### ALASKA ADMINISTRATIVE JOURNAL

### OFFICE OF THE LIEUTENANT GOVERNOR

### **ISSUE 13, March 27, 2000**

### GENERAL INFORMATION

Information for this publication is compiled alphabetically by agency and by the following categories:

- Adopted Regulations -Text or Summary of Text
- Agency Meetings
- Attorney General's Opinions
- Boards and Commissions

http://www.gov.state.ak.us/ltgov.

- Competitive and Other Solicitations
- Delegations of Authority
- Executive Orders and Administrative Orders
- Grants
- Notices of Proposed Regulations
- Public Notices
- Regulations Filed by the Lieutenant Governor

### **Attorney General Opinions**

Computerized access to summaries of Attorney General Opinions is available. Instruction material can be obtained by calling the Civil Office of the Department of Law in Juneau at (907) 465-3600. This report contains summaries of recently indexed Attorney General Opinions by the Department of Law.

### **Boards and Commissions**

A list of the vacancies of boards, commissions and other bodies whose members are appointed by the governor.

### **New Regulations**

A list of new regulations filed by the Lieutenant Governor for publication in the most recent register (supplement) to the Alaska Administrative Code.

### 

Publish Date: 03/22/2000 Archive Date: 03/30/2000 Location: Statewide

**Body of Notice:** 

### **Boards and Commissions Recruitment List**

Board/ Seat	Current Member	Expires	FD*	LC*
Accountancy Board				
Public	Schreiber, Kathleen	04/25/2000	N	Υ
CPA/PA	Thomas, Linda	04/25/2000	N	Υ
Aging Commission				
Public/Over 60	Hoover, Donald	09/01/1999	N	N
Agricultural Loan Fund				
Agriculture	VACANT	04/18/1999	Υ	N
Agriculture	Drew James	04/18/2000	Υ	N
Agriculture	Franklin, Robert	04/18/2000	Υ	N
Public	Koponen, Niilo	04/18/2000	Υ	N
Alcohol/Drug Abuse				
Provider	VACANT	02/20/2000	N	N
Beneficiary	VACANT	02/20/2001	N	N
Public	VACANT	07/01/1999	N	N
Alcoholic Beverage Control				
Public	VACANT	01/31/2001	Υ	Υ

Public	Jackson, Toni	01/31/2000	Υ	Υ
Industry	Klein, Robert	01/31/2000	Υ	Υ
Bar Association				
Public	VACANT	06/30/1999	N	Υ
Barbers and Hairdressers				
Hairdresser	VACANT	07/01/2000	N	Υ
Hairdresser	Wyche, Rosalyn	07/01/1999	N	Υ
Broadcasting Commission				
Public/Restricted	Fondell, Ralph	08/25/1999	N	Υ
Children's Trust Board				
Public	VACANT	04/08/2000	N	N
Public	Brice, Carol	04/08/2000	N	N
Coastal Policy Council				
Kodiak/Aleutians	Kelty, Frank	09/15/1999	Υ	N
Commercial Fishing/Agriculture Bank				
Governor's Appointment	Anderson, Stosh	03/01/2000	N	N
Community Service Commission				
Business	VACANT	03/10/2002	N	N
Older Adults Service Program	Dahlgren, Elaine	03/10/2000	N	N
Alaska Native Representative	Morris, Denise	03/10/2000	N	N
Community Based Organization	Scheetz-Freymiller, Nancy	03/10/2000	N	N

Domestic Volunteer Service Act Program	White-Wheeler, Sharon	03/10/2000	N	N
Dental Examiners				
Dentist	Pendergrast, Phyllis	02/01/1999	N	Υ
Dispensing Opticians				
Optician	Hedges-Gajdos, Patricia	06/14/1998	N	Y
Education				
Public/1st JD	VACANT	01/31/2002	Υ	Υ
Public-at-Large	Gottstein, Robert	01/31/2000	Υ	Υ
Public-at-Large	Pawlowski, Paula	01/31/2000	Υ	Υ
Emergency Medical Services				
Prehospital emergency care provider	VACANT	11/05/99	N	N
Consumer	Buness, Terry	11/05/99	N	N
Prehospital emergency care provider	Stone, Teresa	11/05/99	N	N
Emergency Response Commission				
LEPC/Rural	Ahrens, Roc (Rodney)	08/12/1998	N	N
Forestry				
Forester/Non-Gov	VACANT	06/30/2002	N	N
Game				
Public	Quackenbush, Lori	01/31/2000	Υ	Υ
Historical Commission				

Architect	Graham, Jennings	07/01/1999	N	N
Housing Finance Corporation				
Rural Resident/Regional Housing	Shuravloff, Marty	03/30/2000	N	Y
Human Resource Investment Council				
University of Alaska Representative	VACANT	10/13/2001	Υ	N
Human Rights				
Public	VACANT	01/31/2003	Υ	Υ
Public	Bamberger, Joyce	01/31/2000	Υ	Υ
Public	Isaacs, Jr., Aaron	01/31/2000	Υ	Υ
Industrial Development/Export				
Public	Loescher, Robert	07/01/1999	N	N
Judicial Conduct				
Public/Governor's Appt.	Nahorney, Sharon	12/31/1999	Υ	Υ
Judicial Council				
Public/Governor's Appt,	Lienhart, Janice	05/18/1999	Υ	Υ
Juvenile Justice Advisory				
Juvenile/Under 24	VACANT	03/01/1999	N	N
Juvenile/Under 24	VACANT	03/01/2000	N	N
Public	Blankenship, Vicki	03/01/2000	N	N
Public	King, Virgie	03/01/2000	N	N

Public	Murray, Barbara	03/01/2000	N	N
Public	Senquiz, Jr., Abad	03/01/2000	N	N
Labor Relations Agency				
Public	Tamagni, Sr., Alfred	06/30/1999	N	Υ
Libraries Advisory				
AkLA nomination/Special Libraries Rep.	Braund-Allen, Julianna	01/01/2000	N	N
AkLA nomination/Public Libraries Rep.	Jabusch, Kay	01/01/2000	N	N
State Institutions Rep.	Reed, Stanley	01/01/1999	N	N
Marine Pilots				
Public	VACANT	06/01/2000	N	Υ
Public	Huff Tuckness, Barbara	06/01/1999	N	Y
Pilot/Southeast	Spence, Michael	06/01/1999	N	Υ
Mental Health Board				
Consumer	VACANT	12/01/1999	N	N
Public	Gaddis, Sheila	12/01/1999	N	N
Mental Health Trust Authority				
Public	Robinson, Caren	03/03/2000	Υ	N
Public	Younker, Phil	03/03/2000	Υ	N
Nursing Board				
Registered Nurse	Malemute, Josephine	03/31/2000	N	Y

Public	Senungetuk, Joseph	03/31/1999	N	Y
Occupational Safety				
Public	VACANT	08/01/2001	Υ	Υ
Oil and Gas Policy Council				
Public	VACANT		N	N
Industry	VACANT		N	N
Parole Board				
Public/Restricted/Criminal Just.	Cooper, David	01/01/2000	N	Y
Pharmacy Board				
Public	VACANT	04/01/2000	N	Υ
Pharmacist	Bohrer, Mark	04/01/2000	N	Υ
Pharmacist	Thompson, Stanley	04/01/2000	N	Υ
Pioneers Homes Advisory				
Public	VACANT	06/30/2001	N	N
Public	VACANT	06/30/2002	N	N
Public	VACANT	07/01/2000	N	N
Police Standards Council				
Public	VACANT	12/18/2001	N	N
Chief/Admin.	VACANT	12/18/1999	N	N
Postsecondary Education				
Public	Foster, Rosa	03/01/2000	N	Υ
Public	Sterling, Scott	03/01/2000	N	Υ

Power Project Loan Committee				
Public/3rd Judicial District	Crosley, Britton	03/04/2000	N	N
Public/2nd Judicial District	Davis, Edward	03/04/1999	N	N
Public/4th Judicial District	Hufman, Robert	03/04/1998	N	N
Private Industry Council				
Private	VACANT	07/01/1999	N	N
Education	VACANT	07/01/1999	N	N
Professional Counselors				
Licensed Prof. Counselor	VACANT	11/01/2001	N	Υ
Public Employees' Retirement Board				
Physician/4th JD	VACANT		Υ	N
Public Offices Commission				
Public/Restricted/D	Harrington, Kathleen	02/01/2000	Υ	Y
PWS Oil Spill Recovery Institute				
Oil & Gas Industry	VACANT	05/09/1999	N	N
Real Estate Appraisers				
Licensed Residential Real Estate Appraiser	VACANT	06/30/1998	N	Y
Real Estate Commission				
Broker/3rd JD	VACANT	01/31/2003	N	Υ
Broker at Large	Ramsey, Clair	01/31/2000	N	Υ

Public	Severson, Gordon	01/31/2000	N	Υ
Royalty Oil and Gas Development				
Public/Restricted	Aleshire, Lynn	03/14/1996	Υ	N
Public/Restricted	Cook, Thomas	03/14/1998	Υ	N
Public/Restricted	Gay, Becky	03/14/2000	Υ	N
Safety Advisory Council				
Industry	VACANT	09/01/2000	N	N
Industry	VACANT	09/01/2000	N	N
Labor	VACANT	08/01/1999	N	N
Science and Technology				
Non-Alaskan Scientist	VACANT	09/07/2001	N	N
Scientist or Engineer	Christina Behr-Andres	09/07/1999	N	N
Seafood Marketing Institute				
Commercial Fishing	VACANT	07/01/1999	Υ	N
Commercial Fishing	VACANT	07/01/1999	Υ	N
Small Processor	VACANT	07/01/2000	Υ	N
Commercial Fishing	Burden, Patrick	07/01/1999	Υ	N
Social Work Examiners				
Clinical Social Worker	Henkelman, James	07/01/1998	N	Υ
Clinical Social Worker	Patrick-Riley, Colleen	07/01/1998	N	Y
Subsistence Resource Commissions				

Aniakchak	Anderson, Algot	03/03/2000	N	N
Cape Krusenstern	Armstrong, Jr., Frederick	11/04/1997	N	N
Cape Krusenstern	Blodgett, Richard	03/03/1997	N	N
Wrangell-St. Elias	McCarthy, Suzanne	03/03/2000	N	N
Teachers' Retirement Board				
Physician	VACANT		N	Υ
Public	Briggs-Hertz, Elizabeth	01/31/2000	N	Y
Retired	Wells, Dorothy	06/30/1999	N	Y
TRAAK Board				
Public	VACANT	02/14/1998	N	N
Public	VACANT	02/14/1999	N	N
Public	VACANT	02/14/2000	N	N
Veterinary Examiners				
Public	VACANT	01/31/2000	N	Υ
Water and Wastewater Works				
Governor's Appointment	Berg, Jim	04/18/2000	N	N
Governor's Appointment	Buggins, Mark	04/18/2000	N	N
Governor's Appointment	Lindboe, Eric	04/18/2000	N	N
Wood-Tikchik State Park				
Bristol Bay Native Association nomination	Samuelsen, Jr., H. Robin	07/01/1999	N	N
New Stuyahok nomination	Wonhola Sr., Timothy	07/01/1999	N	N

Workers' Compensation				
2nd/4th JD/ Labor	Giuchici, John	07/01/1999	Υ	Υ
3rd JD/ Industry	Hagedorn, Steve	07/01/1999	Υ	Υ
3rd JD/ Industry	Rooney, Florence	07/01/1999	Υ	Υ
Youth Corps State Advisory Council				
Chair	VACANT		N	N
Public	VACANT	07/31/1999	N	N
Public	VACANT	07/31/1999	N	N
Public	VACANT	07/31/1999	N	N
Public	VACANT	07/31/1999	N	N
Public	VACANT	07/31/2000	N	N
Public	VACANT	07/31/2000	N	N
Public	Bratcher, Debra	07/31/1999	N	N
Public	Ellis, Rose	07/31/1999	N	N
Public	Neil, Matthew	07/31/1999	N	N
Yukon River Panel				
Advisory Committee Member	VACANT	01/16/1998	N	N
Advisory Committee Member	Beans Jr., Albert	01/16/2000	N	N
Advisory Committee Member	Luke, Clifford	01/16/2000	N	N

<sup>\*</sup> FD = Financial Disclosure required

For general information on Boards and Commissions, or to apply for membership, please contact the Office of the Governor, Boards and Commissions, P.O. Box 110001, Juneau, AK 99811-0001, (907) 465-3500. The public is invited to send resumes to this address. Please indicate which board(s) or commission(s) you are

<sup>\*\*</sup> LC = Legislative Confirmation required

### interested in.

### **Revision History:**

03/09/2000 02:40:32 PM by Carol Collins/OLG/Gov/State/Alaska/US 03/16/2000 04:26:18 PM by Carol Collins/OLG/Gov/State/Alaska/US 03/23/2000 03:02:55 PM by Carol Collins/OLG/Gov/State/Alaska/US

> Office of the Governor: Regulations Filed by the Lieutenant Governor New Regulations Filed By Lt. Governor (Reg. 154)

Publish Date: 03/22/2000 **Location: Statewide** Archive Date: 03/30/2000

**Body of Notice:** 

### REGULATIONS FILED BY THE LT. GOVERNOR

### PERMANENT REGULATIONS

The following regulation projects have been adopted by the individual agencies, filed by the Lieutenant Governor and prepared for the July, 2000 Supplement, Register 154. To receive a copy of these regulations, please contact the adopting agency.

DEPT	A.G. FILE NO	DATE FILED	EFFECTIVE DATE	SUBJECT / PART # / CHAPTER
DCED	993.00.0058	03/14/00	04/13/00	Regulatory Commission of AK: Motion Practice (3 AAC 48)
	993.00.0013	03/16/00	04/15/00	Title Insurance (3 AAC 27)
	993.00.0084	03/17/00	04/16/00	Credit Unions & Premium Finance Companies (3 AAC 03)
	993.99.0133	03/20/00	04/19/00	Securities, Pt. 2 (3 AAC 08)
	993.00.0037	03/21/00	04/20/00	Registration of viatical settlement interests as securities (3 AAC 08)
DOE	993.99.0143	03/21/00	04/20/00	AK. Comm. On Postsecondary Ed: Standard for student loan program and postsecondary ed institutions (20 AAC 15; 17)
DEC	993.00.0051	03/17/00	04/16/00	Underground Storage Tanks (18 AAC 78)

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FG	993.00.0042	03/17/00	04/16/00	Bd. Of Fisheries: Southeastern Ak, Kodiak, & Kuskokwim Areas Commercial Herring Fisheries, Pt. 1 (5 AAC 27)
	993.00.0103	03/17/00	04/16/00	Bd. Of Fisheries: Sport Fishing Reporting Requirements, Pt. 1 (5 AAC 75)
	993.00.0045	03/23/00	07/01/00	Bd. Of Game: October 1999 meeting, Pt. 1 (5 AAC 84-92)
GOV	993.00.0032	03/09/00	04/08/00	Federal grant aid to victims of the Western Ak fisheries disaster (6 AAC 94)
DOT	993.00.0110	03/21/00	04/20/00	Permits for encroachments on highway rights-of-way, Pt. 1 (17 AAC 10)

<sup>\*</sup>The Department of Law does not review these regulations. AHFC and AIDEA are exempt from the Administrative Procedures Act as per AS 18.56.088(a) and AS 44.88.085(a).

### **EMERGENCY REGULATIONS**

The following regulation projects have been filed by the Lieutenant Governor and prepared for the July, 2000 Supplement, Register 154. Emergency regulations do not remain in effect more than 120 days unless made permanent by the adopting agency. To receive a copy of these regulations, please contact the adopting agency.

DEPT.	EFFECTIVE DATE	EXPIRATION DATE	SUBJECT / PART # / CHAPTER
GOV	03/16/00	07/13/00	Western AK Fisheries Disaster Asst. Program: Income Eligibility (6 AAC 94)

### **EMERGENCY REGULATIONS MADE PERMANENT**

The following regulation projects have been adopted by the individual agencies, filed by the Lieutenant Governor and prepared for the July, 2000 Supplement, Register 154. To receive a copy of these regulations, please contact the adopting agency.

DEPT	A.G. FILE NO.	DATE FILED	EFFECTIVE DATE	SUBJECT / PART # / CHAPTER
DCED	993.00.0082	03/10/00	04/09/00	Renewal of certifications & lapsed certifications for certified nurse aides (12 AAC 44)

### **Revision History:**

03/09/2000 02:44:17 PM by Carol Collins/OLG/Gov/State/Alaska/US 03/16/2000 04:29:15 PM by Carol Collins/OLG/Gov/State/Alaska/US 03/23/2000 03:03:30 PM by Carol Collins/OLG/Gov/State/Alaska/US 03/23/2000 03:04:20 PM by Carol Collins/OLG/Gov/State/Alaska/US

### Administration: Agency Meetings Alaska Public Offices Commission Meeting

Publish Date: 03/17/2000 Archive Date: 03/25/2000 Location: Anchorage

### **Body of Notice:**

The Alaska Public Offices Commission will hold their regular Commission Meeting Thursday March 23 and Friday March 24, 2000, beginning each day at 9:00 a.m. at 2221 E. Northern Lights, Room 128, Anchorage, AK.

Questions about the meeting may be directed to the Commission's staff at 276-4176.

