a water tower tanker. Both agreements are used in conjunction with an airport

runway reconstruction project.

The Airport proposes to keep in holdover Lease Agreements ADA-30997 and ADA-30999 with Wilder to allow the completion of the runway reconstruction project critical to the Airport's use of Runway 6L and 24R.

The files are available for inspection during regular business hours, Monday through Friday, at the office of Anchorage International Airport Leasing, located in Room NB105 of the North Terminal, Anchorage, Alaska. Competing applications and/or comments may be submitted in writing to: Anchorage International Airport Leasing, Department of Transportation and Public Facilities, P.O. Box 196960, Anchorage, Alaska, 99519-6960, but must be received by 5:00 P.M. on or before September 9, 1999, after which the Department will determine whether or not to keep in holdover Lease Agreements ADA-30997, and ADA-30999.

Persons with a disability, whom may require special accommodations for information on this file, should contact Leasing Officer Robert G. Mellin at telephone number (907) 266-2420, text telephone (TDD) 266-2686.

The Department reserves the right to correct technical defects in the premises' description, lease term, or the purposes of any lease issued and reject any or all applications.

A public hearing regarding these Lease Agreements will be held if, in the opinion of the Commissioner, a hearing is justified.

# Transportation & Public Facilities: Competitive & Other Solicitations Proposal To Lease Airport Land/Anchorage International Airport/Ada-30556

Publish Date: 08/27/99 Archive Date: 09/07/99 Location: Anchorage

## **Body of Notice:**

The State of Alaska, Department of Transportation and Public Facilities, Anchorage International Airport (Airport), proposes to execute a lease and non-exclusive land use agreement on the Airport. The agreement is summarized as follows:

File No.: ADA-30556 Lessee: Unocal Corporation.

Term: 3 years.

Area: A 35 foot by 55 foot portion of Lot 8, Block 6 consisting of 1,925 square feet.

Use: Construct, operate, and maintain an above ground vapor/groundwater treatment facility.

Land Use Area

Lessee: Unocal Corporation.

Term: 3 years.

Area: Lot 8. Block 6. on the Airport, consisting of 46.512 square feet.

Use: A non-exclusive right of access to enter the land use area to operate a groundwater treatment system facility, and to access wells for monitoring and sampling so that the soil and/or groundwater can be assessed, monitored, and remediated.

Annual Rental: Until Unocal completes improvements required by the Agreement, the annual rent shall be \$3,720 per year (\$.08 X 46,512 square feet per year).

Once Unocal completes the required improvements, the following rent will apply for the Premises: Lease Area: \$250.00 per year.

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Land Use Area: None. Rate: Minimum annual rate.

This file is available for inspection during regular business hours, Monday through Friday, at the office of Anchorage International Airport Leasing, located in Room NB 105 of the North Terminal, Anchorage, Alaska. Comments may be submitted in writing to: Attention: Leasing Officer Paul Kosto, Anchorage International Airport Leasing, Department of Transportation and Public Facilities, P.O. Box 196960, Anchorage, Alaska, 99519-6960, but must be received by 5:00 P.M. on or before September 6, 1999, after which the Department will determine whether or not to execute the Lease and Non-exclusive Land Use Agreement ADA-30556.

Persons with a disability who need special accommodations for information on this file, should contact Leasing Officer Paul Kosto at telephone number (907) 266-2420, text telephone (TDD) 266-2686.

The Department reserves the right to correct technical defects in the premises' description, lease term, or the purposes of any lease issued and reject any or all applications.

A public hearing regarding these Lease Agreements will be held if, in the opinion of the Commissioner, a hearing is justified.

# Transportation & Public Facilities: Competitive & Other Solicitations Proposal To Lease State Airport Land/Beaver Airport/Ada 71282

Publish Date: 09/01/99 Archive Date: 10/01/99 Location: Northern Region,
Other

#### **Body of Notice:**

Proposal to Lease State Airport Land, Beaver Airport, ADA 71282. The Alaska Department of Transportation & Public Facilities proposes to lease Parcel A, consisting of approximately 51,000 square feet and Item 2, consisting of approximately 5,600 square feet of land (ADA-71282), at Beaver Airport for 35 years. Applicant: Beaver Village Council. Authorized uses: Construction, operation and maintenance of a fuel storage facility for retail storage and sale of heating oil and gasoline. Annual rent: \$4,867.60 (.086 per square foot per year).

The Department reserves the right to correct technical defects, term, or purposes and may reject any or all applications and comments. A public hearing will be held if, in the opinion of the Commissioner, a hearing is justified.

Written comments or competing applications must be received by 4:30 p.m., September 30, 1999. Information is available from Becky Iles, Leasing and Property Management, 2301 Peger Road, Fairbanks, AK 99709-5399, (907) 451-5227. Persons with a disability needing special accommodations may call TDD (907) 451-2363.

Transportation & Public Facilities: Competitive & Other Solicitations

# Proposal To Supplement & Proposed Modification Of Lease Lot On Anch Int'l Airpor

Publish Date: 08/26/99 Archive Date: 09/12/99 Location: Anchorage

### **Body of Notice:**

The State of Alaska, Department of Transportation and Public Facilities, Anchorage International Airport (Airport), proposes to supplement a land lease on the Airport by modifying a lot leased under Lease Agreement ADA-03129. The lot will be reconfigured since part of it is required for the new circulation road to be constructed as part of the Terminal Redevelopment Project.

