## ALASKA ADMINISTRATIVE JOURNAL

### OFFICE OF THE LIEUTENANT GOVERNOR

## **ISSUE 10, March 6, 2000**

#### **GENERAL INFORMATION**

Information for this publication is compiled alphabetically by agency and by the following categories:

- Adopted Regulations -Text or Summary of Text
- Agency Meetings
- Attorney General's Opinions
- Boards and Commissions
- Competitive and Other Solicitations
- Delegations of Authority
- Executive Orders and Administrative Orders
- Grants
- Notices of Proposed Regulations
- Public Notices
- Regulations Filed by the Lieutenant Governor

### **Attorney General Opinions**

Computerized access to summaries of Attorney General Opinions is available. Instruction material can be obtained by calling the Civil Office of the Department of Law in Juneau at (907) 465-3600. This report contains summaries of recently indexed Attorney General Opinions by the Department of Law.

#### **Boards and Commissions**

A list of the vacancies of boards, commissions and other bodies whose members are appointed by the governor.

### New Regulations

A list of new regulations filed by the Lieutenant Governor for publication in the most recent register (supplement) to the Alaska Administrative Code.

## 

Publish Date: 03/01/2000 Archive Date: 03/09/2000 Location: Statewide

**Body of Notice:** 

## **Boards and Commissions Recruitment List**

Board/ Seat	Current Member	Expires	FD*	LC* *
Accountancy Board				
Public	Schreiber, Kathleen 04/25/2000		N	Υ
CPA/PA	Thomas, Linda	04/25/2000	N	Υ
Aging Commission				
Public/Over 60	Hoover, Donald	09/01/1999	N	N
Agricultural Loan Fund				
Agriculture	VACANT	04/18/1999	Υ	N
Agriculture	Drew James	04/18/2000	Υ	N
Agriculture	Franklin, Robert	04/18/2000	Υ	N
Public	Koponen, Niilo	04/18/2000	Υ	N
Alcohol/Drug Abuse				
Provider	VACANT	02/20/2000	N	N
Beneficiary	VACANT	02/20/2001	N	N
Public	VACANT	07/01/1999	N	N
Alcoholic Beverage Control				
Public	VACANT	01/31/2001	Υ	Υ

Public	Jackson, Toni	01/31/2000	Υ	Υ
Industry	Klein, Robert	01/31/2000	Υ	Υ
Bar Association				
Public	VACANT	06/30/1999	N	Υ
Barbers and Hairdressers				
Hairdresser	VACANT	07/01/2000	N	Υ
Hairdresser	Wyche, Rosalyn	07/01/1999	N	Υ
Broadcasting Commission				
Public/Restricted	Fondell, Ralph	08/25/1999	N	Υ
Children's Trust Board				
Public	Brice, Carol	04/08/2000	N	N
Public	VACANT	04/08/2000	N	N
Coastal Policy Council				
Kodiak/Aleutians	Kelty, Frank	09/15/1999	Υ	N
Commercial Fishing/Agriculture Bank				
Governor's Appointment	Anderson, Stosh	03/01/2000	N	N
Community Service Commission				
Business	VACANT	03/10/2002 N		N
Older Adults Service Program	Dahlgren, Elaine	03/10/2000	N	N
Alaska Native Representative	Morris, Denise	03/10/2000	N	N
Community Based Organization	Scheetz-Freymiller, Nancy	03/10/2000 N		N

Domestic Volunteer Service Act Program	White-Wheeler, Sharon	03/10/2000	N	N
Dental Examiners				
Dentist	Pendergrast, Phyllis 02/01/1999		N	Υ
Dispensing Opticians				
Optician	Hedges-Gajdos, Patricia	06/14/1998	N	Y
Education				
Public/1st JD	VACANT	01/31/2002	Υ	Υ
Public-at-Large	Gottstein, Robert	01/31/2000	Υ	Υ
Public-at-Large	Pawlowski, Paula	01/31/2000	Υ	Υ
Emergency Medical Services				
Prehospital emergency care provider	VACANT	11/05/99	N	N
Consumer	Buness, Terry	11/05/99	N	N
Prehospital emergency care provider	Stone, Teresa	11/05/99	N	N
Emergency Response Commission				
LEPC/Rural	Ahrens, Roc (Rodney)	08/12/1998	N	N
Forestry				
Forester/Non-Gov	VACANT	06/30/2002	N	N
Game				
Public	Quackenbush, Lori	01/31/2000	Υ	Υ
Historical Commission				

Architect	Graham, Jennings	07/01/1999	N	N
Housing Finance Corporation				
Rural Resident/Regional Housing	Shuravloff, Marty	03/30/2000	N	Y
Human Rights				
Public	VACANT	01/31/2003	Υ	Υ
Public	Bamberger, Joyce	01/31/2000	Υ	Υ
Public	Isaacs, Jr., Aaron	01/31/2000	Υ	Υ
Industrial Development/Export				
Public	Loescher, Robert	07/01/1999	N	N
Judicial Conduct				
Public/Governor's Appt.	Nahorney, Sharon	12/31/1999	Υ	Υ
Judicial Council				
Public/Governor's Appt,	Lienhart, Janice	05/18/1999	Υ	Υ
Juvenile Justice Advisory				
Juvenile/Under 24	VACANT	03/01/1999	N	N
Juvenile/Under 24	VACANT	03/01/2000	N	N
Public	Blankenship, Vicki	03/01/2000	N	N
Public	King, Virgie	03/01/2000	N	N
Public	Murray, Barbara	03/01/2000	N	N
Public	Senquiz, Jr., Abad	03/01/2000	N	N
Labor Relations Agency				

Public	Tamagni, Sr., Alfred	06/30/1999	N	Y
Libraries Advisory				
AkLA nomination/Special Libraries Rep.	Braund-Allen, Julianna	01/01/2000	N	N
AkLA nomination/Public Libraries Rep.	Jabusch, Kay	01/01/2000	N	N
State Institutions Rep.	Reed, Stanley	01/01/1999	N	N
Marine Pilots				
Public	VACANT	06/01/2000	N	Υ
Public	Huff Tuckness, Barbara	06/01/1999	N	Y
Pilot/Southeast	Spence, Michael	06/01/1999	N	Υ
Mental Health Board				
Consumer	VACANT	12/01/1999	N	N
Public	Gaddis, Sheila	12/01/1999	N	N
Mental Health Trust Authority				
Public	Robinson, Caren	03/03/2000	Υ	N
Public	Younker, Phil	03/03/2000	Υ	N
Nursing Board				
Registered Nurse	Malemute, Josephine	03/31/2000	N	Y
Public	Senungetuk, Joseph	03/31/1999	N	Y
Occupational Safety				
Public	VACANT	08/01/2001	Υ	Υ

Oil and Gas Policy				
Council				
Public	VACANT		N	N
Industry	VACANT		N	N
Parole Board				
Public/Restricted/Criminal Just.	Cooper, David	01/01/2000	N	Y
Pharmacy Board				
Public	VACANT	04/01/2000	N	Υ
Pharmacist	Bohrer, Mark	04/01/2000	N	Υ
Pharmacist	Thompson, Stanley	04/01/2000	N	Υ
Pioneers Homes Advisory				
Public	VACANT	06/30/2001	N	N
Public	VACANT	06/30/2002	N	N
Public	VACANT	07/01/2000	N	N
Police Standards Council				
Public	VACANT	12/18/2001	N	N
Chief/Admin.	VACANT	12/18/1999	N	N
Postsecondary Education				
Public	Foster, Rosa	03/01/2000	N	Υ
Public	Sterling, Scott	03/01/2000	N	Υ
Power Project Loan Committee				
Public/3rd Judicial District	Crosley, Britton	03/04/2000	N	N
Public/2nd Judicial District	Davis, Edward 03/04/1999		N	N

Public/4th Judicial District	Hufman, Robert	03/04/1998	N	N
Private Industry Council				
Private	VACANT	07/01/1999	N	N
Education	VACANT	07/01/1999	N	N
Professional Counselors				
Licensed Prof. Counselor	VACANT	11/01/2001	N	Υ
Public Employees' Retirement Board				
Physician/4th JD	VACANT		Υ	N
Public Offices Commission				
Public/Restricted/D	Harrington, Kathleen	02/01/2000	Υ	Y
PWS Oil Spill Recovery Institute				
Oil & Gas Industry	VACANT	05/09/1999	N	N
Real Estate Appraisers				
Licensed Residential Real Estate Appraiser	VACANT	06/30/1998	N	Y
Real Estate Commission				
Broker/3rd JD	VACANT	01/31/2003 N		Υ
Broker at Large	Ramsey, Clair	01/31/2000	N	Υ
Public	Severson, Gordon	01/31/2000	N	Υ
Royalty Oil and Gas Development				
Public/Restricted	Aleshire, Lynn	03/14/1996	Υ	N

Public/Restricted	Cook, Thomas	03/14/1998	Υ	N
Public/Restricted	Gay, Becky	03/14/2000	Υ	N
Safety Advisory Council				
Industry	VACANT	09/01/2000	N	N
Industry	VACANT	09/01/2000	N	N
Labor	VACANT	08/01/1999	N	N
Science and Technology				
Non-Alaskan Scientist	VACANT	09/07/2001	N	N
Scientist or Engineer	Christina Behr-Andres	09/07/1999	N	N
Seafood Marketing Institute				
Commercial Fishing	VACANT	07/01/1999	Υ	N
Commercial Fishing	VACANT	07/01/1999	Υ	N
Small Processor	VACANT	07/01/2000	Υ	N
Commercial Fishing	Burden, Patrick	07/01/1999	Υ	N
Social Work Examiners				
Clinical Social Worker	Henkelman, James	07/01/1998	N	Υ
Clinical Social Worker	Patrick-Riley, Colleen	07/01/1998	N	Υ
Subsistence Resource Commissions				
Aniakchak	Anderson, Algot	03/03/2000	N N	
Cape Krusenstern	Armstrong, Jr., Frederick	11/04/1997	N	N
Cape Krusenstern	Blodgett, Richard	03/03/1997	7 N N	

Wrangell-St. Elias	McCarthy, Suzanne	03/03/2000	N	N
Teachers' Retirement Board				
Physician	VACANT		N	Υ
Public	Briggs-Hertz, Elizabeth	01/31/2000	N	Y
Retired	Wells, Dorothy	06/30/1999	N	Υ
TRAAK Board				
Public	VACANT	02/14/1998	N	N
Public	VACANT	02/14/1999	N	N
Public	VACANT	02/14/2000	N	N
Veterinary Examiners				
Public	VACANT	01/31/2000	N	Υ
Water and Wastewater Works				
Governor's Appointment	Berg, Jim	04/18/2000 N		N
Governor's Appointment	Buggins, Mark	04/18/2000	N	N
Governor's Appointment	Lindboe, Eric	04/18/2000	N	N
Wood-Tikchik State Park				
Bristol Bay Native Association nomination	Samuelsen, Jr., H. Robin	07/01/1999	N	N
New Stuyahok nomination	Wonhola Sr., Timothy	07/01/1999	N	N
Workers' Compensation				
2nd/4th JD/ Labor	Giuchici, John	07/01/1999 Y		Υ
3rd JD/ Industry	Hagedorn, Steve	07/01/1999	Υ	Υ

3rd JD/ Industry	Rooney, Florence	07/01/1999	Υ	Υ
Youth Corps State Advisory Council				
Chair	VACANT		N	N
Public	VACANT	07/31/1999	N	N
Public	VACANT	07/31/1999	N	N
Public	VACANT	07/31/1999	N	N
Public	VACANT	07/31/1999	N	N
Public	VACANT	07/31/2000	N	N
Public	VACANT	07/31/2000	N	N
Public	Bratcher, Debra	07/31/1999	N	N
Public	Ellis, Rose	07/31/1999	N	N
Public	Neil, Matthew	07/31/1999	N	N
Yukon River Panel				
Advisory Committee Member	VACANT	01/16/1998	N	N
Advisory Committee Member	Beans Jr., Albert	01/16/2000 N		N
Advisory Committee Member	Luke, Clifford	01/16/2000	N	N

<sup>\*</sup> FD = Financial Disclosure required

For general information on Boards and Commissions, or to apply for membership, please contact the Office of the Governor, Boards and Commissions, P.O. Box 110001, Juneau, AK 99811-0001, (907) 465-3500. The public is invited to send resumes to this address. Please indicate which board(s) or commission(s) you are interested in.