### **Revision History:**

03/17/2000 12:18:32 PM by Jill Daniels/OOC/Admin/State/Alaska/US

### Administration: Competitive & Other Solicitations RFP 2001-0200-1856 Contract for Legal Services

Publish Date: 03/20/2000 Archive Date: 09/20/2000 Location: Statewide

### **Body of Notice:**

Request for Proposal 2001-0200-1856

Contract for Legal Services - Office of Public Advocacy has a need to contract with private attorneys and other professionals in areas where there is no staff of provide representation under AS 44.21.410(a) and in cases where a conflict of interest exists.

Issue Date: March 20, 2000

Opening Date: April 10, 2000 by 5:00pm

Contact Person: Debbie Tandeske (907)-269-3500

Please see the attached downloadable file for the proposal information.

#### **Revision History:**

03/20/2000 08:19:24 AM by Dgs Info/DGS/Admin/State/Alaska/US

### Administration: Competitive & Other Solicitations

### RFQ 2000-9900-1869 Assist in dev. a statewide proc. officer certification prog.

Publish Date: 03/17/2000 Archive Date: 09/17/2000 Location: Statewide

### **Body of Notice:**

RFQ 2000-9900-1869

Assist in developing a statewide procurement officer certification program.

Issue Date: March 16, 2000

Opening Date: March 28, 2000 @ 1:30pm Contracting Officer: Mari Dyson 907-465-5674

To receive the various documents indicated in the attached informal RFQ, please contact the contracing officer listed above.

Please see the downloadable file.

#### **Revision History:**

03/17/2000 07:59:12 AM by Dgs Info/DGS/Admin/State/Alaska/US

### Community & Economic Development: Adopted Regulations - Text or Summary of Text Premium Finance And Credit Union Regulations Changes

Publish Date: 03/21/2000 Archive Date: 04/17/2000 Location: Statewide

### **Body of Notice:**

The attached 4 pages of regulations, dealing with Title 3, Chapter 7, Premium Finance Companies and Title 3, Chapter 3 Credit Unions are hereby adopted and certified to be a correct copy of the regulation changes that the Department of Community and Economic Development adopts under the authority of AS 06.40.180 and AS 06.01.020 respectively, and after compliance with the Administrative Procedure Act (AS 44.62), specifically including notice under AS 44,62.190 and 44.62.200 and opportunity for public comment under AS 44.62.210.

This action is not expected to require an increased appropriation.

In considering public comments, the Department of Community and Economic Development paid special attention to the cost to private persons of the regulatory action being taken.

The regulations were filed in register 154 on March 17, 2000 and become effective on April 16, 2000. The regulations will appear in the July supplement to the Alaska administrative code.

### **Revision History:**

03/21/2000 10:08:13 AM by Lillian Ruedrich/OOC/DCED/State/Alaska/US

Community & Economic Development: Agency Meetings
AELS Meeting May, 2000

Publish Date: 03/21/2000 Archive Date: 05/26/2000 Location: Fairbanks

Printed: 03/23/2000 03:14:23 PM

### **Body of Notice:**

THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF OCCUPATIONAL LICENSING, HEREBY ANNOUNCES THE FORTHCOMING MEETING.

STATE BOARD OF REGISTRATION FOR ARCHITECTS, ENGINEERS AND LAND SURVEYORS, (907) 465-2540. Meeting is 5/24-25,2000, beginning at 9:00 a.m., UAF Butrovich Bldg, Regents' Conference Room #109, Fairbanks, AK. 99775, Comity Application Deadline: Applications and all supporting documents for architect, engineer, land surveyor and landscape architect comity applicants or for A.R.E. exam applicants must be received in the Juneau office no later than 05/15/2000 for consideration at the 05/2000 board meeting.

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907) 465-2572, or TDD (907) 465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

### **Revision History:**

03/21/2000 03:25:05 PM by Pat Park-Fisher/DOL/DCED/State/Alaska/US 03/21/2000 03:26:31 PM by Pat Park-Fisher/DOL/DCED/State/Alaska/US

### Community & Economic Development: Agency Meetings ASMI Executive Committee Meeting

Publish Date: 03/16/2000 Archive Date: 03/22/2000 Location: Anchorage

### **Body of Notice:**

The Executive Committee Meeting will be held Tuesday, March 21, 2000 at 9:30 a.m., at the Best Western Barratt Inn, located at 4616 Spenard Rd. in Anchorage, Alaska.

Any individual who requires auxiliary aids to participate or for further information can call (907)465-5560, (800)478-2903 or use a TDD at (800)465-5437.

### **Revision History:**

03/16/2000 02:51:22 PM by Lillian Ruedrich/OOC/DCED/State/Alaska/US

Community & Economic Development: Agency Meetings
ASMI Meeting Notice and Agenda

Publish Date: 03/22/2000 Archive Date: 04/05/2000 Location: Anchorage

### **Body of Notice:**

The Board of Directors' Meeting will be held Monday, April 3 and Tuesday, April 4, 2000 at 8:30 a.m. each morning at the Anchorage Hilton located at 500 West 3rd Avenue, Anchorage. New ASMI Strategic Marketing Plan and U.S. Salmon Market Research will be presented Monday, April 3rd. For an agenda, please call (800)478-2903 or access the attached PDF file.

Individuals requiring auxiliary aids, please call (907)465-5560, (800)478-2903 or use a TDD at (800)465-5437.

### **Revision History:**

03/22/2000 03:41:51 PM by Lillian Ruedrich/OOC/DCED/State/Alaska/US

### Community & Economic Development: Agency Meetings Board Of Pharmacy Meeting May, 2000

Publish Date: 03/21/2000 Archive Date: 05/20/2000 Location: Anchorage

#### **Body of Notice:**

THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF OCCUPATIONAL LICENSING, HEREBY ANNOUNCES THE FORTHCOMING MEETING.

BOARD OF PHARMACY, (907) 465-2589. Meeting is 5/19/2000, 9:00 am, 3601 C Street, Suite 336, Anchorage, AK.

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907) 465-2572, or TDD (907) 465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

#### **Revision History:**

03/21/2000 03:37:04 PM by Pat Park-Fisher/DOL/DCED/State/Alaska/US

### Community & Economic Development: Agency Meetings Dispensing Opticians Meeting April, 2000

Publish Date: 03/21/2000 Archive Date: 04/18/2000 Location: Teleconference

### **Body of Notice:**

THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF OCCUPATIONAL LICENSING, HEREBY ANNOUNCES THE FORTHCOMING MEETING.

BOARD OF DISPENSING OPTICIANS, (907) 465-5470. Meeting is by teleconference, 4/17/2000, 9:00 a.m., for regulation adoption of 12 AAC 30 amendments relating to license renewals, examinations, licensure by credentials, apprenticeship supervision, license verifications, and other board business as deemed necessary. Please call for teleconference locations.

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907) 465-2572, or TDD (907) 465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

### **Revision History:**

03/21/2000 03:31:50 PM by Pat Park-Fisher/DOL/DCED/State/Alaska/US 03/21/2000 03:33:30 PM by Pat Park-Fisher/DOL/DCED/State/Alaska/US

## Community & Economic Development: Agency Meetings RCA Public Meeting Notice

Publish Date: 03/16/2000 Archive Date: 03/23/2000 Location: Statewide

### **Body of Notice:**

The Regulatory Commission of Alaska will conduct a public meeting on Wednesday, March 22, 2000 at 9:00 a.m. at 1016 West Sixth Avenue, Suite 305 in Anchorage, Alaska. The agenda will include public participation, Consumer/Public Information Report (Pitts), Regulations: Reform of Intrastate Interexchange Telecommunications Market Structure and Regulations in Alaska (DeMarco), Executive

Session and other business as required.

Information on public meeting schedules and agendas may be obtained by calling a recording on 263-2111. If you need special accommodation to participate, please contact Jeanne McPherren at 276-6222.

Visit the RCA website at [<a href="http://www.state.ak.us/rca">www.state.ak.us/rca</a>].

Public Meeting link:

To see the full text of the Public Meeting agenda visit the RCA website at [<a href="http://www.state.ak.us/rca/pubmtq.htm">www.state.ak.us/rca/pubmtq.htm</a>]

### **Revision History:**

03/16/2000 04:36:37 PM by Public Notices01/RCA/DCED/State/Alaska/US 03/16/2000 04:41:05 PM by Public Notices01/RCA/DCED/State/Alaska/US

### Community & Economic Development: Public Notices Board Of Pharmacy Continuous Examinations

Publish Date: 03/21/2000 Archive Date: 01/31/2001 Location: Statewide

### **Body of Notice:**

THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF OCCUPATIONAL LICENSING, HEREBY ANNOUNCES THE FORTHCOMING EXAMINATION.

BOARD OF PHARMACY, (907) 465-2589. LICENSING EXAM, no set dates. The NAPLEX examination is offered by computer at Sylvan Testing Centers. To sit for the examination, applications must be received 90 days in advance, and must be approved by the board. Upon approval, further instructions for scheduling will be provided.

E-mail requests for exam applications may be made to [<a href="mailto:license@dced.state.ak.us:">license@dced.state.ak.us</a>]

Applications and exam information are also available at: Division of Occupational Licensing, 9th Floor State Office Building, PO 110806 Juneau, AK 99811-0806, (907) 465-2534. Division of Occupational Licensing, 3601 C Street, Suite 722, Anchorage, AK 99503-5934, (907) 269-8160.

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907) 465-2572, or TDD (907) 465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

### **Revision History:**

03/21/2000 04:44:39 PM by Pat Park-Fisher/DOL/DCED/State/Alaska/US

### Community & Economic Development: Public Notices Dental Board Continuous Examinations

Publish Date: 03/21/2000 Archive Date: 01/31/2001 Location: Statewide

#### **Body of Notice:**

THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF

OCCUPATIONAL LICENSING, HEREBY ANNOUNCES THE FORTHCOMING EXAMINATION.

BOARD OF DENTAL EXAMINERS, (907) 465-2542, WREB Examinations. Dental Hygienists, Anesthesia and/or Restorative Examinations. Please contact WREB at (602) 944-3315 for up-to-date information regarding testing sites, dates, and examination packages.

E-mail requests for exam applications may be made to [<a href="mailto:license@dced.state.ak.us:" ">license@dced.state.ak.us</a>]

Applications and exam information are also available at: Division of Occupational Licensing, 9th Floor State Office Building, PO 110806 Juneau, AK 99811-0806, (907) 465-2534. Division of Occupational Licensing, 3601 C Street, Suite 722, Anchorage, AK 99503-5934, (907) 269-8160.

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907) 465-2572, or TDD (907) 465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs

Revision History: 03/21/2000 04:31:22 PM by Pat Park-Fisher/DOL/DCED/State/Alaska/US 03/21/2000 04:38:05 PM by Pat Park-Fisher/DOL/DCED/State/Alaska/US

### **Community & Economic Development: Public Notices** Electrical Administrators Examination June, 2000

Publish Date: 03/21/2000 **Archive Date: 06/10/2000 Location: Anchorage,** Fairbanks, Juneau

### **Body of Notice:**

THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT. DIVISION OF OCCUPATIONAL LICENSING, HEREBY ANNOUNCES THE FORTHCOMING EXAMINATION.

ELECTRICAL ADMINISTRATORS, (907) 465-2589. Examination is in Anchorage, Fairbanks and Juneau on 6/9/2000, application deadline 4/10/2000.

E-mail requests for exam applications may be made to [<a href="mailto:license@dced.state.ak.us:" ">license@dced.state.ak.us</a>]

Applications and exam information are also available at: Division of Occupational Licensing, 9th Floor State Office Building, PO 110806 Juneau, AK 99811-0806, (907) 465-2534. Division of Occupational Licensing, 3601 C Street, Suite 722, Anchorage, AK 99503-5934, (907) 269-8160.

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907) 465-2572, or TDD (907) 465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

### Revision History:

03/21/2000 04:07:40 PM by Pat Park-Fisher/DOL/DCED/State/Alaska/US

**Community & Economic Development: Public Notices Mechanical Administrators Examination June, 2000** 

Publish Date: 03/21/2000 Archive Date: 06/10/2000 **Location: Anchorage,** Fairbanks, Juneau

### **Body of Notice:**

THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF OCCUPATIONAL LICENSING, HEREBY ANNOUNCES THE FORTHCOMING EXAMINATION.

MECHANICAL ADMINISTRATORS, (907) 465-2589. Examination is in Anchorage, Fairbanks and Juneau on 6/9/2000, application deadline 4/10/2000.

E-mail requests for exam applications may be made to [<a href="mailto:license@dced.state.ak.us:">license@dced.state.ak.us</a>]

Applications and exam information are also available at: Division of Occupational Licensing, 9th Floor State Office Building, PO 110806 Juneau, AK 99811-0806, (907) 465-2534. Division of Occupational Licensing, 3601 C Street, Suite 722, Anchorage, AK 99503-5934, (907) 269-8160.

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907) 465-2572, or TDD (907) 465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

#### **Revision History:**

03/21/2000 04:12:15 PM by Pat Park-Fisher/DOL/DCED/State/Alaska/US 03/21/2000 04:13:18 PM by Pat Park-Fisher/DOL/DCED/State/Alaska/US

### Community & Economic Development: Public Notices Mortuary Science Continuous Examinations

Publish Date: 03/21/2000 Archive Date: 01/31/2001 Location: Statewide

### **Body of Notice:**

THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF OCCUPATIONAL LICENSING, HEREBY ANNOUNCES THE FORTHCOMING EXAMINATION.

MORTUARY SCIENCE, (907) 465-2695, no set dates. The Embalmer and Funeral Director state and national examinations are offered on an as-needed basis. To sit for the examination, applicants must submit a completed application and be approved by the division. Upon approval, further instructions regarding scheduling will be provided.

E-mail requests for exam applications may be made to [<a href="mailto:license@dced.state.ak.us:">license@dced.state.ak.us</a>]

Applications and exam information are also available at: Division of Occupational Licensing, 9th Floor State Office Building, PO 110806 Juneau, AK 99811-0806, (907) 465-2534. Division of Occupational Licensing, 3601 C Street, Suite 722, Anchorage, AK 99503-5934, (907) 269-8160.

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907) 465-2572, or TDD (907) 465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

### **Revision History:**

03/21/2000 04:37:15 PM by Pat Park-Fisher/DOL/DCED/State/Alaska/US

Community & Economic Development: Public Notices Naturopathy Continuous Examinations

Publish Date: 03/21/2000 Archive Date: 01/31/2001 Location: Statewide

### **Body of Notice:**

THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF OCCUPATIONAL LICENSING, HEREBY ANNOUNCES THE FORTHCOMING EXAMINATION.

NATUROPATHY, (907) 465-2695. NPLEX Examination. Please contact NABNE at (503) 250-5014 for up-to-date information regarding testing sites, dates, and examination packages.

E-mail requests for exam applications may be made to [<a href="mailto:license@dced.state.ak.us:">license@dced.state.ak.us</a>]

Applications and exam information are also available at: Division of Occupational Licensing, 9th Floor State Office Building, PO 110806 Juneau, AK 99811-0806, (907) 465-2534. Division of Occupational Licensing, 3601 C Street, Suite 722, Anchorage, AK 99503-5934, (907) 269-8160.

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907) 465-2572, or TDD (907) 465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

### **Revision History:**

03/21/2000 04:34:30 PM by Pat Park-Fisher/DOL/DCED/State/Alaska/US 03/21/2000 04:38:39 PM by Pat Park-Fisher/DOL/DCED/State/Alaska/US

### Community & Economic Development: Public Notices Notice Of Filing Of Amended Talkeetna Incorporation Petition

Publish Date: 03/21/2000 Archive Date: 05/18/2000 Location: Wasilla

### **Body of Notice:**

FILING OF AMENDMENTS TO PETITION FOR INCORPORATION OF THE CITY OF TALKEETNA

Talkeetna voters have petitioned to amend the 1998 proposal to incorporate a home rule city. Amendments to the 1998 incorporation proposal include the following:

- · Expansion of the area proposed for incorporation from 23 square miles to 24 square miles by adding Section 28, T26N, R4W, S.M.;
- · Changes to the proposed City sales tax levy to allow determination by the voters at incorporation as to whether the city would impose a 2% year round sales tax or a 4% seasonal sales tax;
- · Elimination of the proposed 15% city bed tax;
- · Provision for city assumption of management of the water and sewer utilities in the Talkeetna core area;
- · Provision for city assumption of management of solid waste disposal within 18 months of incorporation;
- · Provision for city assumption of animal control services within 6 months of incorporation;
- · Provision of city assumption of library services within 18 months of incorporation.

The petition, including the amendments, is available for public review at the Talkeetna Public Library on Tuesday, noon - 8:00 p.m.; Wednesdays through Fridays, 11:00 a.m. - 6:00 p.m.; and Saturdays, 10:00 a.m. - 5:00 p.m. The amended petition is also available for review at the following address in Anchorage.

Local Boundary Commission Staff 550 West 7th Avenue, Suite 1790 Anchorage, Alaska 99501-3510 Telephone (907) 269-4557 Fax: (907) 269-4539 Any person or entity may file a responsive brief or informal written comment supporting or opposing the incorporation proposal, as amended. Responsive briefs must be filed in compliance with 3 AAC 110.480. Parties filing responsive briefs, (as distinguished from informal comments) secure certain procedural rights during the incorporation proceedings. Responsive briefs and comments must be received by Local Boundary Commission staff at the Anchorage office listed above by 5:00 p.m., May 17, 2000.

**Revision History:** 

03/21/2000 04:21:07 PM by Lillian Ruedrich/OOC/DCED/State/Alaska/US 03/21/2000 04:22:30 PM by Lillian Ruedrich/OOC/DCED/State/Alaska/US

### Community & Economic Development: Public Notices Notice of LBC Hearing on Adak Incorporation

Publish Date: 03/21/2000 Archive Date: 04/29/2000 **Location: Statewide** 

### **Body of Notice:**

State of Alaska Local Boundary Commission - Notice of Public Hearing on the Proposal to Incorporate the City of Adak

The Local Boundary Commission (LBC) will conduct a public hearing concerning the petition to incorporate a second class City of Adak encompassing about 676 square miles. The hearing will begin at the following time and location:

6:30 p.m., Friday, April 28, 2000 Bob Reeve High School Recreation Room Adak, Alaska

At the discretion of the LBC Chairperson, teleconference sites may be added in other locations. If time, weather, and other circumstances permit, the LBC will assemble at 3 p.m. on April 27, 2000 at the entrance to the Bob Reeve High School for the purpose of touring some or all of the area proposed for incorporation.

The hearing will be conducted in accordance with 3 AAC 110.560. Following the hearing, the LBC may conduct a decisional session regarding the incorporation proposal in accordance with 3 AAC 110.570. Copies of 3 AAC 110.560 and 3 AAC 110.570 are also available from LBC staff.

A draft agenda for the LBC meeting and guidelines for offering hearing comments and testimony will be distributed by LBC staff.

For additional information call (907) 269-4557 or write to Local Boundary Commission staff, Municipal & Regional Assistance Division, Department of Community & Economic Development, 550 W. 7th Avenue, Suite 1790; Anchorage, AK 99501-3510. Inquiries may also be made by fax at (907) 269-4539.

Individuals with disabilities who may need auxiliary aids, services, or special modifications to participate in the meeting should contact the Local Boundary Commission staff by April 21, 2000.

### **Revision History:**

03/21/2000 04:15:30 PM by Lillian Ruedrich/OOC/DCED/State/Alaska/US 03/21/2000 04:16:59 PM by Lillian Ruedrich/OOC/DCED/State/Alaska/US

> **Community & Economic Development: Public Notices Notice of LBC Hearing on Palmer Annexation**

Publish Date: 03/21/2000

Archive Date: 04/29/2000 Location: Wasilla

### **Body of Notice:**

State of Alaska Local Boundary Commission Notice of Public Hearing on Proposal to Annex 64.9 Acres to the City of Palmer

The Local Boundary Commission (LBC) will meet at Adak to conduct a teleconferenced public hearing concerning the petition to annex about 64.9 acres to the City of Palmer. The hearing will be the following time, date and locations:

10:00 a.m., Friday, April 28, 2000

The Palmer teleconference location for the hearing will be the Palmer City Hall. A teleconference site will be established at the Bob Reeve High School at Adak. Other teleconference sites may be added.

The hearing will be conducted in accordance with 3 AAC 110.560. Following the hearing, the LBC may conduct a decisional session regarding the annexation proposal in accordance with 3 AAC 110.570. Copies of 3 AAC 110.560 and 3 AAC 110.570 are also available from LBC staff.

For additional information call (907) 269-4557 or write to Local Boundary Commission staff, Municipal & Regional Assistance Division, Department of Community & Economic Development, 550 W. 7th Avenue, Suite 1790; Anchorage, AK 99501-3510. Inquiries may also be made by fax at (907) 269-4539.

Individuals with disabilities who may need auxiliary aids, services, or special modifications to participate in the meeting should contact the Local Boundary Commission staff by April 21, 2000.

#### Revision History

03/21/2000 04:30:40 PM by Lillian Ruedrich/OOC/DCED/State/Alaska/US 03/21/2000 04:31:35 PM by Lillian Ruedrich/OOC/DCED/State/Alaska/US

# Community & Economic Development: Public Notices Nurse Aide Examinations May, 2000

Publish Date: 03/21/2000 Archive Date: 05/14/2000 Location: Anchorage, Fairbanks, Juneau

### **Body of Notice:**

THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF OCCUPATIONAL LICENSING, HEREBY ANNOUNCES THE FORTHCOMING EXAMINATION.

NURSE AIDE REGISTRY, (907) 269-8169. Examinations are scheduled in Anchorage, Fairbanks, and Juneau on a monthly basis, but are available to be administered at other examination sites upon request. Completed examination applications must be received in the Anchorage office at least two weeks prior to the examination date. ANCHORAGE: Providence Hospital, East Auditorium., 5/13/00, application deadline 4/28/00. FAIRBANKS: Fairbanks Memorial Hospital, 5/10/00, application deadline 4/26/00.

E-mail requests for exam applications may be made to [<a href="mailto:license@dced.state.ak.us:">license@dced.state.ak.us</a>]

Applications and exam information are also available at: Division of Occupational Licensing, 9th Floor State Office Building, PO 110806 Juneau, AK 99811-0806, (907) 465-2534. Division of Occupational Licensing, 3601 C Street, Suite 722, Anchorage, AK 99503-5934, (907) 269-8160.

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907) 465-2572, or TDD (907)

465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

#### **Revision History:**

03/21/2000 03:51:16 PM by Pat Park-Fisher/DOL/DCED/State/Alaska/US

### Community & Economic Development: Public Notices Nursing Home Administrators Continuous Examinations

Publish Date: 03/21/2000 Archive Date: 01/31/2001 Location: Statewide

### **Body of Notice:**

THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF OCCUPATIONAL LICENSING, HEREBY ANNOUNCES THE FORTHCOMING EXAMINATION.

NURSING HOME ADMINISTRATORS, (907) 465-2695, no set dates. The Nursing Home Administrator examination is offered by computer. To sit for the examination, applicants must submit a completed application and be approved by the division. Upon approval, further instructions regarding scheduling will be provided.

E-mail requests for exam applications may be made to [<a href="mailto:license@dced.state.ak.us:">license@dced.state.ak.us</a>]

Applications and exam information are also available at: Division of Occupational Licensing, 9th Floor State Office Building, PO 110806 Juneau, AK 99811-0806, (907) 465-2534. Division of Occupational Licensing, 3601 C Street, Suite 722, Anchorage, AK 99503-5934, (907) 269-8160.

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907) 465-2572, or TDD (907) 465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

#### **Revision History:**

03/21/2000 04:41:50 PM by Pat Park-Fisher/DOL/DCED/State/Alaska/US

Community & Economic Development: Public Notices
Physical Therapy & Occupational Therapy Continuous Examinations

Publish Date: 03/21/2000 Archive Date: 01/31/2001 Location: Statewide

### **Body of Notice:**

THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF OCCUPATIONAL LICENSING, HEREBY ANNOUNCES THE FORTHCOMING EXAMINATION.

STATE PHYSICAL THERAPY AND OCCUPATIONAL THERAPY BOARD,

(907)465-3811, no set dates. The Physical Therapist and Physical Therapy Assistant examination is offered by computer. To sit for the examination, applicants must be approved by the board. Upon approval, further instructions regarding scheduling will be provide.

E-mail requests for exam applications may be made to [<a href="mailto:license@dced.state.ak.us:">license@dced.state.ak.us</a>]

Applications and exam information are also available at: Division of Occupational Licensing, 9th Floor State Office Building, PO 110806 Juneau, AK 99811-0806, (907) 465-2534. Division of Occupational Licensing, 3601 C Street, Suite 722, Anchorage, AK 99503-5934, (907) 269-8160.

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907) 465-2572, or TDD (907) 465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

#### **Revision History:**

03/21/2000 04:47:24 PM by Pat Park-Fisher/DOL/DCED/State/Alaska/US

### Community & Economic Development: Public Notices RCA Notice for Utility Tariff Filing for Interior Telephone Company (ITC)

Publish Date: 03/21/2000 Archive Date: 04/20/2000 Location: Statewide

### **Body of Notice:**

NOTICE OF UTILITY TARIFF FILING

The REGULATORY COMMISSION OF ALASKA gives notice that INTERIOR TELEPHONE COMPANY (ITC), a local exchange telephone company, has filed a request [<a href="http://www.state.ak.us/rca/notices/2000/march/ta72-165.htm"> (TA72-165)</a>] to waive its \$14.30 nonrecurring service order charge for custom calling features. ITC proposes to apply the waiver to customers who add two or more custom calling features within a 90 day period, beginning with the date of approval of this filing. ITC requests an immediate effective date for this filing.

The Commission may approve a rate or classification which varies from that proposed. You may obtain more information about this filing from ITC at 201 E. 56th Ave, Anchorage AK 99518. You may inspect the filing at the Commission's offices at 1016 West Sixth Avenue, Suite 400, Anchorage, Alaska 99501.

To comment on this filing, please file your comments by April 19, 2000 and include a statement that you've filed a copy of the comments with ITC. If you need a special accommodation to make your comments, please contact Barbara Miller at 263-2109/TTY: 276-4533 by April 12, 2000.

DATED at Anchorage, Alaska, this 20th day of March, 2000.

### **Revision History:**

03/21/2000 02:19:35 PM by Public Notices01/RCA/DCED/State/Alaska/US

Community & Economic Development: Public Notices

RCA Notice of Tariff Filings for Anchorage Water & Wastewater Utility

Publish Date: 03/21/2000 Archive Date: 04/21/2000 Location: Statewide

**Body of Notice:** 

NOTICE OF TARIFF FILINGS BY WATER AND SEWER UTILITIES

The REGULATORY COMMISSION OF ALASKA gives notice that ANCHORAGE WATER & WASTEWATER UTILITY (AWWU), a water and wastewater utility, has filed tariff revisions [<a href="http://www.state.ak.us/rca/notices/2000/march/ta82-122.htm">(TA82-122 - water utility and TA80-126 - wastewater utility)</a>]. The proposed revisions are shown below.

AWWU proposes to add automatic bank drafts to the method of payments it will accept in the AWU tariff and automatic bank drafts, debit cards, and credit cards to the payment options in the ASU tariff.

AWWU proposes to revise language regarding dishonored payments to provide that the \$20.00

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Non-Sufficient Fund (NSF) Charge may be applied to dishonored credit card, debit card or automatic bank draft payments.

AWWU requests immediate approval of the filing.

The Commission may approve a rate or classification which varies from that proposed. You may obtain more information about these filings from AWWU at 3000 Arctic Boulevard, Anchorage, Alaska 99503-3898. You may inspect these filings at the Commission's offices at 1016 West Sixth Avenue, Suite 400, Anchorage, Alaska 99501.

To comment on these filings, please file your comments by April 20, 2000, and include a statement that you've filed a copy of the comments with AWWU.

If you need a special accommodation to make your comments, please contact Barbara Miller at 263-2109/TTY: 276-4533 by April 13, 2000.

DATED at Anchorage, Alaska, this 21st day of March, 2000.

[<a href="http://www.state.ak.us/rca/notices/2000/march/ta82-122.htm">(TA152-419)</a>]

### **Revision History:**

03/21/2000 02:10:48 PM by Public Notices01/RCA/DCED/State/Alaska/US

### Community & Economic Development: Public Notices RCA Notice of Utility Tariff Filing For Alascom TA563-98

Publish Date: 03/16/2000 Archive Date: 04/01/2000 **Location: Statewide** 

### **Body of Notice:**

The REGULATORY COMMISSION OF ALASKA gives notice that ALASCOM, INC., d/b/a AT&T ALASCOM (Alascom) has filed a revision [<a href="

http://www.state.ak.us/rca/notices/2000/march/ta563-98.htm">(TA563-98)</a>] to its intrastate interexchange (long distance) tariff. Alascom proposes to extend the enrollment period for the Alascom Off-Peak Promotion from April 10, 2000 to August 31, 2000.

The Commission may approve a rate or classification which varies from that proposed. You may obtain more information about this filing from Alascom at 210 East Bluff Drive, Anchorage, Alaska 99501-1100. You may inspect the filing at the Commission's offices at 1016 West Sixth Avenue, Suite 400, Anchorage, Alaska 99501.

To comment on this filing, please file your comments by March 31, 2000 and include a statement that you've filed a copy of the comments with Alascom.

If you need a special accommodation to make your comments, please contact Barbara Miller at 263-2109/TTY: 276-4533 by March 24, 2000. DATED at Anchorage, Alaska, this 16th day of March, 2000.

### REGULATORY COMMISSION OF ALASKA

### **Revision History:**

03/16/2000 02:34:20 PM by Public Notices01/RCA/DCED/State/Alaska/US

# Community & Economic Development: Public Notices RCA Notice of Utility Tariff Filing for Mukluk Telephone Company (MUKLUK)

Publish Date: 03/21/2000 Archive Date: 04/20/2000 Location: Statewide

### **Body of Notice:**

NOTICE OF UTILITY TARIFF FILING

The REGULATORY COMMISSION OF ALASKA gives notice that MUKLUK TELEPHONE COMPANY, INC. (Mukluk), a local exchange telephone company, has filed a request [<a href="http://www.state.ak.us/rca/notices/2000/march/ta30-253.htm"> (TA30-253)</a>] to waive its nonrecurring service order charge for custom calling features (\$10.00 for residential customers and \$15.00 for business customers). Mukluk proposes to apply the waiver to customers who add two or more custom calling features within a 90 day period, beginning with the date of approval of this filing. Mukluk requests an immediate effective date for this filing.

The Commission may approve a rate or classification which varies from that proposed. You may obtain more information about this filing from Mukluk at 2121 Abbott Road, Anchorage, Alaska 99507. You may inspect the filing at the Commission's offices at 1016 West Sixth Avenue, Suite 400, Anchorage, Alaska 99501.

To comment on this filing, please file your comments by April 19, 2000, and include a statement that you've filed a copy of the comments with Mukluk. If you need a special accommodation to make your comments, please contact Barbara Miller at 263-2109/TTY: 276-4533 by April 12, 2000.

DATED at Anchorage, Alaska, this 20th day of March, 2000.

#### **Revision History:**

03/21/2000 02:15:57 PM by Public Notices01/RCA/DCED/State/Alaska/US

### Community & Economic Development: Public Notices RCA Notice of Utility Tariff Filing for OTZ LD TA8-511

Publish Date: 03/16/2000 Archive Date: 04/01/2000 Location: Statewide

### **Body of Notice:**

The REGULATORY COMMISSION OF ALASKA gives notice that OTZ TELECOMMUNICATIONS, INC. d/b/a OTZ Long Distance, Inc. (OTZ LD), has filed a tariff revision [<a href="http://www.state.ak.us/rca/notices/2000/march/ta8-511.htm">(TA8-511)</a>] to remove duplicate listings of a rate schedule. OTZ proposes to remove the rate schedule for calling card services from the Message Telephone Rates section of its tariff. The rate schedule for calling card services in the Calling Card Services section of the tariff will remain.

The Commission may approve a rate or classification which varies from that proposed. You may obtain more information about this filing from OTZ LD at P.O. Box 369, Kotzebue, Alaska 99752. You may inspect the filing at the Commission's offices at 1016 West Sixth Avenue, Suite 400, Anchorage, Alaska 99501.

To comment on this filing, please file your comments by March 31, 2000, and include a statement that you've filed a copy of the comments with OTZ LD. If you need a special accommodation to make your comments, please contact Barbara Miller at 263-2109/TTY: 276-4533 by March 24, 2000. DATED at Anchorage, Alaska, this 16th day of March, 2000.

### REGULATORY COMMISSION OF ALASKA

### **Revision History:**

03/16/2000 02:30:03 PM by Public Notices01/RCA/DCED/State/Alaska/US

### Community & Economic Development: Public Notices RCA Notice of Utility Tariff Filing for Southwestern Bell TA7&TA8-532

Publish Date: 03/20/2000 Archive Date: 04/06/2000 Location: Statewide

### **Body of Notice:**

The REGULATORY COMMISSION OF ALASKA gives notice that SOUTHWESTERN BELL COMMUNICATIONS SERVICE, INC. (SBCS), a long distance telephone company, has filed two tariff revisions [<a href="http://www.state.ak.us/rca/notices/2000/march/ta7&8-532.htm">(TA7-532 and TA8-532)</a>/a>] as described below.

TA7-532 and TA8-532: SBCS proposes to reduce its Operator Toll Assistance usage rates for its long distance proprietary calling cards. The following table summarizes the proposed rate changes:

The Commission may approve a rate or classification which varies from those proposed. You may obtain more information about these filings from SBCS at 5850 W. Las Positas Blvd, Pleasanton, CA 94588. The filings may be inspected at the Commission's offices at 1016 West Sixth Avenue, Suite 400, Anchorage, Alaska 99501.

To comment on these filings, please file your comments by April 5, 2000, and include a statement that you've filed a copy of the comments with Southwestern Bell Communications Services, Inc. If you need a special accommodation to make your comments, please contact Barbara Miller at 263-2109/TTY: 276-4533 by March 29, 2000.

DATED at Anchorage, Alaska, this 17th day of March 2000.

### REGULATORY COMMISSION OF ALASKA

#### **Revision History:**

03/20/2000 09:44:03 AM by Public Notices01/RCA/DCED/State/Alaska/US

## Community & Economic Development: Public Notices Real Estate Appraisers Continuous Examinations

Publish Date: 03/21/2000 Archive Date: 01/31/2001 Location: Anchorage, Fairbanks, Juneau, Other

### **Body of Notice:**

THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF OCCUPATIONAL LICENSING, HEREBY ANNOUNCES THE FORTHCOMING EXAMINATION.

BOARD OF CERTIFIED REAL ESTATE APPRAISERS, (907) 465-2542. ASI Examination. Please call ASI at 800-247-7488 for up-to-date information regarding testing sites, dates, and examination packages. ANCHORAGE: Every Saturday, except holidays. FAIRBANKS: First Saturday of every month, except holidays. JUNEAU: Quarterly. SEATTLE/BELLEVUE: Every Tuesday through Saturday, except holidays.

E-mail requests for exam applications may be made to [<a href="mailto:license@dced.state.ak.us:">license@dced.state.ak.us</a>]

Applications and exam information are also available at: Division of Occupational Licensing, 9th Floor State Office Building, PO 110806 Juneau, AK 99811-0806, (907) 465-2534. Division of Occupational Licensing, 3601 C Street, Suite 722, Anchorage, AK 99503-5934, (907) 269-8160.

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907) 465-2572, or TDD (907) 465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

### **Revision History:**

03/21/2000 04:19:04 PM by Pat Park-Fisher/DOL/DCED/State/Alaska/US

### Community & Economic Development: Public Notices Real Estate Commission Continuous Examinations

Publish Date: 03/21/2000 Archive Date: 01/31/2001 Location: Anchorage, Fairbanks, Juneau

### **Body of Notice:**

THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF OCCUPATIONAL LICENSING, HEREBY ANNOUNCES THE FORTHCOMING EXAMINATION.

REAL ESTATE COMMISSION, (907) 269-8197. There is NO WALK IN TESTING. Reservations must be made at least three working days before the exam. Call 1-800-274-5992 for examination appointment at test centers. Request for petition testing for any other location (other than locations listed below) must be made to the Real Estate Commission office at least 45 days in advance of the exam. ANCHORAGE: Anchorage ASI Center (located at 2213 East Tudor Road, Suite 5) Tuesday through Friday at 5:30 p.m. and Saturday at 8:00 a.m. and 1:00 p.m. FAIRBANKS: Fairbanks ASI Center (located at Eagle Plaza Mall 418 3rd Ave. #18) every Saturday. JUNEAU: Tests are given the first Saturday of May, August and November at the Baranof Hotel.

E-mail requests for exam applications may be made to [<a href="mailto:license@dced.state.ak.us:">license@dced.state.ak.us</a>]

Applications and exam information are also available at: Division of Occupational Licensing, 9th Floor State Office Building, PO 110806 Juneau, AK 99811-0806, (907) 465-2534. Division of Occupational Licensing, 3601 C Street, Suite 722, Anchorage, AK 99503-5934, (907) 269-8160.

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907) 465-2572, or TDD (907) 465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

#### **Revision History:**

03/21/2000 04:50:03 PM by Pat Park-Fisher/DOL/DCED/State/Alaska/US

### Community & Economic Development: Public Notices Social Work Board Continuous Examinations

Publish Date: 03/21/2000 Archive Date: 01/31/2001 Location: Anchorage, Fairbanks, Juneau

### **Body of Notice:**

THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF OCCUPATIONAL LICENSING, HEREBY ANNOUNCES THE FORTHCOMING EXAMINATION.

BOARD OF SOCIAL WORK EXAMINERS, (907) 465-2551. No set dates. Examination for the Baccalaureate, Master, and Clinical licensure. The examination will be offered in Anchorage, AK only by

computer. The examination will be offered in Juneau and Fairbanks only by paper/pencil. To sit for the examination, applicants must be approved by the board. Upon approval, further instructions regarding scheduling will be provided.

E-mail requests for exam applications may be made to [<a href="mailto:license@dced.state.ak.us:">license@dced.state.ak.us</a>]

Applications and exam information are also available at: Division of Occupational Licensing, 9th Floor State Office Building, PO 110806 Juneau, AK 99811-0806, (907) 465-2534. Division of Occupational Licensing, 3601 C Street, Suite 722, Anchorage, AK 99503-5934, (907) 269-8160.

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907) 465-2572, or TDD (907) 465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

### **Revision History:**

03/21/2000 04:53:24 PM by Pat Park-Fisher/DOL/DCED/State/Alaska/US

### Community & Economic Development: Public Notices UST Workers Continuous Examinations

Publish Date: 03/21/2000 Archive Date: 01/31/2001 Location: Anchorage, Fairbanks, Juneau

### **Body of Notice:**

THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF OCCUPATIONAL LICENSING, HEREBY ANNOUNCES THE FORTHCOMING EXAMINATION.

UNDERGROUND STORAGE TANK WORKERS, (907) 465-5470. There is NO WALK IN TESTING. Reservations must be made at least three working days before the exam and are based on availability. Call Assessment Systems, Inc. (ASI) at 1-800-275-8301 to obtain examination dates in Anchorage, Fairbanks, or Juneau and to make examination reservations. Call (907) 465-5470 for statutes and regulations needed for the examination. Testing is offered in Anchorage, Fairbanks, and Juneau on dates established by ASI. For isolated/remote communities, please contact (907) 465-5470 no later than 45 days from the day you wish to test and the division will make every reasonable attempt to comply with your request.

E-mail requests for exam applications may be made to [<a href="mailto:license@dced.state.ak.us:">license@dced.state.ak.us</a>]

Applications and exam information are also available at: Division of Occupational Licensing, 9th Floor State Office Building, PO 110806 Juneau, AK 99811-0806, (907) 465-2534. Division of Occupational Licensing, 3601 C Street, Suite 722, Anchorage, AK 99503-5934, (907) 269-8160.

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907) 465-2572, or TDD (907) 465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

### Revision History:

03/21/2000 04:56:32 PM by Pat Park-Fisher/DOL/DCED/State/Alaska/US 03/21/2000 05:14:24 PM by Pat Park-Fisher/DOL/DCED/State/Alaska/US

Community & Economic Development: Public Notices
Veterinary Examiners Examination June, 2000

Page 31

Publish Date: 03/21/2000 **Archive Date: 06/17/2000 Location: Anchorage** 

### **Body of Notice:**

THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF OCCUPATIONAL LICENSING. HEREBY ANNOUNCES THE FORTHCOMING EXAMINATION.

BOARD OF VETERINARY EXAMINERS, (907) 465-5470. Veterinary Technical National Exam, 6/16/2000, Anchorage, AK. Application deadline is 5/2/2000.

E-mail requests for exam applications may be made to [<a href="mailto:license@dced.state.ak.us:" ">license@dced.state.ak.us</a>]

Applications and exam information are also available at: Division of Occupational Licensing, 9th Floor State Office Building, PO 110806 Juneau, AK 99811-0806, (907) 465-2534. Division of Occupational Licensing, 3601 C Street, Suite 722, Anchorage, AK 99503-5934, (907) 269-8160.

Individuals or groups of people with disabilities who require special accommodations, auxiliary aids or service, or alternative communication formats, call Barbara Gabier, (907) 465-2572, or TDD (907) 465-5437. Please provide advance notice in order for the Department of Community and Economic Development to accommodate your needs.

#### **Revision History:**

03/21/2000 03:45:39 PM by Pat Park-Fisher/DOL/DCED/State/Alaska/US

### **Community & Economic Development: Public Notices** Workers Compensation Review And Advisory Committee Meetings

Publish Date: 03/16/2000 **Archive Date: 10/27/2000 Location: Anchorage** 

### **Body of Notice:**

Notice is given that the Workers Compensation Review and Advisory Committee, formed under 3 AAC 30.200, will hold regular quarterly meetings to discuss matters relating to workers' compensation insurance. The meetings will be held on the dates listed below, beginning at 8:30 a.m. and ending no later than 2:30 p.m., at the Sheraton Anchorage Hotel, 401 East Sixth Avenue, Anchorage, Alaska.

Thursday, April 27, 2000 Thursday, July 20, 2000 Thursday, October 26, 2000

The advisory committee is appointed by the Director of Insurance to assist and advise the director regarding matters relating to workers' compensation insurance. Agendas for each meeting will be available at the meeting or may be obtained two weeks in advance of the specific meeting from:

National Council of Compensation Insurance, Inc. 7220 West Jefferson Avenue, Suite 310 Lakewood, CO 80235 Telephone (303) 969-9456 Fax (303) 969-9423

If you are a person with a disability who may need a special accommodation in order to participate in this public meeting, please contact Barbara Karl at (907) 269-7900 or TDD (907) 465-5437 no later than one week before the date of the specific meeting you wish to attend to ensure that any necessary accommodations can be provided.

#### **Revision History:**

03/16/2000 04:03:34 PM by Lillian Ruedrich/OOC/DCED/State/Alaska/US

### Corrections: Public Notices RCA Anchorage Water & Wastewater Utility (AWWU)

Publish Date: 03/21/2000 Archive Date: 04/21/2000 Location: Statewide

### **Body of Notice:**

NOTICE OF TARIFF FILINGS BY WATER AND SEWER UTILITIES

The REGULATORY COMMISSION OF ALASKA gives notice that ANCHORAGE WATER & WASTEWATER UTILITY (AWWU), a water and wastewater utility, has filed tariff revisions (TA82-122http://www.state.ak.us/rca/notices/2000/march/ta82-122.htm"> </a> - water utility and TA80-126 - wastewater utility). The proposed revisions are shown below. AWWU proposes to add automatic bank drafts to the method of payments it will accept in the AWU tariff and automatic bank drafts, debit cards, and credit cards to the payment options in the ASU tariff.

AWWU proposes to revise language regarding dishonored payments to provide that the \$20.00 Non-Sufficient Fund (NSF) Charge may be applied to dishonored credit card, debit card or automatic bank draft payments.

AWWU requests immediate approval of the filing.

The Commission may approve a rate or classification which varies from that proposed. You may obtain more information about these filings from AWWU at 3000 Arctic Boulevard, Anchorage, Alaska 99503-3898. You may inspect these filings at the Commission's offices at 1016 West Sixth Avenue, Suite 400, Anchorage, Alaska 99501.

To comment on these filings, please file your comments by April 20, 2000, and include a statement that you've filed a copy of the comments with AWWU. If you need a special accommodation to make your comments, please contact Barbara Miller at 263-2109/TTY: 276-4533 by April 13, 2000. DATED at Anchorage, Alaska, this 21st day of March, 2000.

#### Revision History:

03/21/2000 01:50:26 PM by Public Notices01/RCA/DCED/State/Alaska/US 03/21/2000 01:55:57 PM by Public Notices01/RCA/DCED/State/Alaska/US 03/21/2000 01:59:10 PM by Public Notices01/RCA/DCED/State/Alaska/US 03/23/2000 03:07:12 PM by Carol Collins/OLG/Gov/State/Alaska/US

# Corrections: Public Notices RCA Notice of Utility Tariff Filing For GCI TA152-419

Publish Date: 03/20/2000 Archive Date: 04/01/2000 Location: Statewide

### **Body of Notice:**

The REGULATORY COMMISSION OF ALASKA gives notice that GCI COMMUNICATION CORP. (GCI) has filed a revision [<a href="http://www.state.ak.us/rca/notices/2000/march/ta152-419.htm">(TA152-419)</a>] to its intrastate interexchange (long distance) tariff. In this filing, GCI proposes to add the following rate plans replacing certain promotions for which the enrollment period has expired. Customers currently enrolled under the promotions will be automatically enrolled in the proposed plans. The following table shows some of the promotions that GCI proposes to change to plans. This notice does not detail all proposed provisions.

The Commission may approve a rate or classification which varies from that proposed. You may obtain

more information about this filing from GCI at 2550 Denali Street, Suite 1000, Anchorage, Alaska 99503-2781. You may inspect the filing at the Commission's offices at 1016 West Sixth Avenue, Suite 400, Anchorage, Alaska 99501.

To comment on this filing, please file your comments by March 31, 2000, and include a statement that you've filed a copy of the comments with GCI. If you need a special accommodation to make your comments, please contact Barbara Miller at 263-2109/TTY: 276-4533 by March 24, 2000. DATED at Anchorage, Alaska, this 17th day of March 2000.

### REGULATORY COMMISSION OF ALASKA

#### **Revision History:**

03/20/2000 09:49:56 AM by Public Notices01/RCA/DCED/State/Alaska/US 03/21/2000 02:04:51 PM by Public Notices01/RCA/DCED/State/Alaska/US

### **Education & Early Development: Agency Meetings State Board of Education Meeting**

Publish Date: 03/18/2000 Archive Date: 03/26/2000 Location: Juneau

### **Body of Notice:**

Meeting of the State Board of Education

The State Board of Education will hold a regular meeting March 24 & 25, 2000. The meeting will be in the Permanent Fund Corporation boardroom at 801 West Tenth Street, Juneau, Alaska. The meeting begins at 8:30 a.m. both days.

The public is invited to comment at the opening of the meeting March 24, and is welcome to attend the entire meeting. The agenda will include a charter school application, two FY99 audited Minimum Expenditure waiver requests, and action on the FY01 CIP list. The board will be asked to approve appointments, a contract, and its minutes. It will consider adopting regulations on Museum Fees, Student Cultural Standards, Alternate Performance Standards, Administrator Certificates, Definition of Classroom Setting, Attendance Areas, School Administrators as Part of Instruction, Type R Certificates, and Bilingual-Bicultural Education.

The board will consider opening a period of public comment on proposed regulation changes dealing with Praxis II Scores, Type B Certificates, Type I certificates, Immunizations, and SLLA Scores. The board will also consider other agenda items and hear reports.

If you have a disability and need accommodations to participate, please contact Jesse Kiehl at 465-2801 or <jesse\_kiehl@eed.state.ak.us> no later than Tuesday, March 21. More information: Jesse Kiehl, 465-2801.

### **Revision History:**

03/18/2000 08:25:31 AM by Jesse Kiehl/OOC/EED/State/Alaska/US

**Environmental Conservation: Public Notices** 

### Notice Of Env. Evaluation Totem Bight State Historical Park Scenic Wayside

Publish Date: 03/22/2000 Archive Date: 04/10/2000 Location: Ketchikan

03:00:00 PM

**Body of Notice:** 

67735

Notice of Environmental Evaluation
Totem Bright State Historical Park Scenic Wayside

NOTICE OF ENVIRONMENTAL EVALUATION TOTEM BIGHT STATE HISTORICAL PARK SCENIC WAYSIDE Project Number 67735

The Alaska Department of Transportation and Public Facilities (ADOT&PF) and the Alaska Department of Natural Resources, State Parks Division (DNR/SP) are proposing improvements to the Totem Bight State Historical Park. Tourism and local use of Totem Bight State Historical Park have increased dramatically since the existing parking lot was improved and the clan house was restored. During the summer, safe parking capacity is inadequate. Many visitors must now park and walk along the highway to visit the Park.

The project would construct additional parking off the highway with a pedestrian pathway to access the Park. Improvements for accessibility and a comprehensive interpretation program would also be constructed. Benches, displays, picnic tables, new restrooms and a totem storage shed would be added to the site.

DNR/SP and ADOT&PF will hold a joint public meeting on April 10, 2000 at 6:00 PM. This meeting will be held at the Ketchikan Public Utilities Administration Building conference room at 2930 Tongass Avenue, right after the Ketchikan State Parks Advisory Board meeting. DNR/SP will give a presentation on the proposed design and ADOT&PF will be accepting public comments.

ADOT&PF is currently evaluating the social, economic and environmental impacts of this project. To insure that all possible factors are considered, your comments are requested. If you would like to comment in writing, please address your comments to:

Mark Anderson Project Environmental Coordinator ADOT&PF 6860 Glacier Highway Juneau, AK 99801-7999

You can e-mail comments to mark\_anderson@dot.state.ak.us. Your comments will also be forwarded to DNR/SP. Please provide comments by April 24, 2000. For further information call Mark Anderson, at 465-4524. Text phone (TTY-TDD) 465-4647

Revision History:

03/22/2000 01:52:00 PM by Barb Mulford/SR/DOTPF/State/Alaska/US 03/23/2000 03:08:00 PM by Carol Collins/OLG/Gov/State/Alaska/US

### **Environmental Conservation: Public Notices Oil Discharge Prevention And Contingency Plan**

Publish Date: 03/22/2000 Archive Date: 04/22/2000 Location: Northern Region

### **Body of Notice:**

An application for renewal of the approval of an Oil Discharge Prevention and Contingency Plan, under Alaska Statute 46.04.03 and in accordance with 18 AAC 75, has been received by the Department of

Environmental Conservation. The details are as follows:

Applicant: BP Exploration (Alaska) Inc. 900 East Benson Boulevard PO Box 196612 Anchorage, AK 99519-6612

Proposed Activity: The preparation of an Oil Discharge Prevention and Contingency Plan, supported by adequate resources, which demonstrates the applicant's ability to contain, control and clean up an oil discharge from the Badami operating area and the remotely located cross country crude oil transmission pipeline.

Potential Results: A potential risk exists of oil spills entering the lands or waters of the state as a result of this operation.

The Badami Development Area, North Slope, Alaska

To provide comments, write to the Department of Environmental Conservation, Division of Spill Prevention and Response, 555 Cordova Street, AK 99501, (907) 269-7569, within 30 days of publication of this notice. Copies of the application and plan are available for public review at the Department's Anchorage office.

The Department will hold a public hearing on the plan application if it determines that good cause exists. Residents in the affected area or the governing body of an affected municipality may request a public hearing by writing to the Department of Environmental Conservation, at the above address, within 30 days of publication of this notice.

If you are a person with a disability who may need a special accommodation in order to participate in this public process, please contact Joel Casto at (907) 465-5041 within 30 days of publication of this notice to ensure that any necessary accommodations can be provided.

#### **Revision History:**

03/22/2000 03:00:50 PM by Karen Cleek/OOC/DEC/State/Alaska/US

# **Environmental Conservation: Public Notices Oil Discharge Prevention And Contingency Plan**

Publish Date: 03/22/2000 Archive Date: 04/22/2000 Location: Northern Region

### **Body of Notice:**

An application for renewal of the approval of an Oil Discharge Prevention and Contingency Plan, under Alaska Statute 46.04.03 and in accordance with 18 AAC 75, has been received by the Department of Environmental Conservation. The details are as follows:

Applicant: Williams Alaska Petroleum, Inc. 1100 H & H Lane

North Pole, Alaska 99705

Proposed Activity: The preparation of an Oil Discharge Prevention and Contingency Plan, supported by adequate resources, which demonstrates the applicant's ability to contain, control and clean up an oil discharge from the North Pole Refinery operating area.

Potential Results: A potential risk exists of oil spills entering the lands of the state as a result of this operation.

Location of Activity: North Pole, Alaska

To provide comments, write to the Department of Environmental Conservation, Division of Spill Prevention and Response, 555 Cordova Street, AK 99501, (907) 269-7569, within 30 days of publication of this notice. Copies of the application and plan are available for public review at the Department's Anchorage office.

The Department will hold a public hearing on the plan application if it determines that good cause exists. Residents in the affected area or the governing body of an affected municipality may request a public hearing by writing to the Department of Environmental Conservation, at the above address, within 30 days of publication of this notice.

If you are a person with a disability who may need a special accommodation in order to participate in this public process, please contact Joel Casto at (907) 465-5041 within 30 days of publication of this notice to ensure that any necessary accommodations can be provided.

03/22/2000 03:03:55 PM by Karen Cleek/OOC/DEC/State/Alaska/US

### **Environmental Conservation: Public Notices** Prince Wm Sound Tanker Oil Discharge Prevention And Response **Contingency Pl**

Publish Date: 03/22/2000 **Archive Date: 04/22/2000 Location: Valdez** 

### **Body of Notice:**

The following action to amend the Prince William Sound Tanker Oil Discharge Prevention and Response Contingency Plans is proposed in your area and is being reviewed for consistency with the Alaska Coastal Management Program. The amendment to the Oil Discharge Prevention and Contingency Plans is being reviewed by the Alaska Department of Environmental Conservation for consistency with the Alaska Coastal Management Program and for compliance with Alaska Statute 46.04.030 and 18 AAC 75. Your comments on the proposed amendment?s consistency with the affected local coastal district management program are requested. To be considered, written comments must be submitted to the project reviewer at the address noted below. All comments must be received on or before the comment deadline described in this notice. Comments regarding inconsistency with an affected coastal district?s enforceable policy or a state standard set out in 6 AAC 80.040 through 6 AAC 80.150 must identify the enforceable policy or standard and e xplain how the project is inconsistent.

Proposed Action: Amend five (5) approved Oil Discharge Prevention and Contingency Plans for the vessel operators in the Prince William Sound TAPS trade. The amendment provides for additional training programs that applicants have in place for fishing vessel response crews. This amendment was required as part of the 11/2/99 approval of these Oil Discharge Prevention and Contingency Plans (condition #6).

Potential Results: Not providing this additional training program could limit response to an oil discharge.

### Applicants:

Alaska Tanker Company 5400 NW Greenbrier Pkwy Parkside Building, Suite A400

Beaverton, OR 97006

Arco Marine Inc. 300 Oceangate Long Beach, CA 90802-4341

Chevron Shipping Co. LLC P.O. Box 7000 San Francisco, CA 94120-7000

SeaRiver Maritime, Inc. P.O. Box 1512 Houston, TX 77251-1512

Tesoro Alaska Petroleum Co. P.O. Box 3369 Kenai, AK 99611-3369

Project Number: ARCO 981-CP-4038; ATC 981-CP-4039; Chevron 981-CP-4044; SeaRiver 981-CP-4046; and Tesoro 981-CP-2222.

Deadline for written Comments: 30 days from the date of this notice

FOR MORE INFORMATION OR TO SUBMIT COMMENTS CONTACT: Department of Environmental Conservation

Contact: Steve Provant

Industry Preparedness & Pipeline Program

Phone: (907) 835-4698

P. O. Box 1709 Fax:(907) 835-2429

Valdez, AK 99686

Email Steve Provant@envircon.state.ak.us

The review is limited to the amendment only and does not open the entire Oil Discharge Prevention and Contingency Plan for review.

Your comments, addressed directly to the Department of Environmental Conservation Marine Vessel Section, are required to preserve your rights to file a petition under Alaska Statute 46.40.100(b)(1).

The Department will hold a public hearing on the plan application if it determines that good cause exists. Residents in the affected area or the governing body of an affected municipality may request a public hearing by writing to the Department of Environmental Conservation Marine Vessel Section at the above address, within 30 days of publication of this notice. The State of Alaska, Alaska, Department of Environmental Conservation complies with Title II of the Americans with Disabilities Act of 1990. Individuals with disabilities who may need auxiliary aids, services, or special modifications to participate in this review may contact Joel Casto at (907) 465-5041 within 30 days of publication of this notice to ensure that any necessary accommodations can be provided.

Copies of the application, proposed plan amendments and underlying contingency plans are available for public review at the Department's offices in Valdez and Anchorage.

#### **Revision History**

# Environmental Conservation: Public Notices Williams Alaska Petroleum Anchorage Terminal

Publish Date: 03/22/2000 Archive Date: 04/22/2000 Location: Anchorage

## **Body of Notice:**

The Alaska Department of Environmental Conservation (ADEC) proposes to issue an Air Quality Control Operating Permit for emission sources at Williams Alaska Petroleum - Port of Anchorage Terminal, under Alaska Statutes 46.14 and regulation 18 AAC 50.

Applicant: WILLIAMS ALASKA PETROLEUM, INC.

Location: The facility is physically located at 1076 Ocean Dock Road in Anchorage, Alaska

Activity: The facility consists of 34 storage tanks, 2 rail car loading racks, 2 tank truck loading racks, 2 asphalt plant heaters rated at 5 MMBtu/hr each, 1 boiler rated at 8.4 MMBtu/hr, 2 emergency diesel generators rated at 68 and 35 horsepower, 1 fire-water pump rated at 115 horsepower, and miscellaneous fugitive dust sources.

On December 5, 1997, Williams Alaska Petroleum submitted an operating permit application for the Port of Anchorage Terminal as required by 18 AAC 50, effective January 18, 1997. Williams Alaska Petroleum submitted additional information on March 6, 1998.

Emissions: The significant air contaminant emission sources are the several storage tanks and loading rack operations. The potential annual emissions of regulated air contaminants at the facility will not exceed: 3 tons of Particulate Matter (PM-10), 37 tons of Nitrogen Oxides (NOx), 2 tons of Sulfur Dioxide (SO2), 10 tons of Carbon Monoxide (CO), and 45 tons of Volatile Organic Compounds (VOCs).

Department Preliminary Review: Based on review of Williams Alaska Petroleum?s Operating Permit application, ADEC concurs that the Port of Anchorage Terminal will comply with emission standards listed in 18 AAC 50.040-090. As proposed, allowable emissions will not cause any violations of the ambient air quality standards and increments. The Department has drafted a Statement of Basis including a preliminary permit decision to issue an operating permit for the Port of Anchorage Terminal.

Available Information: Copies of ADEC?s draft Operating Permit and preliminary Statement of Basis are available at the following offices:

ADEC/APP 610 University Avenue, Fairbanks, AK 99709-3643 (907) 451-2132 ADEC/APP 410 Willoughby, Suite 105, Juneau, AK 99801-1795 (907) 465-5100 ADEC/APP 555 Cordova Street, Anchorage, AK 99501-2617 (907) 269-7577

Copies of the Williams Alaska Petroleum Operating Permit application are also available at the Anchorage office.

The draft Operating permit and statement of basis are also available at the Department?s website at: http://www.state.ak.us/dec/dawq/agm/mainair.htm.

Opportunity for Public Participation: Notice is also given that any interested person may present written statements relevant to the draft Operating Permit and Statement of Basis for the Port of Anchorage Terminal 30 days after the first publication date. Any person may request a public hearing and that hearing will be held if the Department finds that good cause exists. The Department will consider all comments received and make any changes the Department finds beneficial or necessary to assure compliance with 18 AAC 50 or State Law. The final decision to issue or deny the permit will be made after the close of the public comment period. Written comments will be included in the record if received before 5:00 pm April 19, 2000. ADEC complies with Title II of the Americans with Disabilities Act of

Page 39

1990 and the Rehabilitation Act of 1973. Individuals with disabilities who may need auxiliary aids or services, or special modifications to participate in this public process should contact Ms. Rikki Swetzof at (907) 269-7577 or through the text telephone at (907) 269-7511 (TTY) by 5:00 pm April 19, 2000.

Please direct written statements or requests relevant to the proposed operating permit to Mr. Bill MacClarence, Supervisor Air Permits, ADEC at 555 Cordova Street, Anchorage, AK 99501.

## **Revision History:**

03/22/2000 02:40:58 PM by Karen Cleek/OOC/DEC/State/Alaska/US

## Fish & Game: Adopted Regulations - Text or Summary of Text Commercial Finfish In The Southeast Alaska Area

Publish Date: 03/16/2000 Archive Date: 04/16/2000 **Location: Statewide** 

## **Body of Notice:**

ORDER CERTIFYING THE CHANGES TO REGULATIONS OF ALASKA BOARD OF FISHERIES

The Alaska Board of Fisheries adopted regulations, dealing with, commercial finfish in the Southeast Alaska Area at its February 13 - 22, 2000 meeting in Sitka, Alaska under the authority of AS 16.05.251 and 16.05.258 and after compliance with the Administrative Procedure Act (AS 44.62), specifically including notice under AS 44.62.190 and 44.62.200 and opportunity for public comment under AS 44.62.210.

This action is not expected to require an increased appropriation.

On the record, in considering public comments, the Alaska Board of Fisheries paid special attention to the cost to private persons of the regulatory action being taken.

The regulation changes described in this order take effect on the 30th day after they have been filed by the lieutenant governor, as provided in AS 44.62.180.

/s/David Benton, Deputy Commissioner 3/15/00

## **Revision History:**

03/16/2000 08:27:32 AM by Becky Abbott/OOC/ADFG/State/Alaska/US

## Fish & Game: Adopted Regulations - Text or Summary of Text (Revised) Use And Taking Of Game

**Location: Statewide** Publish Date: 03/21/2000 **Archive Date: 04/21/2000** 

## **Body of Notice:**

ORDER CERTIFYING THE CHANGES TO REGULATIONS OF THE ALASKA BOARD OF GAME.

The last paragraph has been revised to reflect a July 1, 2000 effective date.

The Alaska Board of Game adopted regulations dealing with the use and taking of game, at its October 25 - 29, 1999 meeting in Barrow, Alaska under the authority of AS 16.05.255, and AS 16.05.258 and after compliance with the Administrative Procedure Act (AS 44.62), specifically including notice under AS 44.62.190 and 44.62.200 and opportunity for public comment under AS 44.62.210.

This action is not expected to require an increased appropriation.

On the record, in considering public comments, the Alaska Board of Game paid special attention to the cost to private persons of the regulatory action being taken.

The regulations changes described in this order take effect on July 1, 2000 as provided in AS 44.62.180.

/s/Frank Rue, Commissioner 3/22/00

#### **Revision History:**

03/21/2000 01:47:24 PM by Becky Abbott/OOC/ADFG/State/Alaska/US 03/22/2000 03:31:39 PM by Becky Abbott/OOC/ADFG/State/Alaska/US

## Health & Social Services: Competitive & Other Solicitations **Adoption Support And Training For Adoptive Parents Of Special Needs** Children

Publish Date: 03/22/2000 **Archive Date: 04/29/2000 Location: Statewide** 

## **Body of Notice:**

REQUEST FOR PROPOSALS (RFP) 2000-0600-1781

Statewide Adoption Support and Training for Adoptive Parents of Special Needs Children FY 2000 The Division of Family and Youth Services is seeking qualified providers to furnish adoption support and training to families who reside in the state of Alaska. The training services would be available to special needs children who have been adopted through DFYS. These services would be available to families prior to and after the legalization of the adoption. DFYS estimates there are 1250 children and 800 families located throughout the state who would be eligible to receive services through this program. Proposals must be received no later that 4:30 PM, Alaska prevailing time on April 28, 2000. The project period will be from May 20, 2000 through June 30, 2000 with the possibility of three one-year continuations. Funding for FY00 will be prorated based on the proposal cost of each year. The Division estimates the yearly contract amount to be between \$150,000 and \$250,000 per year. Copies of the RFP may be obtained by contacting Chris L. Carson of the Division of Family and Youth Services at P.O. Box 110630

Juneau, Alaska 99811-0630 or by calling (907) 465-3469, or for TDD (907) 465-3196.

IMPORTANT NOTICE: If you received this solicitation from the State's "Online Public Notice" web site, you must register with the Procurement Officer listed on this document to received subsequent amendments. Failure to contact the Procurement Officer may result in the rejection of your offer."

## Revision History:

03/22/2000 04:15:14 PM by Gayle Byrne/OOC/DHSS/State/Alaska/US

## **Health & Social Services: Grants**

## Community Health Facilities & Community-Based Health Promotion Grants

Publish Date: 03/22/2000 Archive Date: 04/20/2000 Location: Statewide

## **Body of Notice:**

Subject to the availability of funding for fiscal year 2001, the Department of Health and Social Services, Division of Public Health, plans to award grants on a competitive basis for the provision of services specified herein. Requests for Proposals (RFPs) are available as noted in the program information provided below. Please request RFPs for those programs for which you expect to apply. Contact names, phone numbers and application due dates are provided below with the program description.

"IMPORTANT NOTICE: If you receive this RFP from the State's "Online Public Notice" web site, you

must register with the Contact Person listed below for each grant to receive subsequent amendments. Failure to contact the Contact Person may result in the rejection of your offer."

Assistance to Community Health Facilities: The overall goal of this program is to partially subsidize operational deficits of rural health clinics staffed by mid-level practitioners in order to increase the availability of health care in rural areas. The level of financial support is determined on the basis of population, demonstrated health needs, the financial need of the applicant, the possibility of increasing financial self-support, and the feasibility of the proposed program. Grantees are required to conform to and meet the program guidelines and standards detailed in the Assistance to Community Health Facilities Program regulations, 7 AAC 13.010 - 7 AAC 13.900 and to the general departmental grant regulations. Application due date is 4:30 p.m., April 19, 2000. Contact person: Patricia Carr, Unit Manager. Phone Number: (907) 465-3091.

Community-Based Health Promotion. These grants support the establishment and enhancement of partnerships between the State of Alaska Health Promotion Program and local and regional agencies to assist the State of Alaska in meeting key Healthy People 2000 Risk Reduction Objectives. Grants are available through this RFP for two categories of one-year grants: capacity building, skills building and training grants; and health promotion and disease prevention intervention grants. Organizations that intend to apply for these grants must complete and return a "Notice of Intent to Apply" form, Appendix H by 4:30 p.m., April 7, 2000. Application due date: 4:30 p.m., April 17, 2000. Contact person: Jayne E. Andreen, Health Promotion Manager. Phone Number: (907) 465-5729.

The RFP's are attached below. To request a copy of the RFP or for further information: Specific Contact Person, Division of Public Health, Section of Community Health & Emergency Medical Services Department of Health & Social Services, PO Box 110616, Juneau, AK 99811-0616.

Relay Alaska provides assisted communication services at the following numbers: from a TT Phone: 1-800-770-8973; from a Voice Phone: 1-800-770-8255.

#### **Revision History:**

03/22/2000 09:55:58 AM by Gayle Byrne/OOC/DHSS/State/Alaska/US 03/22/2000 09:59:24 AM by Gayle Byrne/OOC/DHSS/State/Alaska/US

## **Law: Public Notices Redistricting Planning Committee Meeting**

Publish Date: 03/20/2000 Archive Date: 03/24/2000 **Location: Statewide,** Teleconference

## **Body of Notice:**

STATE OF ALASKA REDISTRICTING PLANNING COMMITTEE

The Redistricting Planning Committee will hold a public meeting on Thursday, March 23, at 1:00 p.m.

Location of meeting: House Judiciary Committee Room (State Capitol Room 123) Juneau, Alaska.

Teleconference sites can be arranged by calling your local Legislative Information office or call Kevin Jardell at 465-6791.

Topic of the meeting: RFP for redistricting software.

#### **Revision History:**

03/20/2000 12:16:09 PM by Becky Weimer/JCD/Law/State/Alaska/US

## Addendum #1 Klawock Project #99-019

Publish Date: 03/16/2000 Archive Date: 03/29/2000 Location: Statewide

**Body of Notice:** 

ADDENDUM NO. #1

PROJECT NO.: 99-019

PROJECT NAME: Federal Scout Readiness Center

PROJECT LOCATION: Klawock, Alaska

The following description of work elements are issued for the purpose of clarifying the work or work simplification. This addendum supersedes conflicting drawings, work descriptions or specifications of Contract documents and shall form a part thereof.

## CHANGES TO SPECIFICATIONS:

- 1. SPECIFICATION SECTION 07420 INSULATED PANELS, PART 1, PARAGRAPH 1.01: Add paragraph C as follows:
- ?C. Blocking: Provide solid blocking in insulated wall panels for cable support for fuel oil lines (refer to Detail 5/M-1), at top and bottom of disconnect panel and weatherhead conduit (refer to Detail 2/E-1), at mounting brackets for day tank (refer to Detail 2/M-1), and provide blocked opening for application of gypsum board at chimney stack (refer to Detail 2/A-4 and Addendum No. 1, Item 2).?

## **CHANGES TO DRAWINGS:**

## 2. DRAWING NO. A-4, DETAIL 2/A-4? CHIMNEY STACK:

Provide clearance between chimney stack and insulated panel in accordance with manufacturer?s direction, provide blocked opening and cover with 5/8? gypsum board (tape and paint to match ceiling). Delete portion of ice/water shield that is shown in contact with chimney stack.

## 3. DRAWING NO. M-1, DETAIL 2/M-1:

Relocate drip pan under filter to a location under the ball valve and extend to provide coverage in FOS line connected to the ball valve.

## 4. DRAWING NO. M-1? MECHANICAL FLOOR PLAN:

Refer to Drawing A-1 for correct configuration of the exterior doors and landings, and window locations in Radio Room and Toilet Room.

## 5. DRAWING NO. E-1? ELECTRICAL FLOOR PLAN:

Refer to Drawing A-1 for correct configuration of the exterior doors and landings, and window locations in Radio Room and Toilet Room.

## 6. DRAWING NO. E-1? ELECTRICAL FLOOR PLAN:

At Arctic Entry, relocate light fixture D and GFCI to occur equal distance between Door Nos. 1 & 2 (as shown on A-1).

Please ensure you acknowledge receipt of this addenda on your proposal, page two of two. If you do not acknowledge receipt of this addenda your bid will be non-responsive.

#### **Revision History**

03/16/2000 12:37:09 PM by Richard Turcic/DAS/DMVA/State/Alaska/US

# Military & Veterans Affairs: Competitive & Other Solicitations Addendum #2 Klawock Project #99-019

Publish Date: 03/20/2000 Archive Date: 03/29/2000 Location: Statewide

## **Body of Notice:**

The following description of work elements are issued for the purpose of clarifying the work or work simplification. This addendum supersedes conflicting drawings, work descriptions or specifications of Contract documents and shall form a part thereof.

## Change to Specifications:

1. Specification Section 06200 Finish Carpentry, Part 3 Paragraph 2-E:

Delete the words ?over gypsum board? from line one of this paragraph. There is no gypsum board in this building.

Please ensure you acknowledge receipt of this addenda on your proposal, page two of two. If you do not acknowledge receipt of this addenda your bid will be non-responsive.

#### Revision History:

03/20/2000 03:30:45 PM by Richard Turcic/DAS/DMVA/State/Alaska/US

# Military & Veterans Affairs: Competitive & Other Solicitations ITB #AS-014-00 Alaska Youth Academy Groceries/Dry Goods

Publish Date: 03/17/2000 Archive Date: 03/24/2000 Location: Statewide

## **Body of Notice:**

Issuance of Invitation to Bid (ITB) #AS-014-00 for groceries and dry goods for the Alaska Military Youth Academy, located on Ft. Richardson, AK, has been temporarily delayed. It will be issued by 24 March 2000, with a new bid number. That new number will be ITB 2000-0900-1871. If you have any questions, please call Annie Mortensen at 907/428-6026.

## **Revision History:**

03/17/2000 12:24:48 PM by Richard Turcic/DAS/DMVA/State/Alaska/US 03/17/2000 12:26:08 PM by Richard Turcic/DAS/DMVA/State/Alaska/US 03/23/2000 03:09:39 PM by Carol Collins/OLG/Gov/State/Alaska/US 03/23/2000 03:10:06 PM by Carol Collins/OLG/Gov/State/Alaska/US 03/23/2000 03:10:14 PM by Carol Collins/OLG/Gov/State/Alaska/US

Natural Resources: Public Notices

## City Of Valdez Tideland Conveyance Preliminary Decision ADL 51684

Publish Date: 03/22/2000 Archive Date: 04/21/2000 Location: Valdez

## **Body of Notice:**

PRELIMINARY FINDING AND DECISION TO CONVEY TIDE AND SUBMERGED LAND UNDER AS 38.05.820

CITY OF VALDEZ ADL 51684 The Division of Mining, Land and Water proposes to convey to the City of Valdez 620 acres, more or less, of tide and submerged land in Port Valdez generally situated between the Alyeska Pipeline Terminal and the mouth of Lowe River. Pursuant AS 38.05.820 the City of Valdez, being a home rule city incorporated in 1901, is entitled to a conveyance of tide and submerged lands that are occupied or suitable for occupation and development. Home rule cities may sell or lease tidelands conveyed to them under AS 38.05.820.

The public is invited to comment on the decision to transfer ownership of State lands to the City of Valdez. A copy of the Preliminary Finding and Decision document is available from the Division of Mining, Land and Water, Resource Assessment and Development Section (RADS), Attention: Mike Mitchell, 550 W 7th Avenue, Ste 1050, Anchorage, AK 99501-3579. Comments should reference ADL 51684. Comments must be received in writing by the Division of Mining, Land and Water at the above address on or before 5:00 p.m., April 21, 2000, to ensure consideration. Only persons who comment during the public comment period will be eligible to file an administrative appeal of the final finding and decision. If you have any questions concerning this proposed action, please contact Mike Mitchell at (907) 269-8531 or e-mail: mikemi@dnr.state.ak.us.

Following the comment deadline, all written responses will be considered and this decision may be modified to incorporate public comments. If no significant changes are required, the preliminary finding and decision including any minor changes will be issued as the final finding and decision of the Department of Natural Resources on or about May 3, 2000, without further notice. The final decision will set out the applicable processes for appealing the decision under AS 38.05.035(i)-(j). A copy of the final decision will be sent to any person who comments on the preliminary decision.

The Department of Natural Resources is prepared to accommodate individuals with disabilities by providing auxiliary aids or services when requested. Individuals with audio impairments who wish to respond to this decision by telephone may call the department's Public Information Center in Anchorage between the hours of 11:00 a.m. and 5:00 p.m., M-F, at TDD# 269-8411.

#### **Revision History:**

03/20/2000 11:11:39 AM by Sharon Fremming/OOC/DNR/State/Alaska/US 03/23/2000 03:10:36 PM by Carol Collins/OLG/Gov/State/Alaska/US

**Natural Resources: Public Notices** 

# Notice Of Prelim Finding And Decision Proposed Tideland Lease Emefco ADL 106526

Publish Date: 03/16/2000 Archive Date: 04/18/2000 Location: Ketchikan

## **Body of Notice:**

In accordance with AS 38.05.075 (c) and 11 AAC 62, the Division of Mining, Land and Water has made a preliminary written decision under AS 38.05.035 (e) to grant EMEFCO, Clover Pass Resort, a twenty-five (25) year negotiated tideland lease for about 0.9 acres of state owned tide and submerged land.

The proposed lease area is located within section 12, Township 74 South, Range 89 East, Copper River Meridian adjacent to ATS 419 in clover Pass, along Revillagigedo Island, about 16 miles north of Ketchikan, Alaska. The purpose is to authorize existing pilings and a commercial dock facility for the applicant's upland lodge. The improvements within the lease area have already been determined to be consistent with the standards of the Alaska Coastal Management Program.

The public is invited to comment on the preliminary decision to lease this parcel of tide and submerged land. Copies of the preliminary decision are available from the Division of Mining, Land and Water's Juneau office at 400 Willoughby Avenue, Suite 400, Juneau, Alaska 99801 (907-465-3400). Any comments on the preliminary decision must be received in writing by the Division of Mining, Land and Water at the above address by 5:00pm on April 17, 2000 in order to ensure consideration (please include mailing address and a telephone contact). The document sets out the schedule for the final decision as well as the appeal process. To be eligible to appeal the final decision, a person must respond in writing during the comment period for the preliminary decision. If you have any questions please contact Judith Hauck at (907) 465-3400.

If public comment in response to this notice indicates the need for significant changes in the decision, additional public notice will be given on or about May 5, 2000. If no significant change is required, the preliminary decision, including any minor changes, will be issued as the final decision. A copy of the final decision will be sent to any person who submits written comments on the preliminary decision.

The State of Alaska, Department of Natural Resources, complies with Title 11 of the Americans with Disabilities Act of 19990. Individuals with disabilities who may need auxiliary aides, services or special modifications to participate in the review may contact the above number or the TDD number (907) 465-3888 between the hours of 8:00am and 5:00pm, Monday through Friday.

The Division of Mining, Land and Water reserves the right to waive technical defects in this publication.

Ron Schonenbach, Regional Manager, Department of Natural Resources, Division of Mining, Land and Water, Southeast Regional Office, 400 Willoughby Avenue, Suite 400, Juneau, AK 99801.

## **Revision History:**

03/16/2000 02:59:16 PM by Sharon Fremming/OOC/DNR/State/Alaska/US 03/23/2000 03:10:51 PM by Carol Collins/OLG/Gov/State/Alaska/US

## **Natural Resources: Public Notices**

## Proposed Tideland Permit And Ak. Coastal Mgmt. Program Consistency Review

Publish Date: 03/16/2000 Archive Date: 04/18/2000 Location: Juneau

## **Body of Notice:**

In accordance with 11 AAC 62.720 - .780, the Division of Mining, Land and Water proposes to issue a tideland permit to Richard Yamada, doing business as Shelter Lodge. The proposed action will authorize the use of state owned tidelands to moor charter boats of the Shelter Lodge. The improvements and equipment consist of five mooring buoys and anchors. The site is located within Section 27, Township 40 South, Range 64 East, Copper River Meridian in Adams Anchorage on the south end of Shelter Island near Juneau. The permit would grant the applicant the use of about 1.0 acre of state land for a term up to five years.

Notice is also given of the Alaska Coastal Management Program (ACMP) consistency review for this project.

The public is invited to comment on the proposed action to issue this Tideland permit and on the project?s consistency with the ACMP. Information on the application and standard permit conditions is available from the Division of Mining, Land and Water?s Juneau office at 400 Willoughby Avenue, Suite 400, Juneau, Alaska 99801. Following the comment deadline, all written responses will be considered before final action is taken on the request for permit or the ACMP consistency determination. Any comments, objections, or expressions of interest concerning this proposed action, or the ACMP consistency, must be received in writing by the Division at the above address on or before April 18, 2000 in order to ensure consideration. All persons who may be adversely affected by the final action on this permit request will be sent an additional notice of the DNR appeal process and deadline if they respond in writing and provide their address and telephone contact by the above deadline.

Further information concerning the proposed permit can be obtained by calling Ted Deats at (907) 465-3511. The Division of Mining, Land and Water reserves the right to waive technical defects in this publication.

The State of Alaska, Department of Natural Resources, complies with Disabilities Act of 1990. Individuals with disabilities who may need auxiliary aids, serves or special modifications to participate in this review may contact the number above or TDD 465-3888.

Ron Schonenbach, Regional Manager, Department of Natural Resources, Division of Mining, Land and Water, Southeast Regional Office, 400 Willoughby Avenue, Suite 400, Juneau, AK 99801.

#### Revision History:

03/16/2000 02:07:29 PM by Sharon Fremming/OOC/DNR/State/Alaska/US

# Natural Resources: Public Notices Proposed Tideland Permit And Alaska Coastal Mgmt. Program

Publish Date: 03/16/2000 Archive Date: 04/18/2000 Location: Juneau

## **Body of Notice:**

In accordance with 11 AAC 62.720-.780, the Division of Mining, Land and Water proposes to issue a tideland permit to Quinnat, Inc. doing business as Anchor Point Lodge. The proposed action will authorize the use of state owned tidelands for a marine sewer outfall and to moor charter boats for the Anchor Point Lodge. The improvements and equipment consist of an outfall line and eight mooring buoys and anchors. The site is located within Section 27, Township 40 South, Range 64 East, Copper River Meridian in Adams Anchorage on the south end of Shelter Island near Juneau. The permit would grant the applicant the use of about 1.0 acre of state land to a term of up to five years.

Notice is also given of the Alaska Coastal Management Program (ACMP) consistency review for this project.

The public is invited to comment on the proposed action to issue this Tideland permit and on the project?s consistency with the ACMP. Information on the application and standard permit conditions is available from the Division of Mining, Land and Water?s Juneau office at 400

Willoughby Avenue, Suite 400, Juneau, Alaska 99801. Following the comment deadline, all written responses will be considered before final action is taken on the request for permit or the ACMP consistency determination. Any comments, objections, or expressions of interest concerning this proposed action, or the ACMP consistency, must be received in writing by the Division at the above address on or before April 18, 2000 in order to ensure consideration. All persons who may be adversely affected by the final action on this permit request will be sent an additional notice of the DNR appeal process and deadline if they respond in writing and provide their address and telephone contact by the above deadline.

Further information concerning the proposed permit can be obtained by calling Ted Deats at (907) 465-3511. The Division of Mining, Land and Water reserves the right to waive technical defects in this publication.

The State of Alaska, Department of Natural Resources complies with the Disabilities Act of 1990. Individuals with disabilities who may need auxiliary aids, services, or special modifications to participate in this review may contact the number above or TDD 465-3888.

Ron Schonenbach, Regional Manager, Department of Natural Resources, Division of Mining, Land and Water, Southeast Regional Office, 400 Willoughby Avenue, Suite 400, Juneau, AK 99801. Publish: March 14, 2000.

## **Revision History:**

03/16/2000 02:05:00 PM by Sharon Fremming/OOC/DNR/State/Alaska/US

Natural Resources: Public Notices

Snowmobile Trails Advisory Committee Meeting

Publish Date: 03/16/2000 Archive Date: 03/21/2000 Location: Anchorage, Fairbanks

## **Body of Notice:**

The Snowmobile Trails Advisory Committee (SnoTRAC) meeting is scheduled for March 20 from 9:30am to 4:00 pm, Room 310 of Anchorage City Hall, at 6th & G Street in Anchorage. Due to state travel restrictions, SnoTRAC members unable to attend in person will join the meeting via teleconference. Board members and the general public in the Fairbanks area can participate at the Department of Natural Resources office large conference room, at 3700 Airport Way. The nine-member citizens committee was established to work and advise the Alaska Division of Parks and Outdoor Recreation on funding and policy issues.

For more information please contact Jim Renkert in Anchorage at (907) 269-8699 or e-mail, Mr. Renkert at jimr@dnr.state.ak.us. The public is welcome at either of the Anchorage or Fairbanks locations. Meeting minutes will be available upon request after the meeting

#### **Revision History:**

03/16/2000 01:53:15 PM by Sharon Fremming/OOC/DNR/State/Alaska/US

**Natural Resources: Public Notices** 

## Tanana Valley State Forest Citizens' Advisory Committee To Meet

Publish Date: 03/20/2000 **Archive Date: 03/30/2000 Location: Fairbanks** 

## **Body of Notice:**

The Tanana Valley State Forest Citizens' Advisory Committee will meet at 6:30 PM on March 29, 2000 in the Large Conference Room at the Department of Natural Resources Regional Office at 3700 Airport Way in Fairbanks.

The group will hear presentations on the TVSF Management Plan Review and the Fairbanks Area Five Year Schedule of Timber Sales.

**Revision History:** 

03/20/2000 11:02:13 AM by Sharon Fremming/OOC/DNR/State/Alaska/US

Office of the Governor: Public Notices

## ACMP Consistency Review, Supplemental Notice, Wasilla Lake Commercial **Docks**

Publish Date: 03/22/2000 **Archive Date: 04/24/2000** Location: Anchorage, Wasilla

## **Body of Notice:**

Supplemental Public Notice Alaska Coastal Management Program Division of Governmental Coordination (DGC)

The following project in proposed in your area and is being reviewed for consistency with the Alaska Coastal Management Program. Your comments, particularly on the proposed project's consistency with the affected local coastal district management program, are requested. To be considered, written comments must be submitted to the Division of Governmental Coordination (address and fax number below) and must be received by 5:00 p.m. on 4/23/00. Comments regarding inconsistency with an affected coastal district's enforceable policy or a state standard set out in 6 AAC 80.040-6 AAC 80.150 must identify the enforceable policy or standard and explain how the project is inconsistent.

Proposed Project & Location:

Commercial floatplane docks on east end of Wasilla Lake

Applicant/Agent: Kurt C. Kornchuk

Project Number: State ID# AK 9907-11AA

Project Name: Wasilla Lake Commercial Docks

Deadline for written comments: 5:00 p.m., 4/23/00

For more information or to submit comments contact: Division of Governmental Coordination 550 W. 7th Ave., Suite 1660

Anchorage, AK 99501

Contact: Tom Atkinson Phone: 907-269-7474 Fax: 907-269-3981

Email: [<a href="mailto:tom\_atkinson@gov.state.ak.us">tom\_atkinson@gov.state.ak.us</a>]

Individuals with disabilities who may need auxiliary aids, services, or special modifications to participate in this review may contact the number above.

Dated at Anchorage, AK on 3/15/00

**Revision History:** 

03/22/2000 11:34:10 AM by Linda Perez/DAS/GOV/State/Alaska/US

## Office of the Governor: Public Notices Revised City of St. Paul Coastal Management Plan

Publish Date: 03/22/2000 Archive Date: 04/15/2000 **Location: Anchorage, Central** Region

## **Body of Notice:**

Division of Governmental Coordination Alaska Coastal Policy Council

The Coastal Policy Council Order of Approval for the revised City of St. Paul Coastal Management Plan was filed by the Lieutenant Governor on March 15, 2000, so the plan will take effect on April 14, 2000. As of that date, review of projects within the City of St. Paul for consistency with the Alaska Coastal Management Program will be based on the revised City of St. Paul Coastal Management Plan and the standards of the Alaska Coastal Management Program.

This revised plan has received state, federal, and local approval. The Alaska Coastal Policy Council approved the plan revision on November 10, 1999. As provided in federal regulation, the plan revision is incorporated into the Alaska Coastal Management Program with the concurrence of the federal Office of Ocean and Coastal Resource Management, National Oceanic and Atmospheric Administration, U.S. Department of Commerce. Notice of federal review was given on January 10, 2000. The Office of Ocean and Coastal Resource Management approved the plan revision as a routine program change to the Alaska Coastal Management Program on February 4, 2000. The City of St. Paul adopted the plan by ordinance on March 8, 2000.

The State of Alaska, Division of Governmental Coordination, complies with Title II of the Americans with Disabilities Act of 1990. For further information or to order a copy of the revised plan, contact Julie Hammonds Penn, District Program Coordinator, at the Division of Governmental Coordination, P.O. Box 110030, Juneau, AK 99811-0030, telephone (907) 465-8789; fax (907) 465-3075; tdd (907) 586-1908. Individuals with disabilities who may need a specially modified plan may contact the numbers listed above for assistance.

## **Revision History:**

03/22/2000 11:39:00 AM by Linda Perez/DAS/GOV/State/Alaska/US 03/22/2000 11:40:46 AM by Linda Perez/DAS/GOV/State/Alaska/US

> **Public Safety: Competitive & Other Solicitations Fishing Vessels for Sale**

Publish Date: 03/20/2000 **Archive Date: 04/13/2000 Location: Statewide** 

04:00:00 PM

## **Body of Notice:**

The State of Alaska, Department of Public Safety, is selling three (3) aluminum "bow picker" style herring fishing vessels. Each vessel is approximately 30 feet in length and has a cabin structure. The vessels

are located in Unalakleet, Alaska. The Department conducted enforcement actions which resulted in the seizure and forfeiture of these vessels to the State of Alaska. Each vessel will be sold with any gear. equipment, engines, electronics or other items located on board at this time. The vessels will be sold utilizing written bids. The bid period will be open until April 13, 2000. To obtain a bid package with pictures of the vessels and insructions on how to inspect the vessels and place a bid, contact Captain Al Cain, 5700 East Tudor Road, Anchorage, AK 99503; telephone (907) 269-5589; fax (907) 269-5616.

**Revision History:** 

03/13/2000 11:57:09 AM by Holly Carrier/OOC/DPS/State/Alaska/US

**Revenue: Agency Meetings** 

## Ak State Pension Investment Board Joint Meeting With Retirement Boards

Archive Date: 03/24/2000 Publish Date: 03/20/2000 **Location: Anchorage** 

**Body of Notice:** 

ALASKA STATE PENSION INVESTMENT BOARD

NOTICE OF JOINT MEETING OF PER/TRS/ASPIB BOARD OF TRUSTEES

March 22-23, 2000

Notice is hereby given that the Alaska State Pension Investment Board (ASPIB) Board of Trustees, the Public Employees Retirement System Board of Trustees, and the Teachers' Retirement System Board of Trustees will meet in joint session on March 22-23, 2000, at approximately 9:30 a.m., in the Endeavor Room of the Captain Cook Hotel, 4th & K Street, Anchorage, Alaska. The meeting will include: fourth quarter performance measurement report, portfolio manager presentations, interviews of finalists for the chief investment officer position, review of actuarial assumptions, adoption of asset allocation, adoption of the Private Equity Annual Plan, review of direct brokerage options, review asset allocation for 2020 fund, review transition plan of 2000 Fund, and other business to properly come before the trustees. The public is invited to attend and will be given the opportunity for public comment and participation.

The Alaska State Pension Investment Board complies with Title II of the Americans with Disabilities Act of 1990 and the Rehabilitation Act of 1973. Individuals with disabilities who may need auxiliary aids or services or special modifications to participate in this public meeting should contact Nancy A. Brown, 465-3678 (TTY/TDD) three days prior to the meeting.

Dated March 10, 2000 Judy Hall, ASPIB Liaison Officer

**Revision History:** 

03/20/2000 08:13:48 AM by Amber Ceffalio/OOC/DOR/State/Alaska/US

**Revenue: Agency Meetings** 

## **Alaska Housing Finance Corporation Board Meeting**

Publish Date: 03/17/2000 Archive Date: 03/30/2000 Location: Anchorage, Fairbanks, Juneau,

Teleconference

**Body of Notice:** 

Notice Of Meeting Alaska Housing Finance Corporation Regular Meeting

The AHFC Board of Directors will meet at 10:30 a.m. on March 29, 2000 in the Cedar Park Community Room, 3414 Foster Avenue, Juneau, AK.

## The agenda will include:

- A. Discussion and review of the "Draft" Internal Audit Committee Charter;
- B. Discussion and approval of proposed changes to the Housing Assistance Loan Fund (Rural Mortgage Program);
- C. Consideration and approval of the Public Housing (HUD) FY 2001 Operating Budget;
- D. Consideration of a resolution authorizing the submission to HUD of an application to demolish 24 units at Paxton Manor (AK001005) in Sitka;
- E. Resolution adopting the Consolidated Housing and Community Development (5 year) Plan for the State of Alaska, 2000 2005, and directing staff to file the plan with the U.S. Department of Housing and Urban Development;
- F. Consideration of a resolution adopting the FY 2001 Annual Action Plan for the Consolidated Housing & Community Development Plan for the State of Alaska, 2001 2005;
- G. Review and approval of the final draft Public Housing Agency Plan as required by the Quality Housing and Work Responsibility Act of 1998 (QHWRA);
- H. Recommendations from the Investment Advisory Committee relating to an RFP, Domestic Custody, Safekeeping, and Banking Services;
- I. Any other matters to properly come before the board.

One or more board members may participate in the meeting by utilizing telephonic communications (conference telephone) pursuant to as 18.56.040(b).

The public is invited to participate by teleconference from the following locations: the AHFC board room, 1st floor, 4300 Boniface Parkway, Anchorage, AK. and the Legislative Information Office, 119 N. Cushman Street, Suite 101, Fairbanks, AK. Pertinent reference materials, if used, will be made available to those members of the public who wish to participate in the meeting.

AHFC complies with Title II of the Americans with Disabilities Act of 1990 and the Rehabilitation Act of 1973. Individuals with disabilities who may need auxiliary aids or services or special modifications to participate in this public meeting should contact Paula Graber at 338-6100 three days prior to the scheduled meeting date so that arrangements may be made.

## **Revision History:**

03/17/2000 04:29.22 PM by Amber Ceffalio/OOC/DOR/State/Alaska/US 03/22/2000 10:35:03 AM by Amber Ceffalio/OOC/DOR/State/Alaska/US

**Revenue: Competitive & Other Solicitations** 

## Child Support Enforcement Request For Proposal For Receipt Imaging

Publish Date: 03/20/2000 Archive Date: 04/10/2000 Location: Anchorage

## **Body of Notice:**

Request for Proposal (RFP) Due 4:30 p.m. (AST) April 10, 2000

RFP # 2000-0400-1832 State of Alaska, Department of Revenue Child Support Enforcement Division Attn: Byron Walther

550 W. 7th Ave., Suite 280

Anchorage, AK 99501-6699 (907) 269-6875 TDD# 269-6894

The Department of Revenue, Child Support Enforcement Division (CSED), is soliciting detailed proposals for:

An integrated Receipt Imaging Program that will automatically process payments.

The RFP document is available during normal working hours beginning March 20, 2000, at the following address: Child Support Enforcement Division, 550 W. 7th Ave., Suite 280, Anchorage, AK. It can also be obtained by going to the state of Alaska's Online Public Notice site at http://notes.state.ak.us/pn/pubnotic.nsf/?Open

Proposals must be physically received by CSED by no later than 4:30 p.m. (AST) April 10, 2000. Failure to meet this deadline will result in disqualification of the proposal without review.

The State of Alaska complies with Title II of the American with Disabilities Act of 1990. Individuals with disabilities who may need auxiliary aids, services, and/or special modifications to participate in this procurement should contact Lori Gross at 269-6806 or TTD 269-6894 no later than March 27th to make any necessary arrangements.

## **Revision History:**

03/17/2000 04:22:57 PM by Amber Ceffalio/OOC/DOR/State/Alaska/US 03/17/2000 04:50:22 PM by Amber Ceffalio/OOC/DOR/State/Alaska/US

## Transportation & Public Facilities: Competitive & Other Solicitations ADA 71316, Proposal to Lease, Northway Airport

Publish Date: 03/21/2000 **Archive Date: 04/22/2000 Location: Northern Region** 

## **Body of Notice:**

The Alaska Department of Transportation & Public Facilities proposes to lease Lot 5B, Block 6, consisting of approximately 20,185 square feet (ADA-71316), at Northway Airport for ten (10) years. Applicant: United States of America. Authorized uses: Construction, maintenance and operations of a facility in support of U.S. Customs and U.S. Immigration and Naturalization Service duties. Annual rent: \$1.00 per year.

The Department reserves the right to correct technical defects, term, or purposes and may reject any or all applications and comments. A public hearing will be held if, in the opinion of the Commissioner, a hearing is justified.

Written comments and competing applications must be received by 4:30 p.m., April 21, 2000. Information is available from Jean Harrison, Leasing and Property Management, 2301 Peger Road, Fairbanks, AK 99709-5399, (907) 451-5230. Persons with a disability needing special accommodations may call TDD (907) 451-2363.

#### Revision History:

03/21/2000 01:47:23 PM by Teri Veasey/OOC/DOTPF/State/Alaska/US

Transportation & Public Facilities: Competitive & Other Solicitations ITB 25004, Airport Runway Lighting Parts

Publish Date: 03/22/2000 **Archive Date: 04/17/2000 Location: Anchorage,** Fairbanks, Juneau

## **Body of Notice:**

ITB No. 25004. The Department of Transportation and Public Facilities, Statewide Procurement, is soliciting proposals for Airport Runway Lighting Parts for various locations statewide. The Bid Opening Date is April 14, 2000 at 3:00 PM. Copies of this solicitation may be obtained by mail by contacting Russ Hansen at DOT&PF Statewide procurement, 3132 Channel Drive, Juneau AK 99801-7898. Phone: 907-465-8948. FAX: 907-465-4010. TDD: 907-465-3652.

Further information is also available from the department web site at:

http://www.dot.state.ak.us/external/hq/proc/current.html

IMPORTANT NOTICE: If you download this solicitation from the State's on Line Public Notice web site, or from the DOT&PF Contracting & Procurement web site, you must register with the Procurement Officer listed above in order to receive subsequent amendments or correspondence that may be pertinent to the solicitation. Failure to contact the Procurement Officer may result in rejection of your bid or proposal.

BIDDERS/OFFERORS WITH DISABILITIES: The State of Alaska complies with Title II of the Americans with Disabilities Act of 1990. Individuals with disabilities who may need auxiliary aids, services, and/or special modifications to participate in this procurement should contact the Procurement officer named above at one of the following numbers no later than 10 days prior to bid opening date stated above to make any necessary arrangements. Telephone: 907-465-8948; Fax: 907-465-4010; TDD: 907-465-3652

## **Revision History:**

03/22/2000 08:55:34 AM by Greg Young/OOC/DOTPF/State/Alaska/US

## **Transportation & Public Facilities: Competitive & Other Solicitations** ITB 250S0155M. AMHS Reservations Services - Prince Rupert, B.C.

Publish Date: 03/22/2000 Archive Date: 04/21/2000 **Location: Other** 

## **Body of Notice:**

Invitation to Bid #: 250S0155M. The Department of Transportation & Public Facilities, Southeast Region Supply, invites interested parties to submit bids for Alaska Marine Highway Reservation Services in Prince Rupert, B.C., Canada. Sealed bids will be received until 1:30 PM, April 17, 2000, at the Southeast Region Procurement Section, 3132 Channel Drive, Room 310, Juneau, Alaska. Copies of this solicitation may also be obtained by mail from Bob Saviers, Procurement Officer, Southeast Region Procurement. Phone: (907) 465-8852; Fax: (907) 465-2024; TDD: (907) 465-3652.

Further information is also available from the department web site at: http://www.dot.state.ak.us/external/hg/proc/current.html

BIDDERS/OFFERORS WITH DISABILITIES: The State of Alaska complies with Title II of the Americans with Disabilities Act of 1990. Individuals with disabilities who may need auxiliary aids, services, and/or special modifications to participate in this procurement should contact the Procurement officer named above at one of the following numbers no later than 10 days prior to bid opening date stated above to make any necessary arrangements. Telephone: 907-465-1766; Fax: 907-465-2024; TDD: 907-465-3652.

## **Revision History:**

03/22/2000 02:44:11 PM by Greg Young/OOC/DOTPF/State/Alaska/US

# Transportation & Public Facilities: Competitive & Other Solicitations ITB SEF661, Setup of Public Safety Vehicles

Publish Date: 03/20/2000 Archive Date: 04/21/2000 Location: Anchorage

## **Body of Notice:**

ITB SEF-661. The HQ State Equipment Fleet is soliciting bids for the Setup of Public Safety Vehicles. The Workshop Date is March 28, 2000 at 9:00 AM. The Bid Opening Date is April 19, 2000 at 11:00 AM. Copies of this solicitation may be obtained by mail by contacting Diana Rotkis at DOT&PF HQ, State Fleet, 2200 E. 42nd Avenue, Anchorage, Alaska 99508. Phone: 907-269-0788 FAX: 907-269-0801. TDD: 907-269-0713. Further information is also available from the Department web site at:

http://www.dot.state.ak.us/external/hq/proc/sef.html

IMPORTANT NOTICE: If you download this solicitation from this, the State's "Online Public Notice" web site, or the Department (DOT&PF) web site, you must register with the Procurement Officer listed on this document to receive subsequent amendments. Failure to contact the Procurement Officer may result in the rejection of your offer.

BIDDERS/OFFERORS WITH DISABILITIES: The State of Alaska complies with Title II of the Americans with Disabilities Act of 1990. Individuals with disabilities who may need auxiliary aids, services, and/or special modifications to participate in this procurement should contact the Procurement officer named above at one of the following numbers no later than 10 days prior to bid opening date stated above to make any necessary arrangements. Telephone: 907-269-0788; Fax: 907-269-0801; TDD: 907-269-0713.

#### **Revision History:**

03/20/2000 04:08:59 PM by Greg Young/OOC/DOTPF/State/Alaska/US

Transportation & Public Facilities: Competitive & Other Solicitations ITB/Steese Highway Overlay MP 35.2-44/65353

Publish Date: 03/20/2000 Archive Date: 05/04/2000 Location: Fairbanks

## **Body of Notice:**

Invitation for Bid/ Steese Highway Overlay M.P. 35.2 - 44/65353

Sealed bids for furnishing all labor, materials, equipment and performing all work on Project No. RS-0670(29)/65353, Steese Highway Overlay M.P. 35.2 - 44, described herein, will be received until 2:00 p.m. prevailing time, May 2, 2000, in the Office of the Contracts Coordinator, Engineering Services Building, Room 3, 2301 Peger Road, Fairbanks, Alaska.

The proposed project will consist of resurfacing, restoration and rehabilitation of 8.34 miles of the Steese Highway from approximately MP 35.2 to MP 44.

Engineer's Estimate is between \$2,500,000 and \$5,000,000

The project completion date is October 31, 2000.

Bidding documents may be obtained for bidding purposes from the Contracts Section, Department of Transportation & Public Facilities, Engineering Services Building, Room 3, 2301 Peger Road, Fairbanks, Alaska 99709, telephone number (907) 451-2247; TDD (907) 451-2363 (for Hearing Impaired, requires special equipment). There is a charge of \$100, per set. Check or money order must be made payable

to: State of Alaska.

Bidding documents are available for inspection at the DOT&PF regional offices in Fairbanks, Anchorage, and Juneau.

**Revision History:** 

03/20/2000 08:56:30 AM by Pamela Lord/NR/DOTPF/State/Alaska/US

# Transportation & Public Facilities: Competitive & Other Solicitations ITB: 50626/54451 Seward Highway High Tower and Glenn Highway Illumination

Publish Date: 03/17/2000 Archive Date: 04/08/2000 Location: Anchorage, Other,
Seward

## **Body of Notice:**

This Federally funded contract consists of two projects, Seward Highway High Tower Illumination Repair & Glenn Highway Illumination. The Seward Highway High Tower Illumination Repair work consists of removal of 15 high tower light masts, crack repair, adding reinforcing bands at joints, replacing lowering devices and reinstalling the masts. The Glenn Highway Illumination work consists of replacing the existing mast arm mounted continuous illumination between Muldoon Road and Highland Road with a combination of offset and High Tower lighting located further from the highway. Project completion date is May 31, 2001. The Engineer's Estimate is between \$1,000,000 and \$2,500,000.

Bidding documents may be viewed at the DOT&PF offices in Anchorage, Fairbanks, and Juneau and purchased for \$100.00 per set, payable to the State of Alaska, from the Central Region Plans Room, 4111 Aviation Avenue, Anchorage, Alaska before 4:00 p.m. (907-269-0408). Select "Contracting and Procurement" on the DOT/PF web site for additional information (WWW.DOT.STATE.AK.US).

**Revision History:** 

03/16/2000 02:55:22 PM by Betty Habza/CR/DOTPF/State/Alaska/US

# Transportation & Public Facilities: Competitive & Other Solicitations RFP 36802047 Computation of Construction Earthwork Quantities REVISED 3/10/00

Publish Date: 03/16/2000 Archive Date: 03/22/2000 Location: Other

## **Body of Notice:**

Changes from the previous notice are in bold below:

The Contractor shall provide staff assistance and computer equipment to perform computations using an engineering program of your choosing, design templates and cross-section supplied by the Department, and then calculate grades and quantities that will pass the Department's accepted procedures and reviews for accuracy. It is the intent of the Contracting Agency to use this contract for various projects during its two year term. The initial NTP will be for the Parks Highway, MP 35-37, Glenn Highway to Church Street project (52480 / NH-OA4-1(18).

A complete description of services is contained in the RFP Package. Estimated period for performance of the Agreement is March 2000 - March 2002. Cost of these professional services is expected to be in the range of \$150,000 to \$250,000.

The Request for Proposals (RFP) Package will be available February 17, 2000 and may be obtained in

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person from the DOT&PF plans room at 4111 Aviation Avenue, Anchorage, Alaska. Persons residing outside the Municipality of

Anchorage may obtain an RFP Package through the mail by telephoning (907) 269-0408.

Proposals must conform to the RFP and be submitted with specified forms. Submittals must be received no later than Thursday, [<b>March 20, 2000, 4:00 p.m.,</b>] prevailing time.

Individuals with disabilities, including the hearing impaired, who may need auxiliary aids, services, and/or special modifications to submit a proposal should contact the TTD number: (907) 269-0473, no later than one week prior to the submittal date to make any necessary arrangements.

#### Revision History:

03/16/2000 12:07:45 PM by Teri Veasey/OOC/DOTPF/State/Alaska/US

## Transportation & Public Facilities: Competitive & Other Solicitations RFP/3rd Street Widening/62541

Publish Date: 03/17/2000 Archive Date: 04/24/2000 **Location: Fairbanks** 

## **Body of Notice:**

REQUEST FOR PROPOSAL/ 3RD Street Widening/62541 RFP No. 368-0-1-022.

The Department intends to enter into a negotiated agreement to obtain all required professional engineering services for the design of the reconstruction of 3rd Street in the vicinity of the intersection with the Steese Highway. Work included will be surveying, capacity analysis, intersection configurations, geometrics, signing and striping to widen 3rd Avenue approximately from the intersection with Hamilton/Farewell to the Minnie Street Bridge. The project will include widening and signalizing the 3rd Street/Steese Expressway intersection.

The estimated cost of the proposed consulting agreement is between \$500,000 and \$1,000,000.

The Request for Proposal (RFP) package will be available Friday, March 17, 2000 and may be obtained in person from the Contracts Engineer, Department of Transportation & Public Facilities, Engineering Services Building, Room 3, 2301 Peger Road, Fairbanks, Alaska, Persons residing outside the City of Fairbanks may obtain an RFP package through the mail by telephoning (907) 451-2247; TDD (907) 451-2363 (for Hearing Impaired, requires special equipment). There is no charge for the RFP package.

Submittals must be received at the address indicated on the RFP no later than 4:00 pm, April 20, 2000.

## **Revision History:**

03/13/2000 03:18:39 PM by Pamela Lord/NR/DOTPF/State/Alaska/US

## Transportation & Public Facilities: Competitive & Other Solicitations RFP: 36802028/52515 Old Glenn Highway, N. Eagle River Access to Peters Creek

**Archive Date: 04/08/2000** Publish Date: 03/17/2000 **Location: Other** 

## **Body of Notice:**

The Department intends to enter into a negotiated agreement for professional services including engineering, right of way mapping, right of way services, utility agreements necessary to develop a Design Study Report and a Plans, Specifications and Estimate assembly for rehabilitation of the Old

Glenn Highway from North Eagle River Access Road to Ski Road. Expected improvements include shoulder widening, minor roadway realignments, addition of a pathway, turn lanes, signing and striping.

A complete description of services is contained in the RFP Package. Estimated period for performance of the Agreement is June 2000 - December 2005.

Cost of these professional services is expected to be in the range of \$500,000 to \$1,000,000.

The Request for Proposals (RFP) Package will be available Friday, March 17, 2000 and may be obtained in person from the DOT&PF plans room at 4111 Aviation Avenue, Anchorage, Alaska. Persons residing outside the Municipality of Anchorage may obtain an RFP Package through the mail by telephoning (907) 269-0408.

Proposals must conform to the RFP and be submitted with specified forms. Submittals must be received no later than Friday, April 7, 2000, 4:00 p.m., prevailing time.

Individuals with disabilities, including the hearing impaired, who may need auxiliary aids, services, and/or special modifications to submit a proposal should contact the TTD number: (907) 269-0473, no later than one week prior to the submittal date to make any necessary arrangements.

#### **Revision History:**

03/16/2000 02:12:06 PM by Betty Habza/CR/DOTPF/State/Alaska/US

## Transportation & Public Facilities: Competitive & Other Solicitations RPF: 36802044 Term Agreement for Land Surveying

Publish Date: 03/20/2000 Archive Date: 04/11/2000 Location: Central Region

## **Body of Notice:**

The Contracting Agency intends to award up to four (4) term agreements to provide required surveying services. Required services will include the following: research records of surveys applicable to the requirements of assigned projects; perform all field and office services necessary to collect surveying data; reduce collected data to a form useful for design, land status, and land acquisition.

A complete description of services is contained in the RFP Package. Estimated period for performance of the Agreement will be a two year term approximately May 2000 to April 2002. Each agreement will be for \$750,000.

The Request for Proposals (RFP) Package will be available March 20, 2000 and may be obtained in person from the DOT&PF plans room at 4111 Aviation Avenue, Anchorage, Alaska. Persons residing outside the Municipality of Anchorage may obtain an RFP Package through the mail by telephoning (907) 269-0408.

Proposals must conform to the RFP and be submitted with specified forms. Submittals must be received no later than April 10, 2000, 4:00 p.m. prevailing time.

Individuals with disabilities, including the hearing impaired, who may need auxiliary aids, services, and/or special modifications to submit a proposal should contact the TTD number: (907) 269-0473, no later than one week prior to the submittal date to make any necessary arrangements.

## Revision History:

03/17/2000 03:20:48 PM by Betty Habza/CR/DOTPF/State/Alaska/US

## ADA 30907, Proposal to Lease State Airport Terminal Space

**Archive Date: 04/18/2000** Publish Date: 03/21/2000 **Location: Anchorage** 

## **Body of Notice:**

The Anchorage International Airport, Department of Transportation and Public Facilities, State of Alaska, proposes to execute a contract for space in the South Terminal on Anchorage International Airport, summarized as follows:

FILE NO.: ADA-30907

APPLICANT: MAVIAL/MAGADAN AIRLINES

TERM: Automatically renewing month-to-month beginning

March 8, 2000 and continuing throughout the term of the existing agreement, not to go beyond

January 31, 2003

AREA: NA-142 (approximately 564 square feet)

RATE: \$34.64 per square foot per year subject to future adjustments.

The file for this application is available for inspection during regular business hours. Monday through Friday, at the Airport Leasing Office Room NB-105, North (International) Terminal, Anchorage International Airport, Anchorage, Alaska. Comments must be submitted in writing to Anchorage International Airport Leasing, Department of Transportation and Public Facilities, P.O. Box 196960, Anchorage, AK 99519-6960, on or before April 17, 2000, after which the Department will determine whether or not to execute the contract.

Persons with a disability who need special accommodations for information on this file, should contact Stuart Gilbert at telephone number (907) 266-2688, or text telephone (TDD) 266-2686.

The Department reserves the right to correct technical defects in the premises' description, lease term, or the purposes of any lease issued and may reject any or all applications.

A public hearing regarding this contract will be held if, in the opinion of the Commissioner, a hearing is justified.

	By: John T. Barsalou, Chief of Leasing and Property Management
ļ	Date:
(((((((((	
I hereby certify that this notice was posted at Anchorage International Airport, North and South Terminals, in view of the general public for a period of at least twenty-one (21) calendar days from, 2000 to, 2000.	
-	Signature: Title: Date:
Revision History: 03/21/2000 01:32:26 PM by Teri Veasey/OOC/DOTPF/State/Alaska/US	

Publish Date: 03/22/2000 Archive Date: 03/29/2000 Location: Kotzebue

## **Body of Notice:**

The Alaska Department of Transportation and Public Facilities (ADOT&PF) is holding an Open House on March 28, 2000 at the Kotzebue Armory to discuss Project #HP-0002(104), Kotzebue Area Roads: Ted Stevens Way.

ADOT&PF has programmed a proposal to upgrade and rehabilitate Ted Stevens Way in Kotzebue, Alaska. The proposed project includes upgrading Bison Street, Fifth Avenue and Ted Stevens Way from Third Avenue to Devils Lake. Upgrading will include raising the roadbed and widening the road where it is most needed. Drainage and minor erosion protection through the tidal area also considerations for the proposed project. Accommodating bicycle and pedestrian traffic between town and the new Hillside Road will be addressed.

The primary issue along Ted Stevens Way is the flooding through the tidal area, which causes the road to be unusable during times of high water. The low profile of the road through this area also increases the amount of snow drifting in the winter months, which also contributes to road closures. The estuary that Ted Stevens Way crosses is a primary environmental issue. Wetlands, waterfowl, habitat values, and marine wildlife are all-important factors that must be considered.

Stop by the Open House on March 28, 2000 at the Kotzebue Armory between the hours of 4:00 p.m. and 6:00 p.m. Please come in anytime between these hours to discuss this proposal with project staff.

While various resource agencies will have input into the proposed project, the residents of Kotzebue need to be heard. We want and value your participation to this proposal. You have the chance to help develop your town as you want and need! Please attend. We look forward to seeing you.

#### Revision History:

03/22/2000 11:12:54 AM by Teri Veasey/OOC/DOTPF/State/Alaska/US

# Transportation & Public Facilities: Public Notices HP-0002(109)/60788, Kotzebue Area Roads: Shore Ave.

Publish Date: 03/21/2000 Archive Date: 03/29/2000 Location: Kotzebue

## **Body of Notice:**

The Alaska Department of Transportation and Public Facilities (ADOT&PF) is holding a Public Workshop on March 28, 2000 at the Kotzebue Armory to discuss Project # HP-0002(109)/60788, Kotzebue Area Roads: Shore Ave.

ADOT&PF is proposing to upgrade and improve Shore Avenue (between Lake Street and Crowley Dock) in Kotzebue, Alaska. This proposal is to upgrade the narrow street and add shore protection to the beach. The scope of the proposed project also includes amenities for non-motorized users. At this time, the department is just beginning to study the project. While we have a broad mandate to provide road improvements, beach protection and corridor amenities; they are not defined.

This is your opportunity to help decide how the completed project will look. We at the department want to design a road project that you want, will be proud of, and will use to its fullest. You can help in defining how this road will look in the future.

Please come to the Public Workshop on March 28, 2000 at the Armory. The workshop will begin at 6:00 p.m. where we will "brain-storm" ideas for the proposed project. Come and make a difference in your town.

#### **Revision History:**

03/21/2000 02:18:24 PM by Teri Veasey/OOC/DOTPF/State/Alaska/US

# Transportation & Public Facilities: Public Notices Road Weight Restriction - Interior District

Publish Date: 03/21/2000 Archive Date: 03/31/2000 Location: Northern Region

## **Body of Notice:**

Effective 8:00 a.m. Tuesday, March 28, 2000 the following weight restriction will take effect on all paved state routes in the Interior District. Road conditions are being monitored and further restrictions may be imposed soon.

100% legal axle load No overloads

Further information can be obtained from the Department of Transportation and Public Facilities at 451-5285. A complete listing of all restrictions can be obtained by fax at 1-907-348-9876. Calling 456-road can access a local information recording on road conditions and restrictions, and a statewide information recording can be reached at 1-800-478-7675.

#### **Revision History:**

03/21/2000 02:06:31 PM by Teri Veasey/OOC/DOTPF/State/Alaska/US 03/23/2000 03:13:21 PM by Carol Collins/OLG/Gov/State/Alaska/US

# Transportation & Public Facilities: Public Notices Road Weight Restrictions - Southcentral District

Publish Date: 03/21/2000 Archive Date: 03/31/2000 Location: Valdez

## **Body of Notice:**

Effective Monday, March 20, 2000 at 8:00 am the following seasonal weight restrictions for all vehicles over 10,000 GVW will be in effect for the Southcentral District. These weight restrictions are stated as a percentage of legal allowable weight and shall be applied to the maximum axle loading of 17 AAC 25.013(e).

Legal axle loads for specific areas of the Southcentral District will be reduced as follows:

0-19 Mile Richardson Hwy. - 85% No Overloads 0-6 Mile Dayville Rd. - 85% No Overloads

All other paved State maintained roads 0-19 Mile in Valdez area - 85% No Overloads

If you need further information please call the M&O office @ 834-1017 or 834-1038. If you would like to receive updates via E mail or fax please call Rebecca Reeves @ 834-1017 or send her an E mail request at rebecca\_reeves@dot.state.ak.us

## **Revision History:**

03/21/2000 01:52:58 PM by Teri Veasey/OOC/DOTPF/State/Alaska/US 03/23/2000 03:13:05 PM by Carol Collins/OLG/Gov/State/Alaska/US

Transportation & Public Facilities: Public Notices
STP-0002 (97), Kotzebue Area Roads, 5th Avenue & 6th Street Paving

Publish Date: 03/22/2000 Archive Date: 03/29/2000 Location: Kotzebue

## **Body of Notice:**

The Alaska Department of Transportation and Public Facilities (ADOT&PF) is holding an Open House on March 28, 2000 at the Kotzebue Armory to discuss STP-0002 (97), Kotzebue Area Roads, 5th Avenue & 6th Street Paving

ADOT&PF is beginning preliminary studies for a proposed project in Kotzebue, Alaska. This proposal would rehabilitate and pave 5th Avenue from Ralph Wien Memorial Airport to Ptarmigan Way, a shore distance along Ptarmigan Way to 6th Street, then along 6th Street continuing on to Adams Street.

At this time, the department is requesting comments to the proposed project. If there are any issues or concerns you might have, please let us know so that we may include them in the environmental and pre-design phase of this proposal.

We will be hosting an Open House on March 28, 2000 at the Kotzebue Armory between the hours of 4:00 p.m. and 6:00 p.m. Please stop in anytime between these hours to discuss this proposal with project staff. We want and need you input so that we may design the best possible project for Kotzebue.

#### **Revision History:**

03/22/2000 11:27:12 AM by Teri Veasey/OOC/DOTPF/State/Alaska/US

# Transportation & Public Facilities: Public Notices STP-0863 (6)/60751, Dayville Road Improvements

Publish Date: 03/22/2000 Archive Date: 04/13/2000 Location: Valdez

## **Body of Notice:**

The Alaska Department of Transportation and Public Facilities (ADOT&PF) is holding an Open House on April 12, 2000 at the Valdez Convention & Civic Center to discuss Project # STP-0863 (6)/60751, Dayville Road Improvements.

ADOT&PF is beginning work on a proposed project to improve Dayville Road in Valdez, Alaska. Dayville Road begins at milepost 2.9 of the Richardson Highway and terminates at the Alyeska Pipeline Marine Terminal. The road corridor is approximately 5.3 miles long. Dayville Road was originally built during the construction of the Trans-Alaskan Pipeline to provide road access to the newly constructed terminal facilities.

This proposal will improve the existing roadway facility by addressing issues concerning the road's surface conditions; safety factors including width and alignment; maintenance issues (icing and snow drifting); and increasing the overall safety of all users of the road. The proposed project will also look at provision for pedestrians and bicyclists.

The road crosses the Lowe River, Abercrombie Creek and Solomon Gulch Creek. Past the last stream crossing, the road parallels Valdez Arm of Prince William Sound. In places where there is no shoreline, armor rock and riprap protect the embankment. At the end of the road, the City of Valdez operates a wayside for fishing and camping.

An Open House is scheduled for April 12, 2000from 4:00 p.m. - 7:00 p.m. at the Valdez Convention & Civic Center, conference room.

The intent of the Open House is to introduce the proposed project and to hear ideas for how the finished road should look. If you have concerns regarding this proposal, now is the time for us to learn about them so that they may be thoroughly addressed. Please plan on stopping in at the Open House.

Revision History: 03/22/2000 01:27:29 PM by Teri Veasey/OOC/DOTPF/State/Alaska/US