ADA-03129 has a term of 45 years, which began July 1, 1977 and ends June 30, 2022, leaving approximately 23 years of term remaining.

File No.: ADA-03129 Lessee: Alaska Airlines, Inc. Expiration Date: June 30, 2022

Modified Lots: A portion of Lots 8 and 14, Block 3 will be deleted and a new portion will be added to Lot 8, Block 3. Additional land will be added to the lease consisting of a portion of Old International Airport Road. The exact square footage is not known, but is expected to be about the current square footage of 18,082 sf more or less.

Use: Vehicle parking for Lessee's employees, customers, guests, invitees and officers.

Rate: The current rental rate is \$ .06 per square foot.

This file is available for inspection during regular business hours, Monday through Friday, at the office of Anchorage International Airport Leasing, located in Room SA3510 of the South Terminal, Anchorage, Alaska. Comments and competing applications may be submitted in writing to: Anchorage International Airport Leasing, Department of Transportation and Public Facilities, P.O. Box 196960, Anchorage, Alaska, 99519-6960, but must be received by 5:00 P.M. on or before September 11, 1999.

Persons with a disability who may need special accommodations for information on this file, should contact Leasing Officer Patrice Icardi at telephone number (907) 266-2420, text telephone (TDD) 266-2686.

The Department reserves the right to correct technical defects in the premises description, lease term, or the purposes of any lease issued.

# **Transportation & Public Facilities: Public Notices**

# Revision Of Disadvantaged Business Enterprise (Dbe) Program

**Publish Date: 09/01/99 Archive Date: 10/16/99 Location: Statewide** 

#### **Body of Notice:**

The Alaska, Department of Transportation and Public Facilities has revised its Disadvantaged Business Enterprise (DBE) Program, in accordance with 49 CFR Part 26, for construction of transportation projects using USDOT funds.

Part of this revision establishes a new Statewide DBE Goal. In accordance with §26.45 and based on quidance given by USDOT, goal of 6.7% was established by dividing the total number of firms certified as DBEs by the total number of non-DBE firms.

ADOT&PF proposes a Statewide DBE goal of 6.7%. The Department anticipates achieving 1.3% through race neutral means and 5.4% by race conscious means for Federal Highway Administration (FHWA) assisted projects. For Federal Aviation Administration (FAA) assisted projects, the Department anticipates achieving 1.9% through race neutral means and 4.8% by race conscious means.

Regional Meetings were held in Anchorage, Fairbanks and Juneau to receive comments on the Statewide DBE Goal on August 23, 25 & 27, 1999. Additional comments or questions about these goals

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may be made until October 15, 1999. Please direct inquiries to:

ADOT&PF Civil Rights Office PO Box 196900 Anchorage, AK 99519-6900 Telephone (907) 269-0851 Toll Free (800) 770-6236 Fax (907) 269-0847

## **University of Alaska: Competitive & Other Solicitations**

# UA - PFRR Telemetry Annex Addition - IFB # 20015 - Project # 99085 PFTA

Publish Date: 08/26/99 Archive Date: 09/09/99 Location: Fairbanks

#### **Body of Notice:**

PFRR Telemetry Annex Addition Invitation for Bids No. 20015, Project No. 99085 PFTA

Sealed bids, in single copy, for the PFRR Telemetry Annex Addition project will be received by the University of Alaska, Office of Division of Design and Construction until 2:00 p.m., September 9, 1999, at the Office of Division of Design and Construction, 590 University Avenue, 2nd Floor, Fairbanks, Alaska, at which time bids will be publicly opened and read aloud.

The Work consists of: Construction of a 1,000 SF addition to the Telemetry Annex Building. Work includes all site work, architectural, mechanical, and electrical.

Invitation for Bids may be obtained from the Office of Division of Design and Construction at the address listed above, phone (907) 474-5229.

A pre-bid conference will be held on August 31, 1999, at 10:00 a.m. at the Poker Flat Administrative Office, Chatanika, Alaska.

The University of Alaska reserves the right to reject any or all bids, offers, or parts thereof it deems necessary, to waive any informality in the bid or offer received, and to award in the best interest of the University.

The University of Alaska Fairbanks is an affirmative action/equal opportunity employer and educational institution.

## **University of Alaska: Competitive & Other Solicitations**

# **UA - Waterfront, Scenic View And Remote Properties**

Publish Date: 08/26/99 Archive Date: 10/25/99 Location: Fairbanks

#### **Body of Notice:**

For Sale or Lease by the University of Alaska Waterfront, Scenic View and Remote Properties

The University of Alaska is offering over 500 properties for sale with up to 90% financing available to qualified buyers. Minimum prices for the lots range from \$2,500 to \$125,000. Parcel sizes range from 0.19 acres (Kenai) to 116 acres (Fairbanks). In addition, the University is requesting proposals to lease 20 parcels for commercial or recreational use. Lease parcels range from commercial lots to a recreational site in McCarthy. Please contact the University of Alaska, Statewide Office of Land Management, 3890 University Lake Drive, Suite 103, Anchorage, Alaska 99508, Telephone (907) 786-7780 (24 hours) to request more information on the following properties: