ALASKA ADMINISTRATIVE JOURNAL

OFFICE OF THE LIEUTENANT GOVERNOR

ISSUE 4, January 24, 2000

GENERAL INFORMATION

The Alaska Administrative Journal is an official publication of the State of Alaska, issued weekly, under the authority granted to the Lieutenant Governor by AS 44.62.175. The State of Alaska, Office of the Lt. Governor, complies with Title II of the Americans with Disabilities Act of 1990. This publication is available in alternative communication formats upon request. For general information regarding the AAJ, contact the Lt. Governor's Office at (907) 465-3520; Carol Collins. The internet address is http://www.gov.state.ak.us/ltgov.

Information for this publication is compiled alphabetically by agency and by the following categories:

- Adopted Regulations -Text or Summary of Text
- Agency Meetings
- Attorney General's Opinions
- Boards and Commissions
- Competitive and Other Solicitations
- Delegations of Authority
- Executive Orders and Administrative Orders
- Grants
- Notices of Proposed Regulations
- Public Notices
- Regulations Filed by the Lieutenant Governor

Attorney General Opinions

Computerized access to summaries of Attorney General Opinions is available. Instruction material can be obtained by calling the Civil Office of the Department of Law in Juneau at (907) 465-3600. This report contains summaries of recently indexed Attorney General Opinions by the Department of Law.

Boards and Commissions

A list of the vacancies of boards, commissions and other bodies whose members are appointed by the governor.

New Regulations

A list of new regulations filed by the Lieutenant Governor for publication in the most recent register (supplement) to the Alaska Administrative Code.

Office of the Governor: Boards & Commissions Vacancy List

Publish Date: 01/19/2000

Archive Date: 01/27/2000

Location: Statewide

Body of Notice:

Boards and Commissions Recruitment List

| Board/ Seat | Current Member | Expires | FD* | LC* * |
|-------------------------------|----------------|------------|-----|----------|
| Accountancy Board | | | | |
| Public | Stoots, Joanne | 04/25/1999 | N | Y |
| Aging Commission | | | | |
| Public | VACANT | 09/01/1999 | N | N |
| Public/Over 60 | Hoover, Donald | 09/01/1999 | N | Ν |
| Agricultural Loan Fund | | | | |
| Agriculture | VACANT | 04/18/1999 | Y | N |
| Agriculture/Farmer | Lightwood, Sam | 01/01/2000 | Υ | Ν |
| Alcohol/Drug Abuse | | | | |
| Public | VACANT | 07/01/1999 | N | N |
| Alcoholic Beverage Control | | | | |
| Public | Jackson, Toni | 01/31/2000 | Y | Y |
| Industry | Klein, Robert | 01/31/2000 | Υ | Y |
| Bar Association | | | | |
| Public | VACANT | 06/30/1999 | Ν | Y |
| Barbers and Hairdressers | | | | |

| Hairdresser | VACANT | 07/01/2000 | N | Y |
|---------------------------------------|----------------------------|------------|---|---|
| Hairdresser | Wyche, Rosalyn | 07/01/1999 | N | Y |
| Broadcasting Commission | | | | |
| Public/Restricted | Fondell, Ralph | 08/25/1999 | Ν | Y |
| Coastal Policy Council | | | | |
| Kodiak/Aleutians | Kelty, Frank | 09/15/1999 | Υ | N |
| Community Service Commission | | | | |
| Local Labor Organization | VACANT | 03/10/2001 | Ν | N |
| Local Labor Organization | VACANT | 03/10/2000 | Ν | Ν |
| Local Government | VACANT | 03/10/1998 | Ν | N |
| Business | VACANT | 03/10/2002 | Ν | N |
| Correctional Industries Commission | | | | |
| Ex-offender | Hesson, James | 07/01/1999 | Υ | N |
| Labor/ Service Industries Rep. | Stevens, Anna Bell | 07/01/1999 | Y | N |
| Dental Examiners | | | | |
| Dentist | Pendergrast, Phyllis | 02/01/1999 | Ν | Y |
| Dispensing Opticians | | | | |
| Optician | Hedges-Gajdos, Patricia | 06/14/1998 | N | Y |
| Domestic Violence/Sexual Assualt | | | | |
| Public/Restricted | Pete, Mary | 08/01/1999 | Y | Ν |

| | 1 | 1 | | |
|--|-------------------------|------------|---|---|
| Education | | | | |
| Public/1st JD | VACANT | 01/31/2002 | Υ | Y |
| Public-at-Large | Gottstein, Robert | 01/31/2000 | Y | Y |
| Public-at-Large | Pawlowski, Paula | 01/31/2000 | Y | Y |
| Emergency Medical Services | | | | |
| Prehospital emergency care provider | VACANT | 11/05/99 | N | N |
| Consumer | Buness, Terry | 11/05/99 | Ν | Ν |
| Prehospital emergency care provider | Stone, Teresa | 11/05/99 | N | Ν |
| Emergency Response Commission | | | | |
| LEPC/Rural | Ahrens, Roc (Rodney) | 08/12/1998 | N | Ν |
| Local Government Rep. | Freed, Linda | 08/12/1999 | Ν | Ν |
| LEPC/Rural | Severns, James | 08/12/1999 | Ν | Ν |
| LEPC/Urban | Vakalis, George | 08/12/1998 | Ν | Ν |
| Fisheries | | | | |
| Public | Engel, Larry | 01/31/2000 | Υ | Y |
| Forestry | | | | |
| Forester/Non-Gov | VACANT | 06/30/2002 | N | N |
| Game | | | | |
| Public | Churchill, Robert | 01/31/2000 | Y | Y |
| Public | Quackenbush, Lori | 01/31/2000 | Y | Y |
| Historical Commission | | | | |

| Architect | Graham, Jennings | 07/01/1999 | Ν | N |
|--|-------------------------|------------|---|---|
| Human Resource Investment Council | | | | |
| CBO/Postsecondary | Henderson, JoAnn | 10/13/1999 | Υ | N |
| Native Organization representing Employment & Training | Scott, Donna | 10/13/1999 | Y | N |
| Organized Labor | Wingfield, J.C. | 10/13/1999 | Y | N |
| Human Rights | | | | |
| Public | VACANT | 01/31/2003 | Y | Y |
| Public | Bamberger, Joyce | 01/31/2000 | Y | Y |
| Public | Isaacs, Jr., Aaron | 01/31/2000 | Υ | Υ |
| Industrial Development/Export | | | | |
| Public | Loescher, Robert | 07/01/1999 | Ν | N |
| Judicial Conduct | | | | |
| Public/Governor's Appt. | Nahorney, Sharon | 12/31/1999 | Y | Y |
| Judicial Council | | | | |
| Public/Governor's Appt, | Lienhart, Janice | 05/18/1999 | Y | Y |
| Juvenile Justice Advisory | | | | |
| Juvenile/Under 24 | VACANT | 03/01/1999 | Ν | N |
| Juvenile/Under 24 | VACANT | 01/31/2000 | Ν | Ν |
| Labor Relations Agency | | | | |
| Public | Tamagni, Sr., Alfred | 06/30/1999 | N | Υ |

| | | i | | |
|---|---------------------------|------------|---|---|
| Libraries Advisory | | | | |
| Public Library Rep. | VACANT | 01/01/2002 | Ν | Ν |
| State Institutions Rep. | Reed, Stanley | 01/01/1999 | Ν | Ν |
| AkLA nomination/Special Libraries Rep. | Braund-Allen, Julianna | 01/01/2000 | N | N |
| Library User Rep. | Ford, Dierdre | 01/01/2000 | Ν | Ν |
| AkLA nomination/Public Libraries Rep. | Jabusch, Kay | 01/01/2000 | N | N |
| Marine Pilots | | | | |
| Public | VACANT | 06/01/2000 | N | Y |
| Public | Huff Tuckness, Barbara | 06/01/1999 | N | Y |
| Pilot/Southeast | Spence, Michael | 06/01/1999 | Ν | Y |
| Marital and Family Therapy | | | | |
| Public | VACANT | 12/24/2000 | N | Y |
| Therapist/Counselor | Dennis, Mercy | 12/14/1999 | Ν | Y |
| Medicaid Rate Advisory Commission | | | | |
| Public/Consumer | VACANT | 12/31/1999 | N | Ν |
| Medical Board | | | | |
| Physician | Rothrock, Irvin | 01/12/2000 | N | Y |
| Mental Health Board | | | | |
| Consumer | VACANT | 12/01/1999 | N | N |
| Consumer | Behen, Colleen "Kelly" | 12/01/1999 | N | N |
| Public | Gaddis, Sheila | 12/01/1999 | N | N |

| Public | Rychnovsky, Agnes | 12/01/1999 | Ν | Ν |
|--|-----------------------|------------|---|---|
| Mental Health Trust Authority | | | | |
| Public | Hawkins, Tom | 03/03/1999 | Ν | Y |
| Public | Labelle, Susan | 03/03/1999 | Ν | Υ |
| Midwives | | | | |
| Physician/OB practice or training | Richey, Mark | 07/21/1999 | N | Y |
| Certified Direct-Entry Midwife | VACANT | 07/21/2000 | Ν | Y |
| Nursing Board | | | | |
| Public | Senungetuk, Joseph | 03/31/1999 | N | Y |
| Occupational Safety | | | | |
| Public | VACANT | 08/01/2001 | Υ | Y |
| Chair | Sharp, Timothy | 11/08/1999 | Υ | Y |
| Oil and Gas Conservation Commission | | | | |
| Salaried/Geologist | Johnston, David | 12/31/1998 | Y | Y |
| Oil and Gas Policy Council | | | | |
| Public | VACANT | | | |
| Industry | VACANT | | | |
| Pacific Salmon Commission | | | | |
| Fishing Industry/Troller Rep. | VACANT | 09/30/2001 | | |
| Parole Board | | | | |

| Public/Restricted/Criminal Just. | Cooper, David | 01/01/2000 | N | Y |
|----------------------------------|----------------|------------|---|---|
| Pension Investment Board | | | | |
| Governor-Appointed Trustee | Schubert, Gail | 01/01/2000 | N | Y |
| Pharmacy Board | | | | |
| Public | VACANT | 04/01/2000 | N | Y |
| Physical/Occupational Therapy | | | | |
| Occupational Therapist | Berline, Dee | 01/01/2000 | Y | N |
| Pioneers Home Advisory | | | | |
| Public | VACANT | 06/30/2001 | N | N |
| Public | VACANT | 07/01/2000 | N | N |
| Chair/Alaska Aging Comm. | VACANT | | N | N |
| Police Standards Council | | | | |
| Chief/Admin. | VACANT | 12/18/2001 | N | Ν |
| Chief/Admin. | VACANT | 12/18/1999 | N | N |
| Chief/Admin. | Udland, Duane | 12/18/1999 | Ν | Ν |
| Power Project Loan Committee | | | | |
| Public/2nd Judicial District | Davis, Edward | 03/04/1999 | N | N |
| Public/4th Judicial District | Hufman, Robert | 03/04/1998 | N | N |
| Private Industry Council | | | | |
| Private | VACANT | 07/01/1999 | N | N |
| Education | VACANT | 07/01/1999 | N | N |
| Professional Counselors | | | | |

| Licensed Prof. Counselor | VACANT | 11/01/2001 | N | Y |
|---|-------------------------|------------|---|---|
| Professional Teaching Practices | | | | |
| Higher Education | Madden, Mary Lou | 07/01/1999 | N | Y |
| Public Employees' Retirement Board | | | | |
| Physician/4th JD | VACANT | | Y | Ν |
| Public Offices Commission | | | | |
| Public/Restricted/D | Harrington, Kathleen | 02/01/2000 | Y | Y |
| PWS Oil Spill Recovery Institute | | | | |
| Oil & Gas Industry | VACANT | 05/09/1999 | Y | Y |
| Real Estate Appraisers | | | | |
| Licensed Residential Real Estate Appraiser | VACANT | 06/30/1998 | N | Y |
| Real Estate Commission | | | | |
| Broker/3rd JD | VACANT | 01/31/2003 | Y | Ν |
| Broker at Large | Ramsey, Clair | 01/31/2000 | Y | Ν |
| Public | Severson, Gordon | 01/31/2000 | Y | Ν |
| Royalty Oil and Gas Development | | | | |
| Public/Restricted | Aleshire, Lynn | 03/14/1996 | Y | Ν |
| Public/Restricted | Cook, Thomas | 03/14/1998 | Y | Ν |
| Safety Advisory Council | | | | |
| Industry | VACANT | 09/01/2000 | N | N |

| Industry | VACANT | 09/01/2000 | N | N |
|-------------------------------------|------------------------------|------------|---|---|
| Labor | VACANT | 08/01/1999 | N | N |
| Science and Technology | | | | |
| Non-Alaskan Scientist | VACANT | 09/07/2001 | N | N |
| Scientist or Engineer | Behr-Andres, Christina | 09/07/1999 | N | N |
| Public | Duncan, Ronald | 09/07/1999 | Ν | Ν |
| Public | Strutz, Richard | 09/07/1999 | Ν | N |
| Seafood Marketing Institute | | | | |
| Commercial Fishing | VACANT | 07/01/1999 | Υ | N |
| Commercial Fishing | VACANT | 07/01/1999 | Y | Ν |
| Commercial Fishing | Burden, Patrick | 07/01/1999 | Υ | N |
| Small Processor | VACANT | 07/01/2000 | Y | Ν |
| Social Work Examiners | | | | |
| Clinical Social Worker | Henkelman, James | 07/01/1998 | Ν | Y |
| Clinical Social Worker | Patrick-Riley, Colleen | 07/01/1998 | N | Y |
| Subsistence Resource Commissions | | | | |
| Cape Krusenstern | Armstrong, Jr., Frederick | 11/04/1997 | N | N |
| Cape Krusenstern | Blodgett, Richard | 03/03/1997 | Ν | Ν |
| Teachers' Retirement Board | | | | |
| Physician | VACANT | | Ν | Y |

| Public | Briggs-Hertz, Elizabeth | 01/31/2000 | N | Y |
|--|-----------------------------|------------|---|---|
| Retired | Wells, Dorothy | 06/30/1999 | Ν | Υ |
| TRAAK Board | | | | |
| Public | VACANT | 02/14/1998 | Ν | Ν |
| Public | VACANT | 02/14/2000 | Ν | Ν |
| Public | VACANT | 02/14/1999 | Ν | Ν |
| Public | Barker, Mitzi | 02/14/2000 | Ν | Ν |
| Public | Helmer, Austin | 02/14/2000 | Ν | Ν |
| Public | Nienheueser, Helen | 02/14/2000 | Ν | Ν |
| Public | Rice, Peter | 02/14/2000 | Ν | Ν |
| Veterans Advisory Council | | | | |
| Public/Restricted | VACANT | 07/01/1998 | Ν | Ν |
| Veterinary Examiners | | | | |
| Veterinarian | Battig, Jean | 01/31/2000 | Y | Ν |
| Public | VACANT | 01/31/2000 | Υ | Ν |
| Violent Crimes Compensation | | | | |
| Attorney | Wallace, Stephen | 12/15/1999 | Ν | Υ |
| Wood-Tikchik State Park | | | | |
| Bristol Bay Native Association nomination | Samuelsen, Jr., H. Robin | 07/01/1999 | N | N |
| New Stuyahok nomination | Wonhola Sr., Timothy | 07/01/1999 | N | N |
| Workers' Compensation | | | | |

| 2nd/4th JD/ Labor | Giuchici, John | 07/01/1999 | Y | Y |
|---------------------------------------|---------------------|------------|---|---|
| 3rd JD/ Industry | Hagedorn, Steve | 07/01/1999 | Y | Y |
| 3rd JD/ Industry | Rooney, Florence | 07/01/1999 | Y | Y |
| | Rooney, norence | 07/01/1777 | | |
| Youth Corps State Advisory Council | | | | |
| Chair | VACANT | | N | N |
| Public | VACANT | 07/31/1999 | N | N |
| Public | VACANT | 07/31/1999 | Ν | Ν |
| Public | VACANT | 07/31/1999 | Ν | Ν |
| Public | VACANT | 07/31/1999 | N | N |
| Public | VACANT | 07/31/2000 | N | N |
| Public | Bratcher, Debra | 07/31/1999 | N | N |
| Public | Ellis, Rose | 07/31/1999 | Ν | Ν |
| Public | Neil, Matthew | 07/31/1999 | Ν | Ν |
| Yukon River Panel | | | | |
| Advisory Committee Member | VACANT | 01/16/1998 | N | Ν |
| Advisory Committee Member | Beans Jr., Albert | 01/16/2000 | N | Ν |
| Advisory Committee Member | Chris, Jennifer | 01/16/2000 | N | Ν |
| Advisory Committee Member | Clark, Shirley | 01/16/2000 | N | Ν |
| Advisory Committee Member | Costley, Frieda | 01/16/2000 | N | N |
| Advisory Committee Member | Demientieff, Angela | 01/16/2000 | N | Ν |
| Advisory Committee Member | James, David | 01/16/2000 | Ν | Ν |
| Advisory Committee Member | Luke, Clifford | 01/16/2000 | Ν | Ν |
| Advisory Committee Member | Owletuck Sr., Alvin | 01/16/2000 | Ν | N |
| Advisory Committee Member | Sam, Gabriel | 01/16/2000 | Ν | N |

| Advisory Committee Member | Thompson, Francis | 01/16/2000 | Ν | Ν |
|---------------------------|-------------------|------------|---|---|
| Advisory Committee Member | Umphenour, Virgil | 01/16/2000 | Ν | Ν |

* FD = Financial Disclosure required

** LC = Legislative Confirmation required

For general information on Boards and Commissions, or to apply for membership, please contact the Office of the Governor, Boards and Commissions, P.O. Box 110001, Juneau, AK 99811-0001, (907) 465-3500. The public is invited to send resumes to this address. Please indicate which board(s) or commission(s) you are interested in.