<sup>\*\*</sup> LC = Legislative Confirmation required

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**Publish Date: 03/01/2000 Archive Date: 03/09/2000 Location: Statewide** 

**Body of Notice:** 

## REGULATIONS FILED BY THE LT. GOVERNOR

## PERMANENT REGULATIONS

The following regulation projects have been adopted by the individual agencies, filed by the Lieutenant Governor and prepared for the April, 2000 Supplement, Register 153. To receive a copy of these regulations, please contact the adopting agency.

DEPT	A.G. FILE NO	DATE FILED	EFFECTIVE DATE	SUBJECT / PART # / CHAPTER
DOA	993.00.0071	12/16/99	11/01/99	*Non-APA: AIDEA: Tax-exempt revenue bonds, tax-exempt umbrella bonds & business export asst. programs (3 AAC 99)
DOE	993.99.0108	12/29/99	01/28/00	Bd. Of Education: Determination of School Age (4 AAC 06)
	993.99.0064	01/14/00	02/13/00	Bd. Of Education: Certification of Professional Teachers (4 AAC 12)
	993.99.0067	02/01/00	03/02/00	Bd. Of Education: Statewide Goals (4 AAC 04)
	993.00.0067	02/02/00	03/03/00	Bd. Of Education: Statewide Student Assessments (4 AAC 06)
DCED	993.99.0089	12/29/99	01/28/00	Bd. of Dental Examiners: Licensure & Continuing Education (12 AAC 28)
	993.99.0112	01/27/00	02/26/00	Bd. Of Pharmacy: Jurisprudence Examination and Facility and Temp. Licenses (12 AAC 52)
	993.00.0081	01/27/00	02/26/00	Certified nurse aides, certification and renewal fees (12 AAC 02)
	993.99.0073	02/15/00	03/16/00	State Medical Board: Unprofessional Conduct Pt. 2 (12 AAC 40)

		1	<u> </u>	
FG	993.00.0065	12/16/99	01/15/00	Rifle Range Fees, Pt. 1 (5 AAC 93)
	993.00.0022	12/30/99	01/29/00	Comm. Fisheries Entry Comm.: Admin. Hearings & Adjudications, Pt. 2 (20 AAC 05)
	993.00.0055	01/07/00	02/06/00	Application & Fees for McNeil River State Game Sanctuary Access Permits (5 AAC 93)
	993.00.0041	02/15/00	03/16/00	Bd. Of Fisheries: Prince William Sound Area, Sport Fisheries, Pt. 1 (5 AAC 52; 55)
	993.00.0041	02/29/00	03/30/00	Bd. Of Fisheries: Prince William Sound Area, Subsistence, commercial, sport and personal use fisheries, Pt. 2 (5 AAC 01-77)
	993.00.0046	02/29/00	03/30/00	Bd. Of Game: Winter 2000 mtg: Brown Bear Permits, Pt. 1 (5 AAC 92)
GOV	993.99.0126	01/14/00	02/13/00	Petitions by a citizen of an affected coastal resource district (6 AAC 50)
DHSS	993.99.0060	12/15/99	01/14/00	Creation of Div. Of Juvenile Justice & separation of functions from the Div. Of Family & Youth Services (7 AAC 37; 38; 43; 45; 47; 51-55; 78)
DOL	993.00.0029	01/28/00	02/27/00	Workers' Compensation (8 AAC 45-46)
DNR	993.00.0061	01/25/00	02/24/00	Forest Practices for clearing trees and slash to prevent wildfires & insect infestations (11 AAC 95)

DPS 993.00.0030 01/06/00 02/05/00 Council on Domestic Violence Assault: Conforming Amendate regarding Dept. of Health & Services, Div. Of Family and Services Split (13 AAC 90)	ment Social
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<sup>\*</sup>The Department of Law does not review these regulations. AHFC and AIDEA are exempt from the Administrative Procedures Act as per AS 18.56.088(a) and AS 44.88.085(a).

## **EMERGENCY REGULATIONS**

The following regulation projects have been filed by the Lieutenant Governor and prepared for the April, 2000 Supplement, Register 153. Emergency regulations do not remain in effect more than 120 days unless made permanent by the adopting agency. To receive a copy of these regulations, please contact the adopting agency.

DEPT.	EFFECTIVE DATE	EXPIRATION DATE	SUBJECT / PART # / CHAPTER
DCED	12/14/99	04/11/00	Bd. Of Nursing: Nurse Aide Certification (12 AAC 44)
FG	12/03/99	03/31/00	Bd. of Game: Hunting Seasons & Bag Limits - Deer - Unit 8 (5 AAC 85)
	12/21/99	04/18/00	Groundfish Fishery: Prince William Sd Area Registration Area E (5 AAC 28)
	02/22/00	06/20/00	Bd. Of Game: Statewide Provisions: Intensive Management- Unit 19(D) (5 AAC 92)
GOV	12/15/99	04/12/00	Div. of Elections: Relating to procedures on initiative petitions (6 AAC 25)
	02/11/00	06/09/00	Western Ak. Fisheries Disaster Asst; Individual & Family Grants & Temporary Asst. Programs (6 AAC 94)

**EMERGENCY REGULATIONS MADE PERMANENT** 

The following regulation projects have been adopted by the individual agencies, filed by the Lieutenant Governor and prepared for the April, 2000 Supplement, Register 153. To receive a copy of these regulations, please contact the adopting agency.

DEPT ·	A.G. FILE NO.	DATE FILED	EFFECTIVE DATE	SUBJECT / PART # / CHAPTER
GOV	993.00.0080	02/29/00	12/15/99	Division of Elections: Relating to procedures on initiative petitions (6 AAC 25)

## Administration: Competitive & Other Solicitations RFP 2000-9900-1699 Office Space And Parking Spaces For Ak Oil & Gas

Cons. Comm.

Publish Date: 02/28/2000 Archive Date: 08/28/2000 Location: Statewide

#### **Body of Notice:**

Request for Proposal 2000-9900-1699

8,700 sq. ft. of Office space and 24 pakring spaces for Alaska Oil & Gas Conservation Commission;

Issue Date: February 25, 2000

Opening Date: April 7, 2000 @ 3:00pm

Contracting Officer: Elayne Janiak 907-269-0302

Please see the downloadable file.

Administration: Notices of Proposed Regulations
Revised Proposed Changes In The Regulations Of The
Doa/Telecommunications

Publish Date: 02/29/2000 Archive Date: 03/25/2000 Location: Statewide

## **Body of Notice:**

Notice is given that the Department of Administration, under the authority of AS 36.30.040 and AS 44.21.020, proposes to adopt regulation changes in Title 2, Chapter 21, of the Alaska Administrative Code, dealing with access to and use of state telecommunications systems and communications sites to implement, interpret and make specific AS 44.21.305, AS 44.21.310, AS 44.21.315 and AS 44.21.320, including:

(1) adoption of provisions establishing requirements and procedures for the Department of Administration (DOA) to provide to other organizations, public and private, access to and use of a state telecommunication system or site;

(2) adoption of provisions establishing requirements and procedures to include: allocation of space and power at a state telecommunication system or site, partnering with other telecommunications service providers, service fees, contract requirements including insurance and indemnification, site maintenance and improvements; and similar provisions related to access and use of a state telecommunication system or site; and

(3)adoption of necessary definitions.

Notice is also given that any person interested may present written comments relevant to the proposed action, including the potential costs to private persons of complying with the proposed action, by writing or faxing to: Deb Gazaway, Telecommunications Planner, Information Technology Group, Department of Administration, P.O. Box 110206, Juneau, AK 99811-0206, or fax 907-465-2161, so that they are received no later than 4 p.m. March 24, 2000.

Additionally, any interested person may present oral or written comments relevant to the proposed action, including the costs to private persons of complying with the proposed action, at a hearing to be held at 9:00 a.m. on March 10, 2000, at the Legislative Information Office, 716 West 4th Avenue, Suite 220, in Anchorage, Alaska.

If you are a person with a disability who may need a special accommodation in order to participate in the process on the proposed regulations, please contact Deb Gazaway at 907-465-2043 or TTY 907-465-5745 no later than 2:00 p.m., March 7, 2000, to ensure that any necessary accommodations can be provided.

This action is not expected to require any increased appropriation.

Copies of the proposed regulations may be obtained by writing to: Information Technology Group, P.O. Box 110206, Juneau, AK 99811-0206 or by phoning 907-465-1818.

After the close of the written public comment period, March 24, 2000, the Department of Administration will adopt either these or other proposals dealing with the same subject, without further notice, or decide to take no action on them. The language of the final regulations may vary from that of the proposed regulations. You should comment during the time allowed if your interests could be affected.

A notice regarding these proposed changes was published and distributed on February 22, 2000. This Notice is being distributed to correct a typographical error that occurred in the earlier notice in the last paragraph, second sentence, which identified the close of the public comment period as March 20, 2000. The correct date for close of the written public comment period is March 24, 2000.

## Community & Economic Development: Agency Meetings Alaska Seafood Marketing Institute - Executive Committee Meeting

Publish Date: 02/25/2000 Archive Date: 03/03/2000 Location: Juneau

#### **Body of Notice:**

ALASKA SEAFOOD MARKETING INSTITUTE MEETING NOTICE

The Executive Committee Meeting will be held Wednesday, March 1, 2000 at 1:00 p.m., at the DoubleTree Hotel/Sea-Tac Airport, Seattle at 5:30 p.m.

Any individual who require auxiliary aids to participate or for further information, can call 1(907) 465-5560, 1(800) 478-2903 or use a TDD at 1(800) 465-5437.

## Community & Economic Development: Agency Meetings Alaska Seafood Marketing Institute Meeting Notice

Publish Date: 02/24/2000 Archive Date: 03/03/2000 Location: Juneau

## **Body of Notice:**

**ASMI Meeting Notice** 

The Salmon Marketing Committee meeting will be held Tuesday, February 29, 2000 at 1:00 p.m., at Icicle Seafoods located at 4019 21st Ave. West, Seattle, WA 98199.

Any individual who requires auxiliary aids to participate or for further information, can call (907)465-5560, (800)478-2903 or use a TDD at (800)465-5437.

## Community & Economic Development: Agency Meetings ASMI April Meeting Notice

Publish Date: 03/01/2000 Archive Date: 04/21/2000 Location: Juneau

## **Body of Notice:**

The Export Promotion Committee meeting will be held Thursday, April 20, 2000 at 12:00 p.m., at Icicle Seafoods located at 4019 21st Ave. West, Seattle, WA 98199.

Any individual who requires auxiliary aids to participate or for further information, please call (907)465-5560, (800)478-2903 or use a TDD at (800)465-5437.

## Community & Economic Development: Agency Meetings RCA 3/08/00 Public Meeting

Publish Date: 03/01/2000 Archive Date: 03/09/2000 Location: Statewide

### **Body of Notice:**

THE PUBLIC MEETING ORIGINALLY SCHEDULED FOR MARCH 8, 2000, HAS BEEN CANCELED. THE COMMISSION'S NEXT REGULARLY SCHEDULED PUBLIC MEETING IS SCHEDULED FOR MARCH 22, 2000.

Information on public meeting schedules and agendas may be obtained by calling a recording on 263-2111. If you need special accommodation to participate, please contact Jeanne McPherren at 276-6222.

Visit the RCA website at [<a href="http://www.state.ak.us/rca">www.state.ak.us/rca</a>].

Community & Economic Development: Competitive & Other Solicitations

## AIDEA Notice of RFP 2000-004 - Alaska Rural Energy Plan (Phase 2B)

Publish Date: 03/01/2000 Archive Date: 03/29/2000 Location: Anchorage, Statewide

**Body of Notice:** 

RFP No. AIDEA 2000-004 ASPS No. 2000-0800-1840

The Alaska Industrial Development and Export Authority (AIDEA), is soliciting detailed proposals from contractors interested in conducting Phase 2b of the Alaska rural energy plan. Phase 1 of the rural energy plan identified a number of possible approaches and solutions to energy issues and problems encountered in rural Alaska.

In Phase 2b, the contractor will evaluate these and other possible approaches to reducing the cost and increasing the reliability of energy supply in rural Alaska, recommend alternatives that are judged most cost-effective, and recommend implementation strategies and government policies. The scope of work requires coordination with the University of Alaska, Institute of Social and Economic Research (ISER), which will concurrently conduct a study of rural utility management, maintenance, and operations issues

The issuing office address and telephone number for this RFP is:

Alaska Industrial Development and Export Authority 480 West Tudor Road Anchorage, AK 99503 (907) 269-3000 or Fax (907) 269-3044

Proposals must be physically received by the issuing office no later than 4:00 p.m. local time on March 28, 2000. The issuing office reserves the right to reject any and all proposals received as a result of this solicitation.

The State of Alaska, AIDEA, complies with Title II of the Americans with Disabilities Act of 1990. Individuals with disabilities who may need auxiliary aids, services, and/or special modifications to participate in this proposal process should contact Ms. Debra E. English, Department ADA Coordinator, at (800) 770A833 and TDD (907) 465-5437 not later than ten (10) days prior to the proposal due date, to make necessary arrangements. The State of Alaska, AIDEA, is an Equal Opportunity Employer.

Community & Economic Development: Competitive & Other Solicitations

Contract Administrator Position Recruitment - AIDEA

Publish Date: 02/24/2000 Archive Date: 03/15/2000 Location: Anchorage

**Body of Notice:** 

Contract Administrator I

The Alaska Industrial Development and Export Authority (AIDEA), a public corporation of the State of Alaska, is currently seeking applications for the position of Contract Administrator I. This position supports AIDEA's procurement staff in the solicitation of bids and proposals, contract drafting, grant development, and other procurement related activities.

Desirable experience includes knowledge of contract administration, procurement, business practices, effective written and oral communication skills, a working knowledge of rural Alaska issues, organizational skills, and excellent computer skills.

Qualifications are a bachelor's degree or the equivalent from an accredited institution, in business administration or a closely related field, or two years of experience in supply, property control. purchasing or contract administration. A current writing sample of a business letter or solicitation document must be submitted with your resume.

A full job description is available upon request. Starting Salary: \$2,491/Monthly. The closing date for this position is 4:00 p.m. local time on Tuesday, March 14, 2000.

Mail or deliver resumes to:

**Procurement Manager** AIDEA/AEA/Rural Energy Programs 333 West 4th Avenue, 3rd Floor Anchorage, Alaska 99501 Phone: (907) 269-4691

The State of Alaska is an equal employment opportunity employer and supports workplace diversity. Individuals requiring accommodation call 800-587-0430 V/800-770-8973 TTY/TDD (Relay Alaska).

## **Community & Economic Development: Competitive & Other Solicitations Invitation To Bid - Emmonak Bulk Fuel Facility Gravel Materials**

Publish Date: 02/29/2000 **Archive Date: 03/21/2000 Location: Anchorage, Northern** Region

#### **Body of Notice:**

On behalf of the Emmonak Corporation, the State of Alaska, Department of Community and Economic Development, Rural Energy Programs/Alaska Energy Authority (AEA), invites you to submit a sealed bid to furnish gravel materials for the Emmonak Bulk Fuel Facility located at Emmonak, Alaska.

Sealed bids, in single copy for furnishing all labor, equipment and materials and performing all work for the above project are hereby invited. Bids will be accepted up to 2 PM local time on March 20, 2000, at the State of Alaska, Department of Community and Economic Development, Rural Energy Programs/AEA, 333 West 4th Avenue, Suite 313, Anchorage, Alaska. Bid results will be available following the opening of bids at the Project Manager's Office.

Preference will be given in accordance with Section 7(b) of the Indian Self Determination and Education Act (24 U.S.C. 450e(b)) to Indian/Native owned companies. Bidders claiming this preference must submit evidence of 51% Indian and/or Alaska Native ownership and control of the bidding organization.

A pre-bid conference will not be conducted. Bidders are required to provide a bid guaranty or bid bond of not less than 5% of the bid amount. The selected contractor is required to provide a performance and payment bond. Contractors are required to be licensed by the State, and shall comply with State of Alaska Title 36 wage rates. Contact the State Department of Labor for the most current determination.

Bid Documents may be obtained from Ms. Mary Judd at Rural Energy Programs/AEA, 333 West 4th Avenue, Suite 313, Anchorage, Alaska 99501 (phone: 269-4691).

The State of Alaska is an Equal Opportunity Employer and complies with Title II of the Americans with Disabilities Act of 1990. Individuals requiring accommodation may call 800-587-0430 V/800-770-8973 TTY/TDD (Relay Alaska), no later than one week prior to the submittal date to make any necessary arrangements.

THIS PROJECT IS SUBJECT TO AVAILABILITY OF FUNDING. AEA RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS AND TO WAIVE IRREGULARITIES OR INFORMALITIES IN ANY OF THE BIDS WHEN IT IS IN THE BEST INTEREST OF THE PROJECT.

## Community & Economic Development: Public Notices Intent to Designate FNSB Economic Development Corp as ARDOR

Publish Date: 03/01/2000 Archive Date: 04/13/2000 Location: Fairbanks, Statewide

**Body of Notice:** PUBLIC NOTICE

The Department of Community and Economic Development (DCED) intends to designate the Fairbanks North Star Borough Economic Development Commission as an Alaska Regional Development Organization (ARDOR). The proposed ARDOR encompasses the area of the Fairbanks North Star Borough.

The application is available for inspection. Anyone seeking information should contact: Nelda Warkentin, DCED. Address is 550 W. 7th Avenue, #1770, Anchorage AK 99501. Phone is 907-269-4568. Fax is 907-269-4539 Attn: Nelda. E-Mail is nelda\_warkentin@dced.state.ak.us

Anyone wanting to submit comments should comment in writing to Nelda Warkentin no later than April 10, 2000. DCED will make a final decision in this matter after April 10.

Community & Economic Development: Public Notices RCA Access Charge Manual NOI

Publish Date: 02/28/2000 Archive Date: 03/31/2000 Location: Statewide

## **Body of Notice:**

Notice is given that the Regulatory Commission of Alaska is seeking comments on ways to improve the process for determining intrastate access charge rates specified in the tariff of the Alaska Exchange Carriers Association, Inc. Currently, the Alaska Intrastate Interexchange Access Charge Manual (Manual), adopted under 3 AAC48.440, provides for annual fillings to determine such rates. In view of the time and resources spent in the preparation and reviewing of the access-charge fillings, the Commission is considering ways to simplify the method and timing for those fillings. Any interested person may present comments relevant to this Notice by writing to the Regulatory Commission of Alaska, 1016 West Sixth Avenue, Suite 400, Anchorage, Alaska 99501. Comments must be filed with the Commission by 4 p.m., March 31, 2000. The Commission requests that commentors include a diskette with their comments in IBM compatible text (.txt) format, Word97 (or earlier) format, or Abode Acrobat (.pdf) format

If you are a person with a disability who may need a special accommodation in order to participate in the process relevant to this Notice, please contact Barbara J. Miller at 276-6222 by March 13, 2000, to make any necessary arrangements.

To see the full text of the Notice visit the RCA Notices website at [<a href="http://www.state.ak.us/rca/notices.htm">www.state.ak.us/rca/notices.htm</a>]

## Community & Economic Development: Public Notices RCA Notice of Pipeline Carrier Filing for Amaerada TL71-300

Publish Date: 02/24/2000 Archive Date: 03/17/2000 Location: Statewide

## **Body of Notice:**

The REGULATORY COMMISSION OF ALASKA gives notice that AMERADA HESS PIPELINE CORPORATION (Amerada) filed a tariff revision [<a href="">-a href="</a>"

http://www.state.ak.us/rca/notices/2000/feb/tl71-300.htm">(TL71-300)</a>] on February 22, 2000 to reduce intrastate rates for the transportation of petroleum over the Trans Alaska Pipeline System (TAPS). Following is a comparison of the presently assessed and the proposed intrastate tariffed per barrel rates for Amerada. Amerada requests an effective date of March 1, 2000 for this filing.

The Commission may approve a rate or classification which varies from that proposed. You may obtain more information about this filing from Vinson & Elkins L.L.P., 2300 First City Tower, Houston, Texas 77002-6760. You may inspect the filing at the Commission's offices at 1016 West Sixth Avenue, Suite 400, Anchorage, Alaska 99501 or at the offices of Guess & Rudd, 510 'L' Street, 7th Floor, Anchorage, Alaska 99501.

To comment on this filing, please file your comments by March 16, 2000, and include a statement that you've filed a copy of the comments with Amerada. If you need a special accommodation to make your comments, please contact Barbara Miller at 263-2109/TTY: 276-4533 by March 9, 2000. DATED at Anchorage, Alaska, this 24th day of February, 2000.

REGULATORY COMMISSION OF ALASKA

Community & Economic Development: Public Notices

RCA Notice of Utility Tariff Filing for GCI TA150-419

Publish Date: 02/24/2000 Archive Date: 03/11/2000 Location: Statewide

## **Body of Notice:**

The REGULATORY COMMISSION OF ALASKA gives notice that GCI COMMUNICATION CORP. (GCI) has filed a tariff revision [<a href="http://www.state.ak.us/rca/notices/2000/feb/ta150-419.htm">(TA150-419)</a>] to add a plan fee of \$1.99 per month to the GCI Card Option and to delete the Alaska Business Savings and Alaska Business Advantage Promotion II.

The Commission may approve a rate or classification which varies from that proposed. You may obtain more information about this filing from GCI at 2550 Denali Street, Suite 1000, Anchorage, Alaska 99503-2781. You may inspect the filing at the Commission's offices at 1016 West Sixth Avenue, Suite 400, Anchorage, Alaska 99501.

To comment on this filing, please file your comments by March 10, 2000, and include a statement that you've filed a copy of the comments with GCI. If you need a special accommodation to make your comments, please contact Barbara Miller at 263-2109/TTY: 276-4533 by March 3, 2000. DATED at Anchorage, Alaska, this 24th day of February 2000.

REGULATORY COMMISSION OF ALASKA

Education & Early Development: Agency Meetings

Alaska Commission on Postsecondary Education - Two Meetings

Publish Date: 03/01/2000 Archive Date: 03/17/2000 Location: Juneau

### **Body of Notice:**

The Alaska Commission on Postsecondary Education (ACPE) announces two forthcoming meetings.

The Institutional Authorization Committee will meet at 1:00 p.m. on Wednesday, March 15, 2000. The Institutional Authorization Committee will meet to recommend Commission action on matters specific to postsecondary educational institutions' eligibility to administer Alaska Student Loan Program funds, and Alaska postsecondary education institutions' authorization to operate in the State.

The ACPE will hold its spring quarterly Commission meeting on Thursday, March 16, 2000, beginning at 9:00 a.m.

Both meetings will be held at the Goldbelt Hotel in the Cedar Room, 51 Egan Drive, Juneau, Alaska. Persons interested in obtaining an agenda on either meeting may contact the ACPE at 3030 Vintage Blvd., Juneau, Alaska 99801 or call (907) 465-6740.

For individuals who may need special accommodations to participate in the meeting, please contact the Executive Director's Office at (907) 465-6740 or TDD (907) 465-3143. Please provide advance notice for the ACPE to accommodate your needs.

### **Environmental Conservation: Grants**

## **Request For Grant Proposals - Nonpoint Source Pollution Program**

Publish Date: 02/25/2000 Archive Date: 04/25/2000 Location: Wrangell

#### **Body of Notice:**

Department of Environmental Conservation Water Quality Grants

February 25, 2000

### REQUEST FOR GRANT PROPOSALS

The Department of Environmental Conservation (DEC) is requesting water quality project proposals for grant funding through the Nonpoint Source Pollution Program. An application packet, including a handbook, is available for distribution at all DEC offices and by request from the contacts listed below. The handbook includes background information, instructions on filling out the application as well as the proposed scoring criteria and review process. Application forms may be downloaded from the department?s web site (www.state.ak.us/local/akpages/ENV.CONSERV/dawq/nps).

ELIGIBLE PROJECTS: Projects must address water quality problems that are caused by nonpoint sources. Nonpoint source pollution typically results from some type of land use activity, such as: polluted runoff from roads, parking lots and residential or community developments; erosion from construction activities; land-disturbing activities such as road building or timber harvesting; or failing septic systems. This year DEC has established three categories for project funding: stewardship, priority protection waters, and priority restoration waters. Please refer to the handbook for further information.

Types of projects which may be eligible for funding include:

 Restoring water quality and habitat in polluted waterbodies, including developing waterbody recovery plans and watershed restoration action strategies;

 Developing and implementing watershed protection or restoration plans;

 Implementing and monitoring the effectiveness of Best Management Practices (BMPs);

 $\&\#61623;\ Waterbody\ assessments\ or\ monitoring;$ 

&#61623: Water pollution education and outreach:

 Research applied to specific watershed problems or to a specific pollution source.

AVAILABILITY OF FUNDS: ADEC anticipates that approximately \$1.2 million will be available from the Clean Water Act Section 319 Grant Program to fund projects statewide for the period July 1, 2000 through June 30, 2001. Funding is available for one year projects only.

MATCH REQUIREMENTS: These grants can provide up to 60% of the total funds needed for a project. At least 40% of the total project costs must come from non-federal matching funds or in-kind services. For example, a request for \$60,000 requires \$40,000 in match. The match required can be calculated by multiplying the requested amount by 2/3.

PROPOSAL DEADLINE: Proposals must use the forms provided, and include the original and 6 copies. Proposals that are mailed in must be postmarked by Tuesday April 25, 2000 and sent to the Juneau office (address below). Proposals may also be hand-delivered directly to DEC staff listed in the Juneau, Anchorage or Fairbanks offices listed below, and must be received and date-stamped by Tuesday April 25, 2000 before 5:00pm. Faxed and electronic copies will not be accepted as the official postmarked application.

Department of Environmental Conservation Division of Air and Water Quality 410 Willoughby Avenue, Suite 105 Juneau, Alaska 99801-1795 Sheila Dyer, Grants Administrator

TECHNICAL ASSISTANCE: The following DEC staff can answer questions regarding eligibility, matching fund requirements, project development, and other technical assistance. Proposals can also be hand-delivered to one of these staff.

For field project design questions:

(sbraley@envircon.state.ak.us)

Carl Schrader, Southeast Kent Patrick-Riley, Southcentral/Southwest Amy Ash, Northern/Interior Susan Braley, Program Manager Juneau: 465-5307, (cschrade@envircon.state.ak.us) Anchorage: 269-7554 (kriley@envircon.state.ak.us) Fairbanks: 451-2140 (aash@envircon.state.ak.us) Juneau: 465-5308

For fiscal, administrative, and grant questions:

Sheila Dyer, Grants Administrator Juneau: 465-5158

WORKSHOPS ON GRANT PROPOSALS: Presentations on how to apply for grants, program information, and project development are scheduled below:

Mar 10	Juneau	1:00-3:00	DEC, 410 Willoughby St, 2nd floor conference room
Mar 13	Wasilla	1:00-3:00	NRCS, 351 W Parks Hwy, 2nd FI Conference room
Mar 14	Soldotna	1:00-3:00	DEC, 43335 Kalifornski Beach Road Suite 11
Mar 15	Anchorage	1:00-3:00	DEC 555 Cordova St. 1st floor large conference room
Mar 16	Fairbanks	1:30-3:30	DEC, 610 University Ave. conference room B-C

Mar 17 Statewide Teleconference

Interested applicants must contact Vermont Quarterman, ADEC Anchorage by March 15 ((907) 269-3059, email: Vquarterman@envirocon.state.ak.us) and provide a phone number to be connected

into the statewide teleconferenced workshop.

# Fish & Game: Adopted Regulations - Text or Summary of Text Changes To Regulations Dealing With Brown Bear Permits In Units 22, 23 & 26A

Publish Date: 02/28/2000 Archive Date: 03/28/2000 Location: Statewide

## **Body of Notice:**

ORDER CERTIFYING THE CHANGES TO REGULATIONS OF THE ALASKA BOARD OF GAME

The Alaska Board of Game adopted regulations, dealing with brown bear permits in Units 22, 23, and 26(A), at its January 14-19, 2000 meeting in Anchorage, Alaska, under the authority of AS 16.05.255 and AS 16.05.258 and after compliance with the Administrative Procedure Act (AS 44.62), specifically including notice under AS 44.62.190 and 44.62.200 and opportunity for public comment under AS 44.62.210.

This action is not expected to require an increased appropriation.

On the record, in considering public comments, the Alaska Board of Game paid special attention to the cost to private persons of the regulatory action being taken.

The regulation changes described in this order take effect on the 30th day after they have been filed by the lieutenant governor, as provided in AS 44.62.180.

/s/Frank Rue, Commissioner 2/25/00

# Fish & Game: Adopted Regulations - Text or Summary of Text Changes To Regulations Dealing With Fees For Little Susitna Public Use Facility

Publish Date: 02/25/2000 Archive Date: 03/25/2000 Location: Statewide

#### **Body of Notice:**

ORDER ADOPTING CHANGES TO REGULATIONS OF THE ALASKA DEPARTMENT OF FISH AND GAME

The Alaska Department of Fish and Game adopted regulations, dealing with fees for the Little Susitna Public Use Facility, that the commissioner of the Alaska Department of Fish and Game adopts, under the authority of AS 16.05.050, and after compliance with the Administrative Procedure Act (AS 44.62), specifically including notice under AS 44.62.190 and 44.62.200 and opportunity for public comment under AS 44.62.210.

This action is not expected to require an increased appropriation.

In considering public comments, the commissioner of the Alaska Department of Fish and Game paid special attention to the cost to private persons of the regulatory action being taken.

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The regulation changes adopted under this order take effect on the 30th day after they have been filed by the lieutenant governor, as provided in AS 44.62.180.

/s/Frank Rue, Commissioner 2/24/00

## Fish & Game: Adopted Regulations - Text or Summary of Text **Orders Certifying Changes To Regulations For Finfish Fishing**

Publish Date: 02/25/2000 **Archive Date: 03/25/2000 Location: Statewide** 

### **Body of Notice:**

ORDER CERTIFYING THE CHANGES TO REGULATIONS OF ALASKA BOARD OF FISHERIES

The Alaska Board of Fisheries adopted regulations, dealing with subsistence, commercial, sport and personal use finfish fishing in the Upper Copper River and Upper Susitna River and Prince William Sound Areas that the Alaska Board of Fisheries adopted at its December 2-7, 1999 meeting in Valdez, Alaska under the authority of AS 16.05.251 and 16.05.258 and after compliance with the Administrative Procedure Act (AS 44.62), specifically including notice under AS 44.62.190 and 44.62.200 and opportunity for public comment under AS 44.62.210.

This action is not expected to require an increased appropriation.

On the record, in considering public comments, the Alaska Board of Fisheries paid special attention to the cost to private persons of the regulatory action being taken.

The regulation changes described in this order take effect on the 30th day after they have been filed by the lieutenant governor, as provided in AS 44.62.180.

/s/Robert Bosworth, Deputy Commissioner, 2/24/00

## Health & Social Services: Agency Meetings Alaska Mental Health Board

Publish Date: 02/29/2000 **Archive Date: 03/19/2000 Location: Statewide** 

#### **Body of Notice:**

The Alaska Mental Health Board will meet March 16-18, 2000, at the DHSS Conference Room, Room 123, Alaska Office Building, 350 Main St., Juneau, AK, on legislative issues, API 2000 and supported housing.

Tuesday, March 16 8:45 am AMHB Meeting 9:00 am Agency Reports 11:00 am Public Comment 12:00 pm Legislative Orientation (Working Lunch) 1:30 pm Community Mental Health/API 2000 Presentation 3:30 pm Recess: Meetings with Legislators

Friday March 17 8:30 am Meetings with Legislators 10:30 am Budget Committee

11:30 am Children's Subcommittee (working lunch-DHSS Children's Initiatives)

1:00 pm Joint AMHB/ACOA Committee

2:15 pm Consumer Affairs Committee

3:30 pm AMHB Meeting

5:30 pm Recess: AMHB Reception

Saturday March 18

8:30 am Planning Committee

9:30 am Legislation Committee

10:30 am PERC

12:00 pm AMHB Meeting Supported Housing Presentation (working lunch)

1:15 pm Public Comment

2:15 pm Committee/Special Reports

3:45 pm Old/New Business

5:15 pm Adjourn

For more information contact the AMHB at 431 N. Franklin, Suite 200, Juneau, AK 99801; 465-3071; or amhb@alaska.net. If you wish special accommodation, please contact us by March 9, 2000.

## Health & Social Services: Agency Meetings Alaska Tobacco Control Alliance, Steering Committee Meeting

Publish Date: 02/29/2000 Archive Date: 03/22/2000 Location: Statewide

### **Body of Notice:**

The Steering Committee of the Alaska Tobacco Control Alliance will hold a bi-monthly meeting on Tuesday, March 21, 2000, 12:30 to 3:30 PM, in the Municipality of Anchorage, Health Department Building, 825 L. Street, 4th Floor Conference Room, Anchorage, AK. For further information contact Susan Mason-Bouterse at (907) 465-8641.

Individuals with disabilities who require accommodations in order to attend the meeting need to call (907) 465-8641 or fax (907) 465-6861.

# Health & Social Services: Competitive & Other Solicitations Comprehensive Psychiatric Role Recovery Treatment And Rehabilitation Program Rfp

Publish Date: 02/28/2000 Archive Date: 03/25/2000 Location: Statewide

## **Body of Notice:**

The Division of Mental Health and Developmental Disabilities, Alaska Psychiatric Institute is soliciting interested parties with experience for the Procurement of Comprehensive Psychiatric Role Recovery Treatment and Rehabilitation Program services ("Role Recovery Program,") RFP # 2000 - 0600 - 1519. Responses to this solicitation must be received no later than 4:00 p.m. Alaska Prevailing Time, Friday, March 24, 2000. Services required include but are not limited to the following:

- 1) Develop organizational structures, personnel and program development consultation, training and implementation services for the adaptation, planning and implementation of a Role Recovery Program to assist API's leadership to reorganize and improve clinical treatment and rehabilitation programs.
- 2) Develop a 'blueprint" for a "Role Recovery Program" for API based on the philosophy, principles, and

technologies of the Psychiatric Rehabilitation Approach (sometimes referred to as the "Anthony model") as developed by the Boston University Center for Psychiatric Rehabilitation and as adapted in actual role recovery programs currently in use at other state psychiatric hospitals.

- 3) Develop and assist API in implementing a "Role Recovery Program" including:
- a) developing the organizational structures and support necessary for the successful implementation of a "Role Recovery Program",
- b) enhancing commitment and capability of API staff to clinically intervene and interact with patients/consumers in ways that maximize the facilitation of consumer recovery;
- c) integrating role recovery into the clinical treatment and rehabilitation for the adolescent and adult acute, long term, and forensic programs;
- d) training staff and developing programs that maximize consumer role recovery outcomes; and
- e) increasing the level of collaboration between API staff and Community Mental Health providers in providing active and community role relevant services to API patients/consumers.
- 4) Assist API in implementing a hospital-wide competency and training process related to a "Role Recovery Program."
- 5) Assist API in achieving full compliance with the standards of the Joint Commission on Accreditation of Healthcare Organization (JCAHO), as well as the rules and regulations of the Healthcare Financing Administration (HCFA), especially those related to patient rights and patient treatment/care.

In order for interested parties to be considered responsive, responders must meet minimum prior experience.

The contractor must have at lease two (2) consecutive years of successful multi-year project experience in assisting state psychiatric hospitals in planning and implementing a comprehensive psychiatric role recovery treatment and rehabilitation training program ("Role Recovery Program.") The role recovery training program must be based on the philosophy, principles, and technologies of the Psychiatric Rehabilitation Approach (sometimes referred to as the "Anthony model") as developed by the Boston University Center for Psychiatric Rehabilitation and on actual role recovery training programs in use presently at other state psychiatric hospitals. In addition, responders must have written proof of successful experience planning and implementing a "Role Recovery Program" in conjunction with a hospital-wide quality improvement process at state psychiatric hospitals with the goal of achieving compliance with JCAHO standards and HCFA regulations. The primary on-site consultant(s) providing 50% of the consultation

, training, and technical assistant must be current consultants/trainers providing consultation, training and technical assistance planning and implementing a "Role Recovery Program" through consecutive multi-year projects to state psychiatric hospitals or must have been such consultants/trainers with state psychiatric hospitals within the last 3 years. A proposer's failure to meet these minimum prior experience requirements will cause their proposal to be considered non-responsive and their proposal will be rejected.

This solicitation including a copy of the RFP for downloading is posted on the State's "Online Public Notice" web site at www.state.ak.us. For more information or to receive a copy of the RFP by mail, contact Carrie Strickland, Procurement Officer, Department of Health and Social Services, Division of Mental Health and Developmental Disabilities, Alaska Psychiatric Institute, 2900 Providence Drive, Anchorage, Alaska 99508-4677. Phone: 907-269-7103-Fax: 907-269-7251-TDD: 907-269-7100. The response to the Procurement Officer must include a contract name, address, telephone number and fax number.

IMPORTANT NOTICE: If you received this solicitation from the State's "Online Public Notice" web site, you must respond and register with the Procurement Officer listed on this document to receive subsequent amendments. Failure to contact the Procurement Office may result in the rejection of your offer. In order to access the attachments referenced in Section 8 of this RFP, individuals downloading the RFP from the State's Online Public Notice" web site, must also download the accompanying file entitled "RFP Sec. 8 Attachments". The State of Alaska complies with Title II of the Americans with Disabilities Act of 1990. Individuals with disabilities who may need auxiliary aids, services, and/or special modifications to participate in this procurement should contact Carrie Strickland, Procurement

Officer at 907-269-7103.

## Health & Social Services: Competitive & Other Solicitations Emergency Medical Services For Children Telehealth Pilot Project

Publish Date: 02/29/2000 Archive Date: 04/07/2000 Location: Statewide

**Body of Notice:** ASPS # 0600-153

The Section of Community Health and EMS (CHEMS) is soliciting proposals to improve post-discharge care of children where live video consultation may facilitate wound care, proper device use or care, or rehabilitation follow-up. Measuring use of the equipment, and measuring satisfaction of patients and their parents or caregivers, and the health care professionals at both consulting and consultant sites, are key objectives. Funding in the amount of \$36,500 is available for this project through the Emergency Medical Services for Children program under the federal Maternal Child Health Bureau. The contract period for the project is April 19, 2000 through February 28, 2002. Proposals must be received at the Section of Community Health and EMS Office in Juneau by 4:30 p.m. on April 3, 2000 or postmarked by April 3, 2000 and received in our office by April 6, 2000. To obtain copies of this RFIP please contact Doreen Risley at 465-8633.

## Health & Social Services: Grants Notice Of Proposed Ojjdp Formula Grant Report

Publish Date: 02/28/2000 Archive Date: 03/18/2000 Location: Statewide

#### **Body of Notice:**

NOTICE OF PROPOSED OJJDP FORMULA GRANT REPORT AND PROGRAM PLAN: 2000-2002 STATE OF ALASKA DEPARTMENT OF HEALTH AND SOCIAL SERVICES DIVISION OF JUVENILE JUSTICE

Notice is given that any interested person may submit written comments regarding this proposed plan by sending them to Barbara Learmonth, Division of Juvenile Justice, Department of Health and Social Services, P.O. Box 110635, Juneau, Alaska 99811-0635, or by sending an electronic message to Barbara\_Learmonth@health.state.ak.us. Comments must be received by Friday, March 17, 2000. To request a copy of the proposed plan or special accommodations for persons with disabilities, contact Barbara Learmonth at (907)465-3855 or TDD (907)465-3196, or send a request to the address or email listed above. The full text of the proposed plan is also available at all local Division of Juvenile Justice offices and on the departmental home page at www.hss.state.ak.us.

Attachment

Natural Resources: Public Notices

## Greatland Riverfront Properties

Publish Date: 02/29/2000 Archive Date: 03/29/2000 Location: Fairbanks

**Body of Notice:** 

PUBLIC NOTICE PURSUANT TO AS 38.05.945

## NOTICE OF RIGHT-OF-WAY PERMIT ADL 416402

Greatland Riverfront Properties, Inc has requested a private non-exclusive right-of-way pursuant to AS 38.05.850 for a channel, and associated bank stabilization, that will be dredged in the Chena River to access "Pikes Lake"/"Bear Lake". In addition, they have requested a private exclusive right-of-way to place a barge/dock in "Bear Lake" to load and unload passengers for their cruises on the Chena River. Both rights-of-way are located within Section 12, Township 1 South, Range 2 West, Fairbanks Meridian. The channel will occupy approximately 0.02 acres and the boat/dock will occupy approximately 0.22 acres.

The public is invited to comment on this proposed action. The casefile, including the Preliminary Finding and Decision, is available for review at the address listed above. Any comments, objections, or expressions of interest concerning this proposed action should be received in the office no later than 5:00 pm on March 28, 2000. To be eligible to appeal, a person must respond in writing during the comment period. Please direct any questions to Chris Milles at 451-2711.

The State of Alaska, Department of Natural Resources, Division of Land complies with Title II of the Americans with Disabilities Act of 1990. The state will accommodate individuals with disabilities by providing auxiliary aids when requested. Individuals with audio impairments who wish to respond to this notice by telephone may call the DNR Public Information Center in Fairbanks between the hours of 8:00 a.m. and 5 p.m., Monday through Friday at TTY (907) 451-2770.

The Northern Regional Office reserves the right to waive technical defects in this publication.

Natural Resources: Public Notices

## Notice Of Application For Approval Of An Expansion Of The Duck Island Unit Area

Publish Date: 02/24/2000 Archive Date: 03/25/2000 Location: Statewide

## **Body of Notice:**

The Department of Natural Resources (the Department) gives notice under 11 AAC 83.311 of an application to expand the Duck Island Unit (DIU) area. The DIU is located on the North Slope immediately adjacent to the eastern boundary of the Prudhoe Bay Unit (PBU). The proposed expansion area is currently within the PBU. The DIU operator, BP Exploration (Alaska), Inc. (BP), filed an application with the Division of Oil and Gas (the Division) on November 3, 1999, to expand the DIU and simultaneously contract the PBU and the Niakuk and Lisburne Participating Areas within the PBU. BP's address is P.O. Box 196612, Anchorage, AK 99519-6612.

The applicant proposes to expand the DIU and the Eider Participating Area (Eider PA) to include the following lands:

Township 12 North, Range 16 East, Umiat Meridian, Section 28: NE¼SE¼.

These lands comprise approximately 40 acres within one lease, ADL 34634. Inclusion of the proposed lands in the DIU would bring the total unit area to approximately 17,586 acres.

You may review the non-confidential portions of the application at the Division's office at 550 West 7th Avenue, Suite 806, Anchorage, Alaska. Copies of the non-confidential portions of the application are available by writing to the Division of Oil and Gas, Units Section, 550 West 7th Avenue, Suite 800, Anchorage, Alaska 99501-3510. The department charges a photocopy fee of \$.25 per sheet. 11 AAC 05.010(a)(16)(C).

Any person may file written comments on the application. Comments must be received by 4:30 p.m., March 25, 2000, and should be mailed to the Division of Oil and Gas, attention Carol Lee, Petroleum Economist, at the above address. The Department will consider all timely written comments and evaluate the application based on the criteria in 11 AAC 83.303 and 11 AAC 83.356. Within 60 days after the close of the comment period, the Department will issue a written decision to approve or deny the unit expansion application.

This notice also appears on the State of Alaska website at http://www.dnr.state.ak.us.

## **Natural Resources: Public Notices** Preliminary Decision To Convey Land & Proposed Mineral Closing

Publish Date: 03/01/2000 Archive Date: 03/30/2000 **Location: Wasilla** 

## **Body of Notice:**

PRELIMINARY DECISION TO CONVEY LAND ADL 20729

## PROPOSED MINERAL CLOSING ORDER

In accordance with AS 38.05.102, the Division of Mining, Land and Water has made a preliminary decision to sell a parcel of state land under preference right purchase to the lessee. This parcel is currently under long-term lease and is described as follows:

ADL 20729 - Top End, Inc., dba Alaska Raceway Park: This parcel is located approximately ½ mile east of the old section of the Glenn Highway, approximately 7 ½ miles southeast of Palmer and 1 mile north of Knik River. This parcel is described as W1/2SW1/4, SW1/4NW1/4, E1/2NW1/4NW1/4, SW1/4NW1/4NW1/4, and S1/2NW1/4NW1/4NW1/4, Section 36, T17N, R2E, SM, containing 155 acres, more or less.

The Division of Mining, Land and Water also proposes to close this parcel

to mineral entry to prevent conflicts between the surface and potential subsurface users because mining activity on the parcel would be incompatible with the current proposed surface use.

The public is invited to comment on the preliminary decision that allows the lessee to acquire state land under preference right purchase. Copies of these documents are available from the Division of Mining, Land and Water, Resource Development and Realty Services Section, Contract Administration and Land Sales, 550 W. 7th Ave., Suite 640, Anchorage, Alaska 99501-3576. The Division of Mining, Land and Water must receive any comments in writing at the address above by 5:00 p.m., March 20, 2000, to ensure consideration. If you have any questions concerning this proposal, please contact Romeo R. Rescober at (907) 269-8535.

Following the comment deadline, all written responses will be considered. If significant changes are required, the preliminary decision may be modified and additional public notices will be released. If no significant changes occur, the preliminary decision will be issued as final decision of the Department of Natural Resources on or after the close of the public comment period without further notice. Only those persons who have meaningfully participated by commenting during the public comment will be eligible to file an administrative appeal of these final decisions.

Individual with audio impairments who wish to respond to this decision by telephone may call the department's Public Information Center in Anchorage between the hour of 11:00 a.m. and 5:00 p.m., Monday through Friday, at TDD# 269-8411.

Dick Mylius, Chief Resource Development and Realty Services Section

## **Natural Resources: Public Notices Tanana Valley State Forest Meeting Cancellation**

Archive Date: 02/29/2000 Publish Date: 02/25/2000 **Location: Delta Junction,** 

Fairbanks, Tok

## **Body of Notice:**

The Tanana Valley State Forest Planning Team meeting scheduled for Monday, February 28, 2000 at the DNR Building in Fairbanks has been cancelled. It will be rescheduled later. Call (907) 451-2661 for more information.

## Office of the Governor: Agency Meetings Alaska Human Resource Investment Council Executive Committee

Publish Date: 02/29/2000 **Archive Date: 03/07/2000** Location: Anchorage,

Teleconference

**Body of Notice:** 

Please note that the Executive Committee of the Alaska Human Resource Investment Council, Office of the Governor, will meet by teleconference at 12 p.m. on March 6, 2000. An agenda is available upon request. Individuals with disabilities who need auxiliary services or special modifications to participate should contact AHRIC in advance at 907/269-7485 to make arrangements.

Office of the Governor: Public Notices

## ACMP Consist. Review & Preliminary AQCP, Tomcat #1 Exploration & **Appraisal Well**

Publish Date: 02/24/2000 **Archive Date: 03/30/2000** Location: Anchorage, Kenai

### **Body of Notice:**

Alaska Coastal Management Program (ACMP) Division of Governmental Coordination (DGC) Air Permits Program Department of Environmental Conservation

The following proposed project in the Kenai Peninsula Borough is being reviewed for consistency with the ACMP. Your comments, particularly on the proposed project's consistency with the affected local coastal district management program, are requested. Your project consistency comments are required to preserve your rights to file a petition under Alaska Statute 46.40.100(b)(1). Comments regarding inconsistency with a Kenai Peninsula Borough coastal district's enforceable policy or a State standard set out in 6 AAC 80.040-6 AAC 80.150 must identify the enforceable policy or standard and explain how the project is inconsistent.

The Department of Environmental Conservation (DEC) is also proposing to issue Air Quality Construction Permit (AQCP) No. 0023-AC004 to Forcenergy, Inc., for the proposed project under AS 46.14.120 and 18 AAC 50.

To be considered, written comments must be submitted and must be received on or before 5:00 p.m. March 29, 2000. Comments regarding project consistency should be submitted to DGC at the address and fax number below. Comments regarding preliminary AQCP No. 0023-AC004 should be submitted to DEC at the address and fax number below.

Project Name: Tomcat #1 Exploration and Appraisal Well

## Proposed Project & Location:

Forcenergy, Inc., proposes to drill up to four onshore oil and gas exploration wells in the West Forelands area of Southcentral Alaska. A 3.5 mile access road will be constructed primarily within native lands and will run southerly from the West Forelands #1 well site. Gravel will be obtained from local gravel sources, including possible new potential sources identified along the access road route. The facility will consist of equipment associated with an exploratory drill rig including five diesel-electric generators, two rig boilers, a rig heater, a well test flare, and two fuel storage tanks. The project, to be initiated in June 2000, is located at T. 7N., R.14W., Sections 4,5,9,21,28,33 Seward Meridian.

Applicant/Agent: Forcenergy. Inc. 310 K Street, Suite 700 Anchorage, AK 99501

Project Number: State ID # 0002-02OG

Deadline for written comments: March 29, 2000, 5:00 p.m.

Emissions: The preliminary permit contains provisions to limit emissions by restricting operation of the well test flare, and limiting diesel fuel sulfur and natural gas H2S content. As limited, the facility may emit up to 426 Tons Per Year (TPY) NOX, 152 TPY CO, 17 TPY PM10, 23 TPY VOC, and 54 TPY SO2. The results of ambient air impact modeling indicate that the emissions associated with the Tomcat facility, as limited, will not cause or contribute to a violation of ambient air quality standards provided in 18 AAC 50.010. Based on DEC review, the potential emissions resulting from the Tomcat facility will not exceed the visible emission, particulate matter, and sulfur compound standards listed in 18 AAC 50.055.

For more information or to submit project consistency comments contact: Division of Governmental Coordination 411 West 4th Avenue, Suite 2C Anchorage, AK 99501-2343

Contact: Riki Lebman Phone: 907/271-4317 Fax: 907/271-0690

Email: [<a href="mailto:Rlebman@jpo.doi.gov">Rlebman@jpo.doi.gov</a>]

For more information or submit air permit comments contact: Department of Environmental Conservation, Air Permits Program 410 Willoughby Avenue, 2nd Floor Juneau, AK 99801-1795

Contact: Brian Renninger Phone: 907/465-5303 Fax: 907/465-5129

Email: [<a href="mailto:brenning@envircon.state.ak.us">brenning@envircon.state.ak.us</a>]

Copies of Forcenergy's Air Quality Construction Permit application, and ADEC's preliminary Construction Permit and Technical Analysis Report will be available for public review at the following offices by February 25, 2000: ADEC Juneau Office, at the above address; ADEC Anchorage Office, 555 Cordova Street, Anchorage, AK 99501-2617. The preliminary decision documents may be downloaded from the ADEC website:

http://www.state.ak.us/dec/dawq/aqm/calender.htm.

DGC and DEC comply with Title II of the Americans with Disabilities Act of 1990 and the Rehabilitation Act of 1973. Individuals with disabilities who may need auxiliary aids, services, or special modifications to participate in this review may contact the number above, or Joel Castro at (907) 465-5040 (TTY compatible).

**Revenue: Agency Meetings** 

## Alaska Housing Finance Corporation Budget/Housing Policy Committee

Publish Date: 02/29/2000 Archive Date: 03/09/2000 Location: Anchorage, Fairbanks, Juneau

**Body of Notice:**Notice Of Meeting

Alaska Housing Finance Corporation Budget/Housing Policy Committee

Page 34

The AHFC Board of Directors' Budget/Housing Policy Committee will hold a meeting at 1:30 p.m. on Thursday - March 9, 2000 at 4300 Boniface Parkway, Anchorage, Alaska.

The agenda will include: A. Discussion and review of the final draft Public Housing Agency Plan as required by the Quality Housing and Work Responsibility Act of 1998 (QHWRA); B. Discussion of proposed changes to the Housing Assistance Loan Fund (Rural Mortgage Program); C. Any other matters to properly come before the Committee.

One or more members of the Committee may participate in the meeting by utilizing telephonic communications (conference telephone) pursuant to AS 18.56.040(b).

The public is invited to attend the meeting. Committee meetings or work sessions do not provide for public testimony. Pertinent reference materials, if used, will be made available to those members of the public who wish to participate in the meeting. AHFC complies with Title II of the Americans with Disabilities Act of 1990 and the Rehabilitation Act of 1973. Individuals with disabilities who may need auxiliary aids or services or special modifications to participate in this public meeting should contact Paula Graber at 338-6100 three days prior to the scheduled meeting date so that arrangements may be made.

## Revenue: Competitive & Other Solicitations Ak Housing Finance Corporation Has Eight Vehicles For Sale

Publish Date: 02/24/2000 Archive Date: 03/16/2000 Location: Anchorage

## **Body of Notice:** Invitation For Bid

The Alaska Housing Finance Corporation (AHFC) is soliciting sealed bids for the sale of the following automobiles in Anchorage, Alaska:

- 1. V#109 1989 Ford Utility Van, 105,000+ miles;
- 2. V#110 1990 Ford Mini Van, 57,000+ miles, has brake problems;
- 3. V#112 1990 Ford Mini Van, 67,000+ miles;
- 4. V#144 1994 GMC Mini Van, 23,392+ miles;
- 5. V#145 1994 GMC Mini Van, 50,655 + miles;
- 6. V#146 1994 GMC Mini Van, 56,663 + miles;
- 7. V#105 1989 Ford Van, 92,000 +, piston rod knock problems; and
- 8. V#125 1990 Ford Escort, 94.050 + miles.

Bid Packets will be available without charge upon request from 8:00 a.m. to 5:00 p.m., Monday through Friday, 4300 Boniface Parkway, Suite 180, Anchorage, Alaska beginning February 28, 2000, 907-330-8146 or 330-8145. Any questions regarding this Invitation to Bid may be directed to Linda Barrows, Procurement Manager, 907-330-8142.

To schedule an appointment to inspect the vehicles, please contact the Central Warehouse, 625 W. 53rd Avenue, Anchorage, Alaska at 907-330-6260.

Sealed bids will be accepted in accordance with the terms and conditions set forth in the Bid Packet until 3:00 p.m., March 16, 2000.

### **Revenue: Public Notices**

## Finding Of No Significant Impact / Notice Of Intent To Request Release Of Funds

Publish Date: 02/28/2000 Archive Date: 03/20/2000 Location: Anchorage, Fairbanks, Juneau

### **Body of Notice:**

Notice of Finding of No Significant Impact and Notice of Intent to Request Release of Funds

March 3, 2000 Alaska Housing Finance Corporation PO Box 101020 Anchorage, AK 99510-1020

1-907-338-6100 or 1-800-478-AHFC outside Anchorage

These notices shall satisfy two separate but related procedural requirements for activities to be undertaken in Wasilla by Alaska Housing Finance Corporation and Wasilla Area Seniors, Inc.

### Request for Release of Funds

On or about March 20, 2000, Alaska Housing Finance Corporation will submit a request to the US Department of Housing and Urban Development (HUD) for the release of HOME Investment Partnership Program funds under National Affordable Housing Act of 1990, as amended, to undertake a new housing construction project known as Raven Tree Court (sponsored by Wasilla Area Seniors, Inc.), for the purpose of providing affordable, decent, safe and sanitary housing to senior households in the Wasilla area of Alaska.

## Finding of No Significant Impact

The Alaska Housing Finance Corporation has determined that the project will have no significant impact on the human environment. Therefore, an Environmental Impact Statement under the National Environmental Policy Act of 1969 (NEPA) is not required. Additional project information is contained in the Environmental Review Record (ERR) on file at Alaska Housing Finance Corporation, Planning and Program Development Department, 4300 Boniface Parkway in Anchorage and may be examined or copied weekdays from 8:00 A.M. to 4:30 P.M.

### **Public Comments**

Any individual, group, or agency disagreeing with this determination or wishing to comment on the project may submit written comments to the Alaska Housing Finance Corporation. All comments received by March 18, 2000, will be considered by the Alaska Housing Finance Corporation prior to authorizing submission of a request for release of funds. Comments should specify which Notice they are addressing.

#### Release of Funds

The Alaska Housing Finance Corporation certifies to the HUD that Daniel Fauske in his capacity as Chief Executive Officer/Executive Director consents to accept the jurisdiction of the Federal Courts if an action is brought to enforce responsibilities in relation to the environmental review process and that these responsibilities have been satisfied. HUD's approval of the certification satisfies its responsibilities under NEPA and related laws and authorities, and allows the Alaska Housing Finance Corporation to use Program funds.

### Objections to Release of Funds

HUD will accept objections to its release of funds and Alaska Housing Finance Corporation's certification for a period of fifteen days following the anticipated submission date or its actual receipt of the request (whichever is later) only if they are on one of the following bases: (a) the certification was not executed by the Certifying Officer of the Alaska Housing Finance Corporation; (b) the Alaska Housing Finance Corporation has omitted a step or failed to make a decision or finding required by HUD regulations at 24 CFR Part 58; (c) the grant recipient has committed funds or incurred costs not authorized by 24 CFR Part 58 before approval of a release of funds by HUD; or (d) another Federal agency acting pursuant to 40 CFR Part 1504 has submitted a written finding that the project is unsatisfactory from the standpoint of environmental quality. Objections must be prepared and submitted in accordance with the required procedures (24 CFR Part 58) and shall be addressed to U.S. Department of Housing and Urban Development at 949 E. 36th Avenue, Fourth Floor, Anchorage, AK 99508. Potential objectors should contact HUD to verify the actual last day of the objection period.

Transportation & Public Facilities: Agency Meetings

Juneau-Sunny Point Intersection Improvements, 71431

Publish Date: 03/01/2000 Archive Date: 03/24/2000 Location: Juneau

03:00:00 PM

**Body of Notice:** Project No. 71431

NOTICE OF PUBLIC WORKSHOP

Preliminary Engineering Study for Sunny Point Intersection Improvements

The Southeast Region Preconstruction section of the Alaska Department of Transportation and Public Facilities (ADOT&PF) is conducting a preliminary engineering study regarding possible improvements to the Sunny Drive intersection. This intersection, located at 7 Mile on Egan Drive near Williams Express, has a history of traffic problems.

A public workshop for this project will be held on Thursday, March 23, 2000 from 6 to 9 pm at Dzantik'l Heeni Middle School in the Commons. Project staff will present information on existing and projected problems as well as the possible solutions identified to date. A short introduction will be given at 7 pm, with informal discussions throughout the evening.

ADOT&PF is interested in your comments and concerns regarding this intersection. Please come to the meeting and tell us what problems you have encountered and give us your ideas about possible improvements. Written comments may be submitted at the meeting or sent to the following address by April 7, 2000.

Tracy Moore, Design Group Chief Alaska Department of Transportation and Public Facilities 6860 Glacier Highway Juneau, Alaska 99801-7999 Fax: 465-4414 e-mail: tracy\_moore@dot.state.ak.us

If you have any questions or require additional information, please call Tracy Moore at 465-4439, text phone (TTY-TDD) 465-4647.

## Transportation & Public Facilities: Competitive & Other Solicitations Const. Admin. Of The Portage Glacier Rd., & Girdwood-Alyeska Hwy RFP

36802051

Publish Date: 02/24/2000 Archive Date: 03/17/2000 Location: Other

#### **Body of Notice:**

The Contractor shall provide construction administration services including, but not limited to, engineering, inspection and materials testing, on the above Projects to assure the contractor's work is accomplished in substantial conformance with the contract documents.

A complete description of services is contained in the RFP Package. Estimated period for performance of the Agreement is May 2000 - December 2000. Cost of these professional services is expected to be in the range of \$150,000 to \$250,000.

The Request for Proposals (RFP) Package will be available February 24, 2000 and may be obtained in person from the DOT&PF plans room at 4111 Aviation Avenue, Anchorage, Alaska. Persons residing outside the Municipality of Anchorage may obtain an RFP Package through the mail by telephoning (907) 269-0408.

Proposals must conform to the RFP and be submitted with specified forms. Submittals must be received no later than March 16, 2000, 4:00 p.m., prevailing time.

Individuals with disabilities, including the hearing impaired, who may need auxiliary aids, services, and/or special modifications to submit a proposal should contact the TTD number: (907) 269-0473, no later than one week prior to the submittal date to make any necessary arrangements.

## Transportation & Public Facilities: Competitive & Other Solicitations ITB 250N01 - Asphalt Reclaimer Rental

Publish Date: 03/01/2000 Archive Date: 03/29/2000 Location: Fairbanks, Other

## **Body of Notice:** ITB No. 25N01

The Department of Transportation and Public Facilities, Northern Region Procurement, is soliciting bids for the short term rental of two asphalt reclaimers for use in the Fairbanks and Tazlina areas.

The Bid Opening Date is March 28, 2000; 3:00 PM, Alaska Time.

Further information is available from the department web site at:

http://www.dot.state.ak.us/external/hq/proc/current.html

Or a copy of the solicitation may be downloaded directly by clicking on the following link (Adobe Acrobat Required):

http://www.dot.state.ak.us/externalhq/proc/250N01.pdf

Copies of this solicitation may also be obtained by mail by contacting Kim Schmitz at DOT&PF, Northern Region Procurement, 2301 Peger Road, Fairbanks AK 99709. Phone: 907-451-5102. FAX: 907-451-5238. TDD: 907-451-2363.

BIDDERS/OFFERORS WITH DISABILITIES: The State of Alaska complies with Title II of the Americans with Disabilities Act of 1990. Individuals with disabilities who may need auxiliary aids, services, and/or special modifications to participate in this procurement should contact the Procurement officer named above at one of the following numbers no later than 10 days prior to bid opening date stated above to make any necessary arrangements.

Telephone:907-451-5102 Fax: 907-451-5238 TDD: 907-451-2363

## Transportation & Public Facilities: Competitive & Other Solicitations Kenai River Bridge Access Road Pathway RFP 36802041/54295

Publish Date: 03/01/2000 Archive Date: 03/30/2000 Location: Kenai

## **Body of Notice:**

The Contractor shall provide services required to prepare the environmental document and obtain Location Approval of the project. These services include field investigation, environmental analysis, preliminary engineering, and agency and public scoping meetings. The environmental document may be approved as a Categorical Exclusion (CE), but an Environmental Assessment (EA) may be required. After Location Approval is obtained from the FHWA, the Contracting Agnecy intends to add the final design of the preferred alternative (as identified in the approved CE or EA) by amendment to this contract.

A complete description of services is contained in the RFP Package. Estimated period for performance of the Agreement is May 2000 - April 2001. Cost of these professional services is expected to be in the range of \$150,000 to \$250,000.

The Request for Proposals (RFP) Package will be available Wednesday, March 1, 2000 and may be obtained in person from the DOT&PF plans room at 4111 Aviation Avenue, Anchorage, Alaska. Persons residing outside the Municipality of Anchorage may obtain an RFP Package through the mail by telephoning (907) 269-0408.

Proposals must conform to the RFP and be submitted with specified forms. Submittals must be received no later than Wednesday, March 29, 2000, 4:00 p.m., prevailing time.

Individuals with disabilities, including the hearing impaired, who may need auxiliary aids, services, and/or special modifications to submit a proposal should contact the TTD number: (907) 269-0473, no later than one week prior to the submittal date to make any necessary arrangements.

## Transportation & Public Facilities: Competitive & Other Solicitations Land Use Permit On The Goodnews Bay Airport

Publish Date: 03/01/2000 Archive Date: 03/29/2000 Location: Central Region,
Other

#### **Body of Notice:**

Body of Notice: The Alaska Department of Transportation and Public Facilities proposes the use of the following land areas on the Goodnews Bay Airport: Parcel A, consisting of approximately 10,000 square feet under ADA-07706 (Applicant: U.S. Fish and Wildlife Service) for the continued use for the

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placement of a temporary storage facility; fuel storage; and aircraft tiedowns for Permitee?s use only; Lot 3. Block 100, consisting of approximately 5,000 square feet under ADA-07711 (Applicant: Bristol Bay Lodge. Inc.) for the continued use and placement of a small metal storage building for storage of camp equipment and supplies; transfer of passengers and equipment between boats and aircraft; and aircraft/boat parking and staging in conjunction with Permitee?s lodge operations; and Lot 2, Block 100, consisting of approximately 20,750 square feet under ADA-07717 (Applicant: Tempest Investments, Inc. dba Goodnews River Lodge LLC) for the continued operation and maintenance of an above ground fuel storage tank fo

r fuel dispensing for Permitee?s use only; two storage containers for the temporary storage of equipment and materials used in conjunction with Permittee?s commercial lodge operations. All permits are for one (1) year terms. Permit Fees: \$500.00 (ADA-07706), \$500.00 (ADA-07711), and \$1,369.50 (ADA-07717) per year.

The Department reserves the right to correct technical defects in the premises description, permit term, or the purposes of any agreement issued and may reject any or all applications. A public hearing will be held, if in the opinion of the Commissioner, a hearing is justified.

Competing applications or written comment must be received by 4:30 p.m., March 28, 2000 after which the Department will determine whether or not to execute the lease. Information regarding this file is available from Leasing and Property Management, Department of Transportation and Public Facilities, P.O. Box 196900, Anchorage, Alaska 99519-6900. Persons with a disability who may need special accommodations may call (TDD) (907)-269-0473.

## Transportation & Public Facilities: Competitive & Other Solicitations M3-332M. Sitka- Pioneers' Home Elevator Rehabilitation

Publish Date: 02/27/2000 **Archive Date: 03/23/2000** Location: Sitka 03:00:00 PM

### **Body of Notice:**

M3-332M; Sitka Pioneers' Home Elevator Rehabilitation

STATE OF ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES SOUTHEAST REGION - DESIGN AND ENGINEERING SERVICES

#### **INVITATION FOR BIDS**

Sealed bids in single copy for furnishing all labor, materials, and equipment, and performing all work on Project No. M3-332M, Sitka Pioneers' Home Elevator Rehabilitation described herein, will be received until 2:00 p.m. prevailing time March 23, 2000, at the Construction Contracts Office, 1st Floor, 6860 Glacier Highway, Juneau, Alaska.

The project consists of rehabilitating a four-stop, 3,000-lb capacity passenger traction elevator at the Sitka Pioneers' Home, 120 Katlian Street, Sitka, Alaska. The Basic Bid includes replacement of the operational controller, floor selectors, hoist, motor, wiring, signals and fixtures, and fitting of seismic controls and reinforcements. An additive alternate covers replacement of hoistway door operating components, new cat doors and replacement of the hoisting ropes.

The Engineer's Estimate is between \$100,000 and \$250,000. All work shall be completed in 200\* calendar days.

\*215 calendar days if alternate number one is awarded.

Plans, specifications and other bidding documents may be obtained for bidding purposes from Southeast Regional Contracts Office, 6860 Glacier Highway, Juneau, Alaska, 99801-7999. Telephone Number: (907) 465-8904, Text Phone Number (hearing impaired): (907) 465-4647. Please include your company name, mailing address, phone number and fax number with your order. Companies owned by women, minorities, and people with disabilities are encouraged to bid.

Do not send payment now. You will be invoiced a non-refundable document fee of \$50.00 per plan set ordered. Bid results will not be available until after 4:00 PM on the bid opening day. The results can be obtained by calling (907) 465-8904.

Bidding Documents are available for inspection at the office of the Regional Department of Transportation and Public Facilities offices in Anchorage, Fairbanks and Juneau.

All technical questions regarding design and construction of this project should be directed to the office of George McCurry, P.E., Building Maintenance Manager, telephone number (907) 465-1770. All questions regarding bidding and award procedures should be directed to the office of Vanda Randolph, Contracts Officer, telephone number (907) 465-4489.

## Transportation & Public Facilities: Competitive & Other Solicitations Proposal To Extend Lease On The Aniak Airport

Publish Date: 03/01/2000 Archive Date: 03/29/2000 Location: Central Region,
Other

#### **Body of Notice:**

The Alaska Department of Transportation and Public Facilities proposes to extend the term of Agreement No. ADA-07522 (Lessee: Bush-Tell, Inc.) covering Lot 2, Block 30 on the Aniak Airport from 5 years to 25 years.

The Department reserves the right to correct technical defects in the premises description, lease term, or the purposes of any agreement issued and may reject any or all applications. A public hearing will be held, if in the opinion of the Commissioner, a hearing is justified.

This is an application filed under AS 02.15.090(c), which allows the Department to grant the proposed lease without competition. Written comment must be received by 4:30 p.m., March 28, 2000 after which the Department will determine whether or not to execute the lease. Information regarding this file is available from Leasing and Property Management, Department of Transportation and Public Facilities, P.O. Box 196900, Anchorage, Alaska 99519-6900. Persons with a disability who may need special accommodations may call (TDD) (907)-269-0473.

## Transportation & Public Facilities: Competitive & Other Solicitations Proposal to Lease State Airport Land, Wrangell, ADA-50250

Publish Date: 03/01/2000 Archive Date: 03/21/2000 Location: Wrangell

## **Body of Notice:**

The Department of Transportation and Public Facilities, State of Alaska, proposes to execute a land lease summarized as follows:

File No: ADA-50250

Applicant: Western Pioneer Inc.

Term: 2 years

Area: Lot 1B, Block 700

Use: Airport tank truck storage/refueling

Rate: \$.104 per square foot

This file is available for inspection during regular business hours, Monday through Friday at the Department of Transportation and Public Facilities, Maintenance and Operations, 6860 Glacier Highway, Juneau, Alaska 99801. Comments must be submitted in writing to DOT&PF, Leasing and Property Management, 6860 Glacier Highway, Juneau, Alaska 99801 and must be received at this office on or before the close of business Monday, March 20. The department will then determine whether or not to execute the contract.

Printed: 03/02/2000 04:30:50 PM

Persons with a disability who may need special accommodations for information on this file should contact the office of Maintenance and Operations, at telephone number (907) 465-1779, text telephone (TTY/TDD) (907) 465-4647.

The department reserves the right to correct technical defects in the premises description, lease term, or the purposes of any lease issued and may reject any or all applications.

A public hearing regarding this contract will be held, if in the opinion of the commissioner, a hearing is justified.

## Transportation & Public Facilities: Competitive & Other Solicitations Proposed Sale Of Excess Lands

Publish Date: 03/01/2000 Archive Date: 03/18/2000 Location: Central Region

### **Body of Notice:**

Notice is hereby given that the Department of Transportation & Public Facilities, State of Alaska, proposes to negotiate a sale of excess land to an abutting property owner. This property if Lot 4, Block 4, of Highland Parks Subdivision, located on the northwest corner of Raspberry Road and Chevigny Street.

The proposal is on file at 4111 Aviation Avenue, Anchorage, Alaska and is available for public inspection from 7:30 a.m. to 4:00 p.m., Monday through Friday. Comments or requests must be made in writing and received at 4111 Aviation Avenue on or before March 17,2000. The mailing address for comments is State of Alaska, Department of Transportation & Public Facilities, Right of Way Branch, Attn: Jeri Ann Strand, P.O. Box 196900, Anchorage, AK 99519-6900.

The Department of Transportation & Public Facilities will determine whether or not to sell the property based on the requests, comments, sound highway planning, construction and operational practices, and any other matters in the public interest.

The sale of excess lands by Department of Transportation & Public Facilities is authorized by A.S. 119.05.070(b)(2).

Transportation & Public Facilities: Competitive & Other Solicitations RFP/Copper River Highway Million Dollar Bridge/60803

Publish Date: 02/29/2000 Archive Date: 03/31/2000 Location: Cordova, Glennallen, Valdez

## **Body of Notice:**

REQUEST FOR PROPOSAL/Copper River Highway Million Dollar Bridge/60803

The Department intends to enter into a negotiated agreement to obtain all required professional design services for the Million Dollar Bridge #206, MP 48.1 on the Copper River Highway. This project is expected to develop in three phases. The first phase will be the work required to support an environmental document, including evaluation of the existing structure, preparing and recommending seismic retrofit and rehabilitation strategies. The second phase will be preparing the plans, specifications and estimates and the third phase will be design assistance to the construction contract administration group.

The estimated cost of the proposed consulting agreement is between \$500,000 and \$1,000,000.

The Request for Proposal (RFP) package will be available February 29, 2000, and may be obtained in person from the Contracts Engineer, Department of Transportation & Public Facilities, Engineering Services Building, Room 3, 2301 Peger Road, Fairbanks, Alaska. Persons residing outside the City of Fairbanks may obtain an RFP package through the mail by telephoning (907) 451-2247; TDD (907) 451-2363 (for Hearing Impaired, requires special equipment). There is no charge for the RFP package.

Submittals must be received at the address indicated on the RFP no later than 4:00 pm, March 28, 2000.

## Transportation & Public Facilities: Competitive & Other Solicitations Southeast Alaska Transportation Plan (SATP) Public Involvement RFP, 67861

Publish Date: 02/25/2000 Archive Date: 03/21/2000 Location: Other, Southeast 07:00:00 AM Region

#### **Body of Notice:**

Project No. 67861, Southeast Alaska Transportation Plan (SATP) Public Involvement, RFP Number 36803029

STATE OF ALASKA

DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES
STATEWIDE DESIGN AND ENGINEERING SERVICES DIVISION SOUTHEAST REGION

## NOTICE OF REQUEST FOR PROPOSALS

The Department intends to enter into a negotiated agreement for professional services to assist the Department in keeping the public informed of the status of implementation and refinements to the SATP and to ensure that the public has an opportunity to comment concerning the environmental assessment associated with each individual project. Work includes writing, producing and distributing newsletters and news releases and establishing, maintaining and updating a project website.

A complete description of services is contained in the RFP Package. Estimated period for performance of the Agreement is April 1, 2000 to March 31, 2001. Cost of these professional services is expected to be in the range of \$50,000 to \$100,000.

The Request for Proposals (RFP) Package will be available February 25, 2000 and may be obtained in person from the DOT&PF plans room at 6860 Glacier Highway, Juneau, AK 99801-7999. Persons residing outside the City & Borough of Juneau may obtain an RFP Package through the mail by

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telephoning (907) 465-8904. Walk-in and telephone service is available during the hours of 7:30 AM to 12:00 PM and 1:00 PM to 4:00 PM, Monday through Friday.

Proposals must conform to the RFP and be submitted with specified forms. Submittals must be received no later than March 20, 2000, 4:00 PM prevailing time.

Individuals with disabilities, including the hearing impaired, who may need auxiliary aids, services, and/or special modifications to submit a proposal should contact the TTD number: (907) 465-4647, no later than one week prior to the submittal date to make any necessary arrangements.

## **University of Alaska: Competitive & Other Solicitations** UA - HVAX Air Filters - IFB # B00-003

Publish Date: 03/01/2000 **Archive Date: 03/22/2000 Location: Anchorage** 

#### **Body of Notice:**

**HVAX Air Filters** Invitation for Bid B00-003

Notice is hereby given that bids will be recieved by the Uiversity of Alaska Anchorage, UAA Procurement Services Office no later than March 22, 2000, at 12:00 noon.

Copies of the solicitation may be obtained from UAA Procurement Services, 4500 Diplomacy Drive, Diplomacy Building, Suite 405, Anchorage, AK 99508 or by calling (907) 786-6502.

There will be no pre-bid meeting.

The University of Alaska reserves the right to reject any or all bids, offers, or parts thereof it deems necessary, to waive any informality in the bid or offer received, and to award in the best interest of the University.