Office of the Governor: Regulations Filed by the Lieutenant Governor New Regulations Filed By Lt. Governor (Reg. 153)

Publish Date: 01/19/2000

Archive Date: 01/27/2000

Location: Statewide

Body of Notice:

REGULATIONS FILED BY THE LT. GOVERNOR

PERMANENT REGULATIONS

The following regulation projects have been adopted by the individual agencies, filed by the Lieutenant Governor and prepared for the April, 2000 Supplement, Register 153. To receive a copy of these regulations, <u>please contact the adopting agency.</u>

| | - | | | |
|------|--------------|---------------|-------------------|---|
| DEPT | A.G. FILE NO | DATE FILED | EFFECTIVE DATE | SUBJECT / PART # / CHAPTER |
| | | | | |
| DOA | 993.00.0071 | 12/16/99 | 11/01/99 | *Non-APA: AIDEA: Tax-exempt revenue bonds, tax-exempt umbrella bonds & business export asst. programs (3 AAC 99) |
| | | | | |
| DOE | 993.99.0108 | 12/29/99 | 01/28/00 | Bd. Of Education: Determination of School Age (4 AAC 06) |
| | 993.99.0064 | 01/14/00 | 02/13/00 | Bd. Of Education: Certification of Professional Teachers (4 AAC 12) |

| DCED | 993.99.0089 | 12/29/99 | 01/28/00 | Bd. of Dental Examiners: Licensure & Continuing Education (12 AAC 28) |
|------|-------------|----------|----------|--|
| | | | | |
| FG | 993.00.0065 | 12/16/99 | 01/15/00 | Rifle Range Fees, Pt. 1 (5 AAC 93) |
| | 993.00.0022 | 12/30/99 | 01/29/00 | Comm. Fisheries Entry Comm.: Admin. Hearings & Adjudications, Pt. 2 (20 AAC 05) |
| | 993.00.0055 | 01/07/00 | 02/06/00 | Application & Fees for McNeil River State Game Sanctuary Access Permits (5 AAC 93) |
| | | | | |
| GOV | 993.99.0126 | 01/14/00 | 02/13/00 | Petitions by a citizen of an affected coastal resource district (6 AAC 50) |
| | | | | |
| DHSS | 993.99.0060 | 12/15/99 | 01/14/00 | Creation of Div. Of Juvenile Justice & separation of functions from the Div. Of Family & Youth Services (7 AAC 37; 38; 43; 45; 47; 51-55; 78) |
| | | | | |
| DPS | 993.00.0030 | 01/06/00 | 02/05/00 | Council on Domestic Violence & Sexual Assault: Conforming Amendment regarding Dept. of Health & Social Services, Div. Of Family and Youth Services Split (13 AAC 90) |

*The Department of Law does not review these regulations. AHFC and AIDEA are exempt from the Administrative Procedures Act as per AS 18.56.088(a) and AS 44.88.085(a).

EMERGENCY REGULATIONS

The following regulation projects have been filed by the Lieutenant Governor and prepared for the April, 2000 Supplement, Register 153. Emergency regulations do not remain in effect more than 120 days unless made permanent by the adopting agency. To receive a copy of these regulations, please contact the adopting agency.

| DEPT. | EFFECTIVE DATE | EXPIRATION DATE | SUBJECT / PART # / CHAPTER |
|-------|----------------|--------------------|----------------------------|
| | | | |

| DCED | 12/14/99 | 04/11/00 | Bd. Of Nursing: Nurse Aide Certification (12 AAC 44) |
|------|----------|----------|--|
| | | | |
| FG | 12/03/99 | 03/31/00 | Bd. of Game: Hunting Seasons & Bag Limits - Deer - Unit 8 (5 AAC 85) |
| | 12/21/99 | 04/18/00 | Groundfish Fishery: Prince William Sd Area Registration Area E (5 AAC 28) |
| | | | |
| GOV | 12/15/99 | 04/12/00 | Div. of Elections: Relating to procedures on initiative petitions (6 AAC 25) |

EMERGENCY REGULATIONS MADE PERMANENT

The following regulation projects have been adopted by the individual agencies, filed by the Lieutenant Governor and prepared for the April, 2000 Supplement, Register 153. To receive a copy of these regulations, <u>please contact the adopting agency.</u>

| DEPT | A.G. FILE NO. | DATE FILED | EFFECTIVE DATE | SUBJECT / PART # / CHAPTER |
|------|---------------|------------|----------------|----------------------------|
| | | | | |

Administration: Competitive & Other Solicitations Itb 2000-0200-1440 Purchase Of Office Furniture For The Anchorage Data Center

Publish Date: 01/13/2000

Archive Date: 07/13/2000

Location: Statewide

Body of Notice:

State of Alaska Dept. of Administration Information Technology Group Invitation to Bid 2000-0200-1440 Issue Date: January 13, 2000 Opening Date: February 3, 2000 @2:00pm Contracing Officer: Marlys Hagen (907)-269-5050 See attached downloadable file.

The State of Alaska, Department of Administration, Information Technology Group is soliciting bids from qualified vendors for provision of systems furniture for the Alaska Data Center, 3300 Fairbanks Street,

Anchorage, Alaska 99503.

The Invitation to Bid is available from the Online Public Notice System accessible from the State's main web page at http://www.state.ak.us or by contacting: Marlys Hagen, Contracting Officer, 5900 E. Tudor Road, Anchorage, AK 99507, (907) 269-5050 phone, (907) 269-5562 fax, (907) 269-5442 TTY, or e-mail marlys_hagen@admin.state.ak.us. If you download the ITB from the web page, you must contact the Contracting Officer to obtain copies of drawings which are attachments to the ITB.

There will be a pre-bid conference on Monday, January 24, 2000 9-1:30 in the conference room at the Alaska Data Center, 3300 Fairbanks Street, Anchorage, AK 99503. At this time there will also be a work site inspection. Please RSVP to Marlys Hagen no later than 9:00 a.m. on Thursday January 20, 2000.

The State of Alaska complies with Title II of the Americans with Disabilities Act. If you need auxiliary aids or services to participate in this procurement or in the pre-bid conference, please contact Marlys Hagen no later than Wednesday, January 19, 2000.

Administration: Competitive & Other Solicitations Itb 2000-0200-1648 Printing Of Drivers Manuals For Division Of Motor Vehicles

Publish Date: 01/14/2000

Archive Date: 07/14/2000

Location: Statewide

Body of Notice: Invitation to Bid 2000-0200-1648 Printing of Drivers Manuals for Division of Motor Vehicles Issuing Date: January 14, 2000 Opening Date: Febraury 7, 2000 @ 1:30pm Contracting Officer: Jack Gregson (907)465-5656

Please see the attached dowloadable file.

If you down load this ITB you MUST contact Jack Gregson to get the additional information needed to prepare your response.

Community & Economic Development: Agency Meetings Rca Public Meeting Notice

Publish Date: 01/19/2000

Archive Date: 01/28/2000

Location: Statewide

Body of Notice:

The Public Meeting for The Regulatory Commission of Alaska at 1016 West Sixth Avenue, Suite 305 in Anchorage, Alaska originally scheduled for January 26, 2000, has been canceled - the next regularly scheduled Public Meeting will be held February 9, 2000.

Information on public meeting schedules and agendas may be obtained by calling a recording on 263-2111. If you need special accommodation to participate, please contact Jeanne McPherren at 276-6222.

[Public Meeting Agenda]

Community & Economic Development: Competitive & Other Solicitations AADC Request for Proposal 00-02 - Technical Director/Consultant

Publish Date: 01/13/2000

Archive Date: 02/09/2000

Location: Anchorage

Body of Notice:

Request for Proposal 00-02

The Alaska Aerospace Development Corporation (AADC) of Anchorage, Alaska is issuing a Request for Proposals for a Technical Director/Consultant. The Proposer must be capable of reaching out to new launch customers and interacting with existing customers to solidify the technical side of contracts. The scope of work will include, but not be limited to, technical interface of installations, services, operations and maintenance, as well as marketing and sales efforts including strategy, planning, briefings to users, proposal preparation, negotiations and closing of sales. Request for Proposal packages available beginning Tuesday, January 18, 2000 beginning at 9:00 am Alaska Time.

Alaska Aerospace Development Corporation (AADC), 4300 B Street, Suite 101, Anchorage, AK 99503, Attn: Pat Ladner, Executive Director; 907-561-3338

Proposals must be received by AADC by 3:00 p.m. Alaska Standard Time on Tuesday, February 8, 2000, in the exact format specified in the RFP criteria. Late submissions will not be considered.

AADC reserves the right to accept or reject any or all proposals and to waive any informality in the process, or to exercise any other right or action provided for by statute. All expenses incurred in the responding to this solicitation will be at the bidder?s risk.

Questions regarding the RFP should be directed to Pat Ladner, Executive Director, at the above address or (907) 561-3338 or fax (907)-561-3339.

Community & Economic Development: Notices of Proposed Regulations Proposed Regulations For The Board Of Psychologists & Psychological Associates

Publish Date: 01/13/2000

Archive Date: 02/15/2000

Location: Juneau

Body of Notice:

Notice is given that the Department of Community and Economic Development, Board of Psychologists and Psychological Associates, under the authority of AS 08.86.070, AS 08.86.080, AS 08.86.130, and AS 08.86.162, proposes to amend and adopt regulations in Title 12 of the Alaska Administrative Code dealing with supervision and continuing education, to implement, interpret, and make specific AS 08.86.070, AS 08.86.080, AS 08.86.130, and AS 08.86.162, including:

1. 12 AAC 60.080, CRITERIA FOR EVALUATION OF EXPERIENCE, is proposed to alter the submission of an alternate plan of supervision.

2. 12 AAC 60.300, APPROVED NONACADEMIC CONTINUING EDUCATION PROGRAMS, is proposed to alter continuing education approved by the board.

3. 12 AAC 60.320, INSTRUCTOR OR DISCUSSION LEADER, is proposed to alter when continuing education credit hours may be claimed under this section.

4. 12 AAC 60.330, PUBLICATIONS AND PRESENTATIONS, is proposed to alter the continuing education credit awarded for publications and presentations.

5. 12 AAC 60.350, REPORT OF CONTINUING EDUCATION, is proposed to alter the reporting of continuing education.

Notice is also given that any person interested may present written comments relevant to the proposed action, including the potential costs to private persons of complying with the proposed action, by submitting written comments by mail, fax, or E-mail to:

Kurt West, Regulations Specialist Division of Occupational Licensing Department of Community and Economic Development P.O. Box 110806 Juneau, AK 99811-0806 Fax: (907) 465-2974 E-mail: [kurt_west@dced.state.ak.us]

Written comments must be received at the address above no later than February 15, 2000.

If you are a person with a disability who may need a special accommodation in order to participate in the process on the proposed regulations, please contact Kurt West at the above number or address no later than February 8, 2000, to make any necessary arrangements.

This action is not expected to require an increased appropriation.

Copies of the proposed regulations may be obtained by writing to the mail, fax, or E-mail address above or by telephoning (907) 465-2537.

After the close of the public comment period, the board will adopt either these or other proposals dealing with the same subject, without further notice, or decide to take no action on them. The language of the final regulations may vary from that of the proposed regulations. You should comment during the time allowed if your interests could be affected.

For each occupation regulated under the Division of Occupational Licensing, the division keeps a list of individuals or organizations who are interested in the regulations of that occupation. The division automatically sends a Notice of Proposed Regulations to the parties on the appropriate list each time there is a proposed change in an occupation's regulations in Title 12 of the Alaska Administrative Code. If you would like your address added to or removed from such a list, please send your request to the Division of Occupational Licensing at the address above and include your name, address, and the occupational area in which you are interested.

Community & Economic Development: Notices of Proposed Regulations Proposed Veterinary Regulations

Publish Date: 01/13/2000

Archive Date: 01/26/2000

Location: Juneau

Body of Notice:

Notice is given that the Department of Community and Economic Development, Board of Veterinary Examiners, under the authority of AS 08.98.050, AS 08.98.070, AS 08.98.080, AS 08.98.120, AS 08.98.165, AS 08.98.180, and AS 08.98.184, proposes to repeal, amend, and adopt regulations in Title 12 of the Alaska Administrative Code dealing with licensure by examination, examinations, licensure by

credentials, temporary licensure, veterinary technician duties, and definitions, to implement, interpret, and make specific AS 08.98.050, AS 08.98.070, AS 08.98.080, AS 08.98.120, AS 08.98.165, AS 08.98.180, and AS 08.98.184 including:

1. 12 AAC 68.010, LICENSE BY EXAMINATION, is proposed to alter the requirements for licensure by examination.

2. 12 AAC 68.020, TIME AND PLACE OF EXAMINATION, is proposed to be repealed due to changes in the examination procedures and this regulation no longer be applicable to current procedures.

3. 12 AAC 68.030, NOTIFICATION OF APPLICANTS, is proposed to alter the notification process of examination applicants.

4. 12 AAC 68.035, LICENSE BY CREDENTIALS, is proposed to alter the requirements for licensure by credentials.

5. 12 AAC 68.045, TEMPORARY LICENSE, is repealed and readopted to define the requirements and limitations for a temporary license.

6. 12 AAC 68.300, VETERINARY TECHNICIAN SCOPE OF PRACTICE, is proposed to further define the duties of a veterinary technician.

7. 12 AAC 68.990, DEFINITIONS, is proposed to define terms used in AS 08.98 and 12 AAC 68.

Notice is also given that any person interested may present written comments relevant to the proposed action, including the potential costs to private persons of complying with the proposed action, by submitting written comments by mail, fax, or E-mail to:

Kurt West, Regulations Specialist Division of Occupational Licensing Department of Community and Economic Development P.O. Box 110806 Juneau, AK 99811-0806 Fax: (907) 465-2974 E-mail: [kurt_west@dced.state.ak.us]

Written comments must be received at the address above no later than February 3, 2000.

If you are a person with a disability who may need a special accommodation in order to participate in the process on the proposed regulations, please contact Kurt West at the above number or address no later than January 25, 2000, to make any necessary arrangements.

This action is not expected to require an increased appropriation.

Copies of the proposed regulations may be obtained by writing to the mail, fax, or E-mail address above or by telephoning (907) 465-2537.

After the close of the public comment period, the board will adopt either these or other proposals dealing with the same subject, without further notice, or decide to take no action on them. The language of the final regulations may vary from that of the proposed regulations. You should comment during the time allowed if your interests could be affected.

For each occupation regulated under the Division of Occupational Licensing, the division keeps a list of individuals or organizations who are interested in the regulations of that occupation. The division

automatically sends a Notice of Proposed Regulations to the parties on the appropriate list each time there is a proposed change in an occupation's regulations in Title 12 of the Alaska Administrative Code. If you would like your address added to or removed from such a list, please send your request to the Division of Occupational Licensing at the address above and include your name, address, and the occupational area in which you are interested.

Community & Economic Development: Public Notices Local Boundary Commission Teleconference Regarding Ketchikan Annexation

Publish Date: 01/18/2000

Archive Date: 01/20/2000

Location: Anchorage, Ketchikan, Statewide, Teleconference

Body of Notice:

State of Alaska Local Boundary Commission NOTICE OF PUBLIC MEETING

At the request of State Representative Bill Williams, the Local Boundary Commission (LBC) has agreed to meet by teleconference on January 19, 2000 at 10 a.m. The meeting has been scheduled to preserve the opportunity for the LBC to consider action on a possible request to (1) provide for a January 1, 2001 effective date for annexation of 1.2 square miles, including the Shoreline Service Area, to the City of Ketchikan; or (2) defer the submission of its recommendation to the 2000 Alaska State Legislature for annexation of the 1.2 square miles to the City of Ketchikan. Such deferral would be for a period of one year to allow a vote on consolidation of local governments in Ketchikan.

The LBC will consider such action only in the event that it receives a request to do so from each of the principal parties involved (City, Borough, and Shoreline Service Area). If a request is not received from each principal party by 8:30 a.m. on January 19, 2000, the meeting will be canceled. At this time, the City of Ketchikan has not endorsed any proposal to postpone the effective date of annexation or defer annexation proceedings by one year.

The meeting will originate in Anchorage (550 W. 7th Ave. Suite 1640), with teleconference sites in Juneau, Fairbanks, Pelican, Kotzebue, and Ketchikan. The Ketchikan City Council Chambers will serve as the Ketchikan teleconference site. If warranted, other teleconference sites may be added.

For further information concerning this matter, contact LBC staff by telephone at (907) 269-4559. Reasonable accommodations will be made for individuals with disabilities who request accommodations in a timely manner.

Community & Economic Development: Public Notices RCA Notice Of Utility Tariff Filing For Sprint TA28-433

Publish Date: 01/14/2000

Archive Date: 01/31/2100

Location: Statewide

Body of Notice:

The REGULATORY COMMISSION OF ALASKA gives notice that SPRINT COMMUNICATIONS COMPANY L.P. (Sprint), a long distance telephone company, has filed a tariff revision ([TA28-433]).

The filing may be inspected at the Commission's offices at 1016 West Sixth Avenue, Suite 400, Anchorage, Alaska 99501.

To comment on this filing, please file your comments by January 31, 2000, and include a statement that you've filed a copy of the comments with Sprint. If you need a special accommodation to make your comments, please contact Diane Hunt at 263-2107/TTY: 276-4533 by January 24, 2000.

For the full text of the Notice, please visit the RCA website at [http://www.state.ak.us/rca/notices.htm].

Corrections: Competitive & Other Solicitations Rfp#2000-2000-1669:Food Svc.Eduation To Alaskan Offenders

Publish Date: 01/19/2000

Archive Date: 02/19/4000

Location: Other

Body of Notice:

Department: Corrections Location: Corrections Corporation of America Correctional Facility Florence, Arizona

Body of Notice: Department of Corrections Division of Institutions Request For Proposals 2000-2000-1669

The Alaska Department of Corrections is issuing the above Request for Proposals (RFP) to secure a contract to provide food service education to Alaskan offenders at the Corrections Corporation of America (CCA) facility in Florence, Arizona. The successful contractor will implement and administer a vocational education program in the career field of culinary arts / food service technology. Services are anticipated to begin in March 2000 and will extend through June 30, 2000. The successful offeror?s contract may be extended for two additional one-year periods of service.

The Request for Proposals package is available to download from the State?s ?On-Line Public Notice System? accessible from the State?s primary web page (www.state.ak.us) or copies can be obtained by contacting Leslie Welsh, Procurement Specialist, 4500 Diplomacy Drive, Suite 207, Anchorage, AK 99508, phone: (907) 269-7344, fax: (907) 269-7345 or email Leslie_Welsh@correct.state.ak.us.

Proposals will be accepted until 4:30 p.m., February 18, 1999. Proposals must be delivered to the office of Leslie Welsh, Anchorage Procurement Section, Department of Corrections, 4500 Diplomacy Drive, Suite 207, Anchorage, AK 99508. If you are interested in receiving a copy of the RFP and/or you are a person with a disability who needs special accommodations, please contact Ms. Welsh at the phone and address above.

| Education & Early Development: Notices of Proposed Regulations |
|--|
| 20 AAC 15, Alaska Student Loan Corporation |

Publish Date: 01/14/2000

Archive Date: 04/04/2000

Location: Statewide

Body of Notice: NOTICE OF PROPOSED CHANGES IN THE REGULATIONS OF THE

ALASKA STUDENT LOAN CORPORATION

Notice is given that the Alaska Student Loan Corporation, under the authority of AS 14.42.150; AS 14.42.200 and AS 14.42.265; proposes to adopt and amend Chapter 20.15 of the Alaska Administrative Code dealing with the selection of underwriter(s) to implement, interpret, and make specific AS 14.42.

Notice is also given that any person interested may present written statements or arguments relevant to the proposed action, including the potential costs to private persons of complying with the proposed action, by writing to the Executive Officer of the Alaska Student Loan Corporation, 3030 Vintage Blvd., Juneau, Alaska 99801-7109, so that they are received no later than April 3, 2000.

If you are a person with a disability who may need a special accommodation in order to participate in the process on the proposed regulations, please contact Donna Mayfield at 465-6740 no later than March 20, 2000, to ensure that any necessary accommodations can be provided.

This action is not expected to require an increased appropriation.

Copies of the proposed regulations may be obtained by writing to the above-mentioned address.

After the close of the public comment period, the Alaska Student Loan Corporation will either adopt these or other proposals dealing with the same subject, without further notice, or decide to take no action on them. The language of the final regulations may vary from that of the proposed regulations. You should comment during the time allowed if your interests could be affected.

Date: January 13, 2000

Diane Barrans Executive Officer Alaska Student Loan Corporation

Environmental Conservation: Public Notices Arco Alaska Incorporated Air Quality Construction Permit

Publish Date: 01/19/2000

Archive Date: 02/22/2000

Location: Northern Region, Statewide

Body of Notice:

The Alaska Department of Environmental Conservation (ADEC) proposes to amend Air Quality Control Construction Permit No. 9973-AC014, issued to ARCO Alaska, Inc., for exploratory drilling and well testing on the North Slope of Alaska during the 1999-2000 winter exploration drilling season.

Applicant: ARCO Alaska, Inc.

Locations: Moose?s Tooth A and C, Rendezvous A and B, Lookout, Clover A and B, and ARCO Spark 1 in the National Petroleum Reserve-Arctic (NPRA), and Cairn and Meltwater North in or adjacent to the Kuparuk River Unit on the North Slope of Alaska.

The Department will amend the permit only following a finding that activities are consistent with the Coastal Zone Management Program.

Purpose of the Amendments: ARCO has determined that one of the drilling rigs described in the permit

has insufficient heating capacity for extreme North Slope conditions. This permit amendment would allow ARCO to add heaters and boilers to the rig described by rig configuration 3 of the permit.

DGC Project Numbers: There is not a DGC project number for this amendment since this is a sole-agency review being conducted by ADEC. The DGC project numbers associated with the existing construction permit are:

Cairn & Meltwater North: AK 9910-05-PA Prospects in the NPRA: AK 9910-02-PA

Emissions: This permit allows emissions of regulated air contaminants. At each drilling location the maximum expected emissions under the existing permit will be on the order of 18 tons per year of particulate matter, 30 tons per year of sulfur dioxide, 98 tons per year of carbon monoxide, 19 tons per year of volatile organic compounds, and 175 tons per year of nitrogen oxides. This includes emissions from non-road engines. For the rig described as rig configuration 3 only, this amendment allows emissions increases of 11 tons per year of SO2, 7 tons of NOX, 2 tons of carbon monoxide, and less than one ton per year of other air contaminants.

Department Preliminary Review: Based on preliminary review:

- the proposed activities will comply with emission standards and with ambient air quality standards; and - the applicant?s proposed limit on facility operations is adequate to avoid review of the project under the Prevention of Significant Deterioration program.

Opportunity for Public Participation: Notice is given that any person may present written statements about the proposed amended Construction Permit for ARCO Alaska, Inc. The Department will consider all comments received and make any changes the Department finds beneficial or necessary to assure compliance with 18 AAC 50 or State Law. The final decision to issue or deny the permit amendments will be made after the close of the public comment period. Written comments will be included in the record if received before 4:30p.m., February 22, 2000. ADEC complies with Title II of the Americans with Disabilities Act of 1990 and the Rehabilitation Act of 1973. Individuals with disabilities who may need auxiliary aids or services, or special modifications to participate in this public process should contact Ms. Paula Kennedy at (907) 465-5040 (TTY) by 4:30 p.m. February 4, 2000.

Please direct inquiries and written comments about the proposed construction permit to Mr. Bill Walker at 410 Willoughby Avenue, Suite 105, Juneau, Alaska, 99801-1795, (907) 465-5124, by facsimile at (907) 465-5129 or by email to bwalker@envircon.state.ak.us.

Additional Information: Copies of ARCO Alaska, Inc.?s, application and ADEC?s proposed air quality construction permits and technical analysis report are available for public review at the following locations:

ADEC, Air Quality Maintenance, 410 Willoughby Avenue, Juneau, AK 99801-1795; ADEC, Air Quality Maintenance, 610 University Avenue, Fairbanks, AK 99709-3643; ADEC, Air Quality Maintenance, 555 Cordova Street, Anchorage, AK 99501.

The proposed permit and technical analysis report and amendments to the permit and report are also available at the Department?s website at: http://www.state.ak.us/dec/dawq/aqm/mainair.htm.

ALASKA COASTAL ZONE MANAGEMENT PROGRAM

This project is proposed for the North Slope area and is being reviewed for consistency with the Alaska Coastal Management Program. Your comments, particularly on the proposed project?s consistency with the affected local coastal district management program, are requested.

Written Comments: The Department is conducting the coastal zone review. We will issue this permit amendment only after coastal zone review is completed, and only if we find that the proposed activities

Page 24

are consistent with the Coastal Management Program.

FOR MORE INFORMATION OR TO SUBMIT WRITTEN COMMENTS ON THE COASTAL ZONE CONSISTENCY REVIEW, CONTACT BILL WALKER AT THE ADDRESSES AND PHONE NUMBER GIVEN ABOVE.

The Department sets the comment period for coastal zone consistency review to be concurrent with the comment period for the air quality construction permit. Consistent with 6 AAC 50, the Department must issue the final consistency determination by March 9, 2000.

Your comments, addressed to the Department, are required to preserve your rights to file a petition under Alaska Statute 46.40.100(b)(1). The State of Alaska complies with Title II of the Americans with Disabilities Act of 1990. Individuals with disabilities who may need auxiliary aids, services, or special modifications to participate in this review may contact the number above.

Fish & Game: Notices of Proposed Regulations Southeast Dive Fisheries

Publish Date: 01/17/2000

Archive Date: 02/25/2000

Location: Southeast Region

Body of Notice:

NOTICE OF PROPOSED CHANGES IN REGULATIONS AND OF A PUBLIC MEETING

COMMERCIAL FISHERIES ENTRY COMMISSION

Notice is given that the Alaska Commercial Fisheries Entry Commission, under the authority of AS 16.43.100 and .110(a) proposes to adopt or to amend regulations in Title 20, Chapter 05 of the Alaska Administrative Code to implement AS 16.43.100, 210, 240, and 260:

1. For the Southeast Alaska sea cucumber fishery and Southeast Alaska abalone dive fishery, the Commission proposes to adopt regulations to limit entry into each fishery, and for each fishery, to establish (a) the maximum number of permits to be issued; (b) July 1, 1996 as the date for determining an applicant's qualifications for an entry permit for each fishery; (c) a time period of January 1, 1992 to July 1, 1996 in which an individual must have participated in the fishery as an interim-use permit holder to be eligible to apply for an entry permit; and (d) appropriate definitions.

This action is not expected to require an increased appropriation.

2.On September 24, 1999, the Commission proposed to limit entry in the Southeast Alaska sea urchin dive fishery with a maximum number of 37, a July 1, 1996 qualification date, and an eligibility period of January 1, 1992 to July 1, 1996. The Commission is reopening public comment on this proposal, and, because the Commission is seriously considering open access for this fishery, the Commission specifically invites public comment on the option of open access.

3. Additionally, although the commission is not persuaded to make a regulatory proposal at this time, the Commission invites public comment on the option of limited entry for a combined sea urchin/abalone fishery. A combined sea urchin/abalone fishery would have a maximum number of 130 with 256 individuals eligible to apply.

4. Finally, as part of the law establishing the moratorium in the Southeast dive fisheries, the legislature directed the Commission to investigate alternatives to the free transferability of entry permits required by the current limited entry system. As it has done in all of its public meetings on the dive fisheries, the

Commission invites public comment on alternatives to free transferability of entry permits. This discussion is for the purpose of generating ideas and information. Creating an alternative to free transferability would require a change of law.

Notice is also given that any person interested may present written comments relevant to the proposed action and the alternative options about which the commission is seeking input, including the potential costs to private persons of complying with the proposed action, by writing to Susan Haymes at the address indicated below, so that they are received no later than February 25, 2000. The commission will not be conducting public hearings on this proposal.

If you are a person with a disability who may need a special accommodation in order to participate in the process on the proposed regulations or to attend the public meeting please contact Susan Haymes at the address or phone number indicated below as soon as possible but at least 72 hours before the accommodation is needed, to ensure that any necessary accommodations can be provided.

Copies of the proposed regulations and a handout explaining the proposal may be obtained by writing to or calling: Susan Haymes, Law Specialist, Commercial Fisheries Entry Commission, 8800 Glacier Highway, Suite 109, Juneau, AK 99801-8079, (907) 789-6160, Fax: (907) 789-6170, E-mail: susan_haymes@cfec.state.ak.us. Copies of the proposed regulations and handout will also be available at local Fish and Game offices.

After the close of the public comment period, the Commercial Fisheries Entry Commission will either adopt these or other proposals dealing with the same subject without further notice, or may decide to take no action on them. The language of the final regulations may vary from that of the proposed regulations. You should comment during the time allowed if your interests could be affected.

Under the Open Meetings Act (AS 44.62.310), the Commission will conduct public meetings in the Commission's Conference Room in Juneau, Alaska, on February 29, 2000 and March 23, 2000 at 10:00 a.m. and will consider action upon the proposed regulations at one or both of the meetings. You can contact Susan Haymes for a copy of the agenda on the Friday before the scheduled meeting. No public testimony will be accepted at these meetings.

| | Health & Social Services: Agency Meetings Alaska Juvenile Justice Advisory Committee | | |
|-------|---|--|--|
| Date: | Ву: | | |
| | By Direction of the Commercial Fisheries Entry Commission Marlene Johnson, Commissioner Mary McDowell, Commissioner Bruce Twomley, Chairman | | |

Publish Date: 01/14/2000

Archive Date: 02/03/2000

Location: Statewide

Body of Notice:

| Anchorage: | Dan Seely Police Substation, 3710 Woodland Drive, Ste 1600 |
|------------|--|
| Barrow: | State Courthouse Law Library, 1078 Kiogak St |
| Fairbanks: | 406 Cushman St, 2nd Floor |
| Juneau: | Alaska Office Building, 350 Main St, Rm 517 |
| Sitka: | Sitka Teen Center, 509 Lincoln St |

The Alaska Juvenile Justice Advisory Committee will hold a telephonic meeting on Wednesday, February 2, 2000, at 5:00 PM at the above locations. The teleconference is open to the public, and the committee invites comment on agenda items, the state's three-year federal formula grant program draft plan, and other issues related to juvenile justice. To obtain a copy of the agenda or to request special accommodations for individuals with disabilities, contact Barbara Learmonth at phone 465-3855, fax 465-2333, TDD 465-3196, or email Barbara_Learmonth@ health.state.ak.us.

Health & Social Services: Agency Meetings Alaska Juvenile Justice Advisory Committee Meeting

Publish Date: 01/14/2000

Archive Date: 03/06/2000

Location: Statewide

Body of Notice:

Westmark Baranof Hotel - AJ Room 127 Franklin Street, Juneau March 3-5, 2000

This meeting is open to the public. The committee invites comment on the state's three-year formula grant program draft plan, other agenda items and other juvenile justice issues. To obtain a copy of the agenda, or to request accommodations for persons with disabilities, contact Barbara Learmonth at phone 465-3855, fax 465-2333, or e-mail Barbara_Learmonth@health.state.ak.us.

Natural Resources: Agency Meetings Agricultural Revolving Loan Fund Loan Board Meeting

Publish Date: 01/19/2000

Archive Date: 02/16/2000

Location: Statewide

Body of Notice:

The next ARLF Board meeting will be held on Tuesday, February 15, 2000 in the Palmer Division of Agriculture conference room, with the public portion of the meeting at 9:30 am. For more information, call Davi Witt at 745-7200. Alternative communication accommodations may be made with the ADA Coordinator (TDD No. 907-269-8411).

Natural Resources: Competitive & Other Solicitations Request For Proposals, Thorne Bay Timber Sale

Publish Date: 01/16/2000

Archive Date: 01/19/2000

Location: Anchorage

Body of Notice:

The Alaska Mental Health Trust Land Office of the Department of Natural Resources is soliciting proposals to contract with a professional forester. The Trust Land Office anticipates selling approximately 60 million board foot of timber located between Thorne Bay and Kaasan on Prince of Wales Island over the next six to seven years. The contractor will perform timber sale administration work and will serve as a professional forester to provide technical forestry expertise, including on-the-ground oversight of all aspects of administration related to the sales performing timber cruises layout of sales timber valuation and marketing analysis and financial accounting. The job requires the contractor to make independent decisions and to be self-reliant on site. Knowledge and experience with remote site timber operations, weather, wildlife, and timber harvest management techniques are required.

The resulting contract is proposed to be of nine months' duration with up to six (6) optional annual renewals. Annual timber sale administration costs are expected to range between \$40,000 and \$75,000. The total expected cost to complete the project is not expected to exceed \$550,000. A contract resulting from this request for proposal is subject to the successful completion of the full administrative process of the Thorne Bay timber sale proposal. The process includes issuance of a best interest decision, consultation with the Alaska Mental Health Trust Authority, public notice and administration of any requests for reconsideration or appeal. The contract is also subject to the availability of state appropriations. Necessary funds are expected to be available, pending final administrative approval to fund and administer contracts resulting from this request for proposal.

One (1) free RFP, with associated contract documents may be picked up or requested from Lisa Holzapfel, Senior Resource Manager, at the Trust Land Office, 550 West 7th Ave, Suite 1430, Anchorage, AK 99501. Telephone: 907-269-8658. Fax: 907-269-8905. The State assumes no liability for incorrect addresses or delivery of RFP packages by public or private carriers.

Proposals must be received by the Trust Land Office's issuing office no later than February 18, 2000, 1:00 p.m., Alaska Standard Time.

The State of Alaska complies with Title II of the Americans with Disabilities Act of 1990. Individuals with disabilities who may need auxiliary aids, services, and/or special modifications to participate in this procurement should contact Lisa Holzapfel at the number listed, or TDD 907-762-2259, no later than January 28, 2000 to make any necessary arrangements.

Submitted by:

Alaska Mental Health Trust Land Office Contact: Lisa Holzapfel, 269-8658 Legal to run January 16, 17 and 18, 2000.

Natural Resources: Public Notices Decision To Convey Land To Maniilaq Association, Adl 416375

Publish Date: 01/13/2000

Archive Date: 02/15/2000

Location: Kotzebue

Body of Notice:

The Division of Mining, Land and Water proposes to approve the conveyance of 4.1 acres of state land to the Maniilaq Association pursuant to AS 38.05.810. The parcel is located in the City of Kotzebue in Section 3, T17N, R18W, KRM.

The public is invited to review and comment on the preliminary finding and decision to convey this land. Copies of the decision document are available from the Division of Mining, Land and Water, Resource Assessment and Development Section, 550 W 7th Ave, Suite 1050, Anchorage AK 99501-3579. Any comments must be received in writing by the Division at the above address on or before February 14, 2000 in order to ensure consideration. Direct any questions concerning this action to Rachel Reaves at 269-8529.

Following the comment deadline, all written responses will be considered and this decision may be modified to incorporate public comments. If no significant changes are required, the final finding and decision will be issued on or about February 22, 2000 without further notice. This final decision will set out the applicable processes for appealing the decision under AS 38.05.035(i)-(m). A copy of the document will also be available at the address above and will be sent to any person who comments on the preliminary finding and decision. Only those persons who have comments during the public comment period will be eligible to file an administrative appeal of the final decision.

Individuals with audio impairments who wish to respond to this decision by telephone may call the department's Public Information Center in Anchorage between 11:00 am and 5:00 pm, M-F, at TDD #269-8411.

/s/ Dick Mylius, Chief Resource Assessment and Development Section

Natural Resources: Public Notices Tanana Valley State Forest Work Session (1/21/00)

Publish Date: 01/14/2000

Archive Date: 01/22/2000

Location: Delta Junction, Fairbanks, Tok

Body of Notice:

State Forest Work Session ---- A working group of the Tanana Valley State Forest Planning Team will hold a work session to consider timber management issues. The meeting will be at the Department of Natural Resources Building at 3700 Airport Way in Fairbanks on January 21st beginning at 9:00 A.M. For more information, call (907) 451-2661.

Natural Resources: Public Notices Tanana Valley State Forest Work Session (1/25/00)

Publish Date: 01/14/2000

Archive Date: 01/26/2000

Location: Delta Junction, Fairbanks, Tok

Body of Notice: State Forest Work Session ---- A working group of the Tanana Valley State Forest Planning Team will hold a work session to consider recreation issues. The meeting will be at the Department of Natural Resources Building at 3700 Airport Way in Fairbanks on January 25th beginning at 9:00 A.M. For more information, call (907) 451-2661.

Revenue: Competitive & Other Solicitations Ak State Pension Investment Board Solicitation For Investment Advisory Council

Publish Date: 01/13/2000

Archive Date: 02/19/2000

Location: Anchorage, Fairbanks, Juneau

Body of Notice: STATE OF ALASKA ALASKA STATE PENSION INVESTMENT BOARD SOLICITATION OF APPLICATIONS FOR APPOINTMENT INVESTMENT ADVISORY COUNCIL

ASPS # 2001-0400-1600

The Alaska State Pension Investment Board (ASPIB) is soliciting applications from interested individuals to serve on the board's Investment Advisory Council (IAC). The Council consists of three persons appointed by ASPIB to advise them on investment policies, strategies and procedures; selection of performance consultants; and the form and content of annual reports. Other advice may also be requested. There is one vacancy on the Council. This position will become available on July 1, 2000. The initial term of this position will be for three years. Member may be reappointed for one additional three-year term, subject to approval of the State of Alaska, and the ASPIB board.

To be considered for this particular seat on the Council, a candidate shall possess experience and expertise in financial investments and management of investment portfolios for public, corporate or union pension benefit funds, foundations or endowments. Preference will be given to candidates with a minimum of ten years experience as a manager/director or trustee of a pension or public fund of \$10 billion or more in market value.

In full consideration of the appointee's performance, ASPIB shall pay the appointee, pursuant to a written agreement, a sum not to exceed \$40,000.00 per annum consisting of:

1. \$1,000.00/month as a retainer fee;

2. \$1,000.00 per meeting day of any Advisory Council meeting;

3. \$1,000.00 travel payment per meeting to compensate for time spent traveling to and from a meeting; and

4. Costs, including coach airfare, hotel and per diem meal expense reimbursed at the approved State rate; costs must be paid by appointee, subject to reimbursement.

It is anticipated the IAC member will attend two to four board meetings a year in Alaska.

By law, membership on the IAC is by appointment for staggered three-year terms. The term of this appointment runs from July 1, 2000 to June 30, 2003.

A candidate for membership may not be affiliated with or employed by the State of Alaska or any of its agencies or contractors of the State of Alaska or Board. However, "State of Alaska" as used in this section does not include the University of Alaska.

To receive an application contact:

Judy Hall, Liaison Officer/Project Director Alaska State Pension Investment Board Department of Revenue, Treasury Division P.O. Box 110405 Juneau, Alaska 99811-0405 (907) 465-3749 (907) 465-2389 fax

To be considered, an interested party must complete and return an application. It must be received before 3:00 p.m. ADT, February 18, 2000.

The ASPIB complies with title II of the Americans with Disabilities Act of 1990 and the Rehabilitation Act of 1973. Individuals with disabilities who may need auxiliary aids or service or special modifications to participate in this proposal should contact Nancy Brown (907) 465-3678 (TTYTDD).

Revenue: Competitive & Other Solicitations Child Support Enforcement Collection Of Delinquent Child Support Debt Rfp

Publish Date: 01/14/2000

Archive Date: 02/05/2000

Location: Anchorage, Fairbanks, Juneau

Body of Notice: Request For Proposal (RFP) Due 1:30 p.m. (AST) February 4, 2000

RFP# 2000-0400-1662

State of Alaska, Department of Revenue, Child Support Enforcement Division

Attn: Cecilia LaCara 550 W. 7th Ave., Suite 280 Anchorage, AK 99501-6699 (907) 269-6802 TDD# 269-6894

The Department of Revenue, Child Support Enforcement Division (CSED), is soliciting detailed proposal for:

Collection of Delinquent Child Support Debt

Proposal documents are available during normal working hours beginning January 14, 2000, at the following address: Child Support Enforcement Division, 550 W. 7th Ave., Suite 280, Anchorage, AK

Proposals must be physically received by CSED no later than 1:30 p.m. AST, February 4, 2000. Failure to meet this deadline will result in disqualification of the proposal without review.

The State of Alaska complies with Title II of the Americans with Disabilities Act of 1990. Individuals with

disabilities who may need auxiliary aids, services, and/or special modifications to participate in this procurement should contact Derri Petty at 269-6805 or TDD 269-6894 no later than January 21st to make any necessary arrangements.

Transportation & Public Facilities: Competitive & Other Solicitations Fast Vehicle Ferry (Fvf) Shipyard Qualification Procedure

Publish Date: 01/18/2000

Archive Date: 02/26/2000 03:00:00 PM Location: Other, Southeast Region, Statewide

Body of Notice: Project No. 73691/SHAK-9500(76) FAST VEHICLE FERRY (FVF)

SHIPYARD QUALIFICATION PROCEDURE (For subsequent receipt of a Design-Build RFP)

The Alaska Marine Highway System (AMHS) is requesting interested parties to participate in a Qualification Procedure, which will be used to develop a short list of contractor teams eligible to receive and respond to the AMHS FVF Design-Build RFP.

The AMHS FVF will carry approximately 120 tons of vehicles and 250 persons at a speed of approximately 35 knots. The vessel will be built and operated in accordance with the International Maritime Organization's High Speed Craft Code and classified by Det Norske Veritas.

Subsequent to the Qualification Procedure, AMHS will be requesting proposals to design and build the FVF. Only the top five rated Design-Build contractor teams will receive the Design-Build RFP. The Design-Build contract will be for design, construction, testing, outfitting and crew training for the first vessel, with options for up to five additional vessels. Award will be based on a Best Value determination as set forth in the RFP.

The submittal Due Date is February 25, 2000.

A copy of the AMHS FVF Design-Build Team Qualification Procedures may be obtained in person at, Alaska Department of Transportation and Public Facilities, 6860 Glacier Highway, Juneau Alaska; or by calling the Alaska Department of Transportation and Public Facilities, Southeast Regional Plans Room at 907-465-8904.

Transportation & Public Facilities: Competitive & Other Solicitations Itb # 250S0009M Purchase Various Supplies For Amhs Vessels -Amendment #1

Publish Date: 01/19/2000

Archive Date: 01/21/2000 12:30:00 PM Location: Southeast Region

Body of Notice:

Purchase products, parts, equipment, supplies for all Alaska Marine Highway Vessels

Amendment #1 for Invitations to Bid

Purchase of products, parts, equipment, and supplies for all Alaska Marine Highway Vessels

Amendment #1 for Invitations to Bid #: 250S0009M - Omnipure, 250S0021M - Fairbanks Morse, 250S0060 - Alfa Laval Centrifuge, 250S0061M - Electrocatalytic, 250S0110M - Caterpillar Engine parts, 250S0111M - KRUPP MAK, 250S0112M - ESCHER WYSS, 250S0117M - ABB Turbochargers, 250S0118M - Woodward Governor, 250S0119M - Orca, 250S0121M - Paramatic/Sigma

The purpose of this amendment is to include repair and labor services for the parts and products listed in the ITB.

The State of Alaska, Department of Transportation & Public Facilities (DOT&PF), Southeast Region Supply, invites interested parties to submit bids for products, parts, equipment and supplies for the AMHS vessels. The contract established as a result of this solicitation will be for the purchase of new OEM original equipment and will remain valid for one year.

Sealed bids will be received until 1:30 PM, January 21, 2000, at the Southeast Region Supply Section, 3132 Channel Drive, Room 310, Juneau, Alaska.

To participate in this solicitation, interested parties must request a copy of the above ITB # from Robert Saviers, Procurement Officer, Phone: (907) 465-8852; Fax: (907) 465-2024; TTY/TDD: (907) 465-3652.

Transportation & Public Facilities: Competitive & Other Solicitations Proposal To Execute Land Lease In Wrangell, Ada-50395

Publish Date: 01/19/2000

Archive Date: 02/22/2000 03:30:00 PM Location: Petersburg, Southeast Region

Body of Notice:

Proposal To Execute Land Lease in Wrangell, ADA-50395

The Department of Transportation and Public Facilities, State of Alaska, proposes to execute a land lease summarized as follows:

File No: ADA-50395 Applicant: Gary Allen, Sr. dba Stikine Transportation Term: 1 year Area: Lot 1, 60' x 60' area Use: Container and equipment storage Rate: \$500 per year

This file is available for inspection during regular business hours, Monday through Friday, at the Department of Transportation and Public Facilities (DOT&PF), Maintenance and Operations, 6860 Glacier Highway, Juneau, Alaska 99801. Competing applications and comments must be submitted in writing to DOT&PF, Leasing and Property Management, 6860 Glacier Highway, Juneau, Alaska 99801 and must be received at this office on or before the close of business Tuesday, February 22. The department will then determine whether or not to execute the contract.

Persons with a disability who may need special accommodations for information on this file should contact the Office of the Chief, Leasing and Property Management, at telephone number (907) 465-1779, text telephone (TTY/TDD) (907) 465-4647.

The department reserves the right to correct technical defects in the premises description, lease term, or the purposes of any lease issued and may reject any or all applications.

A public hearing regarding this contract will be held, if in the opinion of the commissioner, a hearing is justified.

By: Linda Keikkala Title: Chief, Leasing and Property Management

Transportation & Public Facilities: Competitive & Other Solicitations Request For Proposal/Winter Transportation Study Phase Ii

Publish Date: 01/14/2000

Archive Date: 02/09/2000

Location: Delta Junction, Fairbanks, Glennallen, Homer, Kenai, Tok, Valdez, Wasilla

Body of Notice:

Request for Proposal/ WINTER TRANSPORTATION STUDY PHASE II/74433

The Department intends to enter into a negotiated agreement to obtain all professional services for preparation of a Phase II Winter Transportation Study. This work will build on the policy alternatives produced in the initial Winter Transportation Study, which addressed snowmachine and nonmotorized use within Alaska Department of Transportation and Public Facilities rights-of-way, during winter months. The Phase II Study will focus on a review and refinement of the Phase I Policy and Procedure recommendations and development of specific methods of implementation. This will also include a description of recommended changes to the Alaska Statutes and the Alaska Administrative Code.

The estimated cost of the proposed consulting agreement is between \$100,000 and \$150,000.

The Request for Proposal (RFP) package will be available January 14, 2000, and may be obtained in person from the Contracts Engineer, Department of Transportation & Public Facilities, Engineering Services Building, Room 3, 2301 Peger Road, Fairbanks, Alaska. Persons residing outside the City of Fairbanks may obtain an RFP package through the mail by telephoning (907) 451-2247; TDD (907) 451-2363 (for Hearing Impaired, requires special equipment). There is no charge for the RFP package.

Submittals must be received at the address indicated on the RFP no later than 4:00 pm, February 7, 2000.

Transportation & Public Facilities: Competitive & Other Solicitations Rfp Sef-614 Purchase Of Non-Standard Light/Medium Duty Vehicles

Publish Date: 01/19/2000

Archive Date: 02/23/2000 10:30:00 AM **Location: Anchorage**

Body of Notice:

RFP SEF-614 Purchase of Non-Standard Light/Medium Duty Vehicles

The HQ, State Equipment Fleet is soliciting bids for the purchase of Non-Standard Light/Medium Duty Vehicles on SEF-614. The bid workshop date is February 1st at 9:00 AM with the bid opening on February 23rd at 11:30 AM. Both workshop and bid opening take place at the address as noted below. Bids may be down loaded from our web site at www.dot.state.ak.us/external/hq/proc/sef.html; requested by fax (907-269-0801); by mail to State Equipment Fleet, 2200 E. 42nd Avenue (Room 315), Anchorage,

Alaska 99508 or by email to diana_rotkis@dot.state.ak.us.

University of Alaska: Competitive & Other Solicitations Graduation Supplies - ITB # B00-004

Publish Date: 01/18/2000

Archive Date: 02/18/2000

Location: Anchorage

Body of Notice: Graduation Supplies Invitation to Bid B00-004

Notice is hereby given that bids will be recieved by the University of Alaska Anchorage, UAA Procurement Services Office no later than February 18th, 2000, at 12:00 noon.

Copies of the soliciation may be obtained from UAA Procurement Services, 4500 Diplomacy Drive, Suite 405, Anchorage, AK 99508 or by call(907) 786-6502.

There will be no pre-bid meeting.

The University of Alaska reserves the right to reject any or all bids, offers, or parts thereof it deems necessary, to waive any informality in the bide oroffer received, and to award in the best interest of the University.